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INITIA AMHARICA

An Introduction to spoken Amharic

CAMBRIDGE UNIVERSITY PRESS
C. F. CLAY, MANAGER
LONDON : FETTER LANE, E. C. 4



NEW YORK : THE MACMILLAN CO.
BOMBAY
CALCUTTA } MACMILLAN AND CO., LTD.
MADRAS
TORONTO : THE MACMILLAN CO. OF CANADA, LTD.
TOKYO : MARUZEN-KABUSHIKI-KAISHA

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MAR 25 1954

INITIA AMHARICA

An Introduction to spoken Amharic

BY

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PART III

AMHARIC-ENGLISH VOCABULARY WITH PHRASES

VOLUME I

ሀ—ሽ

H—S

CAMBRIDGE
at the University Press
1920

ἐμοὶ δὲ παρὰ πάντα τὸν λόγον ὑποκέεται ὅτι τὰ λεγόμενα ὑπ᾽ ἑκάστων ἀκοῇ γράφω.

HEROD. II. 123.

To my wife

Stefana

without whose constant help

this book

could not have been written

PREFACE

IT is now nine years since the printing of this book began. In its original shape the vocabulary was completed in 1906 together with the first two parts of the series. Parts I and II took two years each to print, the proofs following me about in the Sudan and Abyssinia, where I was continually travelling. By 1910, when the printing of Part III began, I had accumulated much fresh material, which found its way into the book as it passed through the press. Then came more travels in Abyssinia, residence at Gondar, ten days from the nearest post office, and finally the war, when the printing, which had never been rapid, almost came to a standstill.

Thus the book, which as originally planned was on a smaller scale than Guidi's *Vocabolario Amarico-Italiano*, now appears in part on a considerably larger scale, a fact for which in the present stage of Amharic studies I need not express regret.

My ideas, however, of what the scheme of an Amharic lexicon should be have been modified in the course of these nine years, and I am now inclined to think that much of Guidi's matter and more of mine should find its place not in a dictionary but in a condensed form in a grammar. If, that is, the morphology of the language is treated exhaustively in the grammar a very large number of derivative forms may then be omitted from the dictionary. But this series, as its

title indicates, is addressed in the first instance to beginners, liable to be disconcerted by the absence from a dictionary of numerous forms of which the advanced student requires no explanation, his grammatical knowledge automatically providing him with it. On the other hand I am for retaining not only phrases, idioms and proverbs but also such matter as names both of persons and places to a far greater extent than is usual in a Semitic dictionary, at any rate pending the appearance of a dictionary of Abyssinian personal and geographical names.[1]

This series is primarily intended to describe the spoken tongue; but I find, especially in the present volume, that in doing this one is bound to have regard to the written language as well; what is written may in fact also be said, and therefore also requires description.

As regards the arrangement of materials in an Amharic dictionary, besides the various troublesome points discussed by Guidi in the preface to his *Vocabolario* other questions arise. Should, for instance, **እባብ** ʾi̯ṿ̄ẏ̄ṿ̇, snake, also written **ሕባብ** (**ኀባብ** in Ludolf, cp. حُبَابٌ), be placed under **አ** or **ሀሐኀ**? The principle on which I began is that roots with an original initial **ሀሐኀ** should be placed under **ሀሐኀ** if the h- is still pronounced in them or their derivatives, otherwise under **አ**. Not having heard hʾi̯ṿ̄ẏ̄ṿ̇, I placed **እባብ** under **አ**. Subsequently I came across the spelling **ሕባብ** in a modern letter. Guidi places **እባብ** and similar words

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[1] Carlo Conti Rossini's *Catalogo dei nomi propri di luogo dell'Etiopia*, Genoa, 1894, is a good start in this direction.

under ሐ and does not always refer to them under ሀሐ፡ነ; Sayce, who has kindly discussed this point with me, lays great stress on the importance of etymology and is of opinion that words with original h- should come under ሀሐ፡ነ.

Again, take ፡ነውደደ hwώddạdạ, and ኸውደደ kwώddạ-dạ, to toil: under which root should the derivatives appear? Both forms are in use and I do not know which is the older. If they are connected with كَدَّ, كَادَ كَيْدًا, as I suggest, then ኸውደደ will be the older form. And ኸ becomes ፡ነ in numerous cases. The inverse change of ፡ነ to ኸ, however, occurs also; e.g. I have heard ካይሉ for ንይሉ. Even if one had decided whether ፡ነውደደ or ኸውደደ were the older form, the question would still remain whether the older or newer form should be taken as a standard. In arranging his materials the writer of a dictionary often has to adopt or appear to adopt a current spelling or etymology with which he, not to mention his critics, is by no means satisfied.

The prefaces to the preceding volumes state that I have not followed or set up any artificial standards of speech, but have collected my materials over as wide a field as possible and from every sort of person, provided always that the speaker was an Amhára; and for reasons fully set forth there I have always considered the unconscious contributor to my knowledge preferable to the conscious informant. An Amhára with any pretension to learning readily stigmatizes as 'not Amharic', 'said by slaves', 'said by Europeans', words or expressions with which he is unfamiliar or of which he disapproves. Experience

in Abyssinia, however, has shown me that this native criticism is of little value. Guidi's dą̊ṿtą̊ra Kį̊flą̊ Györgis, though apparently not so narrow-minded as the average dą̊ṿtą̊ra, would doubtless endorse, if indeed he is not responsible for, many an unnecessary 'inc.' (=incorrettamente) in Guidi's *Vocabolario* and such remarks as "Dai *non Amāra* vi si aggiunge spesso, *non correttamente*, ኀሠ" (my italics; Id. ib. s.v. ሰ-). ኀሠ is of course logically redundant in this case; but I have observed that this use of it is wide-spread among Amhắras and have failed to discover any evidence that they have adopted it from non-Amhắras.

Ludolf (Gram. Æth. p. vii) says of Ethiopic "Talis est hujus linguæ conditio, facilis his, qui reliquas Orientales linguas earumque Grammaticas norunt: difficilis vero iis, qui eas ignorant." The same is true of Amharic, and having quoted Ludolf's remark I shall, I think, have said enough on the matter of etymology, and need only add that in my notes Egyptian and Assyrian words (in italics) have been taken from the works of Budge, Erman, King and Muss-Arnolt, while modern Arabic (Egyptian, Sudanese and Syrian), Beḍaŭye, Galla, Nubian and Somali parallels (in Roman type) have been taken down from the mouth of natives of those races in their respective countries; the language of Amharic, Arabic, Hebrew, Syriac, Samaritan, Coptic and Greek words is indicated by the type. I trust that I have given the meaning of every word, and made clear to what language it belongs.

I employ a phonetic alphabet to designate the pronunciation of Amharic, so a few words here about

phonetics and transliteration will not be out of place. In regard to the transliteration of Amharic, of which I have more than once been accused, I should like to be allowed to state clearly that I do not do it. Yi̯mä̱tāl (he strikes) and yi̯mmä̱ttāl (he is struck) are not transliterations of ይመታል, but are phonetic designations of two Amharic words, of each of which the Amharic designation is ይመታል. Similarly qä́rm^{w}o, kä̱mfa̱r, a͡i̯dä́lläm are not transliterations of ቀይሞ, ከንፈር, አይደለም, but phonetic representations of words which in Amharic are written ቀይሞ, etc. So much for transliteration. As for phonetics, this young science stands before the three sleepers, Simple, Sloth and Presumption, and seeks to wake them. I must thank Canon W. H. T. Gairdner of Cairo for telling me of two valuable books: G. Noël-Armfield's *General Phonetics*, Cambridge, 1915, and H. E. Palmer's *English Phonetics*, Cambridge, 1917. Though I am not prepared to agree offhand with everything[1] these writers say, yet I strongly recommend these books to students of any language, and especially to those who talk or think of transliterating oriental alphabets on easy and simple lines.[2]

My cordial thanks are due to General Sir Reginald Wingate, H.M. High Commissioner for Egypt, who as

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[1] For instance, I do not find it convenient to mark the length of a vowel by a sign resembling a colon, or to indicate the stress accent before instead of when it occurs (pə́mit = the verb *permit*, not the noun *permit*. Why not pəmít?). Nor am I inclined to dispense with y, č, š, ž in describing Amharic.

[2] E.g. in Arabic, if t represents ت, s س, h ه, sh ش, ī ي and l ل, we arrive easily enough at تسهيل = teshīl = تشيل.

Governor-General of the Sudan gave linguistic studies every facility compatible with official conditions; to the late Dr W. A. M. Wakeman, Medical Officer to the British Legation at Addis Abeba, for supplying me with identifications of native medical terms; and to Mr R. E. Massey, Economic Botanist to the Sudan Government, for identifying botanical specimens collected in Abyssinia by my wife. I would also record my grateful appreciation of the invariable benevolence displayed by Mr A. R. Waller and of the continuous attention devoted by the late Mr John Clay and since his death by Mr J. B. Peace to the tiresome and unremunerative task of producing this series, which owes more than I can say to the skill, judgment and patience of the staff at the Cambridge University Press, where these qualities as demanded by work of this particular kind are specially concentrated in Mr W. J. Foreman.

The list of abbreviations on p. xix shows the writers, besides those specified on p. x, to whom I am chiefly indebted. In conclusion let me express once more my gratitude to those mentioned in the prefaces to Parts I and II and in especial to such scholars as Marcel Cohen, Guidi, Reinisch and Sayce for their advice, assistance and encouragement.

C. H. ARMBRUSTER.

General Head-Quarters,
2nd Echelon, Egyptian Expeditionary Force,
9 *April* 1919.

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ABBREVIATIONS

abbr. abbreviated, (-tion)
acc. accusative
act. active
Ač. Ačäfär
adj. adjective, (-val, -vally)
adv. adverb(ial, -ially)
Ag. Ágg͡äu (Áuṅi, Am. Agg͡äuñña)
Am. Amharic
an. animate
ap. apud
App. Appendix
approx. approximate(ly)
Ar. Arabic
Aram. Aramaic
art. article
Ass. Assyrian
aux. auxiliary
B. Bʸégämdi̯r
Beḍ. Beḍaúye (To-bḍawíyä)
card. cardinal
caus. causative
cfr. confer
comp. compound
compos. composition
conj. conjunction, (-tive)
conjug. conjugation
conn. connected
constr. constructed, (-tion)
cont. contingent (mood)
Cop. Coptic
cp. compare(d, -es)
D. Dämbya
D. *see* Nub.
Daṅ. Dáṅkali ('áfa̯r)
dat. dative
dem. demonstrative
denom. denominative
det. determined
dim. diminutive
dist. distributive
e.g. exempli gratia
eccl. ecclesiastic(al, -ally)
Eg. Egyptian
emph. emphasis, (-atic, -ically)
encl. enclitic(ally)
Eng. English
esp. especial(ly)
etc. et cetera
Eth. Ethiopic
euphem. euphemism, (-istic, -istically)
Eur. European
F. *see* Nub.
f. feminine
fem. „
fin. final
Fr. French
freq. frequentative
G. Gʷojjám
Ga. Gálla (Am. Gallíñña)
Gall. „ „ „
gen. general(ly)
Ger. German
Gon. Gʷóndä̯r (Gondar)
Gr. Greek
Har. Hárä̯ri (Am. Harä̯ríñña)
Heb. Hebrew
Hind. Hindūstāni
Ḥim. Ḥimyaritic

i. intransitive
i.e. id est
ib. ibidem
id.[1] idem
imp. imperative
imperf. imperfect
impers. impersonal(ly)
inan. inanimate
ind. indicative
indecl. indeclinable
indef. indefinite
inf. infinitive
inter. interrogative
interj. interjection
iron. ironical(ly)
It. Italian
jud. judicial(ly)
juss. jussive
K. *see* Nub.
l. line
Lat. Latin
lit. literal(ly)
M. *see* Nub., Tē.
m. masculine
med. medical(ly)
Meh. Méhri
mil. military
mod. modern
neg. negative
nom. nominative
Nub. D. Nubian, Dunguláwi
Nub. F. „ Fyadíčča (Fa-, -díjja, -díja)
Nub. K. „ Kánzi
Nub. M. „ Máhasi
num. numeral
obj. object
onom. onomatopoeic(ally)
or. origin(al, -ally)
ord. ordinal
p. page, passive
part. participle
perf. perfect
Pers. Persian
pers. person(al, -ally)
pl. plural
plup. pluperfect
pol. polite, the form for addressing superiors
poss. possessive
pref. prefix(ed)
pron. pronoun, (-nominal)
prop. proper(ly)
prov. proverb(ial, -ially)
prp. preposition
q.v. quod (quae) vide
r. reflexive
rad. radical(ly)
recip. reciprocal(ly)
s. substantive

[1] In the etymological notes id. refers to the Amharic word to which the note is appended. If no meaning is given with id. it refers to the meaning as well as to the form of the Amharic word. Thus

ሊ.ሎ kite

Tña. id., Tē. id. eagle = Tña. **ሊ.ሎ** kite, Tē. **ሊ.ሎ** eagle.

መለሰ to send back

cp. Tña. id.; Tē. id. to be returned = cp. Tña. **መለሰ** to send back; Tē. **መለሰ** to be returned.

s.v. sub voce
Sab. Sabæan
sc. scilicet
sg. singular
simp. simple
Sōm. Sōmáli
sp. species
subj. subject
subst. substantive, (-val, -vally)
Sūd. Sūdáni, Soudanese Arabic
suff. suffix(ed)
Syr. Syriac
Š. Šą͡ua (Shoa)
t. transitive
Tal. Talmudic
Tar. Targumic
Tē. Tíg̣rē (χásа)
Tē. M. Tíg̣rē of Massaua
Tña. Tig̣ríñña
us. usual(ly)
v. verb
vet. veterinary
vocab. vocabulary, (-ries)
W. Wółl^{w}o
Wωg. Wóg̣ara
Y. Yäjju

1st, 2nd, 3rd : the respective persons.
√ stem or root. (On the correct use of the term root see Gesenius, Heb. Gram. § 30*g*.)
– long.
⌣ *very* short.
–⌣ sometimes long, sometimes short.
′ stress accent ; words marked with two accents usually have the first when final, the second before another word (§ 8).
† not in general use.
* theoretical form.
= amounts to, is equal to, the same as.
§ refers to the paragraphs of the Grammar (Part I).
Names of plants also denote their flowers and fruits : e.g. በለስ bą́l̥as, s. fig (tree and fruit).
In English
The masculine is intended unless the feminine is specified.
'You' is singular unless marked pl.
Verbs of ambiguous voice (stop, turn, change) are transitive unless marked i.

USE OF BRACKETS AND HYPHENS

In English

(*a*) Inclusive :

Dirt, s. (-ty, adj.) = dirt, s. and dirty, adj. (for which Amharic uses the same word).

He (it) is = he is ; also : it is.

(*b*) Explanatory :

Disposition (character) = disposition in the sense of character.

In Amharic

ɨ̣d(i̯̣)f = ɨ̣di̯̣f and i̯̣df.

tɨ̣́q(i̯̣š)šə̃ = tɨ̣́qi̯̣šššə̃ and tɨ̣́qšə̃.

[የ]ትም[ህ]ርት = የትምህርት, also ትምህርት, የትምርት and ትምርት.

sə̣bábbə̣rə̣ (-ṿá-, -är-) = sə̣bábbə̣rə̣ ; also sə̣ṿábbə̣rə̣, sə̣bábbärə̣ and sə̣ṿábbärə̣, (see § 7*d*).

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H. M. Broun = Mrs A. F. Broun.

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Wakeman = the late Dr W. A. M. Wakeman, for many years Medical Officer at the British Legation, Addis Abeba.

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NOTE ON PHONOLOGY

(*The following paragraph is quoted from Initia Amharica, Part I.*)

Phonetic Alphabet.

§ 3 In order to designate the pronunciation of Amharic as far as possible without ambiguity I employ the following phonetic alphabet. The principle held in view is that one letter should never represent more than one sound, and one sound should not be represented by more than one letter.[1] In regard to the consonants this is a feasible system; but the fluctuating character of some of the short vowels precludes a strict adherence to it, which would involve the use of an impracticably large number of letters to represent variations of no essential importance. The indications, then, by means of examples taken from European languages of the value of the sounds which occur are, especially in the case of the vowels, only approximately exact.

With the exception of the 'explosive'[2] sounds represented by ṗ, q, ṭ, č̣, ṣ, and the guttural χ (frequently pronounced k by Abyssinians themselves) the pronunciation of Amharic presents little difficulty to an Englishman.

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[1] Sir W. Jones (1788) quoted in Lepsius, St. Alph. pp. 31, 32.

[2] See end of this §.

Vowels.

All vowels are pronounced short unless marked
¯ = long, ˜ = long or short, ˘ = *very* short.

a	a in It. fatto.
ā	the same lengthened.
ä	e in bet, but more open.
ǟ	the same lengthened.
ạ	a in formula, e in Fr. le.
ạ̄	the same lengthened.
e	e in bet, but less open.
ē	the same lengthened.
i	i in It. minuto.
ī	the same lengthened.
i̯	i in quick, but pronounced with the lips more closed.
ī̯	the same lengthened.
ü	u in Fr. absolument.
ω	a in wash[1], o in pot.
o	o in It. caro, but more open (not o aperto).
ō	the same lengthened.
u	u in full.
ū	u in It. luna.

ä ạ and ω represent the same vowel in Amharic (g͡ī̯iz § 4). The above examples show, approximately, the commonest pronunciations of this variable vowel. When ä ạ ω are given as alternatives they represent a gradation of sounds from e in 'bet' through approx. u in 'but', eu in Fr. neuf, e in Fr. le, ö in Ger. Götter to a in 'wash'[1] (§ 7*d*).

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[1] Part I says 'ω = a in was': a bad description, for was, though pronounced wωz when accented, when unaccented is usually wạz, wz.

Diphthongs.

Diphthongs are merely their component vowels pronounced in rapid succession without any intervening hiatus. They are marked ⁀. The following approximations are fairly close:

á͡i̯	i in bite.
ā́͡i̯	ai in Ger. Waise.
á͡u	au in Ger. aus.
ǫ́͡u	o in no.
ǿ͡i̯	oy in boy.

Consonants.

χ	ch in Ger. noch.
h	h in he.
q	an explosive guttural pronounced a little further back than k[1]; the centre of the tongue is raised towards the palate.
k	k in kin.
g	g in go.
ṅ	ng in singing.
ṭ	tt in hottest, but pronounced with an explosion.
ṣ	sibilant ṭ, similar to ts in pots, but pronounced with an explosion.
č̣	ch in church, but pronounced with an explosion.
č	ch in cheese.
š	sh in she.
ž	j in Fr. je.

[1] but not as far back as Syrian ق.

j	j in jam, but the tongue comes nearer the teeth.
y	y in you.
ñ	ñ in Spanish señor.
t	dental t, as in Fr. tu.
d	dental d, as in Fr. de.
s	s in so.
z	z in size.
l	l in let.
r	r in red.
n	n in no.
p	p in pot.
p̣	p pronounced with an explosion.
b	b in be.
f̣	bilabial f, (the teeth not touching the lips).
ṿ	bilabial v, b in Spanish arriba.
f	labio-dental, f in fan.
v	labio-dental, v in van.
w	w in wan, but the lips are more open: u in It. uomo.

^{h}, ^{y}, ^{w}, are h, y, w, pronounced very slightly, ^{y} and ^{w} almost merged into the adjacent vowel (§ 7*d*), and ^{h} final tending to disappear. y and w may be regarded as the consonantal forms of i̯ and u respectively; after a vowel they often pass into those vowels and form diphthongs (cp. y in layer, w in lower): a + ya = á i̯a, a + wa = á u̯a; similarly i̯ and u when doubled (§ 6) become yy, ww (uw).

q, p̣, ṭ, ṣ, č̣ are pronounced with emphasis, and appear to be separated from a following vowel by a slight explosion of breath. They are radically different from k, p, t, s, č.

Note. In etymological and other notes the following have also been used:—

’ = ء	ḍ = ض
‘ = ع	δ = ذ = th in thy
ḥ = ح	θ = ث = th in thigh
ġ = غ	ś = ښ

NOTE ON AMHARIC TYPE

In the founts used in this volume distinguish between

ሀ and ሐ	ሠ and ሰ
ሓ „ ኀ	ሸ „ ሽ
ኸ „ ሗ	ኘ „ ኚ
ዀ „ ዃ	ዠ „ ዥ

CORRIGENDA

P. 4 l. 24 *for* 35 *read* 34
p. 22 l. 29 *for* χaṣanu *read* χaṣānu
p. 25 l. 13 **ሉል፡ሰገድ፡** s.v. **ልዐ·ል** in Addenda.
„ l. 19 (and elsewhere) *for* Blandford *read* Blanford
p. 26 ll. 5, 9 *for* § 22*a*, *β*, *γ* *read* App. B § 22*b*, ς, Z
p. 38 ll. 3, 5 **ለስላሳ**, **ልስልስ** see Addenda.
p. 69 ll. 1, 5 **ለገም፡አለ**, **ልግም፡አለ** see Addenda.
p. 71 ll. 11, 19 *delete* (er § 58*b*); *for* less *read* a little more; see Addenda.
p. 72 **ልግዝግዝ** see Addenda.
pp. 77, 78 **ለፍ፡አለ** should stand alone, not under **ለፋ·**
p. 79 l. 16 *for* (*c*) *read* (*b*)
p. 85 l. 5 „ vạ- „ ṿạ-
p. 92 **ሞለል፡አለ** see Addenda.
p. 98 l. 2 *for* (*b*) *read* (*a*)
p. 103 l. 29 *for* amạlạkā́kạt (amäläk- *read* ammạlạkā́kạt (ammäläk-
p. 109 l. 18 *for* = **ሞላጫ** *read* very slippery
„ l. 21 „ rather „ very
p. 112 l. 6 *delete* **መመሪያ**; see Addenda.
p. 120 l. 7 *for* מָרַק *read* מָרָק
p. 133 l. 5 „ márfi „ mạ́rfi
p. 137 l. 5 *delete* **ሞስል፡አለ**; see Addenda.
„ l. 18 *for* mãmmãssạ́i̯ã *read* mãmmãsạ́i̯ã
p. 139 l. 3 *delete* √
p. 142 l. 20 *for* Kassala *read* Kásala
p. 143 l. 11 *for* (*a*) v.i. *read* (*a*) v.t.
p. 151 *delete* **መ·ሸመ·ሸ** *to* **ሞ·ሸሚ·ሻ**; see Addenda.

pp. 153, 154 *delete* መ·ሸሸ *to* ሞሻሻ ; see Addenda.
p. 155 *delete* [እ]ምሸክ፡አለ ; see Addenda.
p. 156 l. 6 *delete* = ተምሸከሸከ ; see Addenda.
p. 162 l. 23 *for* f. *read* s.
p. 198 *delete* ምንጭቅ፡አደረገ ; see Addenda.
p. 212 *delete* መ·ክክ፡አለ ; see Addenda.
p. 220 l. 18 *delete* § 22*b*, δ
„ l. 23 *for* § 22*b*, ϵ *read* § 22*a*, α
„ l. 25 *for* App. B § 22*b*, Z *read* § 22*a*, γ
p. 228 l. 1 *delete* መ·ዝዝ፡አለ ; see Addenda.
p. 233 l. 22 *for* aịnǫ́- *read* a͡ịnǫ́-
p. 239 *delete* መ·ጅጅ፡አለ, ሞጅጅ፡አለ ; see Addenda.
p. 266 መጣጣ *for* (i) *read* (ii)
p. 267 መጣጣ „ (ii) „ (iii)
p. 271 *delete* መ·ጭልስ፡አለ ; see Addenda.
p. 274 *delete* መ·ጭር፡አደረገ ; see Addenda.
p. 281 *delete* ርምድ፡አለ ; see Addenda.
p. 294 l. 18 *for* a little *read* considerably
p. 314 *delete* አለ·ዘመ ; see Addenda.
p. 360 ll. 1, 3, 4 *for* (ĭ)rǫ́ṭ(ṭ)ǫṭṭ *read* (ĭ)rǫ́ṭǫṭṭ
„ ll. 6, 7, 9 „ (ĭ)rǫ́ṭṭṭǫṭṭ „ (ĭ)rǫ́ṭǫṭṭ
„ l. 10 „ (ĭ)rǫ́ṭṭṭǫṭ „ (ĭ)rǫ́ṭǫṭ
p. 429 l. 30 *for* አልብሶ *read* አልበሶ
p. 535 l. 8 *for* šs'w *read* šś'w
p. 744 l. 1 *delete* ‘

AMHARIC-ENGLISH VOCABULARY

§ *refers to the paragraphs of the Grammar (Initia Amharica, Part I).*

-ẵʔ, interrogative particle, s.v. -ኧ

-a̤[1], termination of the Ethiopic status constructus (App. B § 9*d*; Dillmann, Gram. Äth. § 144).

-ātቱ -āt[2], pers. pron. her, to her; it, to it; (§ 12*c*).

-ā̃čihuሁ -ā̃č(č)i̤hu (-ā̃č(č)yuh § 7*d* p. 27)[3], pers. pron. pl. 2nd, your (§ 12*b*); you, to you, (§ 12*c*).

-ā̃činሕ -ā̃č(č)i̤n[3], pers. pron. our, (§ 12*b*).

-ā̃č(č)â̤uሎ -ā̃č(č)â̤u[3], pers. pron. their, them, to them; pol. his, him, to him; (§ 12*b*, *c*).

-a̤wo፦ -â̤wo[4], pers. pron. sg. 2nd pol. your, you, to you; Š. also sg. 3rd pol. his, him, to him; (§ 12*b*, *c*).

-ituቱ -itu (-i̤tu)[5], f. def. art. the, (§§ 11, 54*b*, *c*, *d*, 59).

-u = -ው (q.v.) after a consonant.

-wõčočኞች -wõč (-wõčč § 6)[6], termination of the plural of nouns (§§ 9*b*, 10). [cp. Eth. Tña. -ātቱ Tē. -ātቱ, -ōቱ ـاتْ ـوتْ- ـاتِ Ass. -āti, -ūti id.]

-yẽ, pers. pron. my, (§ 12*b*), s.v. -ዬ

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[1] Praetorius, Am. Spr. §§156–159. [2] Id. ib. § 81b.
[3] Id. ib. §§ 74, 76b. [4] Id. ib. § 79.
[5] Id. ib. §§ 128d, 160.
[6] Id. ib. §§ 136a, 149a, 154; Brockelmann, Vergl. Gram. I. §§ 241, 242 f.

ሀ ሐ ኀ[1] (§ 4*b*)

§ *refers to the paragraphs of the Grammar (Initia Amharica, Part I).*

ሀ- hạ-, D. G. & Š., = **ኀ-** (§ 4*b*, note 2) from, at, on.

ሀወሃይቱ፡ሰፈርነ። hậuháị̂tu sạ́ffạrnạ, we camped on the little (§ 54*c*) stream.

-ሁ -hu, = **-ኍ** (see Part II. Appendix B § 12*b*, *c*).

ሃ hā, Š., = **ሀያ** twenty.

ሐ፡አለ hā ā́lạ, v.i. to bray, (s.v. √**ባለ**, § 44*a*). [onom.]

-ህ -h, pers. pron. sg. 2nd m. your, you, to you, (§ 12*b*, *c*).

[cp. Eth. -ከ Tña. -ነ كَ-, كـَـ ـَكَ-, ـَكَ ـَـ ـكَـ- Ass. *-ka* id.]

-ኍ -hwŭ (**-ሁ** -hu, -uh § 7*d* pp. 26, 27), pers. pron. sg. 2nd pol. your, you, to you, (Part II. App. B § 12*b*, *c*).

[cp. Eth. -ክሙ (Praetorius, Am. Spr. §§ 76b, 87e) Tña. -ኩም كُمْ- كِمْ- Aram. כוֹם- כְּפ- Ass. *-kun(u)* id. pl.; Wright, Comp. Gram. pp. 96, 97]

ሀሁ፡አለ hāhŭ ā́lạ, v.i. to learn the alphabet, begin study, (s.v. √**ባለ**, § 44*a*). [to recite the syllabary **ሀ, ሁ, ሂ,** etc.]

ሐሐ፡አለ hāhā́ ā́lạ, v.i. = **ሐ፡አለ** to bray.

ሁል- hull-, indef. pron. all, every, (§ 16); with pers. suff. (§ 12*b*); usually follows the word it refers to.

[cp. Eth. Tña. ኹል- Tē. ኩል- كُلّ كُلّ ـُلّ Ass. *kullatu, kalū* id.; Praetorius, Am. Spr. § 42c]

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[1] These characters are grouped together in this book as in Guidi (Vocab. p. 1), De Vito (Voc. Tgna. p. 7), Munzinger (Vocab. p. 1), etc. In Amharic they represent the same sound and are often interchanged. The h in them is sometimes dropped, and then, if initial, they are replaced by **አ-** (s.v. √**ሐለመ**, √**ኀተመ**).

ሁሉ፡ húllu, all of it.

ሁላቸው፡ hullắč(č)a͡ù, all of them.

ሁሉን፡አምጣው። húllun ánṭa͡ù (§ 7*d*), bring it all.

ገንዘቡን፡ሁሉ፡ሰረቀ። gą́nzą̣ṿun húllu są́rrą̣qą̣, he stole all the money.

The addition of -ም -m (-mm § 6) gives ሁል- a pl. sense:

ሁሉንም፡አምጣው። húllun̰imm ánṭa͡ù, bring them all.

ሁሉም፡አሉ። húllumm állu, they are all present.

ሁላሁሉ hullahúllu, indef. pron. everything.

ሁለቀን hulląqą̣n (§ 9*d*), adv. daily, every day, (§ 56*c*).

ሁለንተና hulląntą́nã̄ (-läntą́nã̄), s. total, sum.

ሁለዜ hullązz^{y}e (-lą́z-), Š., = ሁለግዜ

ሁለዝን hullązg^{y}e (-lą́z-) = ሁለግዜ

ሁለግዜ hulląg(i̯)z^{y}e[1] (§ 9*d*), &

ሁልግዜ húllgi̯z^{y}e, adv. always (§ 56*c*; s.v. ጊዜ).

ሃሌ hą́ll^{y}e, interj. & s. Hallelujah.

[Eth. ሃሌ፡ሉያ፡ = הַלְלוּיָהּ Ἀλληλούϊα, cp. ኧልል፡አለ]

ነገር፡በምሳሌ፡
ቅኔ፡በሃሌ።

nągą̣r ṿą̣mi̯ssą́l^{y}e, qi̯n^{y}e ṿą̣hą́ll^{y}e, a subject (should be illustrated) by examples, a hymn (should be embellished) by hallelujahs (§ 52*a*, δ), prov.[2], 'sua propria cuique'.

ኋላ hwą́lã̄, &

በኋላ bą̣hwą́lã̄ (ba͡ą̣hą́- § 7*d* p. 26),

(α) adv. (*a*) behind, at the back.

(*b*) afterwards, later.

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[1] Brockelmann, Vergl. Gram. I. § 42t, Praetorius, Am. Spr. § 156b.

[2] Cp. Guidi, Prov. I. 13; Faïtlovitch, Nouv. Prov. 1.

(β) prp. with pers. suff. (§ 12*b*),
(*a*) behind.
(*b*) after, later than.

[cp. Eth. ኀፐላ id., ኀወለ to form the rear, كَلَأَ كُلُوءَةً to be postponed ; Praetorius, Am. Spr. § 42c]

በኋላህ፡ bậuhálāh, behind you ; after you.

ከ-...፡በኋላ kạ- (**ሀ-** hạ-, **ተ-** tạ-) ... ṿạhwálã̄ (ṿậuhá-), prp. behind ; later than, after ; (§ 47*b*).

ታንተ፡በኋላ፡ tántạ ṿậuhála, behind you ; after you.

ተፈረስ፡ቤት፡በኋላ፡ tạfạrás (§ 70*b*) ṿʸēt ṿậuhála, behind the stable(s § 52*a*, δ).

ተራት፡በኋላ፡ tạrát (§ 7*a*) ṿậuhála, after dinner (s.v. **እራት**).

ወደኋላ wωdạhwálã̄ (-dậuhá- § 7*d* p. 26), adv. backwards, towards the back.

ኋለኛ hwālạ́ññã̄ (-lắñ-), adj. last (of place and time).

-ኋሊት

የኋሊት፡ሸሸ yähwálīt šạ́ššä (šắš-), v.i. to walk backwards, to back, back out.

የኋሊት፡አለ yähwálīt álạ, v.i. to be incomplete, short, (s.v. √**ባለ**, § 44*a* ; § 63*d*, *e*).

√ሐለመ [cp. Eth. Tña. ሐለመ Tē. ሐልመ حَلَمَ ḥalama to dream, ሃሎመ ḥalōma to sleep]

አለመ álląma (type A § 35 ; Part II. App. A), v.i. & t. to dream (of).

ዛሬ፡ሌት፡ሕልም፡አለምኩኝ። zắrʸe lʸēt hịlm álląmkuñ (§ 61*e*), last night I dreamed a dream.

አለሙሽ፡ álląmūš, s. a woman's name, lit. 'they dreamed thee'.

ታለመ tắlląma (Part II. App. A), v.p. to be dreamed (of).

ሕልም hi̯lm, G., = **ኽልም**

ኽልም i̯lm, s. dream.

ኽልም፡አለ ílli̯mm ála̯, v.i. to disappear, (s.v. √**ባለ**, § 44*a*).

√**ሐለቀ** [cp. Eth. **መሐልቅ** disc, مُحْلَجٌ ready (money)]

መሐለቅ ma̯hálla̯q, s. small coin(s § 52*a*, δ), small change.

ሁለት húla̯tt (-lätt), card. num. two (§ 20).

[cp. Eth. **ክልኤ, ክልኤቱ** (Praetorius, Am. Spr. §§ 15a, 19e, 42c) Tña. **ክልተ** Tē. **ዅሌ, ኩሎት** كِلَا, كِلْتَا Ass. *killalān* id., Nub. D. K. kώlωd 7 (Reinisch, Spr. St. Nuba § 121)]

The cypher is ፪

ላንድ፡ብርቱ፡

ሁለት፡መድኃኒቱ።

lándi̯ (§ 7*a*) ví̯rtu húlätt ma̯dhánitu, against one strong man the remedy is two, proverb.[1]

ሁለተኛ hula̯tta̯ññã (-lättáñ-, -**ትኛ** -tti̯ññã), ord. num. second.

ሁለትያ፡[-**ቲያ**] hula̯ttíyyã (-lät-), = **ሁለተኛ**

ሁለተግዜ hula̯tta̯gz^{y}e (-lät- ; § 9*d*), adv. = **ሁለት፡ጊዜ፡** húla̯ttĭ (§ 7*d* pp. 29, 30) gí̯z^{y}e, twice.

ኀሊና hillí̯nã (§ 7*d* p. 27), &

ኀሌና hi̯llḗnã (-l^{y}ḗnã), s. mind, thought, idea.

[cp. Eth. **ኀሊና** Tē. **ሐሊና** id., Eth. **ኀለየ** Tē. **ሐለነ** خَالَ خَيْلًا to think]

ሁለዜ hullá̯zz^{y}e (-lä́z-), Š., &

ሁለገዜ hullá̯zg^{y}e (-lä́z-) = **ሁለግዜ** always, s.v. **ሁል-**

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[1] Guidi, Prov. I. 4, appositely adds 'poichè *πρὸσ δύο οὐδὲ* 'Η*ρακλῆσ*.'

ሀምሀም፡አለ hịmhḭ́mm (hmhḿm) álạ, v.i. to murmur (of human beings, doves, baboons; s.v. √**ባለ**, § 44*a*).

[onom., cp. Tña. **ኦምም፡በለ** هَمْهَمَ id., ፃሟፃሟ to roar]

ሀምሀም፡ይላል። hmhḿm yḭ́lāl, he (it) murmurs.

ሀምሀምታ h(ị)mh(ḭ́)mtã̄, s. murmur (§ 52*a*, δ).

ሐምሌ (h)ā́mlʸe, s. month July 8th—Aug. 6th, s.v. **ዓመት**

[cp. Eth. Tña. id.]

ሆመር hʷṓmạr (-mär), s. tamarind, *Tamarindus indica* (Broun, Cat. 171).

[cp. Eth. **ሐመር** Tē. M. **ሖመር** حُمَرٌ Sōm. ḥámạr id., Eth. **ሐመር** *bacca rubra*, اِحْمَرَّ to grow red, Tē. **ሕመረት** hmmā́rạt Beḍ. pl. hű́mạr *Adansonia digitata*]

ኃምስ hā́mịs, adj. fifth (only applied to a letter of the alphabet (§ 4*a*) representing the consonant followed by ʸē).

[Eth.]

ሐማሴን hamasʸḗn, s. Hamasʸḗn, a northern province of Ethiopia, now forming part of Eritrea.

ሐሚና hamína, s. singing beggar; minstrel.

ሐሚና፡ዘፍኖ፡ይለምናል። hamína zā́fnʷo yḭlā́mmḭ̄nāl, a hamína begs by singing, (§ 65*a*).

ሆምጣጣ hʷomṭā́ṭṭã̄ [-**ጣጤ** -ṭā́ṭʸe], (*a*) adj. sour.

(*b*) s. vinegar; pickle.

[cp. Tē. M. **ሕመ፡ፅ** חֹמֶץ ፃሟፐ id., حَمِضَ to be sour]

ሀር harr, s. silk.

[cp. Eth. **ሐሪር** Tña. **ሓሪ** حَرِيرٌ id., חוּר white linen]

ሐረር hárạr (ár-, -rär), &

ሐረርኛ hárạrgʸe (ár-, -rärg-), s. Harar.

[هَرَرٌ; s.v. -**ኛ**]

ሐረርኛ harạrḭ́ññã̄ (-rär-), (*a*) adj. of or from Harar.

(*b*) s. the language of Harar.

ሆርች hʷorč, D., = **ኮርች** *Erythrina tomentosa.*

ሐቅ haqq, s. truth. [حَقّ Tña. ንቂ id., Tē. ንቅ justice]

ሐቀኛ haqqą́ññã (-qą́ñ-), adj. (*a*) true.
(*b*) truthful.

ሕቅ፡አለ hiqq álą, v.i. (*a*) to hiccough.
(*b*) to sob.
(s.v. √**ባለ**, § 44*a*). [onom., cp. Tē. M. **ሐቅ፡ቤለ** id.]

(inf.) **ሕቅ፡ማለት፡** híqqĭ (§ 7*d* pp. 29, 30) málät, hiccoughing, sobbing.

ሕቅታ híqqitã, s. hiccough, sob, (§ 52*a*, δ).

ጎቋ hŭ́qqwã, s. snuff-box. [حُقَّة Tña. **ሕቋ** id.]

√**ጎበረ** [cp. Eth. Tña. **ንበረ** Eth. Tē. **ንብረ** جَبَرَ (of a broken bone) חָבַר to unite (i.), Ass. *ebru* ꝺhɛɛp friend]

አበረ ábbąrą (-bärą; type B § 35; App. A), v.i.
(*a*) to join (oneself), **ለ**- with, to help, support,
በ- against, to oppose, (§§ 47*a*, 71).
(*b*) to meet, join together, conspire.

አበረለት። ábbąrąlląt, he joined him.

በነሱ፡አብሮልኛል። bąnnässú (s.v. **እነ**-) abbir^{w}ólliñ-ñāl, he has joined me against them.

አገር፡ቢያብር፡
አንበሳ፡ያስር።
ágär yyábbir ambássa (§ 7*d* p. 32) yásĭr, if men (lit. the country) join together, they can (§ 63*c*) bind a lion, proverb.[1]

ያስር፡ for **ያስራል፡** yásrāl (App. B § 64*a*).

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[1] cp. Guidi, Prov. I. 164.

አበራ፡ ábbạru (-bäru), s. a man's name, lit. 'they joined together'.

አብሬ፡ ábbịrʸe, s. a man's name. For the form cp. **መልሴ**

(part.) **አባሪ፡** abbā́ri, s. associate, confederate.

(inf.) **ማበር፡** mā́bbạr (-bär), s. association, company, society, congregation, band, confederacy.

(ger. type A § 34) **አብሮ፡** ā́brʷo (ā́ṿrʷo), etc., accompanying, together with; constr. with the personal suffixes (§ 12*c*; s.v. with):

አብሯችሁ፡እሔዳለን። aṿịrryā́ččyuh (§ 7*d* p. 27) ịhädálla͡ụʰ, I shall go with you (pl.).

አብራችሁ፡ኑ። āṿrā́ččyuh nu, come together.

ተንግዳ፡ጋር፡አብሮ፡ሔደ። tạṅgịdā́ (§ 8) gār ā́ṿrʷo hā́dạ, he went with the stranger.

አሳበረ asábbạrạ (-bärạ; § 41*e*; App. A), v.t. to cause or allow to join together or conspire, to unite in a confederacy.

ተባበረ tạbábbạrạ (tạṿá-, -bärạ; App. A), v.i. to join together, belong to a society or confederacy.

አስተባበረ astạbábbạrạ (-ạṿáb-, -bärạ; App. A), v.t. = **አሳበረ**

እብረት ɪ́bạrạt (ɪ́ṿr-, -rät), s. meeting, company.

ማኅበር mā́hbạr (mhā́b-, -ṿạ-, -är, § 7*d* p. 31), s. = **ማበር** (above). [cp. Eth. Tē. Tña. id.]

ማኅበረ፡ሥላሴ፡ máhṿạrạ (§ 9*d*) sịllā́sʸe, Society of the Trinity, name of a monastery some 50 miles south-east of Gallabat.

የማኅበር፡ባል፡ yämhāṿā́r (§ 8) ṿāl, feast of All Saints, kept on 10th nạhā́sʸe = 16th August (s.v. **ዓመት**).

ማኅበረኛ mãhbạráññã (mhāb-, -ṿạ-, -äráñ-, **-ረተኛ** -rạtáññã, -rätáñ-), s. member of an association, company, etc.

ማበር mábạr (máṿ-, -är), = **ማኅበር**

ማበረኛ mābạráññã (māṿ-, -äráñ-, **-ረተኛ** -rạtáññã, -rätáñ-), = **ማኅበረኛ**, **ማኅበረተኛ**

ኅብስት hí̱bi̱st (hí̱ṿi̱-; § 8 p. 49), s. (*a*) sacramental bread.
(*b*) Š. bread, loaf.

[cp. Eth. id. (Praetorius, Am. Spr. § 54a) Tē. **ኅበዚት** خُبْزٌ id. (*b*), Eth. **ኅበዘ** خَبَزَ to bake, חֲבִתִּים pastry]

ሀበሻ hábạšã (háṿäšã), s. (*a*) Abyssinia.
(*b*) Abyssinian (§ 52*a*, *δ*).

[حَبَشَةُ Tña. id.]

የሀበሻ፡ሹም፡ yähaṿäšá-šum (§ 8), s. a woman's name, lit. 'chief of Abyssinia(ns)'.

ሀብት hãbt (hãṿt, hãf̣t), s. (*a*) good luck.
(*b*) fortune, possessions.

[cp. Tña. **ሀፍቲ** id., Eth. **ሀብት** هِبَةٌ gift, Eth. **ወሀበ** Tē. **ሀበ** وَهَبَ imp. הַב Aram. יְהַב ܗܰܒ, ܝܳܗܶܒ to give; s.v. **ዋበ**]

— Common in men's names:

ሀብተ፡ማርያም፡ háṿtạ (App. B § 9*d*) máryam.

ሀብተ፡ሥላሴ፡ háṿtạ si̱llás^{y}e.

ሀብተ፡ጊዮርጊስ፡ háṿtạ gyórgi̱s.

So also, abbreviated:

ሀብቱ፡ háṿtu (§ 12*b*, sc. God's, the saint's).

ሀብቴ፡ háṿt^{y}e.

በሀብቴ፡ bạháṿt^{y}e, lit. 'by my good luck'.

ሀብታም hábtám (hábṿt-, hábf̣t-; § 8), adj. (*a*) fortunate.
(*b*) wealthy.

ጎባኔ ḥibbā́nʸe, s. hood, head-cloth (not turban) worn by priests. [cp. Eth. id., خَبَنَ to hem]

ሀቱ hā́tu ?, G., = **የቱ** which ? (§ 15).

ሀት hāt ? (hāt), G., &
ሄት hʸēt ?, G., adv. where ? [= **ሀ-** (i.e. **ከ-**) + **ዬት**]

ሀትኛው hā́tɪ́ññâu ? (§ 8), G., = **የትኛው** what kind of ? (§ 15).

ጎተመ háttaməa [**አተመ** áttaməa ; type B § 35 ; Part I. App.] v.i. & t.
(*a*) to seal.
(*b*) to stamp, mark, print.
[cp. Eth. id. Tē. ጎትመ خَتَمَ חָתַם
ᐅᐊᐞᓂ id., Eg. *χetem* ring]

ታተመ tā́ttaməa (§ 22*a*, *a* ; Part I. App.), v.p. to be sealed, etc.
አሳተመ asā́ttaməa (§ 41*e* ; Part II. App. A), v.t. to cause or allow to seal, etc., or be sealed, etc. (§ 68).
ማኅተም máhtam (m(ə)hā́tam § 7*d* p. 31, **-ተብ** -təb, -təv), s. impression of a seal, stamp.
መኅተሚያ məhattə́myã (-tə́m-), s. seal, stamp.

ሐች hãčč, adv. emphatic form of **ታች** down, below, (s.v. √**ተሐተ**), in the phrases
ከዚያ፡ሐች፡ käzzyə́ hāčč, right down there, right over there, (far off).
ከዚህ፡ሐች፡ käzzíh hāčč, right down here.

ሆነ hʷŏ́nəa, to be, s.v. √**ሀወነ**

ሐንድ hand, one, s.v. **አንድ**

ህንድ hịnd, s. India. [هِنْدُ Eth. id.]

ህንዲ hị́ndi, s. Indian, pl. -ዶች -d^{w}ɔ̃č (-ɔ̃čč § 6). [هِنْدِيٌّ]

√ሐነጸ [cp. Eth. ሐነጸ to build, حَصَّنَ to wall in]

አነጠ ánnạṭạ (type B §35; Part I. App.), v.t. to fashion, work, carve, (in wood, stone or metal).

(part.) **አናጢ** an(n)áṭi (§ 7*b*), s. wood-carver, carpenter; mason.

ታነጠ tánnạṭạ (§ 41*b*; App. A), v.p. to be fashioned, etc.

አሳነጠ asánnạṭạ (§ 41*e*; App. A), v.t. to cause or allow to fashion, etc. or be fashioned, etc. (§ 68).

እንጣ (ɪ́)nṭã̄ (§ 7*d* p. 29),

ሕንጣ hɪ́nṭã̄, &

ሕንጻ hɪ́nṣã̄, s. (*a*) wall or floor built of stone.
(*b*) wall of natural rock, cliff.

ማነጫ mannắčã̄, s. instrument for fashioning; plane.

ሀኪም hắkɪ̄́m (§ 8; -kịm), s. doctor. [حَكِيمٌ Eth. ሐኪም id.]

√ሀከየ [cp. Eth. ተሀከየ Tē. ሀኬ Tña. ተሐከየ to grow idle, أَكْهَى to abstain]

ሀኬት hắkʸɛ̃t (§ 8 p. 49), s. sloth, indolence.

ሀኬተኛ hakʸetạ́ññã̄ (-tắñ-), adj. slothful, indolent, idle, preferring amusement to work.

ሀኬተኝነት hakʸetạññɪ́nnạt (-täñ-, -nät), s. slothfulness.

ሁከት húkạt, disturbance, s.v. **√ሀወከ**

ሐው፡አለ hấuw ála, v.i. to bark, (s.v. **√ባለ**, § 44*a*). [onom.]

ሐው፡ሲል፡ hấuwɪ̆ (§ 7*d* pp. 29, 30) sil, when it barks.

ሕው፡ ኦለ hyūw álạ, v.i. (of a plain) to be boundless, interminable; (of a precipice) to be sheer.
(s.v. √**ባለ**, § 44*a*; § 63*d*, *e*).

ሕው፡ ብሏል። hyű́wị̆ (§ 7*d* pp. 29, 30) v̰íl͡ŏ̄l, it is boundless, etc.

ኋዋ hʷá͡ua! (há͡ua), interj. expressing surprise or fear.

ሐዋርያ ha͡uáryã, s. apostle, pl. **ሐዋሮች** ha͡uárʷõč (-čč § 6), **ሐዋርያት** ha͡uáryát (§ 8; also used as a sg.), **-ርያቶች** -ryátʷõč (-čč § 6).
[cp. Eth. id. حَوَارِيٌّ id., Eth. ሖረ to go, حَارَ حَوْرًا to return]

√**ሀወነ** (§ 42*c*)

ሆነ hʷő́nạ (Part I. App.), v.i. (*a*) to be.
(*b*) to become, grow, turn out, happen, occur.
(*c*) to come off, succeed.
[cp. Eth. Tña. ሖነ كُوْنًا كَانَ Bed. hān id., נָכוֹן Ass. *kānu* to be firm; Praetorius, Am. Spr. § 42c; cp. **ከወነ**]

ይሆናል። yị̣hʷő́nāl, it will be the case; I expect so, I dare say, probably.

ይሁን። yị́hun!, so be it!, very well!

አይሆንም። a͡ị̣hʷónị̣m, it cannot be; impossible!

የማይሆን፡ የሆነ፡ እንደሆነ፡ yämma͡ị̣hʷon yähʷónạ ndạhʷónạ (s.v. **እንደሆነ**), if it should not be the case.

ምን፡ ሆነሀ፡ አንት። mị̣n hʷonh (-**ንኽ፡** -ṅχ, -ṅk § 7*d* p. 31) ant?, what is the matter with you?

ምን፡ሁነዋል። mi̯n húna͡uāl?, what has happened to them?, what is the matter with them?

እንግዲህ፡ምንም፡አትሆን። ǹgdʸéh mi̯ni̯mm āttʰwón, well, nothing will happen to you (you're all right now).

ዛፍ፡ትትልቅ፡ሁኗል። zāf ti̯tílli̯q húnŏ͡āl, the tree(s) has (have) grown quite large, (§ 52*a*).

ልክ፡ሆነ። li̯kk hʷóna̯, it has come right, it is right now.

ቀድሞ፡ውልውል፡ነበር፤ አሁን፡ውሸት፡ሆነ። qá̯dmʷo (qárm- §7*d* p. 34) wŭlí̯wwŭl ná̯bbär: á͡hun wŭ́šät hʷóna̯, it was doubtful before: now it has turned out to be a lie.

አመጥ፡ሆነ። á͡mma̯ṭ hʷóna̯, a revolt (has) occurred.

ይሆናል may be used impersonally with contingent or gerund (§ 24*b*, § 33*c*):

ድንገት፡ይመለሱ፡ይሆናል። dí̯ǹga̯t yi̯mmá͡lla̯su yi̯hʷónāl, they may possibly come back.

አይተውት፡ይሆናል። á͡i̯ta͡u̯t yi̯hʷónāl, they would see him (it), they must have seen him (it).

ቢሆን bíhʷón (bí̯h-), perhaps, s.v. **በ-**

ተጋጋኑ ta̯hwáhwãnu (ta̯hwãhwánu, **ተኳኳኑ** ta̯χwáχwãnu, takwákwãnu, § 7*d* p. 31; App. A), v. recip.

(*a*) to be or become disposed towards one another.

(*b*) to be or become well disposed towards one another, to agree. See § 63*d*, *e*.

እንዴት፡ይኳኳናሉ። ndʸét yi̯kkwākwanállu?, how are they disposed towards one another?

እኛ፡በኛ፡አልተኳኳንንም። ññā ṿa̯ññá altа̯hwahwán-ni̯m, we do not agree with one another.

ሁኖታ hunʷótã, s. state, condition.

ሁነኛ hunạ́ññã (-nā́ñ-), s. representative, agent.

አኋኋን ahhwā́hwā́n (**አኸኸን** aχχwā́χwā́n, aχχwā́hwā́n, akkwā́χwā́n, akkwā́hwā́n, akkwā́kwā́n, § 7*d* p. 31 ; § 8), s. condition, state.

አኸኸንህ ፡ እንደ ፡ ነው ። akkwāhwā́nịh (§ 12*b*) ịnd^{y}é́t nậụ ?, how are you ?

√ሀወከ [cp. Eth. **ሆከ** to disturb, Tña. **ሀወኸ** to stir up, Tē. **ተሐወከ** to be alarmed, تَهَوَّكَ to be astounded]

ሁከት húkạt (-kät), s. disturbance, disorder. [cp. Eth. id.]

ሁከተኛ hukạtạ́ññã (-kätā́ñ-), adj. troublesome, naughty.

ሀዚህ hạ́zzíh (hā́z-, -zị́h ; § 8), = **ከዚህ** here, s.v. **ደህ**

ሕዝብ hízịb (-ịv), s. crowd, pl. also **አሕዛብ** áhzā́b (-ā́v ; hā́zā́v § 7*d* p. 31 ; § 8).

[cp. Eth. id. Tña. **ሕዝቢ** حِزْبٌ id.]

ሀዚያ hạ́zzyā̃ (hā́z- ; § 8), = **ከዚያ** there, s.v. **ያ**

ሒጂ hịž, (in Yā́jju), = **ሒጅ** hịj, imperative sg. 2nd. f. of **ሔደ** to go (s.v. √**ከየደ**).

ሀያ há^{y}ã (hā́ã̆), Š., = **ሀያ**

ሀያ hạ́^{y}ã (hạ́ã̆), card. num. twenty, (§ 20).

[“zunächst für *ሸልያ” i.e. Eth. **ክልኤ** (two) + *ā*, Praetorius, Am. Spr. § 162d, Id. ib. §§ 42c, 50e ; s.v. **ሁለት**]

The cypher is ፳

ሀያ ፡ ሐንድ ፡ hạ^{y}ahánd (**ሀያ ፡ አንድ ፡** hạ^{y}aánd, hạ^{y}ā́nd), twenty-one.

ሀያኛ hạ^{y}áññã [**ሀየኛ** hạ^{y}ā́ññã], ord. num. twentieth.

ሀያ ፡ ሐንደኛ hạ^{y}ahandạ́ññã (-dā́ñ-), 21st.

ሆይ h^{w}ó͡i̯!, interj. [cp. Tña. -ኍ, -ኈ, -ኘ O!, Praetorius, Am. Spr. § 22c; cp. -**ህ** Id. ib. § 228e]

(*a*) to urge animals.

(*b*, following its noun), used in addressing relatives and seniors: (in writing, and occasionally in formal speech).

አባቴ፡ሆይ። abbát^{y}e h^{w}ó͡i̯!, father!

ጌታዬ፡ሆይ፡ምን፡ላድርግ። g^{y}éta^{y}͡e h^{w}ó͡i̯! min̯ lārg? (§ 7*d* p. 34), master, what shall I do?

√**ጎየለ** [cp. Eth. ጐለ Eth. Tña. ጎየለ to be strong, Tē. id. to use force]

አየለ ắyyälă̯ (type B § 35; App. A),

(*α*) v.i. (*a*) to be or become strong(er § 58*b*), powerful, (§ 63*d*, *e*).

(*b*) to preponderate, outweigh (**ከ**- § 58*b*).

(*β*) s. a man's name; & similarly

አየለች፡ ắyyäläč (-čč § 6), s. a woman's name.

አያሌ ayyál^{y}e, indef. pron. (*a*) some, several.

(*b*) a good deal, a good many.

(*c*, intensive) what a lot!, how many! See § 16.

አያሌ፡ናቸው። ayyál^{y}e nắčč͡ă̯u (§ 13*b*), and **አያሎች፡ናቸው።** ayyál^{w}oč nắčč͡ă̯u, they are a good many.

አያሌ፡ቀን፡ ayyāl^{y}é (§ 8) qă̯n, a good many days, many a day.

አያሌ፡ሁኗል። ayyál^{y}e húnŏ͡āl! (s.v. √**ሀወነ**), what a lot it has become!

አያሌው፡ ayyál^{y}e͡u, s. a man's name, [-**ው** may be either the personal suffix (§ 12*b*) referring to God, or merely the article (§ 11)].

አያል áyyā́l (§ 8), indef. pron. = **አያሌ**

አያሌነት ayyāl^{y}énnạt (-nät), s. numerousness.

ኃያል háyyā́l (§ 8), adj. = **ኃይለኛ**

ኃይል hā́i̯l, s. (*a*) strength, power.
(*b*) force, violence.

[cp. Eth. **ኀይል** Tña. **ኃይሊ** Tē. **ጒለት** حَيْلٌ
مُعِلا id., Beḍ. híli mighty, خَيْلٌ cavalry,
Ass. *χaialtu* army]

በኃይል፡ bạ́hā́i̯l (§ 8), by force.

በኃይለ፡ቃል፡ bạhai̯lā́ạ̈ (§ 8, App. B § 9*d*) qāl, in a loud (esp. angry) voice.

— Common in mėn's names:

ኃይለ፡ማርያም፡ hā́i̯lạ (App. B § 9*d*) mā́ryam.

ኃይለ፡ሥላሴ፡ hā́i̯lạ sị̄llā́s^{y}e.

ኃይለ፡ጊዮርጊስ፡ hā́i̯lạ gyórgi̯s.

So also, abbreviated:

ኃይሉ፡ hā́i̯lu (§ 12*b*, sc. God's, the saint's).

ኃይሌ፡ hā́i̯l^{y}e.

ኃይለኛ hai̯lā́ññã (-lā́ñ-), adj. (*a*) strong, powerful.
(*b*) violent, impetuous.

ኃይለኝነት hai̯lạññí̯nnạt (-läñ-, **-ኛነት** -ññánnạt, -nät), s. forcefulness, impetuosity.

ሃይማኖት hai̯mā́n^{w}ot (§ 8 p. 49), s. faith; religion.

[i.e. مُؤْمِنَة id., from آمَنَ to believe;
Eth. Tña. id.; cp. **አመነ**]

ሐይቅ hā́i̯q, s. a lake and district about forty miles east of Mạqdā́la.

ሕይወት hí̱ywṓt (§ 8), s. life.

[cp. Eth. Tña. id. ሕያዉ ḥəyäwä id., Aram. חִיוְתָא, חַיְוְתָא ζῶον animal, Eth. ሐይወ ḥäyäwä, חַיָּה חַיִּיָא, חַיִּי to live, Tña. ሐየወ Tē. ሐየ to recover (i.)]

በሕይወት፡ነበሩ። bə̱ḥi̱ywṓt nə́bbə̱ru, they were alive.

ሐደ hə̆̄dä (hə̱̆-, hʸĕ̄-, -də̱, § 7*d*), to go, s.v. √**ከየደ**

ሆድ hʷõd, s. (*a*) stomach, belly.

(*b*) 'inside', heart, mind.

[Brockelmann, Vergl. Gram. I. § 78a*α*; cp. Eth. ከብድ kä̆bd̆ liver, stomach, Tē. ከበድ stomach, Tña. ከብዳ Tē. ኪብደት kʷĕbdät ክብዳ kʷĕbdä now pronounced *kôdâ* Har. kūt liver, Ass. *kabittu* liver, disposition, Sōm. gúdu interior]

ፊቱ፡ጥቁር፡ነው፡እንጂ፡ሆዱ፡ቀይ፡ነው። fí̱tu ṭŭqúr nə̱a̱ nji, hʷódu qə̱á̱i̱ nə̱a̱, his face indeed is black but his heart is in the right place, lit. 'his belly is red', s.v. **ቀላ**

ሆድ፡ያበው፡ብቅል፡ያወጣዋል። hʷod yábba̱un bí̱qi̱l ya̱uṓṭa̱uāl, what the mind has hidden bí̱qi̱l (i.e. beer, s.v. **በቀለ**) brings forth, prov.[1], cp. 'in vino veritas'.

ሆዳም hʷõ̆dä́m (§ 8), adj. (*a*) corpulent, stout.

(*b*) greedy, gluttonous.

ሆዳምነት hʷõdāmí̱nnə̱t (-nät), s. (*a*) corpulence.

(*b*) greediness.

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[1] Guidi, Prov. I. 2.

√ጎደረ [cp. Eth. Tña. ጎደረ Tē. ሐድረ to pass the night, خَدَرَ to remain, גָּדַר to perambulate, חֶדֶר chamber]

አደረ áddạrạ (-därạ; type A § 34; Part I. App.), v.i.

(*a*) to pass the night.

(*b*) to get a living, live.

(*c*) to serve, esp. as a soldier.

(*d*) to last, endure.

ተመንደር፡አደርን። tạmándär áddärn, we passed the night in the village.

ለማደር፡ነው። lạmādár (§ 8) nậu?, is it (e.g. have we halted) to pass the night?

ደኅና፡እደር። dähnấịdạr!, pol. **ደኅና፡ይደሩ።** dähnấị-dạru!, good-night!, lit. 'pass the night well!' —reply the same.

እንዴት፡አደርህ። ndʸét áddärh?, pol. **እንዴት፡አደሩ።** ndʸét áddạru?, good morning!, lit. 'how did you pass the night?'—reply the same, preceded by **እግዚአብሔር፡ይመስገን።** ịgzịaḥʰér yịmmásgạn!

በዚህ፡ዓለም፡እንደፍቃዱ፡የሚያድር፡የለም። bäzzíh á-lạm ịndäfịqā́du yämmyā́dḭr yā́lläm, there is nobody in this world who lives as he likes.

ለማን፡አደርህ። lạmā́n áddärh?, with whom have you served?

ገንዘቡ፡ተጁ፡አያድርለትም። gā́nzạ̀vu tā́jju (s.v. **እጅ**) aʸádrịllạtịm (§ 71), his money slips through his fingers, lit. 'doesn't last in his hand'.

በንት፡ይደሩ፡ bant-yịdạru, s. a man's name, lit. 'in Thee (§§ 7*a*, 12*a*; sc. God) may they endure'.

እያደረ፡ ĩyyáddạrạ (-ደር[1] -ddạr, -ddär), adv. in course of time, meanwhile, (s.v. **እየ-**).

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[1] Cp. **በቀር** s.v. **ቀረ**

አሳደረ asáddạrạ (-därạ; § 41*e*; App. A), v.t.
(*a*) to cause or allow to pass the night, put up for the night.
(*b*, mil.) to recruit.

ደኅና፡ያሳድርህ። dáhnā yāsáddịrịh!, good-night!, lit. 'may He (sc. God) cause you to pass the night well!'

ተዳደሩ tạdáddạru (-däru; App. A), v.i. to live together, be companions.

አስተዳደረ astạdáddạrạ (-därạ; App. A), v.t. to pass the night with, bear company for the night.

እባክዎ፡ልጅዎ፡ያስተዳድረኝ፡አለች። ịṿ́ákkạ͡wo lí́jạ͡wo yāstạdáddräññ (§ 6) áläč, 'please,' she said, 'let your (pol.) child pass the night with me.'

ጎረቤቱን፡አስተዳደረው። gʷorạṿʸétun astạdáddạrạ͡u, he bore his neighbour company for the night.

አደራ ádạ́rã (-dárã; § 8), s. (*a*) deposit; (object of) trust, pledge.
(*b*) a man's name.

አደራህን፡ adạrárhịn!, pol. **-ራዎን፡** -rárʷon!, I beg you.

አደራህን፡እንዳይጠፋ። adạrárhịn ịnda͡iṭạ́fa, I beg you not to let him (it) get lost, *please* don't let etc.

አደራ፡አለኝ። ádạra áläñ, he implored me.

አደራነት adạránnạt (adär-, -nät), s. (state or action of) trust, deposit.

አዳር ádár (§ 8), s. (means or manner of) living, livelihood, life, existence.

አዳሩ፡በሻ፡ነው። adáru ṿ́ájju (s.v. **እጅ**) nạ͡u, he supports himself, is independent.

እዳሪ i̯ddári, adv. out, outside.

እዳሪ፡ሐደ። i̯ddári hádä, **እዳሪ፡ወጣ።** i̯ddári wώṭṭã, unless accompanied by some distinguishing expression, = to relieve nature.

እዳሪ፡ልሐድ፡ነኝ፡ንፋስ፡እንዲመጣኝ። i̯ddári li̯hád näñ (li̯hárnäñ, -na͡i̯, § 7*d* pp. 33, 34; § 13*b*) ni̯fás i̯ndi̯mä́ṭāñ, I am going out to get some fresh air.

እድር íddi̯r, s. custom, habit.

ትዳር tí̯dár (§ 8), s. = **አዳር**

አተዳደር attä̯dádä̯r (-där), s. = **አዳር**

ማሳደር máhdä̯r (m(ä̯)hád-, -där, § 7*d*), s. receptacle, esp. leathern case to hold a book; book-cover; portfolio.

ማሳደረ፡ማርያም፡ máhdä̯rä̯ (§ 9*d*) máryam, 'Home of Mary', a village in Bʸégʸemdi̯r, 15 miles south of Dáy̆rä̯ Táy̆ʷōr.

አገር፡አላት፡ይበሉኝ፡
ማሳደረ፡ማርያም፡ይቅበሩኝ፡
አለች፡አይጥ።

á̆gär állāt (§ 12*c*) yí̯y̆ä̯luñ (§§ 44*a*, 12*c*), m.m. yí̯qy̆ä̯ruññ (§ 6) á̆läčč á͡i̯ṭ, 'let them say of me 'she has land (which she owns, governs)', let them bury me at Máhdä̯rä̯ Márya̯m (an honourable burial-place)', said the mouse (the symbol of poverty), prov.[1], said to an ambitious nobody.

ማደሪያ mädä̯ryã (-dár-), s. (*a*) place for passing the night.
(*b*) abode, dwelling, quarters.
(*c*) receptacle.

[1] Faïtlovitch, Nouv. Prov. 22, aliter.

ሕዳር hịdár (§ 8), s. month Nov. 10th—Dec. 9th, s.v. **ዓመት**; the month of harvest.

[cp. Eth. Tña. **ኀዳር ፯ሐ፡ወ** ʾAθύρ (Plutarch, Isis & Osiris 13, 39, 69, Eg. *Ḥet-Ḥeru* house of Horus) هَاتُورُ id., Nub. D. ádịr, ωd winter]

ሕዳር፡ድኻ፡እሚጠግብበት፡ወር፡ነው። hịdár dịha mmịṭägvịbbạt (§§ 14, 47*a*) wə́r-nậu, Hịdár is the month in which the poor man eats his fill.

ሕዳር፡ኰበለለች፡

እንቅቧን፡አዘለች።

hịdár kwəvạ́lläläč, ńqịvwān ázzäläč, Hịdár (harvest-time) has fled, she has slung her sack (of plenty) on her back, (Guidi, Prov. II. 161).

ሐዲን hịdán, covenant, = **ኪዳን**, s.v. √**ከየደ**

ሑዳዴ hudádʸe, Lent, = **ኩዳዴ**, s.v. **ኰደደ**

ሕግ hịgg, s. (*a*) religious law.
(*b*) religious marriage.
(*c*) virginity.

pl. **ሕግጋት** hịggịgā́t (§ 8).

[cp. Eth. id. (Brockelmann, Vergl. Gram. I. § 88a) Tña. **ህኒ** חֹק id. (*a*), حَقّ justice]

ባለ፡ሕግ፡ bálạ (§ 9*d*) hịgg, married man or woman.

በሕጓ፡ናት። bạhịggwā́ (§§ 8, 12*b*) nāt, she is a virgin.

ሀገር hā́gạr (-gär), country, = **አገር**

ሐጐስ hagwə́s, s. a man's name, lit. 'joy'. [Tña.]

√ጎጥአ [cp. Eth. ጎጥአ to miss (Praetorius, Beit. 16), Tē. M. ሐጥፀ to be missing, חָטָא to miss, sin, خَطِئَ to err, sin, Ass. *χaṭū* to sin]

አጣ áṭṭã (§ 42*a*; Part I. App.), v.t. to miss, not to find; to lack.

ማር፡ተገበያ፡አጣሁ[ኝ]። mār taḡáṿa͡ia (Š.) áṭṭahu(ñ § 61*e*), I couldn't find any honey in the (§ 59*a*) market.

ተስፋ፡አጥቼ፡መጣኹ። tā́sfa áṭičč^{y}e mā́ṭṭa͡u^{h} (§ 7*d*), I came away in despair.

ታጣ tā́ṭṭã (Part I. App.), (*a*) v.p. to be missed, lacked. (*b*) v.i. to be missing, lacking.

አሳጣ asā́ṭṭã (§ 22*a*, *γ*; App. A), v.t. to cause or allow to miss, etc. or be missed, etc. (§ 68), to deprive of.

እጦት i̱ṭ^{w}ṓt (§ 8), s. lack, need.

ገንዘብ፡እጦቴ፡እቸገራለኹ። gā́nzaṿ i̱ṭ^{w}ṓt^{y}e (§§ 12*b*, 55*b*) ččäggärálla͡u^{h}, I shall be embarrassed by my lack of money, (ellipse of **የ**- before **ገንዘብ**, cp. § 70).

ኃጢአት hā́ṭyā́t (ā́ṭ-; § 8), s. (*a*) sin, offence, crime, moral impurity. (*b*) euphem. for semen.

[cp. Eth. ኀጢአት Tña. ኃጢኣት ኀጢኣት Ass. *χiṭētu* id. (*a*)]

ኃጢአተኛ hāṭyātā́ññã (-tā́ñ-), (*a*) adj. sinful. (*b*) s. sinner.

√ሐፀነ [cp. Eth. ሐፀነ حَضَنَ to embrace, Ass. *χaṣanu* to protect, حِضْنٌ חֵיק bosom]

ሕጣን híṭə́n (§ 8), s. infant; child up to 7 years; pl. also **ሕጣናት** hiṭə́nə́t (§ 8).

ሕፃን híṣə́n (§ 8), G., = **ሕጣን**; pl. also **ሕፃናት** hiṣə́nə́t (§ 8). [cp. Eth. Tña. id., Tē. **ሕፃን** boy]

እጣን íṭə́n (§ 8), = **ሕጣን**; pl. also **እጣናት** iṭə́nə́t (§ 8).

ሕጣንነት hiṭānə́nnat (**እጣ-** iṭā-; **ሕፃ-** hiṣā-, G.; -nät), s. infancy.

ማሕጠን máh(ĭ)ṭan, &

ማጠን mə́ṭan, s. uterus.

ሀጭ hič̣, Š., larva of bee, = **እጭ**

ሀፍሀፍ፡አለ hafhə́ff ála, v.i. to tremble, shake.

(s.v. √**ባለ**, § 44*a*).

(inf.) **ሀፍሀፍ፡ማለት፡** hafháffĭ (§ 7*d*) mə́lät, s. trembling.

ለ

§ refers to the paragraphs of the Grammar (Initia Amharica, Part I).

ለ- la-, **ል-** l(i)-, [in compos. with verb -lla-, -ll(i)-], prp.

(*a*) for.

(*b*) to the advantage of.

(*c*) to.

(§§ 47*a*, 71)

[cp. Eth. ለ- Tña. ል- -ለ -ሊ -ሌ -ሏ id.]

ለምን። lə́mín? (§ 8), for what?, with what object?, why?

ይህ፡ለኔ፡ነው። yíhe lanyé (§ 7*a*) nə́ˆu, this is for me.

ሰው፡ለጤና፡ይታጠበበታል። sə́ˆu laṭyéna yittāṭṭaví-batāl, one bathes in it for one's health.

የተመኘው፡ሆነለት። yätạmạ́ññäu͡ (§ 62*b*, *c*) hʷónällạt, his wish was gratified, lit. 'what he desired happened for him'.

እግዚአብሔር፡ይስጥልኝ። ịgzịaḅhʸér yịśtḭllịñ, may God grant (it to you) for me = thank you.

The sense (*b*) is common, but **ለ-**, **ል-** may merely mark the recipient:

ምራጭ፡ፈረስ፡ሸጠልኝ። mịrrā́č̣ fárạs šạ́ṭạlliñ, he sold me an unsound horse, (**-ብኝ** -bbịñ would mean 'to somebody else': s.v. **በ-**).

ል- l(ị)-, (*α*) adv. pref. to jussive sg. 1st (§ 27).

ልስጠው። (i) lịśṭạ́u͡ (§ 7*a*), let me give it (them § 61*a*) to him.

(ii) lịśṭạ́u͡?, am I to (may I) give it to him?

(*β*) conj. pref. to contingent (§ 26), all persons (§ 45), introducing substantival clause (§ 48), to, that.

ልሰጠው፡እፈልጋለሁ። lịsạ́ṭạ́u͡ ịfạlligálla͡uʰ, I want to give it to him.

ሊሔድ፡ይፈልጋል። lịhā́d (§ 7*d* p. 27) yịfạ́lligāl, he wants to go.

(*γ*) adv. pref. to cont. as in (*β*), certainly, indeed.

ልሰጠው። lịsạ́ṭạ́u͡, I will certainly give it to him.

ሊሔድ። lịhā́d, he will certainly go.

In the neg. of this constr. **-ም** is omitted as in § 37*c*:

ላይሔድ። la͡ịhā́d, he will certainly not go.

ል- pref. to contingent (§ 45) followed by **ነው-** na͡ụ (§ 13*b*, § 8) expresses the immediate future;

ነው may agree with the subject or may be impersonal:

ልሰጠው፡ነኝ። liṣaṭ́ûu näñ, or ልሰጠው፡ነው። liṣaṭ́ûu naû, I am going to give it to him.

ሊዘንብ፡ነው። liz̆ánvĭ naû, it is going to rain.

ዝም፡ልትል፡ናት። zimm liṭṭíl nāt, she (it § 54*c*) is going to be silent.

ለሆቴ lə́hʷótʸe (§ 8), s. whet-stone.

የምላጭ፡ለሆቴ፡ yämiláčč̣ lə́hʷotʸe, strop.

ለሀጫ la(h)úč̣č̣ã, ልሀጫ li(h)úč̣č̣ã, smooth (of hair), = ሉጫ

ሉል lul, s. pearl (§ 52*a*, δ), usually f. (§ 54*c*).

[cp. Eth. id. = لُؤْلُؤٌ id.]

ሉል፡ሰገድ፡ lul sə́ggəd, a man's name (Eth. 'the adorable pearl', cp. Ludolf, Hist. Æth. II. 1, 35).

ሉሏ፡ lúlwã, s. a woman's name, lit. 'Her (§ 12*b*, sc. the Virgin Mary's) pearl'.

ሉልነሽ፡ lúl-näš, s. a woman's name, lit. 'thou (f.) art (§ 13*b*) a pearl'.

ሊሎ lílʷo, s. kite, ?*Milvus migrans* (Blandford, Geol. & Zool. p. 300). [Tña. id., Tē. id. eagle]

ላላ lállã (§ 22*b*, δ; Part I. App.), v.i. (§ 63*d*, *e*)

(*a*) to be or become loose(r 58*b*), relaxed.

(*b*, of animate objects) to be or become tired, weak, slack, (of persons) indulgent, easy-going, mild.

(*c*, of a consonant in pronunciation) to be single, not doubled (§§ 5, 6).

[cp. Eth. ላጎለጎ Tña. ላሕለሐ لَخِعَ id. (*a*)]

እስር፡ላልቷል። ʃsi̯r láltŏ͡ā́l, the fastening has got loose.

ዋጋ፡ላልቷል። wā́ga láltŏ͡ā́l, the price has come down.

አላላ alállã (§ 22*a*, *β*; App. A), v.t. to render loose(r), etc., loosen, relax.

እጁን፡አላላ። ʃjjun alálla, he loosened his hand, relaxed his grasp.

አስላላ aslállã (§ 22*a*, *γ*; App. A), v.t. to cause or allow to be or become loose(r), etc.

ልል li̯l, (*α*) s. = ልልነት

(*β*) adj. (*a*) loose, not tight.

(*b*, of animate objects) tired, weak, slack, (of persons) indulgent, easy-going, mild.

(*c*, of consonant) single, not doubled (§§ 5, 6).

ይህ፡ወምበር፡ልል፡ነው። yíhe wə́mbär líl-nä͡ū́, (*a*) this chair is loose (in its parts). (*b*) this judge is mild, not severe.

ልል፡ክምር፡ li̯l kímmi̯r, an irregularly piled heap.

ልልነት li̯línnat (-nät), s. looseness, relaxation; tiredness, weakness, slackness; mildness.

ሌላ lélã, indef. pron. other (§ 16).

[cp. Eth. ሌለየ ('reduplicatum e simplici *ለየ' Dillmann, Lex. Æth. s.v.) Tña. ለለየ Tē. አለሌ to distinguish, لَوَى to bend (Id. ib.); s.v. ለየ]

ከሌላ kalélã (ሀ- ha-, ተ- ta-), adv. elsewhere.

ከ-...፡ሌላ ka- (ሀ- ha-, ተ- ta-)... lélã, prp. besides, as well as, (§ 47*b*).

ሎሌ lʷṓlʸe, s. servant, pl. also **ሎላልት** lʷolálḭt.

ሎልነት lʷolínnạt (-nät), s. serving, service.

ላሊበላ lālíbạlã̄ (-íẏ-, -älã̄), s. name of

(*a*) a king of Abyssinia about A.D. 1200.

(*b*) the capital of the province of Lā́sta.

ሌሊት lʸēlī́t, s. night.

[cp. Eth. Tē. id. לַיִל לַיְלָה ጠ2ጠ2 Aram. לֵילְיָא ,לֵילְיָא id., לֵילָה long dark night, Ass. *lilātu* evening; Brockelmann, Vergl. Gram. I. §§ 94, l, 97c]

ዛሬ፡ሌሊት፡ zā́rʸe lʸēlít, adv. (*a*) to-night.

(*b*, less commonly) last night.

ትናንትና፡ሌሊት፡ tḭnántḭna lʸēlít, last night.

እኩል፡ሌሊት፡ ŭkkúl (**እኩለ፡** ŭkkúlạ § 9*d*) lʸēlít, s. midnight.

በኩል፡ሌሊት፡ bạkkúl lʸēlít, at midnight.

ላላጠ lālā́ṭạ, to strip completely, s.v. **ላጠ**

ለማ lạ́mmã̄ (§ 42*a*; App. A),

(*a*) v.i. to be or become prosperous, to prosper, thrive.

(*b*) v.i. to be or become inhabited, populous.

(*c*) s. a man's name.

[cp. Tña. **ለምጌ** id., Eth. **ተለምዐ** لَمَعَ to gleam]

(juss.) **ይልማ፡** yḭ́lmã̄, s. a man's name, lit. 'may he prosper'.

ሰውነቱ፡ለምጧል። sạ́ûnnạtu lạ́mtŏ̂āl, he (it) has filled out, developed.

አለማ alạ́mmã (§ 22*a*, *β*; App. A), v.t.
(*a*) to render prosperous, to cause to thrive.
(*b*) to render populous.

አስለማ aslạ́mmã (§ 22*a*, *γ*; App. A), v.t. to cause or allow to prosper, etc.

ተላማ tạlắmmã (§ 22*b*, *ϵ*; App. A), v.i.
(*a*) to be or become rather prosperous, begin to thrive, (more than **ለማማ**).
(*b*) to be or become populated here and there, in parts.
(*c*) to be diffused, spread about.

አላማ allắmmã (§ 22*b*, *ζ*; App. A), v.t.
(*a*) to cause to begin to thrive.
(*b*) to render populated in parts.
(*c*) to diffuse, spread about.

ለማማ lạmắmmã (§ 22*b*, *η*; App. A), v.i. to prosper or thrive a little.

ተለማማ tạlạmắmmã (§ 22*b*, *θ*; App. A), v.i. = **ተላማ**

ለም lạm (läm), adj. prosperous; inhabited, populous.

ልማት lị́mắt (§ 8), s. prosperity.

መላሚያ mạllắmyã, s. (*a*) splint (§ 52*a*, *δ*).
(*b*) a woman's name.

ላመ lắmạ (§ 42*c*; App. A), v.i. (*a*) to be or become powdered, ground fine.
(*b*, of animals) to be or become poor, weak, not spirited.

[cp. Eth. **ልሕመ** id. (*b*), Tña. **ላሐመ** id. (*a*)]

አላመ alā́maꝰ (§ 22*a*, *β*; App. A), v.t.
(*a*) to powder, grind fine.
(*b*, animals) to render poor, weak, etc.

አስላመ aslā́maꝰ (§ 22*a*, *γ*; App. A), v.t. to cause or allow to be or become powdered, ground fine, poor, etc.

ልም liꝰm, (*α*) s. (*a*) powder.
(*b*) flour.
(*β*) adj. (*a*) fine-ground, powdered.
(*b*, of animals) poor, weak, not spirited.

ልም፡ኧህል፡ liꝰm ʾihiꝰl, ground grain.

ዓይነ፡ልም፡ aiꝰnā́ (§§ 8, 9*d*) liꝰm, small-eyed.

ልመት lʾimaꝰt (-mät), s. fineness (of flour, etc.).

ማላሚያ mālā́myā, s. instrument for powdering; stone for grinding small.

የቡን፡ማላሚያ፡ yäꝱúnn mālā́mya, coffee-mill.

ላም lām, s. (*a*) cow.
(*b*, § 52*a*, *δ*) herd of cattle.

[cp. Eth. **ላህም** Tña. **ላህሚ** id., لَهِمَ to gulp, لِهْمٌ aged (bull), لَحْمٌ Ass. *laχmu*, *la'amu* flesh, لُحَمٌ Ass. *liemu* to eat, ܠܚܡ, ܠܶܚܡ food, ⳗⳍⳁ bread; cp. Wright, Comp. Gram. p. 47, 2]

ሎሚ lʷőmī, s. lime [fruit (§ 52*a*, *δ*) & tree], *Citrus medica* (Broun, Cat. 84).

[cp. § 7*d* p. 27; cp. Eth. id. Tē. M. **ሎምን** لَيْمُونٌ id.]

በክረው፡[በትረው፡]ሎሚ፡ bą́krą̂ū (bą́trą̂ū) lʷőmī, s. orange [etc.], *C. Aurantium* (Broun, ib.).

ለመለመ laꝰmą́llaꝰmaꝰ (§ 36; Part I. App.), v.i. to be or become verdant; to be or become fresh, new.

[cp. Eth. Tē. Tña. **ለምለመ** id.]

አለመለመ alạmạ́llạmạ (§ 22*a*, *β*; App. A), v.t. to render verdant, etc.

ለምለም lạ́mlạm, (*a*) adj. verdant, in foliage; fresh, new.

(*b*) s. a woman's name.

ለምለም፡ዳቦ፡ lạ́mlạm dábbʷo, new bread.

ልምለማ lịmlạ́mã̃ (-lə́mã̃), s. verdure, foliage.

ልምላሜ lịmlə́mʸe, s. = **ልምለማ**

ልማም lɨ́mə́m (§ 8), s.

(*a*) discoloration or decay of the teeth, tartar.

(*b*) soil adhering to the ploughshare.

ጥርሷ፡ልማም፡ይዟል። ṭɨ́rswa lịmə́m yɨ́zə̆ā̆l, her teeth are discoloured, decayed, lit. 'her tooth (§ 52*a*, *γ*) has caught discoloration, etc.'

ለመሰሰ lạmạ́ssạsạ (läm-; § 36; App. A), v.t. to bend down, lay flat, (what is naturally erect).

ከብት፡ገብሱን፡ለምሰሶታል። kạ́ṿt gạ́ṿsun lə́msịsʷotāl, the animals (§ 52*a*, *δ*) have trodden down the barley.

ጠጉሩን፡ለምሶታል። ṭạ́gwŭrun lə́mịssʷotāl (Š.), he has plastered down his hair.

ተለመሰሰ talạmạ́ssạsạ (-läm-; § 22*a*, *α*; App. A),

(*a*) v.p. to be bent down, etc.

(*b*) v.r. to bend oneself down.

(*c*) v.i. to go off, run away.

(part.) **ተለምሳሽ፡** talə́msə́š (§ 8), s. coward.

አስለመሰሰ aslạmạ́ssạsạ (-läm-; § 22*a*, *γ*; App. A), v.t. to cause or allow to bend down, etc. or be bent down, etc. (§ 68).

መለምሰሻ malạmsạ́šə̃ (-lämsə́šə̃), s. comb.

†ላምባ lámbã, s. (*a*) lamp.
(*b*) lamp oil. [Eur., through لَامْبَا id. (*a*)]

ለምባዳ lạmbắddã, adj. stammering, stuttering.
ለምባዳነት lạmbaddắnnạt (-ድነት -ddínnạt, -nät), s. stammer, stutter.

ለምቦጭ lạ́mbʷoč̣ (§ 8), s. lower lip.

ሌማት lʸémắt (§ 8), s. (*a*) wicker-work table for meals.
(*b*) basket for food.

ሎሚታ lʷõmḯtã, s. the metal cap and ornamentation at the end of a scabbard.

ለመነ lạ́mmạnạ (type B § 35; Part I. App.), v.i. & t. to beg, entreat; [cp. Tña. id.]
constr. with two acc. (§ 56*f*):
ጌታውን፡ገንዘቡን፡ለመነ። gʸétaûn gạ́nzạ̣yun lạ́mmạnạ, he begged his master for the money.
(part.) ለማኝ፡ lạ́mmắñ (-ññ, § 6; § 8), s. beggar.
ተለመነ talạ́mmạnạ (§ 41*b*; App. A), v.p. to be begged, entreated.
ይለመነኝ። yillạ́mạnuñ, (pol.) grant me it, please consent, lit. 'be entreated for (i.e. by) me (§ 61*c*)'.
አለመነ alạ́mmạnạ (§ 41*f*; App. A), v.t. to grant, give.
አስለመነ aslạ́mmạnạ (§ 41*e*; App. A), v.t. to cause or allow to beg, etc. or be begged, etc. (§ 68).
ተላመነ talắmmạnạ (§ 22*b*, *ε*; App. A), v.t. to intercede with, ለ- (§ 47*a*) on behalf of, for.
ወምበሩን፡ተላምነው፡ለት፡ሐዱ። wώmbärun tạlámnậullạt hắdu, they (he, pol.) interceded for him with the judge and went

away, (we should say 'went and interceded', App. B § 65*a*).

አላመነ allämmänä (§ 22*b*, ζ; App. A), v.t. to help to beg, etc., second the entreaty of.

ለማመነ lämämmänä (§ 22*b*, η; App. A), v.i. & t. to beg, etc. a little, here and there.

ተለማመነ tälämämmänä (§ 22*b*, θ; App. A), v.t. = **ተላመነ**

ወምበሩን፡እንዲለማመኑለት፡ሔዱ። wämbärun indilämammänúllat hädu, they (he, pol.) went to intercede for him with the judge.

ልመና limmänã, s. begging, mendicancy; entreaty.

መለመኛ mälämmäñ(ñ)ã (-mäñ-), s. bag, wallet, satchel.

መላመኛ mällämäñ(ñ)ã (-mäñ-), s. small donation, quietus.

ለመዘገ lämäzzägä (§ 36; App. A), v.t. to pinch hard, violently.

ተለመዘገ tälämäzzägä (§ 22*a*, α; App. A),

(*a*) v.p. to be pinched hard, etc.

(*b*) v.r. to pinch oneself hard, etc.

ልምዘጋ limzägã, s. hard or violent pinch.

ለመደ lämmädä (type A § 34; Part I. App.),

(*a*) v.i. & t. to be or become accustomed (to).

(*b*) v.i. & t. to learn.

(*c*) v.i. to become tame(r § 58*b*).

[cp. Eth. Tña. id. Tē. **ለምደ** לַמַּד Ass. *lamādu* id., لَمَدَ to submit oneself to, ? لَصِقَ to join (t.)]

አገር፡ለምዷል። ägär lämdo͝ol, he has got accustomed to the country, become acclimatized.

አማርኛ፡ለመደ። amärïñña lämmädä, he (has) learned Amharic.

Sometimes used impersonally (§ 43*a*):

ለመደብኝ። lə́mmədəbbiñ, it's a (bad s.v. በ-, § 71) habit I've got.

ተለመደ tələ́mmədə (§ 41*a*; Part I. App.),

(*a*) v.p. to be used.

(*b*) v.i. to be in use, current.

(*c*) v.i. to be sociable, popular, hospitable.

ይህ፡ንግግር፡ይለመዳል። yíhe nigíggir yillə́mmədāl, this pronunciation is in use, common.

ተለማጅ፡ሰው፡ təlammáj sə́ū, a sociable, popular person.

አለመደ alə́mmədə (§ 41*d*; App. A), v.t. to tame.

አስለመደ aslə́mmədə (§ 41*e*; App. A), v.t. to cause or allow to become accustomed, learn or be learned (§ 68) or become tame(r § 58*b*).

ለማመደ lamə́mmədə (§ 22*b*, *η*; App. A), v.i. & t. to begin to be accustomed, begin to learn, begin to become tame(r § 58*b*).

በቅሎ፡ለማምዳለች። bə́qlʷo lamāmdálläč, the mule has become a little less shy.

ተለማመደ təlamə́mmədə (§ 22*b*, *θ*; App. A),

(*a*) v.p. to be used a little.

(*b*) v.i. to be occasionally in use.

(*c*, esp. pl.) v.recip. to begin to know or be accustomed to one another.

አለማመደ alamə́mmədə (§ 22*b*, *ι*; App. A), v.t. to accustom a little, render a little tame(r § 58*b*).

ለማዳ lammádã (-mə́ddã), adj. tame, docile.

ልማድ limád (§ 8), s. (*a*) acquaintance, habituation.

(*b*) custom, habit.

ልምድ limd, s. = ልማድ

ለምድ lạmd, s. cloak (commonly of sheepskin).

ለምድ፡አወጣ። lạmd a͡ûώṭṭa, he took (the skin) off (a sheep to make) a cloak.

ለመጠ lạ́mmaṭạ (type B § 35; Part I. App.), v.i. & t.

(*a*) to stroke; to caress.
(*b*) to strop, sharpen.
(*c*) to smear.
(*d*) to bend.

[cp. Eth. **ለመጸ** Eth. Tña. **አልመጸ** to smooth, Tē. **ለምጸ** to knead, **ላምፀ** to soften (i.), لَمَظَ to lick one's lips; s.v. **መለጠ**]

በቅቤ፡ለምጠው። baqíʸe lạ́mmiṭạ͡û, smear it with grease.

እሳት፡ሣሩን፡ለመጠው። iśát sárun lạ́mmaṭạ͡û, the fire utterly consumed the grass.

አፉን፡ለመጠው። áfun lạ́mmaṭạ͡û, he (deceitfully) spoke fair words, flattered, deceived.

ተለመጠ taláṃmaṭạ (§ 41*b*; Part II. App. A),

(*a*) v.p. to be stroked, etc.
(*b*) v.r. to stroke, etc. oneself.
(*c*) v.i. to be bent.
(*d*) v.i. to be insincere.
(*e*) v.t. to cajole, deceive.

አለመጠ alạ́mmaṭạ (§ 41*d*; App. A), v.i. & t.

(*a*) to sneer (at), deride, make fun of.
(*b*) to greet, pay compliments to.

አስለመጠ aslạ́mmaṭạ (§ 41*e*; App. A), v.t. to cause or allow to stroke, etc. or be stroked, etc. (§ 68).

ተላመጠ talắmmaṭạ (§ 22*b*, ϵ; App. A), v.p. to be chewed.

አላመጠ allắmmaṭạ (§ 22*b*, ζ; App. A), v.t. to chew.

ነገርን፡አዳምጦ፡
እህልን፡አላምጦ።
nə́gärin addə́mtʷo, ʔihilin allə́mtʷo, when one has listened to a story (and not before, one should act), when one has chewed the grain (food, one should swallow it), prov.[1], cp. 'look before you leap'.

ተለማመጠ talamə́mmaṭa (§ 22*b*, *θ*; App. A),
(*a*) v.r. to keep on bending oneself, bowing.
(*b*) v.t. to caress; to cajole, flatter.

አለማመጠ allamə́mmaṭa (§ 22*b*, *κ*; App. A), v.t.
(*a*) to chew slightly.
(*b*) to keep on chewing.

ለመጥ፡አለ lə́mmaṭṭ ála, v.i. to bend, stoop, crouch, (§ 6 p. 18; s.v. √**ባለ**, § 44*a*).

ለመጥ፡ብሏል። lə́mmaṭ ʸílwōāl, he (it) has crouched.

ልምጥ፡አለ lə́mmiṭṭ ála, v.i. = **ለመጥ፡አለ**

ልምጥ፡ብሏል። lə́mmiṭ ʸílwōāl, = **ለመጥ፡ብሏል።**

ለማጣ lammə́ṭṭã, adj. flattering, insincere, deceitful.

ልሙጥ límuṭ (-ṭṭ § 6 p. 16), adj. smooth.

ልሙጥ፡እንጨት፡ límuṭṭ ʔənčə̀t, a smooth piece of wood.

መለመጫ malammə́čə̃ (-mə́čə̃), s. strop.

ለምጥ lamṭ, s. leprosy. [cp. Eth. **ለምጽ**, **ለምፅ** Tña. **ለምጺ** id., لَمَظٌ white spot (on horse's lower lip)]

ባለ፡ለምጥ፡ bála (§ 9*d*) lamṭ, leper.

ለምጣም lə́mṭə́m (§ 8), adj. leprous.

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[1] Cp. Faïtlovitch, Prov. 29.

√ለመጠመጠ [Frequentative, enlarged from ለመጠ; cp. Gesenius, Hebr. Gram. § 55*e* 'קְטַלְטֵל with repetition of the last two radicals, used of movements repeated in quick succession']

ተልመጠመጠ tạlmạṭ́ạmmạṭạ (§ 22*a*, *α*; App. A),
(*a*) v.p. to be chewed continually, at length.
(*b*, esp. pl.) v. recip. to agree together, be reconciled.

አልመጠመጠ almạṭ́ạmmạṭạ (§ 22*a*, *β*; App. A),
(*a*) v.t. to chew continually, etc.
(*b*) v.i. to work (one's mouth) as if chewing.

አፉን፡ያልመጠምጣል። áfun yalmạṭ́ạmmịṭāl, he works his mouth as if he were chewing.

ልምጥምጥ፡አለ limị́ṭmiṭṭ ál̤ạ, v.i. & t. = አልመጠመጠ (s.v. √ባለ, § 44*a*; § 6 p. 18).

እንጀራውን፡ልምጥምጥ፡ይለዋል። njár͡aun limị́ṭmiṭ yí l̤ạ͡uāl, he chews his bread at length.

ለመጠጠ l̤ạmạ́ṭṭạṭạ (§ 36; App. A), v.t. to bend down, lay flat, (what is naturally erect). [= ለመሰሰ; cp. ለመጠ]

እሳት፡ለመጠጠው። ịsát l̤ạmạ́ṭṭạṭạ͡u, the fire utterly consumed it.

ልምጥጥ፡አለ límṭịṭṭ ál̤ạ, to lie flat, (§ 6 p. 18; s.v. √ባለ, § 44*a*; § 63*d*, *e*).

ጠጕሩ፡ልምጥጥ፡ብሏል። ṭ́ạ́gwŭru límṭịṭ ỵ́ílo͡ā̆l, his (its) hair lies flat.

ልምጭ límmič̣, s. stick for polishing the teeth. [cp. ለመጠ]

ለመጨጨ l̤ạmạ́č̣č̣ạč̣ạ (-mắč̣č̣äč̣ä; § 36; App. A), v.t. to bend. [cp. ለመጠ, ለመጠጠ]

ልምጭጭ፡አለ lɨ́mč̣ɨč̣č̣ álạ, v.i. to be or become pliant, flexible, to bend, (§ 6 p. 18; s.v. √**ባለ**, § 44*a*; § 63*d*, *e*).

ልምጭጭ፡ብሏል። lɨ́mč̣ɨč̣ ṿɨ́lo͡ōal, it is pliant.

ለስ፡አለ lạss (läss) álạ, v.i. to be or become tepid, (§ 6 p. 19; s.v. √**ባለ**, § 44*a*; § 63*d*, *e*).

ለስ፡ብሏል። lássɨ̆ (§ 7*d* pp. 29, 30) ṿɨ́lo͡ōal, it is tepid.

ላሰ lássạ (§ 42*c*; Part I. App.), v.t. to lick.

[cp. Eth. **ለሐሰ** Tña. **ላሐሰ** Tē. **ለሕሰ** لَحِسَ, لَهَسَ, لَسَّ Ass. *lāšu* ᎵᎲᏕᏩ id.]

ተላሰ tạlássạ (§ 22*a*, *α*; Part I. App.), v.p. to be licked.

ተለላሱ tạlạlássu, G., **ተላላሱ** tạlālássu, Š., (App. A),

(*a*) v. recip. to lick one another.

(*b*) v.i. to be close friends, very intimate.

ቀለም፡ተላላሰ። qálạm tạlālássạ, the ink (writing) came off, left a copy on an object that came in contact with it.

ላሸት lášɨt, s. a very small and swift lizard, said to lick a sleeper's head and cause baldness; usually f. (§ 54*c*). [for *ላሲት § 7*b*]

መላስ málás (§ 8), &

ምላስ mɨ́lás (§ 8), s. tongue.

የሴት፡ምላስ፡ yäs^{y}ét mɨ́lās, Š., fern (§ 52*a*, *δ*).

ምላሰኛ mɨlāsáññā̃ (-sáñ-), adj. long-tongued, talkative.

ለሰለሰ lạsállạsạ (§ 36; Part I. App.), v.i.

(*a*) to be or become soft, pliant, flexible.

(*b*, of animate objects) to be or become tired.

[cp. Tña. **ለስለሰ** id. (*a*), لَشْلَثَ to be weak]

አለሰለሰ alạsạ́llạsạ (§ 22*a*, *β*; Part I. App.), v.t. to soften, render pliant, etc.

ለስላሳ lạslássã, adj. (*a*) soft, pliant, flexible.
(*b*) smooth.

ልስልስ lísliṣ, adj. (*a*) = **ለስላሳ**
(*b*, of persons) mild, gentle.

ለሰሰ lássạsạ (lássäsạ; types A & B §§ 34, 35; App. A), v.t. to uproot, pull out, (esp. the stalks of former crops when ploughing).

ተለሰሰ talạ́ssạsạ (-lássäsạ; § 22*a*, *α*; App. A), v.p. to be uprooted, etc.

ለሰስ፡አለ lásạss (lássäss) álạ, v.i. to feign friendship, (-ss varies as the doubled final consonants cited in § 6 p. 18; s.v. √**ባለ**, § 44*a*).

ለሰስ፡ትላለች። lässäs tilálläč, she pretends to be friendly.

ላስታ lástã, s. name of a province in eastern Abyssinia, on the right bank of the river Takkázʸe.

ላስቲክ lástík (§ 8), s. India-rubber. [élastique]

ለሰነ lássạnạ (lássänạ; type B § 35; App. A), v.t. to plaster (a wall), give the final coat of plaster (mud) to, (s.v. **መረገ**).

ተለሰነ talạ́ssạnạ (-lässänạ; § 41*b*; App. A), v.p. to be plastered, etc.

አስለሰነ aslạ́ssạnạ (-lässänạ; § 41*e*; App. A), v.t. to cause or allow to plaster, etc. or be plastered, etc. (§ 68).

ልስን líssin, adj. plastered.

ላሽት lášịt, lizard, s.v. **ላሰ**

ለቆ lạ́q^{w}o, s. the season of the early rains, May.

ለቆ፡ገባ። lạ́q^{w}o gạ́bba, the early rains (have) set in.

ሊቀ lí́qạ, **ሊቅ** līq, chief, s.v. **ላቀ**

ላቀ lā́qạ (§ 42*c*; Part I. App.), v.i. to be more, surpass, (§ 63*d*, *e*); constr. with **ከ-** kạ- or **ተ-** tạ- (§§ 47*a*, 58*b*).

[cp. Eth. **ልህቀ** to grow up, grow old; Dillmann, Lex. Æth. s.v., cp. كَهَلَ id., اِنْقَحَلَ to be weakened by age, כֶּלַח old age]

ላቀችኧ፡ lā́qäč (-čč § 6), s. a woman's name, lit. 'she surpasses'.

ላቀው፡ lā́qậù, s. a man's name, lit. 'he surpasses him'.

(cont.) **ይልቅ** yi̯lí̯q, stereotyped abbr. for **የሚልቅ** (§ 14), adv. (*a*) more.

(*b*) rather, instead of this (that).

(§§ 58*c*, 64*a*; cp. **ይበልጥ**, **ይሻል**, s.v. **በለጠ**, √**ሻለ**).

ተዚህ፡ይልቅ፡ያመጣሉ። täzzí̯h yi̯lí̯q yāmạṭállu, they will bring more than this.

ይልቅ፡ተነሥተህ፡ቤቱን፡ዝጋው። yi̯lí̯q tạnā́stäh ỵ^{y}étun zí̯gâù, you ought rather to get up and shut up the house (instead of what you are doing).

ይህን፡ተውና፡ይልቅስ፡ይህን፡አድርግ። yi̯hā́nn tạ́ûnna (s.v. **-ና**) yi̯lí̯qi̯ss (s.v. **-ስ**) yi̯hā́nnän ārg (§ 7*d* p. 34), leave that and do this instead.

ይልቁን yi̯lí̯qun, adv. = **ይልቅ** [abbr. for **ይልቅ፡ሁኖ፡** cp. **እጅጉን**, Guidi, s.v.]

አላቀ alā́qạ (§ 22*a*, *β*; App. A), v.t. to make more, render superior.

የራሱን፡ክፍል፡ያልቃል። yärā́sun kí̯fi̯l yā́li̯qāl, he makes his share (the) larger.

ተለላቀ taḷaḷáqaḷ, G., ተላላቀ taḷālāláqaḷ, Š., (App. A), v.p. to be compared (in dimensions or value).

አለላቀ allaḷáqaḷ, G., አላላቀ allālāláqaḷ, Š., (App. A), v.t. to compare (etc.).

ሊቅ līq, s. chief, head, esp. eccl. (see Guidi, s.v.), pl. ሊቃውንት līqā́ʷúnt (§ 8), ሊቃውንቶች līqāʷúntʷõč (-čč § 6).

ሊቃውንት፡ 'authorities' is a comprehensive title for such Ethiopic works as the ፍትሐ፡ነገሥት፡ (q.v.) and the works of St Cyril, St Chrysostom, etc.

ሊቀ፡ካህናት፡ líqaḷ (§ 9*d*) káḥiṇā́t (§ 8), chief priest.

ሊቀመኳስ፡ līqaḷmā́ḳwā́s (liḳ-, -qum-, -kā́s; § 8), s. equerry.

ሊቅነት līqíṇṇaṭ (-nät), s. headship.

ላቅያ lā́qyā̃, s. superiority.

ልቅ liḳḳ, abandonment, release, s.v. ለቀቀ

ለቀለቀ laḳā́llaḳaḷ (§ 36; App. A), v.t.

(*a*) to smear; to soil, stain.

(*b*) to daub, plaster.

(*c*) to cover (with), crowd.

(*d*) to rinse. [cp. Tña. ለቐለቀ id., Tē. ለቐለቀ id. (*a*, *b*)]

ልብሱን፡ጭቃ፡ለቀለቀው። líḳsun č̣íqa laḳā́llaḳa͡ʷū, he (it) covered the clothes with mud.

ተለቀለቀ taḷaḳā́llaḳaḷ (§ 22*a*, *α*; App. A),

(*a*) v.p. to be smeared, etc.

(*b*) v.r. to smear, etc. oneself.

ከተማ፡ተለቅልቋል። kā́taṃa taḷā́ḳliḳo͡ʷā̆l, the town is full, crowded, (§ 63*d*).

አስለቀለቀ aslaḳā́llaḳaḷ (§ 22*a*, *γ*; App. A), v.t. to cause or allow to smear, etc. or be smeared, etc. (§ 68).

ተለቃለቀ tạlạqā́llạqạ (§ 22*b*, ϵ ; App. A),
(*a*) v.p. to be smeared, etc. slightly, here & there.
(*b*) v.r. to smear, etc. oneself a little.

ልቅለቃ lị́qlạ́qã, s. smearing, soiling; daubing, plastering; crowding; rinsing.

ልቅልቅ lí́qlị́q, adj. smeared, soiled; daubed, plastered; crowded; rinsed.

ለቀመ lạ́qqạmạ (§ 34), v.i. & t. to pick, pick up, gather.
[cp. Tē. **ለቀመ** id., ? لُقْمَةٌ morsel]

ከብት፡ ሣር፡ ይለቅማል። kạft (§§ 7*d*, 52*a*,δ) sār yị́lạ́qmāl, the cattle graze.

እህል፡ ለቀመ። ʔhị́l lạ́qqạmạ, he picked the dirt out of the corn.

ተለቀመ tạlạ́qqạmạ (§ 41*a*), v.p. to be picked, etc.

አለቀመ alạ́qqạmạ (§ 41*d*), v.t. to take to pasture, graze.

ከብቶችን፡ ወስደህ፡ ተማዳ፡ አልቅማቸው። kạft^{w}óčč̣in wώsị̆däh tạm^{y}éda alqị́mā́čč̣a͡û, take the animals out to graze.

አስለቀመ aslạ́qqạmạ (§ 41*e*), v.t. to cause or allow to pick, etc. or be picked, etc., (§ 68).

እንጨት፡ አስለቅም። ʔńč̣^{y}et aslạ́qqị́m, have some wood gathered.

አላቀመ allā́qqạmạ (§ 22*b*, ζ ; Part I. App.), v.i. & t. to pick, gather or reap with others, to help to pick, etc.

ሴቶች፡ እህሉን፡ ያላቅማሉ። s^{y}ét^{w}očč ʔhị́lun yallāqqị́mállu, the women help to reap the corn.

ለቃቀመ lạqā́qqạmạ (§ 22*b*, η ; Part I. App.), v.i. & t. to pick or gather a little, here and there; to pick out, select.

ሞት፡ ለቃቀማቸው። m^{w}ot lạqāqqạmā́čč̣a͡û, death carried them off one by one.

ቡን፡ለቃቀመ። bunn laqáqqamạ, he selected the coffee.

ተለቃቀመ talạqáqqamạ (§ 22*b*, *θ*; Part I. App.), v.p. to be picked or gathered here and there; to be picked out, selected.

የተለቃቀመ፡ቡን። yätalạqáqqamạ (§ 62) ṿunn, selected coffee.

አለቃቀመ (i) alạqáqqamạ (§ 22*b*, *ι*; Part I. App.), v.t. to cause or allow to pick or gather a little; to send to pasture.

ጌታ፡ከብቱን፡ያለቃቅማል። gʸéta káḫtun yālạqáqqiməl, the master sends his animals to graze.

አለቃቀመ (ii) allạqáqqamạ (§ 22*b*, *κ*; Part I. App.), v.i. & t. to pick or gather with others, help to pick.

በርያ፡ተወንድሞቹ፡ጋር፡እንጨት፡ያለቃቅማል። bárya tậωndiməmʷóčču gār (§ 47*b*) ʔnčʸet yallạqáqqiməl, the slave gathers wood with his fellows.

ለቀማ laqámã, s. picking, gathering.

እንጨት፡ለቀማ፡ሔደ። ʔnčät laqamá (§ 8) hádä, he has gone to gather wood.

ለቀም laqam, s. pasture, grazing.

ለቀም፡ያለበት፡ስፍራ፡ laqam yallábbät (§§ 32*a*, 62*c*) sífra, a place where there is some grazing.

ልቃሚ liqqámi, s. leavings, rubbish.

ልቃም líqqám (§ 8), adj. (*a*) meagre, poor of its kind. (*b*) stunted.

ልቅም líqim, adj. clean (of grain, etc.), free from impurities.

መልቀሚያ malqámyã, s. place for picking or gathering.

ይህ፡የንጨት፡መልቀሚያ፡ነው። yíhe yánčät malqamyá (§ 8) nậω, this is a place for gathering wood.

መለቃቀሚያ malạqāqámyã, s. = መልቀሚያ

ሊቀመኳስ līqạmạ́kwā́s, equerry, s.v. **ላቀ**

√ለቀሰ [cp. Eth. **አላቀሰ** to condole with, Tē. **ለቅሰ** to mourn, Tña. **አልቀሰ** to deliver a funeral oration, لَقِسَتْ نَفْسُهُ to feel loathing, لَقِصَتْ نَفْسُهُ to be distressed]

አለቀሰ alạ́qqạsạ (§ 41*d*; Part I. App.),

(*a*) v.i. to weep.

(*b*) v.i. & t. to mourn (for).

አባቱን፡ያለቅሳል። abbā́tun yālạ́qsāl, he is mourning for his father.

(part.) **አልቃሽ** ā́lqā́š (§ 8), s. mourner, professional mourner.

ተለቀሰ talạ́qqạsạ (§ 41*a*; App. A), v.p. to be mourned (for).

አባቱ፡ይለቀሳል። abbā́tu yi̯llạ́qqạsāl, his father is being mourned for.

Also used impers. (§ 43*a*) with -**ለ**- (§ 47*a*):

ተለቀሰላት። talạ́qqạsạllāt, she was mourned for.

አስለቀሰ aslạ́qqạsạ (§ 41*e*; App. A), v.t. to cause or allow to weep or mourn (for) or be mourned (for), (§ 68).

ተላቀሰ talā́qqạsạ (§ 22*b*, *c*; Part I. App.), v.i. to mourn publicly.

ልቅሶ lí̯qs^{w}o, s. weeping; mourning.

ሉቃስ lū́qā́s (-qwā́s; § 8), s. Luke.

[ⲗⲟⲩⲕⲁⲥ Λουκᾶσ]

ዓመተ፡[or **ዘመነ፡**] **ሉቃስ፡** ā́mạtạ (or zạ́mạnạ; § 9*d*) lū́qās, the year before leap-year; s.v. **ዓመት**

ለቀቀ lạ́qqạqạ (Part I. App.),

(*a*) v.t. to give up, abandon.

(*b*) v.t. to let go, release.

(*c*) v.i. to release one's hold; to come away, go away.

[cp. Tña. id. (*b*), Tē. id. to be lost, لَقَّ to come loose]

በሽታ፡ለቀኖል፡አለች። bạ́šịta lạ́qq^{w}oññāll (§ 6) ā́läč, she said that the disease had left her (§ 80).

አፉን፡ለቀቀው። ā́fun lạ́qqạqạ́ûu, he opened his mouth wide.

ቀለም፡ይለቃል። qạ́lạm yị́lạ́qqāl, the dye (stain) comes out.

ተለቀቀ tạlạ́qqạqạ (§ 22*a*, *α*; Part I. App.), v.p. to be given up, abandoned.

አስለቀቀ aslạ́qqạqạ (§ 41*e*; Part II. App. A), v.t. to cause or allow to give up, etc., or to be given up, etc., (§ 68).

ሳሙና፡ደግ፡የሆነ፡እንደሆን፡አስለቃቂ፡ነው። sāmū́na dägg yäh^{w}onạ́ndạh^{w}on, aslạqqāqí nậû, if the soap is good, it brings out (dirt, stains, etc.).

ለቃቃ lạqā́qã̄, adj. wide-mouthed.

ለቃቃ፡እንስራ፡ lạqā́qa nsị́ra, a wide-mouthed jar.

ልቅ lị́qq, s. abandonment; release.

መልቀቂያ mạlqạ́qyã̄, s. place into which animals may be turned, paddock.

ማስለቀቂያ mãslạqqạ́qyã̄, s.

(*a*) instrument for separating or prising open, lever.

(*b*) substance which brings out stains, etc.

ለቂደ lạ́qqwωdạ (type B § 35; App. A), v.i. to stammer, stutter.

ለቋዳ lạqqwā́ddã̄, adj. stammering, stuttering.

ለብ lạbb, adj. lukewarm, tepid. [cp. √**ላበ**]

ለብ፡አለ lạbb álạ, v.i. to be or become lukewarm, tepid (s.v. √**ባለ**, § 44*a*; § 63*d*, *e*).

ውሃው፡ለብ፡ብሏል። wŭ́hâū lạ́bbị̆ (§ 7*d* pp. 29, 30) ṿ́ĭlŏ̄̂āl, the water is tepid.

ለብ፡አደረገ lạbb adạ́rraga, v.t. to render tepid.

ለብታ lạ́bbiṭã̄, s. tepidity.

√**ላበ** [cp. Tē. ለሀበ to perspire, Eth. ለሀበ نَهِبَ ጋዘረ to blaze, לַהַב Ass. *la'abu* flame, לוּב Lybia (the burnt land), ﻣﻜﺤﺼ to kindle, ελϧωϧ heat, vapour]

አላበ alā́ba (-ā́ṿa; § 22*a*, *β*; App. A), v.t. to cause to sweat;

— usually impersonal (§ 43*a*):

አላበኝ። alā́ṿäñ, I am perspiring (§ 63*d*).

ላብ lāb (lāṿ), s. sweat.

ላበት lā́bạt (lā́ṿ-, -ät), s. heat, esp. damp heat.

ላባም lābā́m (lā́ṿā́m; § 8), adj.

(*a*, of animate objects) covered with sweat.

(*b*, of places) steamy.

ላባ lā́bã̄ (lā́ṿã̄), s. feather (§ 52*a*, *γ*; cp. **ለቦባ**).

ሌባ lʸébã̄ (-é́ṿã̄), s. thief.

ሌባ፡ዝናብ፡ lʸé́ṿa zị́nāṿ, sudden rain.

ሌባ፡ጣት፡ lʸēṿā́ (§ 8) ṭāt, extra (sixth) finger.

ሌብነት lʸēbị́nnạt (-ēṿí-, -nät), s. thieving, theft.

ልብ lị̈bb, s. (*a*) heart.

(*b*) courage.

(*c*) good sense, intelligence.

(*d*) mind, attention.

[cp. Eth. Tē. id. Tña. ልቢ לֵבֶב נُبٌّ, לֵב ጋደ, ጋጋደ Aram. כְּבָא לִבָּא Ass. *libbu* id.]

ልቡ፡በመከረው፡ሐደ። lḭ́bbu ṿa̱mä́kka̱ra̱ͤu (§ 62*c*) hä̆dä, he did as he pleased, lit. 'he went on (the path which) his heart advised him'.

እንደልቡ፡በላ። ndälḭ́bbu ṿä́lla, he ate to his heart's content.

ልበ፡ቅን፡ lḭ́bba̱ (§ 9*d*) qi̱n, adj. upright, honest.

ልበ፡ብሩ፡ሰው፡ lḭ́bba̱ ṿḭ́ru sa̱ͤu, an intelligent man.

የልብ፡ነው። yälḭ́bbĭ̱ (§ 7*d* pp. 29, 30) na̱ͤu, it is serious, he means it.

ልብ፡አደረገ፡ lḭ̱bb adá̱rra̱ga̱, v.t. to attend to, notice; constr. with acc. or ለ- la̱- (§ 47*a*).

ልብ፡አላደረገም። lḭ̱bb aladä́rra̱ga̱m (§ 37*a*), he didn't pay attention.

ይህን፡ልብ፡አደረገው። yḭhä́nnän lḭ̱bb adá̱rra̱ga̱ͤu, he noticed this.

ልብ፡አደረገለት። lḭ̱bb adá̱rra̱ga̱llä̱t, he noticed him (it).

ልብ፡አስደረገ lḭ̱bb asdá̱rra̱ga̱, v.t. to draw the attention of to.

ይህን፡ነገር፡ልብ፡አስደረገኝ። yḭhä́n nä́gär lḭ̱bb asdá̱rra̱gäñ, he drew my attention to this matter.

ልብ፡አጣ፡ lḭ̱bb áṭṭã̆, v.i. to be exhausted.

በቍጣ፡ልብ፡አጣ። ba̱qwŭ́ṭṭa lḭ̱bb áṭṭa, he was beside himself with anger.

ልብ፡አጠፋ፡ lḭ̱bb aṭá̱ffã̆, = ልብ፡አጣ

ልብ፡አሳጣ፡ lḭ̱bb asä̆́ṭṭã̆, v.t. to drive out of one's senses, confuse, exhaust.

ልብ፡ወለድ፡ & as one word

ልብወለድ lḭ̱bbwä́lla̱d (-wώl-, -wä́l-), adj. self-willed, independent.

ልብወለድነት lḭ̱bbwa̱lla̱dḭ́nna̱t (-wωl-, -wäl-, -nät), s. self-will, independence.

ልባም lḭ́bbā́m (§ 8), adj. (*a*) intelligent.
(*b*) attentive.

ልባም፡እቃ፡ lḭbbā́m ʾ́qa, euph. for chamber-pot, lit. 'attentive article'.

ልበኛ lḭbbā́ññā̃ (-bā́ñ-), adj. = **ልባም**

ልቦና lḭbbʷónā̃, s. intelligence, sense.

ልባልማ lḭbbálmā̃, &

ልባልባ፡[**ልብ፡አልባ**] lḭbbálbā̃, drawers, s.v. **አልባ**

ለበለበ laḅbā́llaḅbaḅ (laṿ́llaṿaḅ ; § 36 ; App. A), v.t.
(*a*) to burn slightly, singe, toast.
(*b*) to mutter, mumble.
(*c*) to cajole, deceive with fair words.

[cp. Tē. Tña. ለብለበ id. (*a*), Tē. M. ለብለበ to speak in vain, Syrian لَبْلَب to prate, ጋጋጋ to blaze; s.v. √ለበ, ነበልባል]

በርበሬ፡ይለበልባል። baḅrṿā́rʸe yiḽaṿállḭṿāl, red pepper burns one.

ተለበለበ taḽaḅbā́llaḅaḅ (-aṿállaṿaḅ ; § 22*a*, *α* ; App. A), v.p. to be burned slightly, etc.

ልብለባ lḭblā́bā̃ (lḭṿlā́ṿā̃), s. singeing ; muttering, mumbling ; cajolery.

ለበሰ lā́bbaḅsaḅ (type A § 34 ; Part I. App.),
(*a*) v.i. to dress oneself, put on clothes.
(*b*) v.t. to put on, wear.
(*c*) v.t. to accept (a judgment).

[cp. Eth. Tē. ለብሰ لَبِسَ لِبَسٌ ጋጋጋ
Ass. *labāšu* id., ϫελιϧщ cuirass]

ለብ፟ል። lā́ṿsō͡ā̃l, he is dressed.

ሸማውን፡ለበሰ። šämmáun lə̀bbəsə̀, he put on his robe, (prop. adv. acc. § 56*c*).

ፍርዱን፡ለበሰ። fə́rdun lə̀bbəsə̀, he accepted the judgment.

ተለበሰ tələ̀bbəsə̀ (§ 41*a*; Part II. App. A), v.p.

(*a*) to be worn.

(*b*) to be obscured, concealed, disguised, cloaked, dissembled.

(*c*) to be corroborated.

አለበሰ alə̀bbəsə̀ (§ 41*d*; Part I. App.), v.t.

(*a*) to clothe, cover.

(*b*) to obscure, conceal, disguise, cloak, dissemble.

(*c*) to corroborate.

ሁለተኛው፡መስካሪ፡የፊተኛውን፡ቃል፡አለበሰ። hulätt-
ä̃ññäu̇ məskári yäfitä̃ññäun qāl alə̀bbəsə̀, the second witness corroborated the statement of the first.

አስለበሰ aslə̀bbəsə̀ (§ 41*e*; App. A), v.t. to cause or allow to dress, etc. or be dressed, etc. (§ 68).

ተላበሰ tələ́bbəsə̀ (§ 22*b*, ϵ; App. A),

(*a*) v.i. to dress (oneself) correctly, properly.

(*b*, esp. pl.) v. recip. to agree.

ለባበሰ ləbábbəsə̀ (ləỵá-; § 22*b*, η; App. A), v.i.

(*a*) to dress (oneself) completely, finish dressing.

(*b*) to dress (oneself) incompletely, scantily.

(*c*) to dress (oneself) well.

ተለባበሰ tạlạbábbạsạ (-ạṿá- ; § 22*b*, *θ* ; App. A), v.i.
(*a*) to dress (oneself) very carefully.
(*b*) to be obscured, concealed, disguised, etc.

አለባበሰ (i) alạbábbạsạ (-ạṿá- ; § 22*b*, *ι* ; App. A), v.t.
(*a*) to clothe incompletely, scantily.
(*b*) to do superficially, incompletely, perfunctorily.
(*c*) to obscure, conceal, etc., to mislead concerning.
(*d*) to distribute clothes to.

አለባብሶ፡ጠረገው። alạṿắṿsʷo ṭắrrạgậu, he cleaned it superficially.

አለባብሰው፡ቢያርሱት፡በነጋው፡ሰርዶ፡ነው። alạṿắṿsậu ṿyắrsut, bạnắgậu sạrdʷó nậu, if they plough it incompletely, the next day it is turf (covered with grass), proverb[1], cp. 'a stitch in time saves nine.'

አለባበሰ (ii) allạbábbạsạ (-ạṿá- ; § 22*b*, *κ* ; App. A), v.t. = **አለባበሰ** (i), (*c*) & (*d*).

ልብስ (i) lị̈bs (lị̈ṿs), (*a*) s. dress, clothes.
(*b*) s. cover, covering.
(*c*) s. cloth.
(*d*) adj. concealed, obscured, etc., secret.

ልብስ (ii) lị́bbị̈s, adj. worn (not new).

መልበሻ mạlbắšã̄ (-lṿ-, -ắšã), s. (*a*) place for dressing, dressing-room.
(*b*) means of dressing, cover, covering.

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[1] Cp. Guidi, Prov. I. 58.

መላበሻ mạllābạ́šə̃ (-āṿ-, -ə́šə̃), s. (*a*) process of dressing.
(*b*) cover, covering.

አለባበስ allạbə́bạs (-ạṿə́ṿạs), s. (manner of) dressing.

ለበቀ lạ́bbạqạ (type B § 35 ; App. A), v.t.
(*a*) to hit with the fist, thump.
(*b*) to cause to vomit.

ለበቅ lạ́bạq (-ạ́ṿạ-), s. (*a*) long, thin stick, wand.
(*b*) wattle, withe, (§ 52*a*, δ).

ለበበ lạ́bbạbạ (-ạṿạ; type B § 35 ; Part I. App.), v.t. to put a halter or head-stall on. [cp. لَبَّبَ id.]

በቅሎውን፡ይለብብ። bạ́qlʷo͡un yiláb͡biṿ, let him put a halter on the mule.

ተለበበ talạ́bbạbạ (-ạṿạ ; § 41*b* ; Part I. App.), v.p. to have a halter, etc. put on.

አስለበበ aslạ́bbạbạ (-ạṿạ ; § 41*e* ; App. A), v.t. to cause or allow to put a halter, etc. on or have a halter, etc. put on (§ 68).

ልባብ líbə́b (líṿə́ṿ; § 8), s. halter ; head-stall.

ለቦባ lạbʷə́bə̃ (lạṿʷə́ṿə̃), s. feather (§ 52*a*, *γ*; cp. ላባ).

ልብነ፡ድንግል líbnạ (-íṿn-) díngil, s. name of a king of Abyssinia who reigned 1508—1540.
[Eth. 'myrrh of the Virgin']

ልቦና libbʷónə̃, intelligence, s.v. ልብ

ለበጠ lạ́bbạṭạ (type B § 35 ; App. A), v.t. to overlay (with metal, wood, etc.), encase.
[cp. Eth. id., لَاطَ لَوْطًا to plaster, לוּט covering]

ተለበጠ taláb̥bat̥a̱ (§ 41*b*; App. A), v.p. to be overlaid, encased.

ልብጥ líb̥bit̥, adj. encasing, close-fitting.

√ለበጠ

ለበጥ፡አለ lábat̥t̥ (-áv̥a̱-) ála̱, (not G.), v.i.

(*a*) to yield to pressure, give.

(*b*) to submit, acquiesce.

(*c*) to prostrate oneself, lie down.

See √ባለ, § 44*a*; § 63*d*, *e*. (= ለጥ፡አለ)

ለበጥ፡በኋል። lávat̥t̥ĭ (§ 7*d* pp. 29, 30) v̥ílo͡ā̆l, it yields to pressure, etc.

ይህ፡የንጨት፡ሁኖ፡ለበጥ፡አይልም ፤ ጠንካራ፡ነው። yíhe yā̆ñčät hún^{w}o láv̥at̥t̥ á͡ilim: t̥a̱ṅkārrā́ (§ 8) na̱͡u, this is made of wood and doesn't give: it's hard.

ለበጥ፡አደረገ lábat̥t̥ (-áv̥a̱-) adárraga̱, v.t. to subdue; to control, govern.

ለታ lát̃ā, &

ለት lat (lät), s. day, (= ዕለት, s.v. ዋለ).

ላት lāt, s. (*a*) sheep's tail.

(*b*, not Š.) knife-handle.

(*c*, not Š.) trigger of gun.

[cp. Eth. ለዐት Tña. ላግት id. (*b*)]

ሌት l^{y}ēt, s. night, (= ሌሊት). ['für *ሌይት aus ሌሊት' Praetorius, Am. Spr. § 128b; Id. ib. § 50c, Brockelmann, Vergl. Gram. I. § 97h; cp. Tña. ለይቲ id.]

ሌት፡እኩል፡ l^{y}ēt ŭ́kkul, midnight.

ዛሬ፡ሌት፡ zā́r^{y}e l^{y}ēt, (*a*) to-night.
(*b*, less commonly) last night (e.g. s.v. √ሐለመ).

ሌቱን፡መ·ሉ፡ l^{y}ḗtun (§ 56*c*) mŭ́lu, all the night, the whole night through.

ለተመ lạ́ttạmạ (lā́ttämạ; type B § 35; App. A), v.t.
(*a*) to butt.
(*b*) to jostle, knock against.
[cp. Eth. id. to pound, لَتَمَ to strike]

ተለተመ talạ́ttạmạ (-lā́ttämạ; § 41*b*; App. A), v.p. to be butted, etc.

ተላተመ talā́ttạmạ (§ 22*b*, *ϵ*; App. A), v.recip. to butt, etc. one another.

ልተማ lịttạ́mã (-tā́mã), s. butting, jostling.

ለተተ lạ́ttạtạ (lā́t-; types A § 34 & § 35; App. A), v.i. to be or become moist, damp, (§ 63*d*, *e*). (= ለዘዘ)

ይህ፡ቆርበት፡ደርቋል፤ ጥቂት፡ይለት። yị́he q^{w}órṿät dā́r-qo͡ā̃l: ṭị́qịt yịlā́tt, this leather has got dry: let it be a little damp.

አለተተ alạ́ttạtạ (alā́t-; § 22*a*, *β*; App. A), v.t. to moisten, damp.

ላንቃ lā́ṅqã, s. (*a*) palate.
(*b*) flame.
(*c*) branch (of tree; § 52*a*, *δ*).

ለነቀጠ lạnạ́qqạṭạ (§ 36; App. A), v.t. to regrind, grind again.

ተለነቀጠ talạnạ́qqạṭạ (§ 22*a*, *α*; App. A), v.p. to be reground.

ለከ lą́kkə̃ (§ 42*a*, end; Part I. App.), v.i. & t. to measure.

[cp. Tña. ለከጌ id., Eth. ለክአ to fix, لَكِعَ, لَكِىَ to remain fixed]

አሥር፡ጊዜ፡ለካ፡አንድ፡ጊዜ፡ቅደድ። ássi̱r gi̱z^{y}e lą́kka, ándĭ̱ gi̱z^{y}e qi̱dą̄d, measure ten times, tear (the cloth) once, proverb (cp. Guidi, Prov. II. 55).

ተለከ tą̄lą́kkə̃ (§ 22*a*, *α*; Part I. App.),

(*a*) v.p. to be measured.

(*b*) v.r. to measure oneself.

አስለከ aslą́kkə̃ (§ 22*a*, *γ*; App. A), v.t. to cause or allow to measure or be measured (§ 68).

ተለካከ tą̄lą̄kā́kkə̃ (§ 22*b*, *θ*; App. A), v.p. to be compared in measurement or dimensions.

አለካከ allą̄kā́kkə̃ (§ 22*b*, *κ*; App. A), v.t.

(*a*) to help to measure.

(*b*) to compare in measurement or dimensions.

ልክ li̱kk, (*a*) s. measure, measurement, dimension; quantity; proportion.

(*b*) adj. exact; correct; moderate.

(*c*) adv. abbr. for **በልክ** (below).

ምንልኬ፡ mi̱nli̱kk^{y}e, &

ምልኬ፡ mi̱lli̱kk^{y}e, (§ 12*b*), abbreviations of

ምንልክለው፡[**ምን፡ልክ፡አለው፡**] mi̱nli̱kkálla͡ū, s. a man's name, lit. 'what measure has (s.v. **አለ**) He? (§ 12*c*, sc. God), i.e. (§ 77) He is immeasurable'.

በልክ፡ bą́li̱kk (§ 8), adv. exactly; correctly; moderately.

በልክ፡ይጠጣል። bą̄li̱kk yi̱ṭą́ṭṭāl, he drinks moderately.

በ-...፡ ልክ bạ-... lịkk, prp. according to the measure of, in proportion to, (§ 47*b*).

በዚህ፡ልክ፡ bäzzíh (§ 13*a*) lịkk, commensurate with this, in proportion to this.

በርዝመቱ፡ልክ፡ bärzímạtu lịkk, in proportion to its length.

መልክ mạlk, s. (*a*) appearance, form.
(*b*) colour.
(*c*) sacred poetry.

መልክ፡መልካም፡ málkạ (§ 9*d*) mạ́lkām, fair in appearance, beautiful.

መልካም mạ́lkā́m (§ 8), (*a*) adj. beautiful.
(*b*) adj. pleasant, nice, good.
(*c*) adv. well.
(*d*) interj. very well!, excellent!
pl. also መልካካም mạlkā́kā́m (§ 8).

መልካምነት mạlkāmínnạt (-nät), s. goodness, excellence.

መልከኛ mạlkáññā̃ (-kā́ñ-), s. title of governor of small district.

ሥጋ፡መልከኛ፡ síga mạlkā́ññạ, title of officer in large households in charge of cattle and the arrangements for their slaughter.

መለኪያ mạlạ́kkyā̃ (-lā́k-), s. instrument for measuring, measure.

ለክ lạ́k^{w}o (lώk-), s. rope for leading a horse, mule, etc.
[cp. Tña. id.]

ላክ lā́kạ (§ 42*c*; Part I. App.), v.i. & t. (*a*) to send.
(*b*) to send away.
[cp. Tē. id. Eth. ለአከ Tña. ላእኸ أَلَّاكَ id., מַלְאָךְ
Aram. מַלְאָכָא messenger]

ገንዘብ፡ላከልኝ። gə́nzəḇ lákəlliñ (§ 47*a*), he sent some money for (to) me.

ሰው፡ላክብኝ። sə́ u lákəbbiñ, he sent a man for (to call) me.

ላኩብሽ፡ lákubbiš, s. a woman's name, lit. 'they sent for thee (f. § 12*c*, § 47*a*)'.

The difference between **ለ-** and **በ-** (§ 71) when attached to this verb is often not observed:

ደብዳቤ፡ላከልኝ። dəḇdábbʸe lákəlliñ, or

ደብዳቤ፡ላክብኝ። d. lákəbbiñ, he sent me a letter.

ተላከ təlákə (§ 22*a*, *α*; Part I. App.), v.p. to be sent, etc.

ተለላከ tələlə́kə, G., **ተላላከ** təlālə́kə, Š., (Part I. App.), v.p. to be sent to and fro.

(part.) **ተለላኪ** tələlə́ki, G., **ተላላኪ** təlālə́ki, Š., s. messenger.

አለላከ allələ́kə, G., **አላላከ** allālə́kə, Š., (Part I. App.), v.i. & t. to send to and fro.

መላክ mə́lə́k (§ 8), s. angel. [ἄγγελος messenger (of God); cp. Eth. መልአክ, مَلَاكٌ etc. id.]

መላክት mə́lə́kt (§ 8), s. message, errand, commission.

መላክተኛ mələ̃ktə́ññə̃ (-tə́ñ-), s. messenger, envoy.

መልክት mə́lə́ikt (mə́l-; § 8), s. = **መላክት**

መልክተኛ məlikt́ə́ññə̃ (mäl-, -tə́ñ-), s. = **መላክተኛ**

ምልክት (i) mílə́ikt (§ 8), s. = **መላክት**

(ii) milə́kkit, s.v. √**መለከተ**

ሎክ፡አለ lʷokk ə́lə, v.i. to be or become soft, yield to pressure, (s.v. √**ባለ**, § 44*a*; § 6 p. 19; § 63*d*, *e*).

ሎክ፡ብሏል። lʷókkĭ (§ 7*d* pp. 29, 30) yə́lŏ̄l, it is (has become) soft.

ለከለከ lạkạ́llạkạ (§ 36 ; App. A), v.t. (*a*) to lap, lap up.
(*b*) to butt.

ተለከለከ tạlạkạ́llạkạ (§ 22*a*, *α* ; App. A), v.p. to be lapped up, etc.

አለከለከ alạkạ́llạkạ (App. A), v.i. to pant, to be or get out of breath, exhausted, (§ 63*d*, *e*).

√ለ°ከለ°ከ [Intensive, enlarged from **ለ°ከ**]

አለ°ከለ°ከ al^{w}okạ́ll^{w}okạ (al^{w}ok^{w}óllạkạ § 7*d* p. 27 ; App. A), v.i. to be or become very soft (§ 63*d*, *e*).

ለ°ክኳክ l^{w}oklwā́kkā̃, adj. very soft, yielding readily to pressure.

√ለከሰ

አንተላከሰ antạlā́kkạsạ (cp. § 22*b*, *μ* ; App. A), v.i.
(*a*) to be or become a vagabond, to loaf.
(*b*) to be or become idle, lazy, slow in action, (§ 63*d*, *e*).

ተልከሳ tạlkā́ssā̃ (täl-), adj. (*a*) loafing, vagrant.
(*b*) idle, lazy, slow in action.

ለኰሰ lạ́kkwωsạ (lώkkosạ § 7*d* p. 27, type B § 35 ; App. A),
(*a*) v.t. to burn slightly, singe, kindle (e.g. grass) here and there ; to scorch or sting slightly.
(*b*) v.i. to smart or sting a little.
(like **ተኰሰ**, but not so strong).

በርበሬ፡ለሡሶኛል። bạrṿā́r^{y}e lώkkwŭs^{w}oññāl, the red pepper has somewhat burnt my mouth.

ተለኰሰ tạlạ́kkwωsạ (-lώkkosạ ; § 41*b* ; App. A),
(*a*) v.p. to be burned slightly, etc.
(*b*) v.i. to await alms, food, etc. (of beggars, domestic animals ; § 63*d*, *e*).

ለኳሳ lạkkwā́ssā̃ (lωk-), adj. awaiting alms, food, etc.

ልኩስ፡አለ lḭ́kkuss ā́lạ, v.i. = **ተለኰሰ** (*b*), (s.v. √**ባለ**, § 44*a*; § 6 p. 19; § 63*d*, *e*).

ልኩስ፡በሏል። lḭ́kkussḭ̆ (§ 7*d* pp. 29, 30) vḭ́lŏ͡ā̆l, he is awaiting alms, it is awaiting food.

√**ለከሰከሰ** [Frequentative, enlarged from √**ለከሰ**, cp. קְטַלְטֵל s.v. √**ለመጠመጠ**]

ተልከሰከሰ tạlkạsạ́kkạsạ (täl-; § 22*a*, α; App. A),

(*a*) v.p. to be moved hither and thither, be scattered; to be thrown into disorder or confusion.

(*b*) v.i. to move hither and thither, scatter; to be in or fall into disorder or confusion.

ቤት፡ተልከስክሷል። bʸēt tälkạ́skḭsŏ͡ā̆l, the house is (§ 63*d*) in disorder.

(part.) **ተልከስካሽ** tälkạ́skā́š (§ 8), s. (one that moves hither and thither) spy, informer.

አልከሰከሰ alkạsạ́kkạsạ (§ 22*a*, β; App. A), v.t. to move hither and thither, scatter; to throw into disorder or confusion.

ውሻው፡በጉን፡አልከስክሶታል። wŭ́ššā̆u vạ́gun (§ 52*a*, δ) alkạ́skḭsʷotāl, the dog has (dogs have *ib.*) thrown the sheep into confusion, scattered them.

ተልከሳከሰ tạlkạsā́kkạsạ (täl-; § 22*b*, ϵ; App. A), v.i. & p. = **ተልከሰከሰ**, but said of several objects.

ከብት፡በሜዳ፡ተልከሳክሷል። kạṭ (§ 52*a*, δ) vạmʸéda tälkạsā́ksŏ͡ā̆l, the animals are (§ 63*d*) scattered all over the plain.

(part.) **ተልከሳካሽ** tälkạsā́kā́š (§ 8), s. = **ተልከስካሽ**

ለከስካሳ lạkạskā́ssã, adj. (*a*) disordered, confused.
(*b*, of persons) muddling, irregular.

ልከስከስ lịkískịs, (*a*) s. disorder, confusion, muddle.
(*b*) adj. = **ለከስካሳ**

ልከስከስ፡አለ lịkískiss álạ, v.i. to be in or fall into great disorder or great confusion (s.v. √**በለ**, § 44*a*; § 63*d*, *e*; -ss behaves like doubled final -qq, -kk, § 6 p. 18).

እቃው፡ልከስከስ፡ብሏል። íqa͡ù lịkískịssĭ (§ 7*d*) ỵílŏ͡āl, the furniture is in great disorder.

ንፋስ፡እየተለወጠ፡ዝናብ፡ልከስከስ፡ይላል። nịfā́s īyyätạla͡úwạṭạ zịnā́ỵ lịkískiss yílāl, as the wind changes the rain keeps driving in different directions.

ሉካንዳ lukándã, s. inn. [It. locanda, through لُوكَنْدَة]

ለከከ lạ́kkạkạ (lā́k-; type B § 35; App. A), v.t.
(*a*) to smear, **በ**- (§ 47*a*) with.
(*b*) to fasten, attach, attribute, (wrongly), **በ**- to.

[cp. Eth. ለከአ to fix, etc. s.v. **ለከ**, لَكَأَ to give all that is due]

ተለከከ tạla͡ạ́kkạkạ (-lā́k-; § 22*a*, *α*; App. A),
(*a*) v.p. to be smeared, etc.
(*b*) v.r. to fasten or attach oneself.

ተለኮብኛል። tạlā́kkʷobbịññāl, it has been smeared on me, falsely attributed to me.

ተኔ፡ተለኳል። tạnʸé tạlā́kkŏ͡āl, he (it) clings to me.

ላከከ lǎkkạkạ (§ 22*b*, δ ; App. A), v.t. = **ለከከ**

ቅቤውን፡በራሱ፡ላከከው። qį̣v^{y}e͡un ṿạrásu lǎkkạka͡ụ (§ 61*d*), he smeared the butter on his head.

ውሸቱን፡ላከከብኝ። wǔ̊šätun lǎkkạkạbbiñ he fastened the lie on to me, falsely attributed it to me.

ተላከከ talǎ̊kkạkạ (§ 22*b*, ϵ ; App. A), v.p. & r. = **ተለከከ**

ቅቤው፡በራሱ፡ተላከከ። qį̣v^{y}e͡u ṿạrásu talákkạkạ, the butter was smeared on his head.

ይህ፡ሰው፡ኸኔ፡ተላኪል። yähé (§ 7*d* p. 28, § 8) sạ͡u hạn^{y}é (G. ; §§ 47*a*, 7*d* p. 33, 7*a*, 12*a*) talǎ̊kkŏ͡āl, this man has fastened on to me, I can't get rid of him.

ላከከ lākǎ̊kã, adj. pertinacious, persistently remaining, importunate.

ልከክ፡አለ lį̣kį̣kk ǎ̊lạ, v.i. to remain persistently, outstay one's welcome (s.v. √**ባለ**, § 44*a* ; § 6 p. 18).

ልከክ፡ይላል፡ተሰሪ፡ነው፡ይህ። lį̣kį̣kk yį̣lāl, täsǎ̊ri nạ͡ụ yǎ̊he (§ 83*c*), this man persists in staying, he is (like) a soldier quartered on one.

ለከክ፡አለ lạ́kạkk ǎ̊lạ, v.i. to be or become long and thin, (s.v. √**ባለ**, § 44*a* ; § 6 p. 18 ; § 63*d*, *e*).

ለከክ፡ያለ፡ሰው፡ lạ́kạkk yālạ́ (§§ 14, 7*a*, 8) sạ͡u, a tall thin person.

ለከፈ lạ́kkạfạ (lǎ̊k- ; type A § 34 ; App. A), v.t. to sniff, scent. [cp. Eth. id. to touch, Tña. **ለ'ኸፈ** to taste, Syrian لَكَّفَ to try to induce]

ነገሩን፡ለከፈው። nạ́gärun lạ́kkạfạ͡ụ, he got wind of the affair.

(part.) **ለካፊ** läkǎ̊fi, s. rake, profligate.

ተለከፈ tạlạ́kkạfạ (tälắk- ; § 41*a* ; App. A),
(*a*) v.p. to be sniffed, etc.
(*b*) v.i. to be ill, unwell.

ለኰፈ lạ́kkwωfạ (lắk- ; type B § 35 ; App. A), v.t. to strike gently, tap. [cp. Eth. **ለከፈ** to touch]

ተለኰፈ tạlạ́kkwωfạ (tälắk- ; § 41*b* ; App. A), v.p. to be struck gently, tapped.

ለኳፋ lạkkwắffã (läk-), adj. striking gently, tapping ; feeble in hitting.

ለወሰ lạ́͡uwạsạ (-wωsạ ; type B § 35 ; App. A), v.t.
(*a*) to knead, mix, work, (dough, clay).
(*b*) to daub, plaster, (with mud).
(*c*) to bedraggle, cover, (of mud).
(*d*) to overthrow, throw to the ground.
(*e*) to maim, cripple, (of disease).
[cp. Tña. id. Eth. ለሠሠ, ለሰሰ, לוּשׁ Aram. لَوْشَ Ass. *lāšu* to knead, لَاثَ لَوْثًا id. (*c*), to mix, soak, لَوَّثَ id. (*c*)]

ጭቃ፡ለወሰኝ። č̣́ịqa lạ́͡uwạsäñ, the mud has covered me.

ቤቱን፡ጭቃ፡ለወሰው። bʸétun č̣́ịqa (§ 56*f*) lạ́͡uwωsạ́͡ū he plastered the house with mud.

ተለወሰ tạlạ́͡uwạsạ (-wωsạ ; § 41*b* ; App. A), v.p. to be kneaded, etc.

በጭቃ፡ተለወስኩ። bạč̣́ịqa tạlạ́͡uwωsku, I was (am § 63*d*) covered with mud.

አስለወሰ aslạ́͡uwạsạ (-wωsạ ; § 41*e* ; App. A), v.t. to cause or allow to knead, etc. or be kneaded, etc. (§ 68).

ላወሰ lá͡uwạsạ (-wωsạ ; § 22*b*, δ ; App. A), v.i. to writhe, wriggle, struggle to free oneself.

ተላወሰ tạláûwạsạ (-wωsạ ; § 22*b*, ϵ ; App. A),
(*a*) v.p. to be overthrown, thrown to the ground.
(*b*) v.p. to be changed in place or position, moved.
(*c*) v.i. to change one's place or position, move.
ሰው፡ሳይታይ፡ዛፍ፡ይላወሳል። sạ́u saịttáị̀ zāf yịlláûwωsāl, the tree is (trees are § 52*a*, δ) moved before anyone (that causes it) is seen.

አላወሰ (i) aláûwạsạ (-wωsạ ; App. B, § 22*b*, ς ; App. A), v.t. = **ለወሰ** (*d*).

አላወሰ (ii) alláûwạsạ (-wωsạ ; § 22*b*, ζ ; App. A), v.t.
(*a*) to help to daub or plaster.
(*b*) to change the place or position of, move.
ጭቃውን፡አላውሰኝ። č̣íqaûn alláûsäñ, help me to plaster the mud on.

ለዋወሰ lậuáûwạsạ (-wωsạ ; § 22*b*, η ; App. A), v.t. to knead, etc. thoroughly.

ለዋሳ lậuwā́ssā̃, adj. (*a*) maimed, crippled.
(*b*) blind.

ልዉስ lị́wwus (lŭ́wŭs § 7*d* p. 27), (*a*) s. dough, paste.
(*b*) adj. (i) kneaded.
(ii) = **ለዋሳ**

ለወጠ lạ́uwạṭạ (-wωṭạ ; type B § 35 ; Part I. App.),
(*a*) v.t. to alter, change ; to vary.
(*b*) v.t. to exchange.
(*c*) v.t. to change the place or position of, move.
(*d*) s. a man's name.

[cp. Tē. Tña. id. Eth. **ወለጠ** id. (Praetorius, Am. Spr. § 65a ; Dillmann, Lex. Æth. s.v. cp. بَدَلَ id.), لَاطَ لَوْطًا (ille) rem habuit cum mare]

ፈረስ፡በበቅሎ፡ሊለውጥ፡ይፈልጋል። fą́rąs bą̀ṿą́qlʷo liląwŭṭ (§ 7*d* p. 27) yiją́lligāl, he wants to exchange a horse for a mule.

ተለወጠ taląwąṭą (-wωṭą; § 41*b*; Part I. App.),

(*a*) v.p. to be altered, etc.

(*b*) v.r. to alter, etc. oneself.

አስለወጠ asląwąṭą (-wωṭą; § 41*e*; App. A), v.t. to cause or allow to alter, etc. or be altered, etc. (§ 68).

ተላወጠ taląwąṭą (-wωṭą; § 22*b*, ϵ; App. A), v.p. to be exchanged.

አላወጠ allą́wąṭą (-wωṭą; § 22*b*, ζ; App. A), v.t. to help to exchange or trade.

ይህን፡ገንዘብ፡በብር፡አላውጥልኝ። yihą́n gą́nząṿ ṿą-ṿírr (§ 52*a*, δ) allą́uṭilliñ (§ 47*a*), get me this money changed into dollars.

ለዋወጠ laląwąṭą (-wωṭą; § 22*b*, η; App. A),

(*a*) v.t. to alter, etc. slightly.

(*b*) v.i. to be inconsistent, say first one thing and then another.

ተለዋወጠ taląląwąṭą (-wωṭą; § 22*b*, θ; App. A),

(*a*) v.p. to be altered, etc. slightly.

(*b*) v.p. to be altered, etc. completely, altogether.

(*c*) v.i. to be or become thin (Guidi s.v. cp. تَغَيَّرَ).

(*d*) v.recip. to exchange or trade with one another.

በልብስ፡ተለዋወጡ። bąlíṿs taląląwωṭu, they exchanged clothes with each other.

አለዋወጠ (i) alląląwąṭą (-wωṭą; § 22*b*, ι; App. A), v.t. to cause to alter, etc. slightly.

አለዋወጠ (ii) allą̂uáûwą̣ṭą̣ (-wωṭa; § 22*b*, *κ*; App. A), v.t. = **አላወጠ**

(part.) **አለዋዋጭ** allą̂uáûáč̣ (§ 8), s. middleman, broker.

ለወጥ lą̣̂uṭ, s. (*a*) alteration, change.
(*b*) exchange, substitution.

ለወጤ፡ lą̣̂uṭʸe, s. a man's name, lit, 'my (§ 12*b*) substitution'.

ልወጥ lį̣wwŭṭ (lʸűwŭṭ), adj. (*a*) altered, changed; varied.
(*b*) exchanged.

ልወጥነት lį̣wwŭṭį̣nnąt (lʸūwŭ-, -nät), s.
(*a*) alteration, change; variation.
(*b*) exchange.

መለወጫ (i) mą̣lą̣̂uwą̣́č̣ã (-wώč̣ã, -wᾰ́č̣ã), s. object given in exchange.

መለወጫ (ii) mą̣llą̣̂uą̣́č̣ã (-ą̣̂uώč̣ã, -ą̣̂uᾰ́č̣ã), s. object received in exchange.

መላወጫ mą̣llaûą̣́č̣ã (-aûώč̣ã, -aûᾰ́č̣ã), s.
(*a*) means of exchanging (e.g. a measure, when one kind of grain is exchanged for another).
(*b*) article of exchange, trade goods (§ 52*a*, *δ*).

አለዋወጥ allą̂uáûuą̣ṭ (-áûωṭ), s. method or rate of exchange.

አለዋወጡ፡በስንት፡ነው። allą̂uáûωṭu ỵą̣sį̣́ntį̆ nąû?, what is the rate of exchange?

ለዛ lą̣́zzã (lᾰ́z-), s. pleasant taste; attractiveness, good looks.

ለዛም lą̣́zzᾰ́m (lᾰ́z-; § 8), adj. of pleasant taste; attractive, good-looking.

ለዛማ lą̣zzᾰ́mmã (läz-), adj. = **ለዛም**

†**ሎዝ** l^{w}õz, s. almond (§ 52*a*, δ). [cp. Eth. **ለውዝ** (Nöldeke, Neue Beit. p. 43) لَوْزٌ id.]

ለዘላለም laẓalálam, &
ለዘለዓለም laẓalaálam, adv. forever. [Eth. **ለዘለዓለም** eternal]

ለዘለዘ laẓállaẓa (läzálläza; § 36; App. A),
(*a*) v.i. & t. to suck eagerly.
(*b*) v.i. to persist. [cp. لَزَّ to importune]

ትለዘልዛለች፡ ጥጃ፡ ጡቷን፡ እየጐተተች፡ አለቅም፡ ስትል፡ ነው። tiläzälliẓálläč ṭíjja ṭútwān (Š.) iyyägwótṭaṭäčč allaqqim (App. B § 38) siṭṭíl naû, 'tiläz-' (she sucks eagerly) is when a heifer drags at the udder and refuses to let go, (s.v. √**ባለ**).

ዝናብ፡ ይለዘልዛል። ziná̆ẏ yiläzállizāl, the rain is persistent.

ተለዘለዘ taläzállaza (-läzálläza; § 22*a*, *α*; App. A), v.p. to be sucked eagerly.

ለዝላዛ laẓlá̆zzã (läz-), adj. (*a*) sucking eagerly.
(*b*) persistent, pertinacious.

ለዘበ lázzaba (láz-, -aẏa; type B § 35; App. A), v.i.
(*a*) to be or become smooth, soft, tender or pliant.
(*b*, of powder, etc.) to be or become fine.
(*c*, of persons) to be or become good-tempered, good-humoured, (of animals) docile, tame, quiet. (§ 63*d*,*e*)

አለዘበ alázzaba (alá̆z-, -aẏa; § 41*d*, *f*; App. A), v.t. to render smooth, etc.

አስለዘበ aslázzaba (-lá̆z-, -aẏa; § 41*e*; App. A), v.t. to cause or allow to be or become smooth, etc.

ተላዘዙ talăzzạbu (-ạvu ; § 22*b*, ϵ ; App. A), v.recip. to be or become reconciled, make it up.

ለዘዘበ lạzăzzạbạ (läz-, -ạvạ ; § 22*b*, η ; App. A), v.i. to be or become rather smooth, etc. (§ 63*d*, *e*).

በቅሎ፡ ለዘዝበለች። bạ́qlʷo lạzāzválläč, the mule has become somewhat tamer, rather less shy (cp. § 58*b*).

ተለዘዘዙ talạzăzzạbu (-läz-, -ạvu ; § 22*b*, θ ; App. A), v. recip. = ተላዘዙ

አለዘዘበ al(l)ạzăzzạbạ (-(l)äz-, -ạvạ ; § 22*b*, ι, κ ; App. A), v.t. to appease, mollify, coax into a good temper.

ልዝብ lízzịb (-ịv ; § 8), adj. smooth, soft, etc.

ልዝብ፡ ዱቄት፡ lịzzív dʷőqʸet, fine flour.

ልዝብነት lịzzịbínnạt (-ịví-, -nät), s. smoothness, softness, etc.

√ለዘነ

አላዘነ alăzzʷonạ (cp. App. B § 22*b*, ς ; App. A), v.i. to low. [onom.]

ለዘዘ lázzạzạ (lăz- ; types A § 34 & B § 35 ; App. A), v.i. to be or become moist, damp, (§ 63*d*, *e*). (= ለተተ)

አለዘዘ alázzạzạ (alăz- ; § 22*a*, β ; App. A), v.t. to moisten, damp.

ለዘዘ lạzázã̄ (läz-), adj. (*a*) moist, damp.

(*b*, of persons) uncertain, insincere.

ለየ lạ́yyä (lā́y- ; § 42*b*, end ; Part I. App.), v.i. & t. to distinguish, separate.

[cp. Eth. **ሐለየ** Tña. **ለለየ** id., لَوَى to bend, ? وَلَّى عَنْ to shun ; s.v. **ሔላ**]

ለየሀኝ: lạ́yyähāñ (-ኸኝ -χäñ ; -ññ § 6), s. a man's name, lit. 'Thou (sc. God) hast separated me' (§ 12*c*).

(inf.) **መለየት** maläyyät (-lā́y-), s. distinction (distinguishing), separation (separating).

ተለየ taläyyä (-lā́y- ; § 22*a*, *α* ; Part I. App.),

(*a*) v.p. to be distinguished, etc.

(*b*) v.r. to separate oneself.

(*c*) v.i. to differ.

(inf.) **መለየት** mallạ́yät (-lā́i̯ät, -lā́ʸät), s.

(*a*) distinction (being distinguished), separation (being separated).

(*b*) faction, party; sect.

አስለየ aslạ́yyä (-lā́y- ; § 22*a*, *γ* ; App. A), v.t. to cause or allow to distinguish, etc. or be distinguished, etc. (§ 68).

ልዩ lí̯yyu (lī́y-), adj. (*a*) distinct, different.

(*b*) distinguished, famous.

ልዩ፡ልዩ፡ líyyu líyyu, various, miscellaneous.

ልዩነት li̯yyúnnạt (līy-, -nät), s. (*a*) distinction, difference.

(*b*) distinction, fame.

መለያ maläyyã̄ (-lā́y-), s. (*a*) wrist (§ 52*a*, *γ*).

(*b*) boundary.

አለያይ allā́i̯ái̯ (-lā́ʸái̯ ; § 8), s. difference, variety.

ላይ lái̯, (*a*) adv. above.

(*b*, with pers. suff. § 12*b*), prp. above, over.

[cp. Eth. **ላዕለ** (Praetorius, Am. Spr. § 50g) عَلٌ عَلٰى height, upper part, Eth. **ላዕለ** Tña. **ላዕሊ** Tē. **ለዕለ** عَلَى -عَلٰ, -عَلِيَ ኣ፫, -ማ፫ ʿĀl, -ʿĀlā Ass. *eli-* above, over, Tē. M. **ላዕሊ** higher, Eth. **ለዐለ** ('aus ለ- + ዐል', Id. ib. § 102d) عَلَا, عَلِيَ to be high, عَلَاةٌ ፳፫ ዐለየ, ዐለዘ to ascend, ʿĀlā to raise]

በላይ bə́láí̯ (§ 8), (*a*) adv. & prp. = **ላይ**

(*b*) s. a man's name.

በላያችን፡ bə̀laí̯ə́čč̣in, above us.

በላይህ፡ bə̀láí̯näh, s. a man's name, lit. 'Thou (sc. God) art (§ 13*b*) above'.

በ- [ከ-, ተ-]...፡ ላይ bə̀- (kə̀-, tə̀-)... laí̯ (§ 8), prp. above, over; on, on top of; on to; (§ 47*b*).

በኛ፡ላይ፡ bäññä́ laí̯, above us.

በልጋው፡ላይ፡አድርገው። bālgáu laí̯ə́rgə̀u (§ 7*d* p. 34), put it on to the bed.

በዲስ፡አበባ፡ላይ፡ báddi̯s aṿäṿä́ laí̯, (*a*) at Addis Abeba.

(*b*) viâ A.A.

ላይኛ laí̯ñña̰, adj. upper.

ላይኝነት laí̯ññí̯nnə̀t (-ኛነት -ññánnə̀t, -nät), s. upper position.

ላይዳ láí̯dä̰, Š., s. shovel (made of wood).

ልደት lí̯də̀t (-dät), s. Christmas, s.v. **ወለደ**

ላዳን lə́dä́n (§ 8), s. (*a*) large basket.

(*b*, as measure) = 2 **ቁና** (sometimes more).

ልጅ lị̈j, s. child, son (§ 54*b*), s.v. **ወለደ**

ልጃልቅሶ lị̈jā́lị̈qsʷo, s. a quick-growing barley, sown in times of scarcity, lit. 'child's lament'.

ልጃገረድ lị̈jāgā́rạ̈d (-jā́gạ̈r-), s. girl, s.v. **ወለደ**

ለጋ (i) lā́gə̃, adj. fresh, new, young. [cp. Tē. id. calf]

ለጋ (ii) lā́ggə̃ (§ 42*a*, end; App. A), v.t.
(*a*) to jostle, push or thrust over, overthrow.
(*b*) to hit, drive (the ball in the game **ገና**)

ተለጋ tạlā́ggə̃ (§ 22*a*, *α*; App. A), v.p. to be jostled, driven, etc.

አስለጋ aslā́ggə̃ (§ 22*a*, *γ*; App. A), v.t. to cause or allow to jostle, etc. or be jostled, etc. (§ 68).

ተላጉ tạlā́ggu (§ 22*b*, *ε*; App. A), v.recip. to jostle, etc. one another.

መለጊያ mạlā́ggyə̃, Š., s. club or bat, used in the game **ገና**

መልጊያ mā́lgyə̃ (mā́l-), G., s. = **መለጊያ**

ሎጋ lʷŏ́gə̃, (*a*) s. long broad-headed spear. [Ga. lóga id.]
(*b*) adj. (of persons) fine, well formed, tall.

ለገመ lā́ggạmạ (types A & B §§ 34, 35; App. A), v.i. to be or become inactive, lazy, slow, to dawdle, (§ 63*d*, *e*).

እጄ፡ለግሟል። ɨ́jjʸe lā́gmŏ̄āl, my hand is (hands are § 52*a*, *γ*) slow, disabled, I cannot work (either because of illness or otherwise).

ቍስል፡ለግሟል። qwŭ́sị̈l lā́ggị̈mŏ̄āl, the wound has healed superficially (and not internally).

ለገም፡አለ lą́gąmm ą́lą, v.i. = **ለገመ**, (s.v. √**ባለ**, § 44*a*; -mm behaves as -ll, etc. § 6 p. 18).

እጁ፡ለገም፡ብሏል። íjjʸe lą́gąm bílŏ͡ā̆l, = **እጁ፡ለግሟል።**

ልግም፡አለ líggįmm ą́lą, v.i. = **ለገመ**, (s.v. √**ባለ**, § 44*a*; -mm behaves as -qq, -kk, § 6 p. 18 l. 13).

ልግም፡ብሏል። líggįmmį̆ (§ 7*d*) vį́lŏ͡ā̆l, = **ለግሟል**

ልግም líg̣im, s. inactivity; laziness, idleness.

ልግምበቤት lig̣ímbąbʸét (-ą̣vʸ-; § 8), s. idler, lit. 'idleness in the house'.

ልግምበገላ lig̣imbągą́lã̄, s. diaphanous white cloth, lit. 'idleness on the body'.

ልግመኛ lig̣mą́ññã̄ (-mą́ñ-), adj. (*a*) inactive, lazy, slow. (*b*) superficially healed.

ለጐመ lą́ggwωmą (type B § 35; Part I. App.),

(*a*) v.t. to bridle, put a bridle on.

(*b*) v.t. to cover, bind, (esp. with leather).

(*c*) v.t. to load (a fire-arm).

(*d*) v.i. to cut grass for forage.

[denom. from **ልጓም**, cp. Eth. Tña. id. (*a*), Tña. id. (*c*), Tē. ለግመ أَلْجَمَ Syrian لَجَّمَ id. (*a*)]

ፈረሱን፡ለጕሟል። fą́rąsun lą́ggwŭmŏ͡ā̆l, he has bridled the horse.

በሬውን፡ለጐመመው። bą́rʸe͡un lą́ggwωmą̆͡ū (§ 61*d*), he muzzled the bull.

(part.) **ለጓሚ** lωggwą́mi (lą̣g-), s. groom, syce.

With **አፍ**, to stop the mouth, muffle, gag, (§ 56*f*):

ወንበዴ፡ነጋዴውን፡አፉን፡ለጐመመው። wǿmbą̆dʸe nąg-gą́dʸe͡un ą́fun lą́ggwωmą̆͡ū, the robber(s § 52*a*, δ) gagged the merchant(s ib.).

ተለገመ taläggwɔmä (§ 41*b*; Part I. App.), v.p. to be bridled, etc.

በቆርበት፡ይለገመማል። baqʷórəbat yillägg<u>w</u>ɔmāl, it is bound with leather.

አስለገመ aslägg<u>w</u>ɔmä (§ 41*e*; App. A), v.t. to cause or allow to bridle, etc. or be bridled, etc. (§ 68).

አላገመ allägg<u>w</u>ɔmä (§ 22*b*, *ζ*; App. A), v.t. to help to bridle.

አለጋገመ allägwägg<u>w</u>ɔmä (§ 22*b*, *κ*; App. A), v.t. = **አላገመ**

ልጓም lígwám (lúgám § 7*d* p. 27; § 8), s. bridle, bit.

[cp. Eth. Tña. id. Tē. ሕጓም لِجَامٌ Pers. لِگَام id.]

አልጉም álgum, adj. (of persons) silent, mute.

አለጋገም allägwágg<u>w</u>ɔm, s. manner or method of bridling.

ለገሰ läggäsä (type B § 35; App. A),

(*a*) v.t. to bestow, give as a present.

(*b*) v.t. to yield in great(er § 58*b*) quantity.

(*c*) v.i. to be or become generous, liberal, (§ 63*d*, *e*). [cp. Tña. id.]

(*d*) v.i. to be or become abundant, numerous, (§ 63*d*, *e*).

(*e*) s. a man's name.

ይህንን፡ለገሰኝ። yihánnän läggäsäñ, he bestowed this on me, gave me this as a present.

ይች፡ላም፡ወተቷን፡ትለግሳለች። ʸíčči lām wɔ́tätwān tiläggisálläč, this cow yields a lot of (yields more) milk.

ዝናብ፡ይለግሳል። zinấy yiläggisāl, the rain is abundant.

ሰው፡ለግ፟ል። sə́u lə́ggəsŏ͡āl, the people (§ 52*a*, *δ*) are numerous.

ተለገሰ tələ́ggəsə (§ 22*a*, *α*; App. A), v.p. to be bestowed, yielded in great(er) quantity.

አለገሰ alə́ggəsə (§ 22*a*, *β*; App. A), v.t.

(*a*) to cause to bestow.

(*b*) to render generous.

አስለገሰ aslə́ggəsə (§ 22*a*, *γ*; App. A), v.t. to cause or allow to bestow, etc. or be bestowed, etc. (§ 68).

ለጋገሰ ləgə́ggəsə (§ 22*b*, *η*; App. A),

(*a*) v.t. to bestow or yield in a small(er § 58*b*) quantity.

(*b*) v.i. to be or become rather generous, etc., begin to be generous, etc.

ይህንን፡ለጋገሰኝ። yihə́nnän ləgə́ggəsäñ, he gave me this little present.

ምንጪቱ፡ውሃውን፡ትለጋግሳለች። mínčitu wə̆́hə͡ūn tiləgaggisálläč, the little (§ 54*c*) spring yields little (less § 58*b*) water.

ለጋስ ləggə́s (§ 8), (*a*) adj. generous, liberal.

(*b*) s. a man's name.

ለጋስነት ləggāsínnət (-nät), s. generosity, liberality.

ልገሳ liggə́sã (-gə́sã), s. generosity, liberality.

√ለገዘገዘ

[frequentative, enlarged from *√**ለገዘ**, cp. קְטַלְטֵל s.v. √**ለመጠመጠ**]

ተልገዘገዘ təlgəzə́ggəzə (täl- ; App. A), v.i. to waver, vacillate, be undecided, (§ 63*d*, *e*).

አልገዘገዘ algəzə́ggəzə (App. A), v.t. to cause to waver, etc.

ለገዝጋዝ ləgəzgə́zzã, adj. wavering, vacillating, undecided.

ልግዝግዝ liḡízgḭz, adj. = ለገዝጋዝ

ልግዝግዝ፡አለ liḡízgḭzz álạ, v.i. = ተልገዝገዘ, (s.v. √ባለ, § 44*a*; -zz behaves as -qq, -kk, § 6 p. 18 l. 13).

ልግዝግዝ፡ብሏል። liḡízgḭzzḭ̆ (§ 7*d*) ṿíl͡ŏāl, he is undecided.

ለገደ lágg̣ad̠ạ (type B § 35; App. A), v.t.

(*a*) to clog.

(*b*) to bung, plug, stop up. [cp. ለጐደ, ለጐጠ]

ጭቃ፡መቄፈሪያውን፡ለገደው። čʼíqa mạqwωff̄ár͡yaûn lágg̣ad̠a͡û (§ 61*d*), earth clogged the hoe.

ተለገደ tạlággạd̠ạ (§ 22*a*, *α*; App. A),

(*a*) v.p. to be clogged, etc.

(*b*) v.i. to mock, በ- (§ 47*a*) at.

[cp. √ለገጠ (Praetorius, Am. Spr. § 58c)]

(*c*) v.i. to cherish bad feeling, bear ill-will.

ተለገደብኝ። tạlággạd̠ạbbiñ, he made fun of me.

ካድ፡

ያደርጋል፡ተለጋጅ።

kāj yādā́rgāl tạlággāj, ingratitude breeds resentment, lit. 'one that denies (having received a benefit) makes one that bears ill-will', proverb (cp. Guidi, Prov. II. 90).

አስለገደ aslággạd̠ạ (§ 22*a*, *γ*; App. A), v.t. to cause or allow to clog, etc. or be clogged, etc. (§ 68).

ለጐደ lágg̣wωd̠ạ (type B § 35; App. A), v.t.

(*a*) to pelt (with mud or the like), bespatter.

(*b*) to bung, plug, stop up. [cp. ለገደ, ለጐጠ]

ቀዳዳውን፡በጭቃ፡ለጐደው። qạdā́da͡ûn bạčʼíqa lágg̣wωd̠a͡û (§ 61*d*), he plugged up the hole with mud.

ተለገደ taläggwəwədä (§ 22*a*, α; App. A), v.p. to be pelted (with mud), etc.

ተላገዱ talägwädu (§ 22*b*, ε; App. A), v. recip. to pelt, etc. one another.

ተለጋገዱ talägwägwädu (§ 22*b*, θ; App. A), v. recip. = **ተላገዱ**

በጭቃ ይለጋገዳሉ። bäč̣iqa yillägwaggwədállu, they pelt one another with mud.

ለገገ läggägä, Š. (types A § 34 & B § 35; App. A), v.i. (of animate objects) to produce saliva; to slaver, drivel.

አለገገ alägägä (App. B § 22*a*, β; App. A), v.i. = **ለገገ**

አስለገገ aslägägä (§ 22*a*, γ; App. A), v.i. & t. to cause or allow to produce saliva, etc.

ለጋጋ lägägä, adj. slavering, drivelling.

ልጋግ lig̣ägg (§ 8), s. saliva.

ልጋጋም lig̣ägäm (§ 8), adj. full of saliva.

√ለገጠ [cp. **ተለገደ** to mock, Tña. **አላገጸ** to ridicule]

አላገጠ allägg̣aṭä (§ 22*b*, ζ; App. A), v.i. to mock, **በ-** (§ 47*a*) at.

አላገጠበት። allägg̣aṭäbbät, he made fun of him (it).

ልግጥ lig̣g̣iṭ (-ṭṭ § 6), s. mockery, derision.

ለጐጠ läggwəwṭä (type B § 35; App. A), v.t.

(*a*) to cover (with mud or the like); to bespatter, soil.

(*b*) to bung, plug, stop up.

(*c*) to secure the lower jaw (of an animal) with a cord (thong, etc.).

[cp. **ለገደ**, **ለጐደ**]

ተለገጠ tạlạ́ggwωṭạ (§ 22*a*, *α*; App. A), v.p. to be covered (with mud), etc.

ልጉጥ lị́gguṭ, adj. bespattered, soiled; stopped up; secured by the lower jaw.

ልጓጥ lị́gwắṭ (§ 8), s. bespattering, soiling; stopping up, obstruction; securing by the lower jaw.

ለጥ፡አለ lạṭṭ (läṭṭ) ắlạ, v.i. (*a*) to bow low; to prostrate oneself, lie down.

(*b*) G. = **ለበጥ፡አለ**, to yield to pressure, give; to submit.

See √**ባለ**, § 44*a*.

ለጥ፡ብሎ፡እጅ፡ነሣ። lắṭṭị̆ (§ 7*d*) vị́lʷó (§ 8) jjị̆ nạ́ssa, he bowed very low (s.v. **እጅ**).

ለጥ፡ለጥ፡ብሎ፡ lắṭṭị̆ lắṭṭị̆ vị́lʷo, bowing and bowing.

ለጥ፡አደረገ lạṭṭ (läṭṭ) adạ́rrạgạ, G. = **ለበጥ፡አደረገ** to subdue, control.

ሊጥ līṭ, s. dough.

ላጠ lắṭạ (§ 42*c*; App. A), v.t. to strip the bark off, peel.

[cp. Eth. Tña. **ለሐጸ** لَحَتَ id., חָלַץ to draw off, ملكي to strip]

እንጨቱን፡ላጠው። ńčätun lắṭậū (§ 61*d*), he stripped the bark off the wood.

ጐራዴውን፡ላጠው። gwωrắdʸêun lắṭậū, he unsheathed his sword.

በስድብ፡ላጠው። bạsị́dị̆v lắṭậū, he abused him violently.

ተላጠ taḷáṭạ (§ 22*a*, α; App. A), (*a*) v.p. to be stripped of its bark, peeled.
(*b*) v.i. to shed its bark.
(*c*) v.i. to speak or behave insolently.

ይህ፡ዛፍ፡ተላጭ፡ነው። yịhé (§ 8) zāf taḷáč̣ nậū, this tree is one that sheds its bark.

አስላጠ asláṭạ (§ 22*a*, γ; App. A), v.t. to cause or allow to strip, etc. or be stripped, etc. (§ 68).

ለላጠ laḷáṭạ, G., **ላላጠ** lāláṭạ, Š., (App. A), v.t.
(*a*) to strip, etc. completely.
(*b*) to strip, etc. partially.

ተለላጠ taḷaḷáṭạ, G., **ተላላጠ** taḷāláṭạ, Š., (App. A),
(*a*) v.p. to be stripped, etc. completely.
(*b*) v.p. to be stripped, etc. partially.
(*c*, us. pl.) v.recip. to abuse one another violently.

ልጥ liṭ, s. liber, inner bark. [cp. Eth. Tē. **ልሕጽ** Tña. **ልሕጺ** id.]

ሌጣ lʸéṭã̄, adj. unburdened, unencumbered.
ሌጣ፡ፈረስ፡[በቅሎ፡] lʸéṭa fáṛạs (ṿ́ạ́qlʷo), an unsaddled horse (mule).
ሌጣ፡ሴት፡ lʸēṭá (§ 8) sʸēt, a woman not carrying her child (on her back, s.v. **አዘለ**).
ሌጣ፡ሰው፡ lʸēṭá sậū, a person with no family.
ሌጣ፡ስፍራ፡ lʸéṭā sị́fra, a bare place.
ሌጣ፡ቀን፡ lēṭá (§ 8) qạn, (*a*) day on which there is no fast or religious feast.
(*b*) day on which there is no work, holiday.

ለጠለጠ lạṭ́ạ́llạṭạ (§ 36; App. A), v.t.

(*a*) to compress, press into lumps, balls or cakes.

(*b*) to thump, dig with the elbow.

[cp. لَطَسَ لَطَعَ لَطَأَ to beat, لَطَحَ لَطَثَ to slap]

ተለጠለጠ tạlạṭ́ạ́llạṭạ (§ 22*a*, *α*; App. A), v.p. to be crushed, etc.

ጫንቃው፡ተለጥልጧል። č̣ā́ṅqa͡ū tạlā́ṭlị̄ṭŏ͡ōāl, he (it) has become very fat.

አለጠለጠ alạṭ́ạ́llạṭạ (§ 22*a*, *β*; App. A), v.t. = **ለጠለጠ** (*a*).

ልጥልጥ lị́ṭlị̄ṭ, adj. crushed, compressed.

ለጠጠ lạ́ṭṭạṭạ (lā́ṭ-; type B § 35; App. A), v.t. to stretch.

መሬቱን፡ለጠ፡ያስተካክለዋል። mạ́rʸetun lā́ṭṭʷo yastạkā́kkị̄lạ͡ūāl, he spreads out the soil and levels it.

ተለጠጠ tạlạ́ṭṭạṭạ (-lā́ṭ-; § 22*a*, *α*; App. A),

(*a*) v.p. to be stretched.

(*b*) v.r. to stretch oneself.

(*c*) v.i. to be or become conceited, to give oneself airs.

ልጣጭ lị́ṭṭā́č̣ (§ 8), s. stretched bark (cortex or liber) of a tree: detached rind of sorghum-stalk.

ሉጫ lúč̣č̣ā (lị́č̣-), adj. smooth (of hair; like that of a European).

ጠጉረ፡ሉጫ፡ ṭ́ạ́gwŭrạ (§ 9*d*) lúč̣č̣a, smooth-haired.

ላጨ lā́č̣č̣ä (§ 22*b*, *δ*; Part I. App.), v.t.

(*a*) to shave.

(*b*) to dupe, hoax, swindle.

[cp. Eth. **ላጸየ** (Praetorius, Am. Spr. § 57d) Tē. **ላፂ** Tña. **ላፀየ** id. (*a*)]

(part.) ላጪ lā́č̣(č̣)i, s. barber.

በምላሱ፡ላጨው። bą́mi̯lā́su lā́č̣č̣ä͡u (§ 61*d*), he flattered him.

በደረቅ፡ላጨ፡ bą́dą́rą́q lā́č̣č̣ä, v.t.

(*a*) to dry shave, shave without water.

(*b*) to swindle.

አፈ፡ምላጭ፡

በደረቅ፡ይላጭ።

áfą́ (§ 9*d*) mi̯lā́č̣č̣ ṿą́dą́rą́q yi̯lā́č̣č̣ (App. B § 64*a*), a clever tongue takes one in, lit. 'a mouth (like) a razor dry shaves', proverb (cp. Guidi, Prov. II. 75).

ተላጨ tą́lā́č̣č̣ä (§ 22*b*, ϵ; Part I. App.), v.p.

(*a*) to be shaved.

(*b*) to shave oneself, shave.

አለጫጨ alą́č̣ā́č̣č̣ä (aläč̣-; § 22*b*, ι; App. A), v.t. to polish, smooth.

ላጭታ lāč̣́ttã, s. (*a*) barber.

(*b*) flatterer.

ልጩ (i) lí̯č̣č̣u (Š. lí̯č̣u), adj. shaven.

ልጩ (ii) lí̯č̣č̣u, adj. grateful.

ልጭ (i) li̯č̣č̣ (Š. li̯č̣), adj. shaven.

ልጭ (ii) li̯č̣č̣, s. gratitude.

ልጨኛ li̯č̣č̣ā́ññã, adj. grateful.

ምላጭ mí̯lā́č̣č̣ (§ 8), s. (*a*) razor.

(*b*) trigger.

ለፋ lą́ffã (§ 42*a*; Part I. App.), v.i.

(*a*) to tire oneself, tire.

(*b*) to be or become pliant.

ለፍ፡አለ lą́ff (läff) ą́la, v.i. to recline; to be bent down, droop; (s.v. √ለለ, § 44*a*, § 63*d*, *e*).

እህል፡ዝናብ፡አጥቶ፡ለፍ፡በሏል። ɨḥi̯l zi̯náṿ ǎṭṭʷo lǎffĭ̯ (§ 7*d* pp. 29, 30) ṿɨ̯lo͡ōal, the corn is drooping (lodged) because it hasn't had enough rain.

ልፍ li̯f, adj. (*a*) pliant, flexible.
(*b*, of animate objects) wiry, strong.

ልፍነት li̯fɨ́nna̯t (-nät), s. (*a*) pliancy, flexibility.
(*b*) wiriness.

ልፋት li̯fǎt (§ 8), s. (*a*) fatigue.
(*b*) pliancy.

ለፎ lǎ́fʷo, s. foot-soldier; (§ 52*a*, δ) infantry. [Ga. lǎ́fo id.]

ላፊ lǎ́fa̯ (§ 42*c*; App. A), v.t.
(*a*) to skin, peel, strip; to gall, graze.
(*b*, of fire) to consume.
(*c*) to snatch away, seize and carry off.
(*d*) to steal adroitly, purloin.
(*e*) to drink as a horse does (Ger. saufen).

ተላፊ ta̯lǎ́fa̯ (§ 22*a*, *α*; App. A), (*a*) v.p. to be skinned, etc.
(*b*) v.r. to graze oneself.

ልፊ li̯ffi, s. whitlow.

ለፊለፊ la̯fǎ́lla̯fa̯ (§ 36; Part II. App. A), v.i.
(*a*) to talk too much, chatter, prate.
(*b*) to betray oneself by one's words, give oneself away by what one says.

(part.) ለፍላፊ la̯flǎ́fi, s. chatterbox, ceaseless talker.

ተለፋለፊ ta̯la̯fǎ́lla̯fa̯ (§ 22*b*, *ε*; App. A), v.t. to confess, admit.

መስረቁን፡ተለፋለፊ። mǎ́sra̯qun ta̯-, he (has) admitted the theft.

አለፋለፈ allaf̣ăllaf̣a (§ 22*b*, ζ; App. A), v.t. to cause to confess, etc.

ለፍላፋ laflăffă, adj. loquacious.

ለ°ፈሳ l^{w}of ́ísă, s. long-haired skin, pelt, worn over the shoulders by horsemen.

ለፈደደ laf̣áddaḍa (§ 36; App. A), v.i. to be or become uncouth, halting, heavy, slow, mean, abject, esp. of speech or gait.

ለፍዳዳ laf̣dăddă, adj. uncouth, etc.

ለፈፈ láffaf̣a (types A § 34 & B § 35; App. A), v.t.
(*a*) to blame, find fault with. [cp. **ለፈለፈ**]
(*b*) to proclaim, order publicly.

ተለፈፈ taláffaf̣a (§ 22*a*, *α*; App. A), v.p. to be blamed, proclaimed, etc.

ለፋፋ laf̣áfă, adj. (*a*) blaming, fault-finding.
(*c*) uncouth, etc. (= **ለፍዳዳ**).

ልፋፊ liffáfi, s. tree stripped of its bark. [cp. **ላፈ***a*]

ሐ see **ሀ** (§ 4*b*).

መ

§ *refers to the paragraphs of the Grammar* (*Initia Amharica, Part I*).

መ- ma-, prefixed to the root in the formation of
(*a*) the infinitive of the verb (§ 30).
(*b*) certain substantival and adjectival forms (§ 50).

-ማ -mmã, suff. particle, as for; why, well.

[cp. أَمَّا but, as regards]

አንተ፡ቂይ፤እርሳቸውማ፡ይሐዱ። ánta qwa͡i; irsáč-čā͡umma yíhidu, you stay; as for them, let them go.

ይህማ፡ቢሆን፡መልካም፡ነው። yihámma yíhʷon malkám na͡u, why, that *will* be nice.

ፈረሱማ፡ይቀመጥ። fárasumma yiqqámaṭ (-a͡iqq-), as for the horse, let it stay.

አሞራና፡ቅል፡ተጋቡ፡አሉ። amʷórannā qil tagábbu álu:

እዛዲያሳ። zzādyassá? (s.v. -ስ, -አ)

እዛዲያማ፡ቅሉም፡ተሰበረ፡አሞራውም፡በረረ። zzādyámmā qílum tasábbara amʷóra͡um bárrara, X: An eagle and a gourd met each other, they say (lit. 'said'). Y: Yes, and then? X: Well, then the gourd got broken and the eagle flew away. (cp. Mittwoch, Proben, p. 24).

Distinguish -ማ -mmã from -ማ -mmá = neg. suff. -ም -mm + inter. suff. -አ -á (q.v.).

-ም (i) -m (-mm § 6), suff. conj. and, even, also, too, (§§ 48*b*, 72*a*, *b*). [cp. Eth. -መ (Praetorius, Am. Spr. § 225a) Ass. -*ma* particle of emphasis = Lat. -dem, -met]

ፈረስ፡ሞተ፡በቅሎም፡ጠፋ። fáras mʷóta ṿáqlʷom ṭáffa, the horse died and the mule ran away.

-ም follows other suffixes:

ነገረኝም። nággaräññim (§ 12*c*), and he told me;

and is usually interposed between the verb and the auxiliary አለ (§ 32):

ነግሮኝማል። nágrʷoññimmāl, and he has told me;

less commonly it follows it:

ነግሮኛልም። nágrʷoññālliim, = ነግሮኝማል።

... -ም፡ ... -ም ... -m(m) ... -m(m), both ... and; whether ... or.

ዛፉም፡ ፍሬውም፡ በለስ፡ ነው፡ እሚባል። zə́fum fə́r^{y}əum bələ́s nəu mmibbə́l (§ 14), both the tree and the fruit are called በለስ (fig).

ውሃ፡ ቢኖርም፡ ባይኖርም፡ ተዚያ፡ እንሰፍራለን። wə̆́ha yi-n^{w}órim bain^{w}órim tazzyə́ nnsafrálläⁿ, whether there is water or not we shall camp there.

-ም (ii) -m (-mm § 6), indef. particle, attached to indef. pron. (§ 16), and sometimes attached to ሰው (q.v.) giving it the sense of 'any, some'.

[Praetorius, Am. Spr. § 96 b; cp. مَا- *-cunque* -ever (Wright, Ar. Gram. § 353, 2), ⵎ- in ⵎⴽⵉⵍ whatever, ם- in Aram. מִדַּעַם (= מִדַּע מָא) anything]

ሰው፡ የለም። səu yə́lläm, & ሰውም፡ የለ። səum yə́llə (-ም iii § 37*b*), there isn't anybody here (there).

ሰውም፡ የለም። səum yə́lläm, there isn't anybody here (there) at all.

ምስክር፡ አለህ። — ሰውም፡ አለ። misəkkir álläh? — səumm állə, X: Have you any witnesses? — Y: There are some, one or two.

-ም (iii) -m (-mm § 6), negative particle, attached to negative verb (§§ 37, 62*d*).

['ebenso identisch mit dem indefiniten -ም wie das negative مَا mit dem indefiniten مَا, *rien* mit *rem*, ش- mit شَيْءٌ' Praetorius, Am. Spr. § 210 b; cp. مَا Nub.K. -m(e)n, -m(i)n D. -mun *μή* not, ⵎⵏ, ⵎⵎⵓⵏ Ga. míti it is not; see Reinisch, Spr. St. Nuba § 39]

መጣ። mə́ṭṭa, he came.

አልመጣም። almə́ṭṭām, he did not come.

አየህ። áyyäh, you saw.

አላየሀም። aláyyähịm, you did not see.

የኔ፡አይደለም። yänʸé a͡ịdálläm, he (it) is not mine (opposed to 'he *is* mine').

-ም may be transferred to an adjacent word, the negation then applying specially to that word (§ 37*b*):

የኔም፡አይደል። yänʸémm á͡ịdäl, he is not mine (but somebody else's);

ሕ፟ጇም፡አላውቅ። hị́jjʸemm alá͡uq, I don't know because I haven't been, lit. 'I don't having been know' (§ 65*a*; s.v. √ከየደ);

though this transference may have no appreciable effect on the sense:

የመጣ፡የለም። yämą́ṭṭa yä́lläm, &

የመጣም፡የለ። yämą́ṭṭām yä́llä, nobody came, lit. 'there is not (anybody) who came'.

-ም is occasionally dropped (besides in the cases mentioned in § 37*c, d, f*), esp. in the compounds with አለ (s.v. √ባለ):

አልሰራ፡ሲል፡ነው። alsa͡rä́ (§ 8 p. 39) sil na͡ụ, it is when he (it) refuses to work;

ዝናብ፡አለቅ፡ (App. B § 38) አለ፡ችክ፡ኢያለ። zi͡nä́ẏ al-lä́qq ä́la͡ čịkk īyyä́la͡, the rain would not stop but was persistent (s.v. √ባለ);

similarly in

አላምንህ፡ alámni͡h, s. a man's name, lit. 'I do not believe thee', (s.v. አመነ).

አያህሉሽ፡ a͡iáhlūš, s. a woman's name, lit. 'they are not worth thee', (s.v. አከለ).

√መሐለ [cp. Eth. Tña. መሐለ Tē. መሕለ Tña. መሓለ, ማሓለ to swear]

ማለ mā́la (§ 42*c*; Part I. App.), v.i. & t. to swear, declare on oath, (§ 80).

እውነቱን፡ማለው። únätun mā́la͡u, he swore the truth.

አላውቅም፡እምላለኑ። alá͡uqimm imilálla͡ûʰ, I swear that I do not know.

አላውቅም፡ማለልኝ። alá͡uqim mā́lallin̄, he swore to me that he did not know.

እንዲህ፡ብሎ፡ማለ። ndíh ʸílʷo mā́la, he swore to this, stated this on oath.

በዚህ፡ማለ። bazzíh mā́la, he swore by this.

በግዚአብሔር፡ስም፡ማለ። bagziaʸhʸér sim mā́la, he swore by the name of God.

ተማለ tamā́la (§ 22*a*, *α*; App. A), v.p. to be sworn, stated on oath.

አማለ amā́la (§ 22*a*, *β*; App. A), v.t. to cause to swear, etc.

አስማለ asmā́la (§ 22*a*, *γ*; App. A), v.t. to cause or allow to swear, etc. or be sworn, etc. (§ 68).

ተመማሉ tamamálu, G., ተማማሉ tamāmálu, Š., (App. A) v. recip. to swear one another in, bind one another by an oath (e.g. of members of a society; also of parties contending in a suit).

አመማለ ammamā́la, G., አማማለ ammāmā́la, Š., (App. A), v.t. to cause two or more persons to swear (e.g. the members of a society or the parties in a suit), to put on their oath, to swear in.

መሐላ mahállã, s. oath.

መሐላ፡የማሉ፡ለት፡አይገባም፡የካዱ፡ለት፡ነው፡እንጂ። mahálla yämālú (§ 8 p. 39) lat aigā́ʸām, yäkādú lat na͡û-njí, it is not the day that they swore

an oath that enters (the heart of false men, that determines their intentions) but, on the contrary (እንጂ) the day they denied (their oath), proverb (cp. Faïtlovitch, Nouv. Prov. 34).

መሐለኛ maḥallạ́ññã (-lắñ-), (*a*) adj. perjured.
(*b*) s. perjurer.

ማላ mắllã, s. = መሐላ

ማለኛ mãllạ́ññа (-lắñ-), adj. & s. = መሐለኛ

መማያ mạmá͡iạ̃, s. object sworn by, on which an oath is taken.

መማማያ mạmmãmá͡iạ̃, s. object by or on which one takes an oath with or against another person: object by which one is sworn in, object by which the parties swear in a suit.

ማሕሌት máhlʸĕt (§ 8 p. 49), hymn, s.v. √ሐለየ (in Addenda).

ማህል máhal (máh(ạ)l, māl), centre, s.v. አከለ

√መሀረ [cp. Eth. Tña. መሀረ to teach, Tē. M. Tña. መሀረ to know, Tña. ተማሀረ to learn, مَهَرَ to be skilled, تَمَهَّرَ to acquire skill, מָהִיר clever]

ተማረ (i) tạmắrạ (§ 22*a*, α; Part I. App.),
(*a*) v.p. to be taught.
(*b*) v.i. & t. to study, learn.

ይህንን፡አልተማረም፡ይህንን፡ተምሯል። yi͡hắnnän (§13*a*) altạmắrạm (§37*a*), yi͡hắnnän tạ́mr͡ŏāl, he hasn't learnt this, he has learnt that.

(part.) ተማሪ tạmắri, s. pupil, scholar.

[የ]ተማሪ፡ቤት፡ (yä)tạmắri ỵʸēt, school.

አስተማረ astạmắrạ (§ 22*b*, λ; Part I. App.), v.i. & t. to teach.

(part.) አስተማሪ፡ astạmári, s. teacher, schoolmaster.

ለሽማግሌ፡ የሚያስተምር፡ በውሃ፡ ላይ፡ ይጥፋል ፤ ለጣን፡ የሚያስተምር፡ በደንጊያ፡ ላይ፡ ይጥፋል ። laṣ̌imāgíllʸe yämmyastạ́mĭr vạ̀ûhá (§ 8 p. 39) laì yiṭífāl: laṭán (= ለ- + ኧጣን, s.v. √ዘፀነ) yämmyastạ́mĭr vadäṅgyá laì yiṭífāl, he that teaches an old man writes on water: he that teaches a child writes on stone, proverb (cp. Mittwoch, Proben, p. 15).

ተመማረ taṃamámra, G., ተማማረ taṃāmámra, Š., (App. A),

(*a*) v.i. & t. to learn a little, slightly.

(*b*, pl.) v. recip. to teach one another.

ይህንን፡ ይማማራሉ ። yihánnän (§ 13*a*) yimmāmārállu, Š., they teach one another this.

አስተመማረ astạmamámra, G., አስተማማረ astạmāmámra, Š., (App. A), v.i. & t.

(*a*) to teach a little, a smattering (of).

(*b*) to teach badly.

መምህር mámhir (máhmir, መምር mámmir), s.

(*a*) professor, schoolmaster.

(*b*, eccl.) father superior, abbot, prior.

pl. also መም[ህ]ራን mamhírán (mahmí- mammí-; § 8 p. 48), መም[ህ]ራኖች mamhirán^{w}ŏč (-čč § 6).

ሀመጣፍ፡ ይበልጣል፡ የመምህር፡ አፍ ። hamaṭáf yiválṭāl yämámhir āf, a master's word (lit. mouth) is better than a book, proverb (cp. Mittwoch, Proben, p. 19), cp. 'leer van geleerden'.

መም[ህ]ርነት mamhirínnat (mahmi-, mammi-, -nät), s.

(*a*) professorship, mastership.

(*b*) position of father superior, etc.

ትምህርት tímhirt (ትምርት tímirt; § 8 p. 49), s. learning, knowledge.

[የ]ትም[ህ]ርት፡ ቤት፡ (yä)tim(h)írtĭ (§ 7*d* pp. 29, 30) bʸēt, school.

ማስተማሪያ mãstạmáryã, (*a*) adj. for teaching, educational.
(*b*) s. means of teaching; lesson-book, manual.

√መሐረ [cp. Eth. **መሐረ**, **ምሕረ** to pity 'transpositis literis id. quod ራሕመ, ኣሕመ (to love), ረሐመ et ረኅመ (to be kind)' Dillmann, Lex. Æth. s.v.; but Praetorius, Beit. 1, considers **ምሕረ** denom. from Sab. מחר gracious answer, cp. Eth. **ሖረ** to go, أَحَارَ to answer; cp. Tña. **መሐረ** to pardon, **ማሐረ** to show grace to, Tē. **መሕረ** to have pity]

ማረ mắrạ (§ 42*c*; Part I. App.), v.i. & t.
(*a*) to forgive, pardon.
(*b*) to pity, have mercy on.

ማረው። mắrậu (§ 12*c*), he forgave him.

ተስራት፡ ማሩት። tạssirắt (= **ተ-** + **እስራት** § 7*a*, s.v. **አሰረ**) mắrut, they (he, pol.) pardoned (and released) him from prison.

ማረኝ፡ mắräñ, s. a man's name, lit. 'He (sc. God) has had mercy on me' (§ 12*c*).

እግዚኦብሔር፡ይማርህ። ịgzịaẹhʸếr yịmắrịh!, God have mercy on you!, said on meeting (going in to see) a sick man, who replies **አሜን።** ắmʸen!: also (usually with the omission of **እግዚኦብሔር**) said to one that sneezes, who replies **አብሮ፡ይማረን።** ắẹrʷo yịmắrạn, may He abide with us and have mercy on us!, or **ያኑርህ።** yắnurịh!, may He place you (in safety)!

ተማረ (ii) tạmắrạ (§ 22*a*, *α*; Part I. App.), v.p. to be forgiven, etc.

አስማረ asmắrạ (§ 22*a*, *γ*; App. A), v.t. to cause or allow to forgive, etc. or be forgiven, etc. (§ 68).

ምረት míṛạt (-rät), s. pity; mercy, grace.

ምረት፡ያምጣልህ። míṛạt yamṭálḷih!, may He (sc. God) bring grace to you!, or ምረት፡ያውርድልህ። míṛạt yâ͡ŭŭrdíḷḷih!, may He cause grace to descend on you!, said on leaving a sick man.

ምረት፡ያውርድለት። míṛạt yâ͡ŭŭrdíḷḷạt!, may He cause grace to descend on him!, said on hearing that a man is ill.

ምሕረት míḥrạt (-rät), s. = ምረት, esp. in the phrase

ዓመተ፡ምሕረት፡ ámạtạ (§ 9*d*) míḥrạt, the year of grace, = the year of the Christian era according to Abyssinian reckoning, s.v. ዓመት

ም[ሕ]ረቴ፡ mí(h)rätʸe, s. a man's name, lit. 'my (§ 12*b*) mercy'.

መሐረማይ maḥarrámyã (-rắm-), &

መሐረብ maḥárrạb (-ặv, -ረም -rrạm), s. handkerchief.

[cp. Tña. መሓረምያ Syrian Ar. مَحْرَمَة id.]

መሀረጅ máḥrạj (-räj), s. metal pot used for boiling water, kettle. [cp. حُرْجَةٌ bucket, urn]

ሙሃት mwắhit (-hịt), G., s. hip (§ 52*a*, *γ*), = Š. መ·ሐይት.

መሐን máḥạn (-hän), s. (weaver's) reed, batten. [cp. Eth. ምሕን shuttle]

መሃን máḥắn, sterile, = መካን, s.v. መከነ

መሕኒ máḥni, G., s. = መሐን

ምህንያት miḥínnyắt, Š., s. cause, = ምክንያት, s.v. √መከነ

መሀንድስ maḥándis, s. engineer. [مُهَنْدِسٌ id.]

መ·ሐይት muháiṭ, Š., s. hip (§ 52*a*, *γ*), = G. **ሻሂት**
[cp. Tña. **መሕኾልቲ** id.]

መሐጣ maḥáṭṭã, s. station; railway-station. [مَحَطَّةٌ id.]

ማጎፈ·ይ· máfud (máhfud), s. a town and district in north-east Shoa, about 27 miles north-east of Aṅk^{w}óṿarr.
[cp. Eth. **ማጎፈይ** tower]

መላ (i) máläˀ (málãˀ), s. prediction, expressed presentiment, expectation, opinion or suspicion.

መላ፡መታ፡ mála mátta, **መላ፡ተናገረ፡** mála tanággara, or **መላ፡ጣለ፡** mála ṭálla, to make a prediction, express a presentiment, expectation, etc.

መለኛ malánñãˀ (mälánñ-),

(*a*) adj. that makes predictions, expresses presentiments, etc.

(*b*) s. maker of predictions, expresser of presentiments, etc.

መለኝነት malanñínnat (mälänñ-, -nät), s. being a maker of predictions, stater of presentiments, etc.

መላ (ii) mállãˀ, &

ሞላ m^{w}óllãˀ, (§ 42*a*; Part I. App.),

(*a*) v.i. to be or become full (too full, fuller § 58*b*).

(*b*) v.i. to be or become (too, more) plentiful. See § 63*d*, *e*.

(*c*) v.t. to fill, fill up.

The forms with **ሞ**-, **መ·**- are commoner in Shoa, those with **መ**-, **ሞ**- elsewhere, except that the forms **ሞልቶ**, **ሞልቷል**, **መ·ሉ** are generally commoner than **መልቶ**, **መልቷል**, **ሞሉ** elsewhere as well as in Shoa.

— Of a watch, etc., usually in the form ሞላ

(*α*) v.i. to be wound up.

(*β*) v.t. to wind up.

[cp. Eth. መልአ ፌ2ሠ Aram. מְלָא, מְלִי, מִלָּא Ass. *malū* id. (*a*) & (*c*), Tña. መልኡ Tē. መለአ مَلِيَّ id. (*a*), Tē. መልአ مَلَّأَ id. (*c*)]

አራት፡ዓመት፡አልሞላም። arátt ámaṭ almʷóllām (§ 37*a*), he has not completed four years; he is not four years old.

መቶ፡መላ። máṭʷo málla, it (has, they have § 52*a*) reached 100.

ውሃ፡በንስራ፡ሞልቶበታል። wŭha ṿansíra mʷoltʷóbbaṭāl (§ 47*a*), the jar is full of water, lit. 'the water is full in the jar'.

ዓይን፡ሞላ፡ áiṇ (**ሃይን፡** háiṇ, i.e. **ሀ-** + **ዓይን** § 7*a*) mʷóllã, to be large, fine, magnificent.

ወንዙ፡ሞልቶ፡ተርፎል። wónzu mʷóltʷo tárfŏ͡āl, the river has filled and overflowed.

ባገራችን፡ሞልቷል። bāgaráčči̯n mʷóltŏ͡āl, it is plentiful in our country.

አቁማዳ፡እህል፡መላ። aqumādá hi̯l málla, he filled the skin with grain, (§§ 56*a*, *f*, 59*a*).

ፍቃዴን፡ሞላ። fi̯qádʸen mʷólla, he gratified my wish.

ተመላ tamállã & **ተሞላ** tamʷóllã (§ 22*a*, *α*; App. A), v.p. to be filled.

አመላ amállã & **አሞላ** amʷóllã (§ 22*a*, *β*; App. A),

(*a*) v.t. to sow (too, more § 58*b*) thickly, sow (too) close (closer § 58*b*).

(*b*) v.i. to grow, grow up, become adult.

አስመላ asmạ́llã̄ & **አስሞላ** asm^{w}óllã̄ (§ 22*a*, *γ*; App. A), v.t. to cause or allow to fill or be filled (§ 68).

መላ (iii) mạ́llã̄ (Š. **ሙላ** múllã̄), pron. adj. all, the whole of, every,—often (like **ሁል-**) with the personal suffixes (§ 12*b*):

መላቸው፡ mạllắčč$\widehat{\text{ạu}}$, Š. **ሙላቸው፡** mullắčč$\widehat{\text{ạu}}$, all of them.

መላ፡ገንዘብ፡ወሰደ። mạ́lla gạ́nzạ̀y wώssạdạ, &

ገንዘቡን፡መላውን፡ወሰደው። gạ́nzạ̀yun mạ́ll$\widehat{\text{aun}}$ wώssạd$\widehat{\text{ạu}}$ (§ 61*d*), he took away all the money.

ምሉ mí̜lu, &

ሙሉ mŭ́lu, adj. (*a*) full.

(*b*) complete, perfect.

ሙሉ፡ሰው፡ mŭ́lu s$\widehat{\text{ạu}}$, a man of middle age, at his prime.

ሙሉ፡ቁንጅ፡ mŭ́lu qwώnj^{w}o, a well developed young woman.

እጅ፡ሙሉ፡ i̜jja (§ 9*d*) mŭ́lu, liberal, generous.

ሃይማኖተ፡ምሉ፡ ha$\widehat{\text{i}}$mān^{w}ṓtạ (§ 9*d*) mí̜lu, pious, good.

ምላት mí̜lắt & **ሙላት** mŭ́lắt (§ 8), s. (*a*) fulness.

(*b*) abundance, plenty.

(*c*) inundation.

ሙላቱ፡ mŭlắtu, s. a man's name, lit. 'His (§ 12*b*, sc. God's: or perhaps merely 'the' § 11) abundance'.

ሙላቴ፡ mŭlắt^{y}e, a man's name, lit. 'my (§ 12*b*) abundance'.

መምያ mạ́myã̄ & **መሙያ** mạ́mwi̜ã̄, s. means of or instrument for filling; complement.

መ·ላ (i) múlã, s. hip (§ 52*a*, *γ*), = **ሸኻት**, **መ·ሐይት**
(ii) mŭ́lã, imperative sg. 2nd m. of **ሞላ** m^{w}óllã, to fill.
(iii) múllã, Š., all, every, = **መላ** (iii).

ሜል m^{y}ẽ̆l, G., s. sterile cow.

መልሕቅ mą́lhịq, s. anchor, s.v. √**ለሐቀ** (in Addenda).

መለሀት mą́lą̀hạt, s. trumpet, = **መለኸት**, s.v. √**መለኸተ**

√**መለለ** (i)
ተማለለ (i) tąmā́llą̀lą̀ (§ 22*b*, *ϵ*; App. A), v.p. to be deceived, cheated.
አማለለ (i) amā́llą̀lą̀ (App. B § 22*b*, *ς*; App. A), v.t. to deceive, cheat.

√**መለለ** (ii) [cp. **ማለ**, √**መሐለ** (Praetorius, Am. Spr. § 99b); Eth. **ተማሕለለ** to make supplication, Tña. **ተማህለለ** to implore, Tē. **መህለለ** to implore God publicly]
ተማለለ (ii) tąmā́llą̀lą̀ (§ 22*b*, *ϵ*; App. A),
(*a*) v.t. to implore, entreat.
(*b*) v.i. to howl.
አማለለ (ii) ammā́llą̀lą̀ (§ 22*b*, *ζ*; App. A),
(*a*) v.i. to order public supplication or prayers.
(*b*) v.t. to implore, entreat.
(*c*) v.i. to howl.
ንጉሥ፡ሰይዋጉ፡ያማልላሉ። nị̀gús sa͡ị̀wwā́ggu (s.v. **ወጋ**) yammallị̀lállu, the king orders public prayers before going into battle.
ምለላ mị́llą́lã̄ (-lā́lã̄; § 8 p. 44), s. (*a*) supplication, entreaty.
(*b*) howl, howling.

መለል፡አለ mą́lą́ll (mą́läll) ą́lą, v.i. to be or become vertical, tall and straight; inf. **መለል፡ማለት** mą́lą́l (§ 6 p. 18) & mą́lą́llĭ̱ (§ 7*d* pp. 29, 30) mą́lą́t, (s.v. √**ባለ**, § 44*a*; § 63*d*, *e*).

ዛፍ፡መለል፡ብሎ፡ወጣ። zāf mą́lällĭ̱ ṿ́ĭ̱lʷo wώṭṭa, the tree grew straight up.

ምልል፡አለ mį́lĭ̱ll ą́lą, = **መለል፡አለ**; inf. **ምልል፡ማለት** mį́lĭ̱l(lĭ̱) mą́lą́t.

ምልል፡ብሏል። mį́lĭ̱llĭ̱ ṿ́ĭ̱lo͡ā̆l, he (it) is tall and straight.

መለሎ mą́lą́lʷo (§ 8 p. 46), adj. vertical, tall and straight.

ሞለለ (i) mʷóllą́lą (type A § 34; App. A), v.i. to ooze, burst out. [cp. **ሞላ** (cp. Praetorius, Am. Spr. § 99b)]

ማር፡ተስልቻው፡ይሞላል። mār tą́sĭ̱llį́čča͡ū (Š.) yĭ̱mʷóllāl, the (§ 59*a*) honey oozes out of the skin.

ሞለለ (ii) mʷóllą́lą́ (type B § 35; App. A), v.i. to be or become oblong, oval, spheroid, conical, (§ 63*d*, *e*). [cp. **ሞላ** (cp. Praetorius, Am. Spr. § 99b)]

ተሟለለ tą́mwą̄́llą́lą́ (§ 22*b*, *ε*; App. A), v.i.

(*a*) = **ሞለለ** (ii).

(*b*) to be or get askew, aslant, too much on one side, (§ 63*d*, *e*). [cp. مَالَ مَيْلًا to be inclined]

ሞለል፡አለ mʷóląll (-läll) ą́lą, v.i. = **ተሟለለ**; inf. **ሞለል፡ማለት** mʷóląl (§ 6 p. 18) mą́lą́t & mʷóląllĭ̱ (§ 7*d* pp. 29, 30) mą́lą́t, (s.v. √**ባለ**, § 44*a*; § 63*d*, *e*).

ጭነቱ፡ሞለል፡ብሏል። čį́nätu mʷólällĭ̱ ṿ́ĭ̱lo͡ā̆l, the load is too much on one side.

ሞላላ mʷolą́lą̃, adj. (*a*) oblong, oval, spheroid, conical. (*b*) askew, aslant, too much on one side.

መላላጫ maḷlallāläṭṣā, s. breast of fowl (as a dish; § 52*a*, *γ*).

መለመለ maḷämmaḷaḷ (§ 36; App. A), v.t.
(*a*) to select, pick out.
(*b*) to take some of, a portion (e.g. a tithe) of.
(*c*) to prune, trim. [cp. Tē. መልመለ to grow beautiful]
ሹም፡ከብቱን፡ለራስ፡ይመለምላል። šum käftun laräs yimaläṃmilāl, the chief takes a portion of the animals (§ 52*a*, *δ*) for the Rās.

ተመለመለ tamaläṃmaḷaḷ (§ 22*a*, *α*; App. A), v.p. to be selected, pruned, etc.

አስመለመለ asmaläṃmaḷaḷ (§ 22*a*, *γ*; App. A), v.t. to cause or allow to select, prune, etc. or be selected, pruned, etc. (§ 68).

መላመለ maläṃmaḷaḷ (§ 22*b*, *δ*; App. A), v.t.
(*a*) to select, etc. here and there, not from all.
(*b*) to take a few of, a small portion of, (less than መለመለ).
(*c*) to prune, etc. a little, here and there.

አመላመለ ammaläṃmaḷaḷ (§ 22*b*, *ζ*; App. A), v.t. to help to select, prune, etc.

ምልመላ milmälā (-mälā), s. (*a*) selection, picking out.
(*b*) taking of a portion.
(*c*) pruning, trimming.

ምልምል mïlmil (*a*) adj. selected, picked out.
(*b*) s. cattle, etc. taken as tax by a ruler.
(*c*) adj. pruned, trimmed.
(*d*) s. lover, favourite, man maintained or married by a rich or powerful woman.

መመልመያ maḷmälmäiyā, s. pruning-knife.

አመልማሎ amạlmál^{w}o (amäl-, **አሞል-** amịl-), s. wisp of cotton rolled ready for spinning, us. f. (§ 54*c*).

√ሞለሞለ [cp. Tña. **ሞልሞለ** Tē. **መልመለ** to lengthen (i.), Tña. **አሞልሞለ** to lengthen (t.) e.g. a piece of dough by rolling between one's palms ; cp. **ሞላ**]

ተሞለሞለ tạm^{w}olạ́mm^{w}olạ (§ 22*a*, *α* ; App. A), v.p.
(*a*) to be made into buns or small bun-shaped loaves.
(*b*) to be formed into rude figures, e.g. of animals.

አሞለሞለ am^{w}olạ́mm^{w}olạ (§ 22*a*, *β* ; App. A),
(*a*) v.t. to make into buns or small bun-shaped loaves.
(*b*) v.t. to form into rude figures (of animals, etc.).
(*c*) v.i. to rise into a bump or bruise.

ሊጡን፡አሞለሞልችው። líṭun am^{w}olạ́mm^{w}oläčč̣yu, she made the dough into small loaves.

ልጆች፡ጭቃውን፡ያሞለሙሉታል። lí̤j^{w}oč č̣íq͡âun ya-m^{w}olạ́mmŭlutāl (§ 32*b*), children make the clay into little figures.

ግምባርህ፡አሞልሙሏል። gị̈mbár̤ih am^{w}ólmŭlŏ͡ā̆l, your forehead has a bruise on it.

አሞላሞለ amm^{w}olā́mm^{w}olạ (§ 22*b*, *ζ* ; App. A), v.t. to help to form into buns or rude figures.

መ·ልመ·ል mŭ́lmŭl, (*a*) adj. bun-shaped, bulging upwards.
(*b*) s. bun, small bun-shaped loaf.

ሞልሟላ m^{w}olmwā́llã̄, adj. rising in a bump or bruise, bruised.

መለሰ mə́llᵊsᵊ (mäl-; type B § 35; Part I. App.),
(*a*) v.t. to return, send or bring back again.
(*b*) v.i. & t. to answer, reply.
(*c*) v.t. to repeat, do again.
(*d*) s. a man's name, lit. 'He (sc. God) answered'.

[cp. Tña. id.; Tē. id. to be returned; Praetorius, Am. Spr. § 101f, cp. مَلَّ to turn (t.)]

መለሰው። mə́llᵊsᵊ͡ʷu, he sent him (it) back.
መለሰለት። mə́llᵊsᵊllat (§ 47*a*), he answered him.
ብድሩን፡መለሰው። bə́ddᵊrun mə́llᵊsᵊ͡ʷu (-**ሰለት።** -sᵊllat), (*a*) he returned the loan (to him).
(*b*) he paid off the score, paid him out.
ወረታ፡መለሰ። wə́rrᵊta mə́llᵊsᵊ, he returned a favour.
(imp.) **መልስ፡** mə́llᵊs, s. a man's name, lit. 'bring him (it them, § 61*b*) back'; also with the personal pronominal suffix conjunctive with nouns (§ 12*b*):
መልሴ፡ mə́llᵊsʸe, s. a man's name, lit. 'my Mə́llᵊs'.
The gerund (§ 29) of sense (*c*) = again.
ይህንን፡መልሰህ፡እጠበው። yᵊhə́nnän (§ 13*a*) mə́llᵊsäh ʾᵊṭᵊvᵊ͡ʾu, wash this again.
ፊት፡ደግ፡ያደርግ፡ኑሮ፡መልሶ፡ይተወዋል። fᵊt dägg yädə́rg (§ 64*b*) núrʷo mə́llᵊsʷo yᵊtᵊ͡ʾuᵊ͡ʾuāl, first he behaves well for some time (**ኑሮ** s.v. √**ነወረ**), then again he gives it up.
(part.) **መላሽ፡** mə́llə́š (§ 8 p. 46), s. correspondent.
ተመለሰ tᵊmə́llᵊsᵊ (-mäl-; § 41*b*; Part I. App.),
(*a*) v.p. to be returned, etc.
(*b*) v.i. to return, come or go back again.
(*c*) v.i. to cease, desist, constr. with **ለ**- (§ 47*a*).

(part.) ተመላሽ፡ tạmállắš (§ 8), s. one that is soon or easily appeased, that soon recovers his temper.

ለክፉ፡ነገር፡አይመለስም። lạkífu nágạr a͡immálläsim, he will not desist from wickedness.

ለመፈለግ፡አትመለስ። lạmạfạ́llạg attimmálạs, don't stop searching.

አስመለሰ asmállạsạ (-mắl-; § 22*a*, *γ*; App. A), v.t. to cause or allow to (*a*) return, etc. or be returned, etc. (§ 68).

(*b*) vomit or be vomited (§ 68).

መላለሰ malắllạsạ (§ 22*b*, *η*; App. A), v.t.

(*a*) to return in parts, pay back in instalments.

(*b*) to give some sort of answer, begin to answer.

(*c*) to repeat continually, again and again.

(*d*) to plough over again, for the second time.

ትላንት፡አይመልስም፡ነበር፤ዛሬስ፡ምላሽ፡ይመላልሳል፡በጎ፡ነው። tilánt a͡imállisim nábbar: zár^{y}ess millắš yimalálli$_{ị}$sāl, bạgg^{w}ó na͡u, yesterday he was not answering: to-day, however, he gives some sort of answer, he is better.

ልጂቱ፡ትመላልሰለች። lí$_{ị}$jitu timalalli$_{ị}$sálläč, the little girl begins to answer one.

ምክርን፡መላልሶ፡

መብልን፡ለዋውሶ።

mí$_{ị}$krin malálls^{w}o, má$_{ị}$lin la͡uáus^{w}o, advice (has effect) by one's continually repeating it, food (i.e. dough—improves) by one's kneading it

thoroughly, proverb, (cp. Faïtlovitch, Nouv. Prov. 2), approx. 'if a thing's worth doing it's worth doing well'.

ተመላለሰ tạmạlálläsạ (§ 22*b*, *θ*; Part I. App.),

(*a*) v.p. to be carried to and fro.

(*b*) v.i. to pass, go or move to and fro, to come and go.

(*c*) pl., & **ነገር፡ተመላለሱ** nágạr tạmạlállạsu, v. recip. to have words with one another in anger, dispute.

አመላለሰ ammạlállạsạ (§ 22*b*, *κ*; Part I. App.), v.i. & t.

(*a*) to carry to and fro, fetch and carry.

(*b*) to cause to have words with one another, etc.

(part.) **አመላላሽ፡** ammạlálláš (§ 8), s. one that puts one off, a breaker of promises.

መለስ mạ́llạs (mál-), s. a man's name. [? abbr. for **መለሰ**]

መለሴ፡ mạ́llạsʸe (málläsʸe), s. a man's or woman's name, lit. 'my (§ 12*b*) Mạ́llạs'.

ከ-...፡በመለስ kạ- (**ሀ-** hạ-, **ተ-** tạ-)... bạmạ́llạs (ṿạ-, -mál-), prp. (*a*) from, beyond, on the other side of.

(*b*) from, on this side of.

(§ 47*b*; with **በመለስ** cp. **በቀር** s.v. **ቀረ**).

ተወንዝ፡ወዲያ፡በመለስ፡ያለ፡ያንተ፡ነው፤ ተወንዝ፡ወዲህ፡በመለስ፡የኔ፡ነው። tạ͡ûώnz wωdyā́ ṿạmállạs yállä (§ 7*a*) yāntā́ (§§ 7*a*, 8) nạ͡û: tạ͡ûώnz wωdíh ṿạmállạs yänʸé nạ͡û, what is on the other side of the river is yours: (what is) on this side of the river is mine.

If the meaning is not specified by another word, as above, it is commonly (*b*):

ተወንዝ፡በመለስ፡ያለ፡መሬት፡ tə̀ûώnz ə̀mə́llə̀s yə́llä mə́rʸet, the land beyond the river.

ምላሽ mə̀llə́š (§ 8), s. (*a*) answer.
(*b*) acknowledgment of receipt.
(*c*) return, journey back.

ምላሹን፡ያሳምረው። mə̀llə́šun yāsə́mmə̀rə̀û!, may He (sc. God) make matters take a turn for the better!, said to one in trouble.

ከ-...፡ ምላሽ kə̀- (**ሀ-** hə̀-, **ተ-** tə̀-)... mə̀llə́š, prp. = **ከ-...፡ መለስ**

መመለሻ (i) mə̀mə̀llə́šə̃ (-mällə́šə̃), s. means of or instrument for returning, for sending or bringing back.

የከብት፡መ- yäkə́ft mə̀-, stone thrown to send back a straying animal.

የግር፡መ- yə́gə̆r (= **የ-** + **እግር** § 7*a*) mə̀-, gift given in order to get rid of the recipient, lit. 'means of sending back the foot'.

የፊት፡መ- yäfít mə̀-, gift for appeasing anger, conciliatory present, lit. 'means of bringing back the face (which has been averted)'.

መመለሻ (ii) mə̀mmə̀llə́šə̃ (-mällə́šə̃), s.
(*a*) means of returning, of going or coming back.
(*b*) means of appeasing, conciliating.

መመላለሻ mə̀mmə̀lālə́šə̃ (-lə́šə̃),
(*a*) adj. affording a passage to and fro.
(*b*) s. means of or place for passing to and fro; passage, vestibule, veranda, etc. so used.

መመላለሻ፡ድልድይ፡ mạmmạlālā́ša dḷ́ldīy, bridge enabling one to pass to and fro.

ማመላለሻ mām̃mạlālạ́šā̃ (-lā́šā̃),

(*a*) adj. serving to carry to and fro.

(*b*) s. means of or instrument for carrying to and fro; bag, basket, tray, etc. so used.

መላስ mạ́lā́s, & ምላስ mḷ́lā́s, tongue, s.v. ላሰ

መለሰሰ mạlạ́ssạsạ (mälā́s-; § 36; App. A),

(*a*) v.i. to lie flat and smooth, not to bristle, (§ 63*d*, *e*).

(*b*) v.t. to pluck out, pull or tear out.

[enlarged from መለሰ, Praetorius, Am. Spr. § 99 b]

ጠጕሩ፡መልሰዟል። ṭạ́gwŭru mā́lsḭsŏ͡ā̄l, his (its) hair lies smooth.

ተመለሰሰ tạmạlạ́ssạsạ (-mälā́s-; § 22*a*, *α*; App. A),

(*a*) v.p. to be plucked out, etc.

(*b*) v.i. to have one's hair pulled out; to be or become devoid of hair (§ 63*d*, *e*).

ራሱ፡ተመልሰዟል። rā́su tạmā́lsḭsŏ͡ā̄l, he is bald.

ሞለቀቀ mʷolạ́qqạ̈qạ (§ 36; App. A), v.t.

(*a*) to carry off by force, tear away.

(*b*) to cut, cut into, (esp. with a sharp instrument, = ሸነደፈ).

ጠበንጁውን፡ሞለቀቀው። ṭạ̈vḛ́njạ͡ûn mʷolạ́qqạ̈qạ͡û, he drew the bolt (opened the breech) of the rifle.

ተሞለቀቀ tạmʷolạ́qqạ̈qạ (§ 22*a*, *α*; App. A), v.p. to be carried off, cut, etc.

አስሞለቀቀ asmʷoläqqäqä (§ 22*a*, *γ*; App. A), v.t. to cause or allow to carry off, cut, etc. or be carried off, cut, etc. (§ 68).

ተሞላቀቁ tämʷolaqqäqu (§ 22*b*, *ε*; App. A), v. recip. to carry off, cut, etc. one another.

ማለት mälät (-lät), s. meaning, inf. of **አለ** to say, s.v. √**ባለ**

መለከ mällaka (mälläka; type A § 34; App. A), v.t. (of a spirit) to possess, enter into, influence.

[cp. Eth. id. مَلَكَ to possess, Tña. **መለኸ** Tē. **መልከ** מָלַךְ to rule, مَلَكَ to counsel, Ass. *malāku* to decide, *mal(i)ku* arbiter, prince, מֶלֶךְ מַלְכָּא ruler, king]

ልጄን፡ዛር፡መልኮታል። ljjʸen zār mälkʷotāl, a demon has possessed my child.

ይህን፡ሰውየ፡መንፈስ፡ቅዱስ፡አልመለከውም። yihän säuyyä mänfäs qiddus almällakäum (§ 37*a*), the Holy Ghost has not entered into this man.

አመለከ amällaka (amälläka; § 22*a*, *β*; App. A), v.i. constr. with **በ**- (§ 47*a*) & v.t. to worship.

[cp. Eth. አምለከ id., denom. from አምላክ]

እግዚአብሔርን፡ማመኑን፡ትቶ፡ሲያቆም፡ወደዛር፡አመለከበት። igziaḥʸérin mämanun (inf. of **አመነ** + art. § 11 or pers. suff. § 12*b* + -**ን** § 9*c*) tïtʷo (ger. of **ተወ**) syāqʷóm (√**ቀወመ**) wädazär amällakabbat, abandoning belief in God (when he stopped) he turned to (**ወደ**-) demons (§ 52*a*, *δ*) and worshipped them.

እግዚአብሔርን፡ያመልካል። igziaḥʸérin yämällkāl, he worships God.

አስመለከ asmällaka (-mälläka; § 22*a*, *γ*; App. A), v.t. to

cause or allow to worship or be worshipped (§ 68).

መለክ mə́ləḳ (mäläk), s. ملك king, only in names:

መለክ፡ሰገድ፡ mə́ləḳ (mäläk) sə́gəgəd, s. cognomen of the kings Särṣə́ Dəńgəl and Sūsinyəwós ['dominator venerandus' Ludolf, Hist. Æth. II. 1, 35; '**መለክ** significa *rei* ... assim como ملك' Pereira, Sus. II. p. 322; 'C'est-à-dire "les rois le vénèrent". Il semble qu'on usait du mot *malak* surtout eu égard à l'empereur de Byzance.' Rossini, S.D. Versio, p. 6; 'il re gli si prostra' Guidi, due fr. p. 11]

መለኮት mə́ləḳʷot (§ 8 p. 49), s. (*a*) divinity, godhead. (*b*) God.

[cp. Eth. id. 'wie مَلَكُوتٌ (kingdom) aus מַלְכוּת (id., kingship)' Nöldeke, Neue Beit. p. 33, مُلْكُوتٌ domination, majesty: but Dillmann, Gram. Äth. § 121*c*, *a*, calls **መለኮት** an 'einheimische Bildung']

ኃይለ፡መለኮት፡ hấilə (§ 9*d*) mə́ləḳʷot, s. a man's name, lit. 'power of God': esp. a king of Shoa, born 1825, reigned 1847–1855, son of Sáhlə Səllásʸe and father of Menilek II.

ጉልማሳ፡በምኽቱ፡እግዚአብሔር፡በመለኮቱ። gwŭlmás-sa ṿəmə́štu, igziaḇʰʸér ṿəmələḳʷótu, the strong man (is jealous) about his wife, God about his divinity, proverb (cp. Guidi, Prov. II. 147).

መለኮትነት mələḳʷotə́nnət (-nät), s. divineness, divinity.

አምላክ ámlák (§ 8), s. God, pl. also **አማልክት** amálikt (§ 8). [cp. Eth. id. pl. with sg. sense, like אֱלֹהִים]

በምላክ። bə́mlāk!, by God!,

በጌታችን፡አምላክ። bəgʸētáčč̣in ámlāk!, by our Lord's God!,

በንጉሥ፡አምላክ። baṇigús ámlāk!, by the King's God!, &

በምኒልክ፡አምላክ። baṃinilík ámlāk!, by the God of Menilek!, are forms of solemn protest or appeal against violence, oppression, or injustice.

አምላክነት amlākínnaṭ (-nät), s. godhead, divinity.

አምልኮ amlík^{w}o (ámlik^{w}o § 8), s. worship.

መልካ málkã, s. ford.

መልክ malk, appearance, s.v. ለከ

ምልኬ millík^{y}e, a man's name, s.v. ለከ

መልካም málkám (§ 8), excellent, s.v. ለከ

መለኰሰ maláqkkwəsa (-lώkkosa § 7*d* p. 27; § 36; App. A), v.i. to be or become a monk, = መነኰሰ

መለኰሴ malώks^{y}e, monk, s.v. መነኰሰ

√መለከተ [denom. from ምልክት (ii) below; cp. Tña. መልከተ to watch]

ተመለከተ taṃaláqkkaṭa (-mälák-; § 22*a*, *α*; Part I. App.), v.i. & t. (*a*) to watch, keep an eye on, observe, pay attention (to).

(*b*) to aim (at).

እመለከታለኁ። immaláqkkaṭállâu^{h}, I am on the look out.

(part.) ተመልካች፡ taṃálkáč (§ 8), s. marksman, good shot.

አመለከተ amaláqkkaṭa (amälák-; § 22*a*, *β*; Part I. App.), v.t. to indicate, point out, show.

አምላክ፡ያመልክተዎ። amlák yāmálkiṭâ^{w}o, I have a complaint to make, lit. 'may God show it to you (pol.)'.

አስመለከተ asmaḷákkaṭa (-mäläk-; § 22*a*, *γ*; App. A), v.t. to cause or allow to watch, etc. or be watched, etc. (§ 68).

ተመለካከተ taṃaḷaḳäkkaṭa (-mäläk-; § 22*b*, *θ*; App. A), v.i. & t. to watch, etc. a little, occasionally, pay some attention (to).

አመለካከተ amaḷaḳäkkaṭa (amäläk-; § 22*b*, *ι*; App. A), v.t. to indicate, etc. fully, in detail.

መለከት máḷaḳat (mäläkät; § 8 p. 50), s. trumpet, bugle.

መለከተኛ maḷaḳatáññã (mäläkätáñ-), s. trumpeter, bugler.

መላክተኛ maḷãktáññã, **መልክተኛ** maḷiḳtáññã, messenger, s.v. **ላከ**

ምልክት (i) míḷíḳt (§ 8), message, s.v. **ላከ**

ምልክት (ii) miḷíkkiṭ, s. (*a*) mark, sign, token, means of identification. (*b*, on letter) address.

['Grundwurzel ist äthiop. **ለከአ** *bezeichnen*, davon ein Nomen ***መልከእት** oder ***መልካእት**' Praetorius, Am. Spr. § 101 d; Id. ib. § 6 b; s.v. **ለካ**]

ምልክት፡በዛፍ፡አደረገበት። miḷíkkiṭ ṿazáf adárraggabbaṭ, he made a mark on the tree.

የገዳይ፡ምልክቱ፡ደም፡በጣቱ። yägädâi miḷíkkiṭu däm baṭáṭu, the sign of the slayer (is) blood on his finger(s § 52*a*, *γ*), proverb (cp. Guidi, Prov. II. 139).

ምልክታም miḷikkíṭám (§ 8), adj. full of marks, etc.

ምልክታም፡ሰው፡ miḷikkiṭám sâu, person covered with marks (e.g. of smallpox).

አመለካከት amaḷaḳäkaṭ (amäläk-, -kät), s. manner of watching, etc.

መልካም maḷkäkäm (§ 8), pl. excellent, s.v. **ለካ**

ሚሊዮን mi̯lyőn (§ 8), card. num. million. [Eur.]

√መለደ

ማለደ (i) mā́lla̯da̯ (§ 22*b*, δ; App. A), v.t.
(*a*) to entreat, implore.
(*b*) to propitiate, conciliate.
(*c*) to bribe.

ተማለደ (i) ta̯mā́lla̯da̯ (§ 22*b*, ϵ; App. A),
(*a*) v.p. to be entreated, propitiated, bribed.
(*b*) v.i. to be or become merciful, gracious, (§ 63*d*, *e*).

ተማለደለት። ta̯málla̯da̯lla̯t (§ 47*a*), he is merciful to him.

አማለደ ammā́lla̯da̯ (§ 22*b*, ζ; App. A), v.t. to intercede with.

ጌታውን፡ለወንድሙ፡ያማልዳል። g^{y}ětâ͡ûn la̯͡ûwándi̯mmu yammálli̯dāl, he intercedes with his master for his brother.

(part.) **አማላጅ፡** ammálā́j (§ 8), s. intercessor.

አማላጅነት ammālājí̯nna̯t (-nät), s. intercessorship.

ምልጃ mi̯lí̯jjã, s. entreaty.

ማማለጃ mãmmãlá̯jã (-lā́jã), s. (*a*) propitiatory or conciliatory gift.
(*b*) bribe.

ማማለጃ፡በላ፡ m. ṿá̯lla, to accept (lit. 'eat') a bribe.

ማማለጃ፡አበላ፡ m. aṿá̯lla, to administer a bribe.

ሹም፡ሁኖ፡ማማለጃ፡በልቶ፡እማያደላ፡የለም። šum hún^{w}o mammālā́ja ṿā́lt^{w}o mma^{y}͡adā́la (§§ 14, 37*c*) yā́lläm, there is nobody that on becoming a chief does not accept bribes (§ 52*a*, δ) and show favour, proverb (cp. Guidi, Prov. II. 24).

ማለደ (ii) mắllạdạ̀ (§ 22*b*, δ; App. A), v.i.
(*a*) to rise early.
(*b*) to do (anything) early.
[? denom. from Eth. **መዓልት** day, Praetorius, Am. Spr. §§ 60a, 101d]
ማልዶ፡መጣ። mắld^{w}o mạ́ṭṭa, he came early.
ተማለደ (ii) tạmắllạdạ̀ (§ 22*b*, ϵ; App. A), v.p. to be done early.
ማለዳ mắlạ́dã̀ (§ 8 p. 47), (*a*) s. early morning.
(*b*) adv. early in the morning.

ማልዳ mắldã̀, &
ማልደያ mãldə́i̯ã̀, s. brass bracelet.

መለገ mạ́llạgạ̀ (mắl-; type A § 34; App. A), v.i. (§ 63*d*, *e*),
(*a*) to be or become viscous, sticky.
(*b*) to be or become dull or slow in action, to lag.
(*c*) to be or become unpalatable, unpleasant, nasty.
አመለገ amạ́llạgạ̀ (amắl-; § 22*a*, *β*; App. A),
(*a*) v.t. to render viscous, dull, nasty, etc.
(*b*) v.i. to proceed stealthily, steal, creep.
መላጋ mạlágã̀, adj. (*a*) viscous, sticky.
(*b*) dull, slow in action, lagging.
(*c*) unpalatable, unpleasant, nasty.

መ·ሉጌታ mŭlug^{y}étã̀ (**ምሉ-** mi̯lu-), title and man's name, s.v. **ጌታ**

መሎግያ mạl^{w}ə́gyã̀, s. pole for carrying a heavy object.

መለገገ mạlạ́ggạgạ̀ (§ 36; App. A), v.t. to suck dry.

ጥጃ፡ትመለግግብኛለች። ṭ́jja ṭ̣imạ̣lạ̣ggị̣gị̣bbị̣ññálläč (§ 47*a*), the heifer sucks all the milk and I get none (§ 71).

ተመለገገ tạ̣mạ̣lágggạ̣gạ̣ (§ 22*a*, *α*; App. A), v.p. to be sucked dry.

መለጠ mállạ̣ṭạ̣ (mällätạ̣ ; type A § 34 ; App. A),

(*a*) v.t. to remove (pull out) the hair from (the body, head, a skin, etc.).

(*b*) v.t. to tear off the skin, bark, etc. from, to gall.

(*c*) v.i. to come out or off (of hair, skin, bark, etc.).

(*d*) v.i. to lose its hair (esp. of the head), be or become bald (§ 63*d*, *e*).

[cp. Eth. Tē. M. id. Beḍ. melit مَلَّسَ, مَلَشَ مَلْكَف id. (*a*), Tña. id. (*b*, *c*), Ass. *malāsu* to pluck out, مَلَطَ to shave, مَلِطَ to be devoid of hair, أَمْلَصُ bald ; Nub. mutt to cut, trim ; s.v. ለመጠ]

ደንጊያ፡መለጠኝ። dáṅgya mállätäñ, the stone(s § 52*a*, δ) galled me.

ጠጕሩ፡መልጧል። ṭ̣ágwŭru málṭ̆ōāl, the (§ 11) hair has come out, he (it § 12*b*) has lost his hair.

ራሱ፡መልጧል። rásu málṭ̆ōāl, he is bald.

ተመለጠ tạ̣mạ́llạ̣ṭạ̣ (-mällätạ̣ ; § 41*a* ; App. A),

(*a*) v.p. to be deprived of one's hair, have it pulled out.

(*b*) v.p. to have the skin, bark, etc. torn off.

(*c*) v.i. to be or become devoid of hair, skin, etc., bald, bare, (§ 63*d*, *e*).

አመለጠ amə́llə̰ṭə̰ (amə́llätə̰; § 41*d*; App. A), v.i.

(*a*) to slip.

(*b*) to slip off, out, away, to escape.

ሀጁ፡አመለጠ። hə́jju (**ሀ**- + **እጅ** + -u § 12*b*) amə́llə̰ṭə̰, [cp. נִמְלַט מַלַּט id., **ሚለጠ**]

it slipped out of his hand(s § 52*a*, *γ*).

መንገድ፡አመለጠኝ። mə́n̰gə̰d amə́llätäñ, I (have) missed the way, lit. 'the way slipped from me' (§§ 12*b*, 61*c*).

አስመለጠ asmə́llə̰ṭə̰ (-mə́llätə̰; § 41*e*; App. A), v.t.

(*a*) to cause or allow to remove the hair, skin, etc. from or to have its hair, skin, etc. removed (§ 68).

(*b*) to cause or allow to slip, slip off or out, escape.

መላለጠ mə̰lə́llə̰ṭə̰ (§ 22*b*, *η*; App. A),

(*a*) v.t. to remove the hair, skin, etc. from in places, here and there, some of the hair, etc.

(*b*) v.i. to come out or off (of hair, etc.) in places, to some extent.

ጠጕሩ፡መላልጧል። ṭə̰́gwŭru mə̰lə́lṭo͡ōāl, the hair has come out here and there, he (it) has begun to lose his (its) hair.

መላጣ mə̰lə́ṭə̃, adj. (esp. of human beings) devoid of hair, bald.

ምልጥ mi̱lṭ, adj. (of inanimate objects) bare, devoid of hair, skin, bark, etc.

ምልጥ፡መሬት፡ mi̱lṭ mə́rʸet, bare ground, ground devoid of vegetation.

ምልጥ፡አለ míllíṭṭ álaᵒ, v.i. (*a*) = ተመለጠ (*c*), (§ 63*d*, *e*).
(*b*) = አመለጠ
(s.v. √ባለ, § 44*a*; § 6 p. 18).

ምልጥ፡ብሏል። míllíṭ ṿílŏ͡āl, (*a*) it is bare; he is bald.
(*b*) he (it) has escaped.

መምለጫ maᵒmlᵒáčᵒã (-láčᵒã), s. depilatory.

ማምለጫ mãmlᵒáčᵒã (-láčᵒã), s. means of or place for slipping out or escaping.

ማምለጫ፡አጣሁኝ። mamláčᵒa áṭṭahuñ (§ 61*e*), I couldn't get out of it.

ሸለጠ mwā́llᵒaṭᵒa (§ 22*b*, δ; App. A), v.i.
(*a*) to be or become slippery.
(*b*) to be or become careless, negligent.
(§ 63*d*, *e*). [cp. አመለጠ, √ሞለጨ]

መሬቱ፡ሁሉ፡ሸልጧል። márʸētu húllu mwā́lṭŏ͡āl, the ground is all slippery.

አሸለጠ amwā́llᵒaṭᵒa (App. B § 22*b*, ς; App. A), v.t. to render slippery, careless, etc.

ሸላጣ mwālā́ṭã, adj. (*a*) slippery.
(*b*) careless, negligent.

መለጠጠ maláᵒṭṭᵒaṭᵒa (mälā́ṭṭäṭᵒa; § 36; App. A), v.t. to cut parallel (or nearly so) to the plane of the surface, (s.v. ቈረጠ), to slice, shave.

ቋያ፡ሣሩን፡መለጠጠው። qwáyya sā́run mälā́ṭṭäṭᵒa͡ū, a bush-fire swept away the grass.

ተመለጠጠ taᵒmaláᵒṭṭaṭᵒa (-mälā́ṭṭäṭᵒa; § 22*a*, α; App. A),
(*a*) v.p. to be sliced, etc.
(*b*) v.i. to run away fast, dart off, bolt.

√ሞለጨ [cp. አመለጠ, ሸለጠ]

አሞለጨ am^{w}ólläč̣ä (§ 22*a*, *β*; App. A),
(*a*) v.t. to cause to slip, afford no foot-hold to, elude the grip of.
(*b*) v.i. to be or become slippery, afford no foot-hold, elude the grip, (§ 63*d*, *e*).
(*c*) v.t. to dismiss empty-handed.

The conjugation with inf. **ማመ·ለጭ** usually has senses (*b*), (*c*), that with inf. **ማሞለጭ** sense (*a*).

አሚለጨ amwä́lläč̣ä (App. B § 22*b*, ⁵; App. A), v.i. & t. = **አሞለጨ** (*a*).

መ·ልጭ (i) mulč̣, adj. (*a*) bare.
(*b*) empty-handed.
(*c*) hairless, bald.

መ·ልጭ፡ ሐደ። mulč̣ hä́dä, &

መ·ልጩን፡ ሐደ። múlč̣un (§ 56*d*) hä́dä, he went away empty-handed.

መ·ልጭ (ii) múllič̣̌ (-č̣̌č̣ § 6), adj. = **ሞላጫ**

መ·ልጭ፡ አለ múllič̣̌č̣̌ á́la̰, and

መ·ልጭ፡ መ·ልጭ፡ አለ múllič̣̌ múllič̣̌č̣̌ á́la̰, v.i. to be or become rather slippery, (s.v. √**ባለ**, § 44*a*; § 6 p. 18; § 63*d*, *e*).

ሞላጫ m^{w}ol(l)á́č̣ã, adj. slippery, affording no foot-hold, eluding the grip.

ሞላጫ፡ ሌባ፡ m^{w}ollá́č̣a l^{y}é́ẏa, a wily thief, a thief that cannot be caught.

√ሞለጨለጨ [frequentative, enlarged from √**ሞለጨ**, cp. קְטַלְטַל s.v. √**ለመጠመጠ**]

አመ·ለጨለጨ amŭläč̣á́lläč̣ä (App. A), v.i. to be or become very slippery, to afford no foot-hold anywhere, to elude the grip continually.

ሞለጭላጫ m^{w}oläčlǎčč̃ā, adj. very slippery, affording no foot-hold anywhere, continually eluding the grip.

ማለፊያ mālǎfyā̃, pleasant, s.v. **አለፈ**

ሞለፈፈ m^{w}oläffafa (§ 36; App. A), v.t. to strip off the cortex or outer bark of.

ተሞለፈፈ tamwoläffafa (§ 22*a*, *α*; App. A), v.p. to be stripped of its cortex.

ሙልፋፊ mŭliffáfi, s. cortex, outer bark, (= **ግልፋፊ**; s.v. **ልጥ**, **ቅርፍት**)

ማማ (i) mǎ́mmā̃, s. look-out, shelter erected on poles or in a tree, for guarding crops or cattle.

ማማ (ii) mǎ́mmā̃, not Š., v.i. = **ሚሚ**

አማማ amǎ́mmā̃, not Š., v.t. = **አሚሚ**

አስማማ asmǎ́mmā̃, not Š., v.t. = **አስሚሚ**

ማሞ mǎ́mm^{w}o, s. little boy.

ማሚት mǎ́mmit (-miṭ), s. little girl.

ማሚቴ፡ mámmit^{y}e (-miṭ-), s. a woman's name, lit. 'my (§ 12*b*) little girl'.

ሚሚ mwǎ́mmwā̃ (§ 22*b*, *δ*; App. A), v.i.

(*a*) to dissolve (itself) in or into a liquid, to melt.

(*b*, of a tumour) to go down, subside, be absorbed, disappear.

[reiterative of ***ማወ** = Eth. **ምህወ** to become liquid, Praetorius, Am. Spr. § 167 b; cp. مَهْوٌ to be watery]

አሚሚ amwǎ́mmwā̃ (App. B § 22*b*, *ς*; App. A), v.t. to dissolve (an object) in or into a liquid, to melt; to cause to go down, etc.

አስሚሚ asmwǎ̀mmwã (App. B § 22*b*, z ; App. A), v.t. to cause or allow to dissolve, go down, etc.

መማማያ mạmmãmâi̯ã, object by which one is sworn in, s.v. √**መሐለ**

መምር mámmi̯r, professor, = **መምህር**, s.v. √**መህረ**

መመ-ያ mámwi̯ã (**መምያ** mámyã), complement, s.v. **መላ** (ii).

መማያ mạmâi̯ã, object sworn by, s.v. √**መሐለ**

መራ márrã (§ 42*a* ; Part I. App.),

(*a*) v.t. to guide, conduct, lead ; to steer.

(*b*) v.t. to take (a soldier quartered on one) to his quarters, to house, put up.

(*c*) s. a man's name, lit. 'He (sc. God) guided'.

[cp. Eth. Tē. **መርሐ** Tña. **መርሔ** Beḍ. melah id. (*a*)]

(part.) **መሪ** mári (mări), s. guide.

ተመራ tạmárrã (§ 22*a*, *α* ; Part I. App.), v.p. to be guided, etc.

አስመራ asmárrã (§ 22*a*, *γ* ; App. A), v.t. to cause or allow to guide, etc. or be guided, etc. (§ 68).

ተማራ tạmắrrã (§ 22*b*, *ε* ; App. A),

(*a*) v.p. to be allotted as quarters, (of quarters) to be assigned to a soldier (quartered on inhabitants).

(*b*, esp. pl.) v. recip. to guide, etc. one another.

ለተሰሪ፡ተማርቷል። lạtäsắri tạmắrtô͡ā̀l, quarters have been assigned to the soldier (troops § 52*a*, *δ*).

ተመራራ tạmạrắrrã (-märˉ; § 22*b*, *θ*; App. A), v.p. & recip. = ተማራ

ምሪት mịrrĩt, s. quartering, being housed by inhabitants.

መምሪያ mạ́mryã, s. rudder.

መመሪያ mạmmạ́ryã (-mắrˉ), s. means of or place for quartering (troops).

መር፡ አለ mạrr ắlạ, v.i. to jump, leap, (s.v. √ባለ, § 44*a*; § 6 p. 19), inf. መር፡ ማለት፡ mạ́rrị̆ (§ 7*d* pp. 29, 30) mắlạt.

መርታ mạ́rrịtã, s. jump, leap.

መሮ (i) mạ́rʷo, s. chisel. [old form ምሕሮ for *ምጎረው, Praetorius, Am. Spr. § 125 b; cp. Eth. ጎረወ to engrave, carve]

መሮ (ii) mạ́rrʷo, gerund of መረረ to be bitter.

መ·ር mur, mad, s.v. √መወረ

ማረ mắrạ, to forgive, s.v. √መሐረ

ተማረ tạmắrạ, to learn, s.v. √መሀረ

አማረ amắrạ, to be pleasant, s.v. አማረ

ማር mār, s. honey. [cp. Eth. መጎር Tē. ምጎር Tña. ማጎር id., יַעַר honey-copse, וַעְרָ rugged place, Aram. יְעָרָא Ass. *e'ri* thicket]

ማሩ፡ mắru, a man's name, lit. 'His (§ 12*b*, sc. God's: or 'the' § 11) honey'.

ማሬ፡ mắrʸe, s. a man's name, lit. 'my honey'.

ማሪቱ፡ mắritu (-rịtu), s. a woman's name, lit. 'the (§ 11; little § 54*c*) honey'.

ማርሌባ mărlʸébã (-éỵã), s. ('honey-thief') large brown ant.

ማራም mắrắm (§ 8), adj. abounding in honey.

ምር (i) mi̯rr, (*a*) s. certainty, fact.

(*b*) adj. certain, sure, positive.

ቀልድ፡አይደለም፡ምር፡ነው። qa̯ld a͡i̯dőlläm (§ 40*a*), mí̯rrĭ̯ (§ 7*d* pp. 29, 30) na̯͡ù, it is not a joke, it is serious.

በምር፡ bámí̯rr (§§ 8, 47*a*), adv. really, certainly, undoubtedly.

በምር፡ክፉ፡ነው። bamí̯rrĭ̯ kí̯fu na̯͡ù, he (it) is undoubtedly bad.

በምር፡አዝኛለኹ። bamí̯rr azi̯ññálla̯͡ùʰ, I am really grieved.

የምርም፡ yämí̯rri̯m (§ 47*a*, -i̯mm § 6), adv. = **በምር**

With **የ-** and the personal suffixes (§ 12*b*):

የምርህ፡ነው። yämi̯rrí̯h (§ 8) na̯͡ù?, are you certain?

የምሩ፡ yämí̯rru, s. a man's name.

ምር (ii) mi̯rr, in

ምር፡አለ mi̯rr á̯la̯, to be deeply grieved, much annoyed, s.v. **መረረ**

ሞራ mʷórã̃, s. (*a*) peritoneum.

(*b*, of ruminants) stomach.

ጋሎች፡ሞራ፡ያያሉ። gá̯llʷoč mʷóra ya͡i̯álla̯͡u (§ 44*b*), the Gallas practise divination, lit. 'look at the stomach (of animals)'.

ሞራ፡እሚያውቅ፡ሰው፡ mʷóra mmya͡úq sa̯͡ù, a person that understands divination.

ዓይነ፡ሞራ á͡i̯na̯ (-nä) mʷóra, white of eye (§ 52*a*, *γ*).

ማሪም má̯̆ryã̃m, Mary, s.v. **ማርያም**

መረመረ mạrạ́mmạrạ (märạ́mmärạ ; § 36 ; Part I. App.), v.i. & t. (*a*) to examine, scrutinize, survey, investigate.

(*b*) to test, try.

(*c*) to look for, search for, seek.

[cp. Tña. **መርመረ** to question, Tē. **መርመረ** to disparage ; Praetorius (Am. Spr. § 33 b) cp. **በረበረ** id. (*a*)]

ወንዙን፡ገብተህ፡ማቆሙን፡መርምረው። wónzun gạ́ṿtäh māqʷőmun (inf. of **አቆመ** s.v. √**ቀወመ**) mắrmi-rậu, go in and see how deep the river is.

ተመረመረ tạmạrạ́mmạrạ (-märạ́mmärạ ; § 22*a*, *α* ; Part I. App.), v.p. to be examined, etc.

አመረመረ amạrạ́mmạrạ (amärạ́mmärạ ; § 22*a*, *β* ; App. A), v.t. to give information about or an indication of (esp. of a lost or stolen object).

(part.) **አመርማሪ** amärmắri, s. informer (esp. about lost or stolen property).

ያመርማሪ yāmärmắri (§ 47*a* ; sc. **ጉርሻ**), informer's reward, reward for reporting lost or stolen property.

አስመረመረ asmạrạ́mmạrạ (-märạ́mmärạ ; § 22*a*, *γ* ; App. A), v.t. to cause or allow to examine, etc. or be examined, etc. (§ 68).

መራመረ mạrắ́mmạrạ (märắ́mmärạ ; § 22*b*, *δ* ; App. A), v.t. to examine, etc. slightly, a little, not fully.

ተመራመረ tạmạrắ́mmạrạ (-märắ́mmärạ ; § 22*b*, *ϵ* ; App. A), (*a*) v.p. to be examined, etc. slightly, a little, not fully.

(*b*, esp. pl. App. B § 22*b*, *ϵ*) v. recip. to examine, etc. one another.

ኣመራመረ ammaräämmaraa (-märäämmäraa; § 22*b*, ζ; App. A), v.t. to help or enable to examine, etc., to join in examining, etc.

ምርመራ mirmáraa (-märaa), s.
(*a*) examination, scrutiny, survey, investigation.
(*b*) test, trial.
(*c*) search.

ምርማሪ miriimmári, s. (*a*) = **ምርመራ**
(*b*) trace, indication, clue.

ምርምር miríimmir, s. = **ምርማሪ**

መረመር maráamar (märáamär), s.
(*a*) small stream.
(*b*) ditch, irrigation channel.
[cp. مَرْمَرَ to let (water) flow over the ground]

ሞረሞረ m^{w}oráamm^{w}oraa (§ 36; App. A), v.t. to eat into, erode, hollow out, (= **ጐረጐረ** *b*).

ተሞረሞረ taam^{w}oráamm^{w}oraa (§ 22*a*, *α*; App. A), v.p. to be eaten into, etc.

አስሞረሞረ asm^{w}oráamm^{w}oraa (§ 22*a*, *γ*; App. A), v.t. to cause or allow to eat into, etc. or be eaten into, etc. (§ 68).

መረረ márraraa (-räraa; type A § 34; App. A), v.i. to be or become bitter, sour, acid, (§ 63*d*, *e*).
[cp. Eth. id. Eth. Tē. **መረ** מַר مَرَّ (מרר) صَرَّ
Ass. *marāru* id., Tña. **መሪር** bitter]

መረረኝ። márraräñ, (*a*) I find it bitter, sour, (in taste).
(*b*) I dislike it, am disgusted with it.

መሮ፡ተናገረኝ። mą́rr^{w}o (§ 65*a*) tą́nággäräñ, he told me the bitter truth, the unpleasant fact, lit. 'he being bitter spoke to me' (§ 61*c*).

ተመረረ tą́mą́rrąrą́ (-räräą́), (*a*) v.p. to be annoyed.

(*b*) v.i. to be or become cross, in a bad temper.

See § 63*d*, *e*.

አመረረ amą́rrąrą́ (-räräą́; § 22*a*, *β*; App. A),

(*a*) v.t. to render bitter, etc.

(*b*, App. B § 22*a*, *β*) v.i. (*α*) to be or become grieved, sad.

(*β*) to be or become annoyed, angry.

(§ 63*d*, *e*).

ማሩን፡አምርሮ፡ወተቱን፡አጥቁሮ፡ቢነግርህ፡አትስማ። mą́run ámrɨ̆r^{w}o (**አምሮ** ą́mɨrr^{w}o) wώtą́tun áṭ-qwŭr^{w}o (ą́ṭŭqr^{w}o) biną́gɨ̀h attɨ́smā, if (someone) tells you that honey is sour and milk is black, don't listen, lit. 'if he tells you making honey sour, making milk black, (§ 65*a*), etc.' proverb (cp. Mittwoch, Proben, p. 15).

አስመረረ asmą́rrąrą́ (-räräą́; § 22*a*, *γ*; App. A), v.t.

(*a*) to cause or allow to be or become bitter, etc.

(*b*) to irritate, annoy, incense.

ተማረረ (i) tą́mą̆rrąrą́ (-räräą́), us. pl. (App. B § 22*b*, *ϵ*).

ተማረሩ tą́mą̆rrąru (-räru; § 22*b*, *ϵ*; App. A), v. recip. to be or become angry with one another, to quarrel, be or get at loggerheads, (§ 63*d*, *e*).

ተማረረ (ii) tą́mą̆rrąrą́, to be gleaned, s.v. **ማረረ**

አማረረ (i) ammā́rra·ra· (-rära· ; § 22*b*, ζ ; App. A),

(*a*) v.i. to appeal, cry, (to God: in grief, under oppression).

(*b*) v.t. to appeal to, cry to, (God: in grief, etc.).

ወደግዚአብሔር፡ያማርራል። wɔdə·gzi·aḅʰyér yammár-rə̆rāl, &

እግዚአብሔርን፡ያማራል። igzi·aḅʰérin yammárrāl, he appeals to God.

አማረረ (ii) ammā́rra·ra·, to help to glean, s.v. ማረረ

መራራ mə·rā́rə̃, adj. bitter, sour.

መራራነት mə·rārə́nnə·t (-nät), &

መራርነት mə·rārə́nnə·t (-nät), s. bitterness, sourness.

ምር (i) mi·rr, certain(ty), s.v. ምር

ምር (ii) mi·rr, in

ምር፡አለ mi·rr á·la·, v.i. (*a*) to be or become deeply grieved, very sad.

(*b*) to be or become seriously annoyed, very angry.

S.v. √በለ, § 44*a* ; § 6 p. 19 ; § 63*d*, *e*.

ምር፡በሏል። mí·rrə̆· (§ 7*d* pp. 29, 30) yə̆·lo͡ā̆l, he is deeply grieved, seriously annoyed.

ምሬት mi·rrʸə̃t (§ 8 p. 49), s. intense bitterness or sourness.

መረራ mə·rə́rə̃, Ač., s. gleaning, s.v. ማረረ

መረሬ mə·rarʸe (-rärʸe), Š., s. black (cotton) soil (= መዘጋ, ዋልካ)

ማረረ mắrrạrạ (-rärạ; § 22*b*, δ; App. A), † in Š., v.i. & t.
(*a*) to glean (= **ቃረመ**)
(*b*) to collect by begging over a wide area, to wander about begging.
['da *ማኽረር, radice **ኽረረ**', Guidi, s.v.; (inf. **ማረር** for *መኽረር § 30)]

ተማረረ (i) tạmắrrạrạ, us. pl. -**ረሩ** -rạru, to quarrel, s.v. **መረረ**

ተማረረ (ii) tạmắrrạrạ (-rärạ; § 22*b*, ϵ; App. A), v.p. to be gleaned, etc.

አስማረረ asmắrrạrạ (-rärạ; App. B § 22*b*, z; App. A), v.t. to cause or allow to glean, etc. or be gleaned, etc. (§ 68).

አማረረ (i) ammắrrạrạ, to appeal (to God), s.v. **መረረ**

አማረረ (ii) ammắrrạrạ (-rärạ; § 22*b*, ζ; App. A), v.t. to help to glean, join in gleaning.

መረራ mạ́rạ́rã (mắrắrã; § 8 p. 44), Ač., s. = **ማረራ**

ማረራ mắrạ́rã (-rắrã; § 8 p. 47), s. (*a*) gleaning.
(*b*) begging about.
ማረራ፡ሐዲል። mārärá hị́dŏ͡āl, he has gone gleaning; he has gone on a round of begging.

መራርቻ mạrarị́ččã, Š., s. herb with blue flower, *Pentanisia Schweinfurthii* (H. M. Broun), usually f. (§ 54*c*), (= G. **ጥንዴት**)

መርሻ mạ́ršã, means of forgetting, s.v. **ረሳ**

ማረሻ mārä́šã, s. plough, s.v. **ኦረሰ**

መረሻት mạ́rạšä́t (mắräš-; § 8), s. namda (نمدا), horse-cloth, (placed under riding-saddle). [cp. Tña. id.]

መረቀ mə́rrəqə (type B § 35; App. A), v.t.

(*a*) to compliment, address with approbation.

(*b*) to leave in possession of, not to deprive of.

[cp. Tña. id. to bless; Nöldeke, Neue Beit. p. 63, cp. Eth. ረቀየ رَقَى to enchant; for nominal **መ-** (§§ 30, 50) becoming radical see Praetorius, Am. Spr. § 101 a]

ገንዘቡን፡መረቀለት። gə́nzəvun mə́rrəqəllət (§ 47*a*), he left the money in his possession.

ተመረቀ təmə́rrəqə (§ 22*a*, *α*; App. A), v.p. to be complimented, etc.

ገንዘብ፡ተመረቀለት። gə́nzəv təmə́rrəqəllət, the money was left in his possession.

አስመረቀ asmə́rrəqə (§ 22*a*, *γ*; App. A), v.t. to cause or allow to compliment, etc. or be complimented, etc. (§ 68).

መራረቀ mərə̆́rrəqə (märə̆-; § 22*b*, *η*; App. A), v.t.

(*a*) to compliment, etc. a little, some (of several persons).

(*b*) to leave a part of in the possession of.

ገንዘቡን፡እኩሌታውን፡መራረቀለት። gə́nzəvun ŭkkulʸétâun mərárrəqəllət, he left half the money in his possession.

ተመራረቀ təmərə̆́rrəqə (-märə̆-; § 22*b*, *θ*; App. A),

(*a*) v.p. to be complimented, etc. a little.

(*b*) v.p. to be left in possession of part of.

(*c*, esp. pl. App. B § 22*b*, *ε*) v. recip. to compliment, etc. one another.

እኩሌታው፡ተመራረቀለት። ŭkkulʸétâu təmərárrəqəllət, the half was left in his possession.

ምረቃ mirrə́qã, s. compliment, expression of appro-

bation ; pl. also ምረቃት mi̯rra̯qā́t (§ 8), ምረቃቶች mi̯rra̯qā́tʷõč (-čč § 6), ምረቃን mi̯rra̯qā́n (§ 8), ምረቃኖች mi̯rra̯qā́nʷõč (-čč § 6).

ምረቃ፡ሰው፡ mi̯rra̯qā́ (§ 8 p. 39) sâ̯ͅū, a man of good reputation, of good character.

ምራቂ mi̯rrā́qʸe, s. what one is left in possession of.

መረቅ mā́ra̯q, s. (*a*) broth, soup. [cp. Eth. Tña. id. مَرَقٌ مَرَقٌ id.]

(*b*) soapy water, soapsuds ; lather.

ተሥጋው፡ ጦመኛ፡ ነኝ፡ ተመረቁ፡ አውጡልኝ። ta̯sʲgā̯̂ͅū ṭʷomäññā́ (§ 8 p. 39) näñ, ta̯mā́ra̯qu ā́̂ͅuṭulli̯ñ (§ 47*a*), I must abstain (lit. 'I am fasting') from the meat, but please (-ልኝ) get me out some of the broth (from the pot), proverb (cp. Guidi, Prov. I. 97 : 'di chi fa mostra di non volere alcuna cosa, mentre ne cerca il meglio').

ምራቅ mi̯rā́q (§ 8 p. 46), s. spittle, saliva.

[cp. Eth. id. ('für **meruaq*, von *ሮቀ=ወረቀ,' Dillmann, Gram. Äth. § 116 *γ*) رِيقٌ id., Eth. ወረቀ יָרַק, רָקַק Aram. רוק to spit]

ምራቀ፡ብዙ፡ mi̯rā́qa̯ (App. B § 9*d*) ṿ́i̯zu, with copious saliva.

ምርቅ mi̯rq, s. awn, bristle or beard of barley, wheat, etc., usually f. (§ 52*a*, δ ; App. B § 54*c*).

ማርቆስ mā́rqʷós (§ 8), s. Mark. [Μάρκοσ Marcus]

ዓመተ፡ (or ዘመነ፡) ማርቆስ፡ ā́ma̯ta̯ (or zā́ma̯na̯ : § 9*d*) mā́rqʷos, the second year after leap-year (s.v. ዓመት).

ደብረ፡ማርቆስ፡ dā́ṿra̯ mā́rqʷos, s. a village in central Gʷojjā́m, headquarters of the present (1912) Rās (Há͡i̯lʸe).

መረባ mạrạ́bbã̄ (mär-), s. ceiling of lower story, floor of upper story. [cp. Syrian مُرَبَّع upper room]

ባለመረባ፡ቤት፡ bālạmạrạbbā́ (§ 8 p. 39) ṿʸēt, a two-storied house.

መረባ (i) mạ́rạb (-ạṿ), s. fishing-net.

መረበኛ mạrạbạ́ññã̄ (-ạṿā́ñ-), s. (*a*) fisherman. (*b*) net-maker.

መረባ (ii) mạ́rạb (-ạṿ), s. Mareb or Gash (river).

ምራባ mɨ́rā́b (-ā́ṿ ; § 8), west, = **ምዕራባ**, s.v. √**ዐረበ**

መርበብ mạ́rbạb (mā́rṿạṿ), s. net, = **መረባ** (i)

[Praetorius, Am. Spr. § 64d ; cp. Tña. id. Eth. **መርበብት** id., **ረበበ** to spread (t.), رَبَّ to adjust]

መራቤቴ mạrrā̃bʸétʸe (-ā̃ṿʸ-), s. a district in the north-west of Shoa.

መርባት (i) mạ́rbā́t (mā́rṿā́t ; § 8), inf. of **ረባ** to be useful.

መርባት (ii) mạ́rbā́t (mā́rṿā́t; § 8), s. light, = **መባራት**, s.v. **በራ**

[Praetorius, Am. Spr. § 65a, Brockelmann, Vergl. Gram. I. § 98e, 1 ϵ]

መርቡጥ mạ́rbuṭ (mā́rṿuṭ), s. gun with large bore.

[? مَرْبُوطٌ bound, strengthened]

መረተ (i) mạ́rrạtạ (type A § 34 ; App. A), v.i. to be or become free from chaff, etc., winnowed, (§ 63*d*, *e*), (= **ጠዳ**)

ተመረተ tạmạ́rrạtạ (§ 22*a*, α ; App. A), v.p. to be winnowed.

አመረተ amạ́rrạtạ (§ 22*a*, β ; App. A), v.t. to winnow.

አስመረተ (i) asmạ́rrạtạ (§ 22*a*, γ ; App. A), v.t. to cause or allow to winnow or be winnowed (§ 68).

አማረተ ammā́rraṭa (§ 22*b*, *ζ*; App. A), v.t. to help to winnow.

ምርት miṛt, adj. winnowed, free from chaff.

መረተ (ii) mā́rraṭa (type B § 35; App. A), v.i. to be or become rusty, to rust, (§ 63*d*, *e*). [cp. Tña. id.]

አስመረተ (ii) asmā́rraṭa (§ 22*a*, *γ*; App. A), v.t. to cause or allow to be or become rusty.

መሬት mā́rʸḗt (§ 8), s. (*a*) earth, soil.
(*b*) land, territory.
(*c*) ground, floor.
[cp. Eth. Tē. Tña. id., ؟ بَرْثٌ level and soft ground]

የመሬት፡አለቃ፡ yämaṛʸét álaqa, representative of joint land-owners (= Sūd. Ar. صَمَد).

መሬት፡ጠባቂ፡ maṛʸét ṭabbā́qi, a title, approx. = mayor, lit. 'guardian of the territory'.

መሬታም maṛʸḗtā́m (§ 8 pp. 48, 49), adj.
(*a*) full of earth, covered with earth, earthy.
(*b*) owning much land.

መሬታምነት maṛʸḗtāmíṇṇaṭ (-nät), s.
(*a*) being full of or covered with earth, earthiness.
(*b*) possession of much land.

ምራት míṛā́t (§ 8), s. f. (*a*) daughter-in-law.
(*b*) sister-in-law.
(*c*) Ač. (woman's) mother-in-law.
[cp. Eth. Tē. Tña. **መርዓት** bride]

√ሸረተ [Praetorius, Am. Spr. §§ 101 a, 198 d; cp. Eth. **ተማረተ** to predict (denom. from **ማርያት** diviners or **ምርአያት** visions), **ርእየ** رَأَى רָאָה ראה to see]

ተሸረተ tạmwā́rrạtạ (§ 22*b*, ϵ; App. A), v.p. to be prophesied, foretold, predicted.

ነገር፡በዎፍ፡ይሸረታ፡ል፤ ትጮኽላቸዋለች። nạ́gär ṿạ̄uóf yịmmwā́rrạtāl: tịč^{w}ohịllāčča̤uálläč, the matter is foretold by means of a little (§ 54*c*) bird: it cries to them.

አሸረተ amwā́rrạtạ (App. B § 22*b*, ϛ; App. A), v.t. to prophesy, foretell, predict.

ነገሩን፡ሁሉን፡አሸረተው። nạ́gạrun húllun amwā́rrạtạ̄u, he foretold the whole thing.

(part.) አሸራች፡ amwā́rā́č (§ 8), s. one that foretells, prophet.

ሸርት mwārt, s. (*a*) prophecy, prediction.

(*b*) presentiment, esp. of evil, misfortune, etc.

[Praetorius, Am. Spr. § 119 b]

ሸርት፡አለኝ። mwart álläñ, I have a presentiment (of evil).

ሸርተኛ mwārtạ́ññā (-tā́ñ-), (*a*) adj. that prophesies, etc.

(*b*) s. foreteller, prophet.

ሸርተኝነት mwārtạññịnnạt (-täñ-, -nät), s. being a prophet.

መረነ mā́rrạnạ (types A & B §§ 34, 35; App. A), v.t.

(*a*) to tie, lash, esp. the yoke to the plough.

(*b*) to tie up tightly, bind rigorously.

ሞፈሩን፡ተቀምበሩ፡ይመርናል። m^{w}ófạrun tạqạ́mbạru yịmā́rrịnāl, he ties the yoke to the plough.

መርኔ፡ mā́rrịn^{y}e, a man's name, lit. 'my (§ 12*b*) መርን (imp.)'. For the form cp. መልሴ

ተመረነ tạmā́rrạnạ (§ 22*a*, α; App. A), v.p. to be tied, etc.

ማረነ mắrrạnạ (§ 22*b*, δ ; App. A), v.t. = **መረነ**

ባርያውን፡ማርኖ፡አሰረው። bắryâun mắrnʷo ássạrậu, he tied the slave up tightly and confined him, bound and confined him rigorously.

ተማረነ tạmắrrạnạ (§ 22*b*, ϵ ; App. A), v.p. = **ተመረነ**

መራን mạ́rắn (§ 8), s. thong with which the yoke is tied to the plough. [cp. Tña. **ምራን** id.]

መረን mạ́rạn, s. ill-bred boy, lout.

ሜሮን mʸẽ́rʷõn (§ 8 p. 49), s. holy oil. [Eth. id. مِيرُونٌ id. *μύρον*]

ምራንጣ mịrắ̃nṭã̄, s. (leathern) whip, scourge.

ማረከ mắrrạkạ (§ 22*b*, δ ; Part I. App.), v.t. to take prisoner. [cp. Tña. **ማረኸ** Tē. **መሀረከ** Eth. **ማህረከ** id. denom. (Praetorius, Am. Spr. § 101a) from √**ሀረከ** (Dillmann, Lex. Æth. s.v.), cp. شرك net, snare, شِراك shoe-lace, מְשָׁרֶכֶת 'traversing her ways', zigzagging & doubling, Aram. סְרַךְ to intertwine, סִרְעָא to be entangled ; for interchange of ש and ה see Wright, Comp. Gram. pp. 60, 61 ; Nub. M. mắrk to steal]

ተማረከ tạmắrrạkạ (§ 22*b*, ϵ ; Part I. App.),

(*a*) v.p. to be taken prisoner.

(*b*) v.i. to surrender.

አስማረከ asmắrrạkạ (App. B § 22*b*, Z ; App. A), v.t. to cause or allow to take prisoner or be taken prisoner (§ 68).

ተመራረከ tạmạrắrrạkạ (-märắ- ; § 22*b*, θ ; App. A),

(*a*) v.p. to be captured in part, not all, 'some of them were taken prisoners'.

(*b*, esp. pl. App. B § 22*b*, ϵ) v.recip. to capture one another, 'prisoners were taken on both sides'.

ምርክ mi̯rk, adj. taken in battle, captive.

ምርክ mí̯rkʷo, s. prisoner of war (§ 52*a*, δ).

ምርክኛ mi̯rkʷóññə̃, (*a*) adj. = ምርክ
(*b*) s. = ምርክ (§ 52*a*, δ).

ምርክነት mi̯rkí̯nna̯t (-nät),

ምርክነት mi̯rkʷónna̯t (-nät), &

ምርክኝነት mi̯rkʷoññí̯nna̯t (-ክኛነት -kʷoññə́nna̯t, -nät), s. being taken prisoner, capture, captivity.

መርከብ mə́rka̯b (mə́r-, -a̯ḇ), s. boat, s.v. √ረከበ

√መረኰዘ

ተመረኰዘ tə̯ma̯rá̯kkwəza̯ (-mär-, -rə́kkoza̯ § 7*d* p. 27; § 22*a*, α; App. A), v.r. & i. to support oneself, lean.

ሽማግሌ፡ይመረኰዝበታል። šɨ̯māgɨ́llʸe yɨ̯mma̯rəkkozɨ̯́bbə̯tāl (§ 47*a*), the old man supports himself with it, leans on it.

አስመረኰዘ asma̯rá̯kkwəza̯ (-mär-, -rə́kkoza̯; § 22*a*, γ; App. A), v.t. to cause or allow to support oneself, etc.

ምርኩዝ mí̯rkuz, s. long stick, used by old men to support themselves.

መመርኰዣ mə̯mma̯rkwə́žə̃ (-mär-), s.
(*a*) instrument for or means of supporting oneself, etc.
(*b*) = ምርኩዝ

መረዋ ma̯rá͡uwə̃ (mär-), &

መረዋት ma̯rá͡uwə́t (mär-; § 8), s. small bell, used at the celebration of mass.

መርውጥ mə́rwŭṭ (mə́r-), s. gun with large bore, = መርቡጥ

መረዘ mə́rrəzə (type B § 35; App. A),
(*a*) v.t. to hate intensely, detest.
(*b*, of a stain) v.i. to persist, refuse to come out.
[cp. Tña. id. to poison]

ቀለም፡አይለቅም፡ይመርዛል። qə́ləm aylə́qqim, yimə́rrizāl, the stain won't come out but persists.

ተመረዘ təmə́rrəzə (§ 22*a*, *α*; App. A), v.p. to be detested.

አስመረዘ asmə́rrəzə (§ 22*a*, *γ*; App. A), v.t. to cause or allow to detest or be detested (§ 68).

መራረዘ mərä́rrəzə (märä-; § 22*b*, *η*; App. A), v.t. almost to detest, to begin to detest.

ተመራረዘ təmərä́rrəzə (-märä-; § 22*b*, *θ*; App. A),
(*a*) v.p. to be almost detested.
(*b*, esp. pl. App. B § 22*b*, *ϵ*) v.recip. to detest one another.

አመራረዘ ammərä́rrəzə (-märä-; § 22*b*, *κ*; App. A), v.t. to cause to detest one another.

መርዝ mərz (märz), s. poison. [? cp. مَرْزَة portion, مَرَزَ to cut a portion from, as *Gift* from *geben*]

ወንድሙን፡መርዝ፡አበላው። wə́ndimmun mərz aybə́llāw, he poisoned his brother.

መርዛም mə́rzä́m (mä́r-; § 8), adj. poisonous.

መርዘኛ mərzə́ññā (märz-, -zä́ñ-), s. bitter enemy.

ማርያም፡[ማሪም] mä́ryām, s. Mary. [Μαριάμ Tar. מַרְיָם]

በማርያም። bəmä́ryam!, for Mary's sake!, I implore you!

የማርያም፡ጠላት፡ yämä́ryam ṭə́lä́t (§ 8), villain, lit. 'enemy of Mary'.

መርዲ mə́rid, title and man's name, s.v. **ራዲ**

መርዶ mə́rd^{w}o, s. mourning, news of a death, s.v. **ረዳ**

ማርዳ mə́rdə̃, s. necklace, usually of silver beads, worn by children. [cp. Tña. id.]

ሞረደ m^{w}órrəḍə (type B § 35; Part I. App.), v.t.
(*a*) to file, grate. [denom. from **ሞረድ**]
(*b*) to punish, correct.

ሞርዷ፡ m^{w}órrid^{y}e, s. a man's name, lit. 'my (§ 12*b*) **ሞርድ**'. For the form cp. **መልሴ**

ተሞረደ təm^{w}órrəḍə (§ 22*a*, *α*; App. A), v.p. to be filed, punished, etc.

አስሞረደ asm^{w}órrəḍə (§ 22*a*, *γ*; App. A), v.t. to cause or allow to file, punish, etc. or be filed, punished, etc. (§ 68).

አሟረደ ammwə́rrəḍə (§ 22*b*, *ζ*; App. A), v.t. to help to file, punish, etc.

ሞራረደ m^{w}orə́rrəḍə (§ 22*b*, *η*; App. A), v.t. to file a little, punish lightly.

ተሞራረደ təm^{w}orə́rrəḍə (§ 22*b*, *θ*; App. A), v.p. to be filed a little, punished lightly.

አሞራረደ amm^{w}orə́rrəḍə (§ 22*b*, *κ*; App. A), v.t. = **አሟረደ**

ሞረድ m^{w}órəḍ, s. (*a*) file; grater.
(*b*) punishment, correction.
[مِبْرَدٌ id. (*a*); Brockelmann, Vergl. Gram. I. §78a *α*]

መሞረጃ məm^{w}orrə́jə̃ (-rə́jə̃), s. (*a*) instrument for filing or grating.
(*b*) means of punishing or correcting.

መራጃ mərrə́jə̃, s. large hammer.

መረገ mə́rrəgə (type A § 34 ; App. A), v.t.

(*a*) to plaster (esp. a wall with mud), besmear, give the first coat of plaster (mud) to, (s.v. **ለሰነ**).

(*b*) to pelt (with mud or the like), bespatter.

[cp. Eth. id. Tē. **ማረገ** id.(*a*), مَرَّحَ, مَرَخَ, مَرَّغَ Eg. *waraḥ* מָרַח to besmear, מָרַק Aram. מְרַק ܡܪܩ to rub, Eg. *maraḥt* unguent, ⲁⲙⲣⲏϩⲉ, ⲙⲁϩⲣⲉϩⲓ pitch]

ግድግዳውን፡ጭቃ፡መርጎታል። girgə́ddâun (§ 7*d* p. 34) č̣́qa mə́rgʷotāl, he has plastered the wall with mud.

በጭቃ፡መረጉኝ። bə̆č̣́qa mə́rrəguñ, they pelted me with mud.

ተመረገ təmə́rrəgə (§ 22*a*, *α* ; App. A), v.p. to be plastered, etc.

ዓይኑ፡ተመርጎል። ậinu təmə́rgŏāl, his (its) eye is closed up, he cannot open his eye(s § 52*a*, *γ*).

አስመረገ asmə́rrəgə (§ 22*a*, *γ* ; App. A), v.t. to cause or allow to plaster, etc. or be plastered, etc. (§ 68).

አማረገ ammə̆́rrəgə (§ 22*b*, *ζ* ; App. A), v.t. to help to plaster, etc. ; to join in pelting, etc.

መራረገ mərə̆́rrəgə (mär- ; § 22*b*, *η* ; App. A), v.t. to plaster, etc. insufficiently, incompletely ; to pelt, etc. a little.

ተመራረገ təmərə̆́rrəgə (-mär- ; § 22*b*, *θ* ; App. A),

(*a*) v.p. to be plastered, etc. insufficiently, pelted, etc. a little.

(*b*, esp. pl. App. B § 22*b*, *ϵ*) v.recip. to pelt, etc. one another.

አመራረገ ammərə̆́rrəgə (-mär- ; § 22*b*, *κ* ; App. A), v.t. =**አማረገ**

ምርግ mi̯rg, adj. (*a*) plastered (esp. with mud).
(*b*, of the eye) closed (e.g. in a newborn kitten).
ዓይነ፡ምርግ፡ ʾái̯na̯ (App. B § 9*d*) mi̯rg, with closed eye(s § 52*a*, *γ*).
ምርጊት mí̯rgit, & ምርግት mí̯rgi̯t, s. plaster, mud used as plaster, cement.

መርግ ma̯rg (märg), s. landslip, avalanche.
[cp. Eth. መርግሕ rock, ? cp. زَجَمَ, etc. s.v. ረገመ]

መረገመ ma̯rá̯ggma̯ (mär- ; § 36 ; App. A), v.i.
(*a*, of iron) to turn red, rust: from
(*b*, f.) መረገመች ma̯rá̯gga̯mäč (-čč § 6), to have an issue of blood; to menstruate; (§ 63*d*, *e*). [denom. from መርገም]

መርገም má̯rga̯m (mär-), s. (*a*) issue of blood; menses.
[from ረገመ to curse]
(*b*) rust.
መርገም፡ሆነች። mär̆gam hʷónäč, = መረገመች
መርገመኛ ma̯rga̯má̯ññã (mär-, -mä̆ñ-), adj.
(*a*) menstrual; menstruating.
(*b*) discoloured by rust, rusty.

መሪጌታ ma̯rigʸétã (mär-), s. title of a grade of ደብተራ, q.v.

√መረገደ
አመረገደ ama̯rá̯gga̯da̯ (amär- ; App. B § 22*a*, *β* ; App. A), v.i. (eccl.) to chant to the accompaniment of drum and sistrum.
መረግድ (i) má̯ra̯gd (mär̆-; § 8 p. 49), s. (eccl.) chant accompanied by drum and sistrum.

መረግድ (ii) mą́rągd (mär-; § 8 p. 49), s. emerald.

[cp. Eth. id., ዘመረግድ زُمُرُّدٌ, בָּרֶקֶת, בָּרַקַת Aram. זְמַרְגַּד
ܙܡܪܓܕ, ܙܡܪܓܕܐ σμάραγδοσ, μάραγδοσ मरकत id.]

መረገገ mąrą́ggągą (mär-; § 36; App. A), v.i. to be or become unpleasant, distasteful, offensive, (§ 63*d*, *e*).

አስመረገገ asmąrą́ggągą (-mär-; § 22*a*, *γ*; App. A), v.t. to cause or allow to be or become unpleasant, etc.

ተመራገገ tąmąrą̃́ggągą (-mär-; esp. pl. App. B § 22*b*, *ϵ*; App. A), v.recip. to be or become unpleasant, etc. to one another.

ምርግግ፡አለ mį́rgįgg ą́lą, v.i. to be or become very unpleasant, etc. (s.v. √**ባለ**, § 44*a*; § 6 p. 19; § 63*d*, *e*), inf. **ምርግግ፡ማለት** mį́rgįggĭ̈ (§ 7*d* pp. 29, 30) mą́ląt.

መርጋጋ mąrgą̃́ggã (mär-), adj. unpleasant, distasteful, offensive.

መረጠ mą́rrąṭą (type A § 34; Part I. App.), v.t.

(*a*) to select, pick out.

(*b*) to choose, prefer.

[cp. Tña. **መረጸ** id., مَرَطَ مَرَطَ Aram. מְרַט
ܡܪܛ to pluck out]

አንዱን፡ምረጥ፡

አንዱን፡ቍረጥ።

ą́ndun mį́rąṭ ą́ndun qwŭ́rąṭ, choose the one and cut (i.e. leave) the other, proverb (cp. Guidi, s.v.) i.e. decide on one or the other.

ተመረጠ tąmą́rrąṭą (§ 22*a*, *α*; Part I. App.),

(*a*) v.p. to be selected, preferred, etc.

(*b*) v.r. to sort oneself out (from others).

የኔ፡ሰው፡የሆንክ፡ተመረጥ። yän^{y}é sa͡ù yäh^{w}ónχ (§ 7*d* p. 31) tạmáṛạṭ, you who were *my* men sort yourselves out (from the rest), cp. § 52*a*.

አስመረጠ asmáṛṛạṭạ (§ 22*a*, *γ*; App. A), v.t. to cause or allow to select, etc. or be selected, etc. (§ 68).

አማረጠ ammắṛṛạṭạ (§ 22*b*, *ζ*; App. A), v.t.

(*a*) to compare with a view to selecting from.

(*b*) to help to select.

መራረጠ mạrắṛṛạṭạ (mär-; § 22*b*, *η*; App. A), v.t. to select several of a number.

ምርጥ mịṛṭ, (*a*) adj. chosen, picked.

(*b*) adj. excellent.

(*c*) interj. excellent!, very good!

ምርጡ፡ míṛṭu, s. a man's name, lit. 'His (§ 12*b*, sc. God's; or 'the', § 11) chosen'.

ምርጢቱ፡ míṛṭitu (-ṭịtu), s. a woman's name, lit. 'the (§ 11; little § 54*c*) chosen'.

ምርጬ፡ míṛṭ^{y}e, s. pet name for a favourite son, lit. 'my (§ 12*b*) chosen'.

አመራረጥ ammạṛáṛạṭ (-mär-), s. manner or method of selecting, etc.

መ·ርጥ murṭ, s. (*a*) anus.

(*b*) bottom, underneath.

(*c*) Š. penis.

[cp. Tña. ምጥሪ vulva, مُرَيْطَآءُ pit of stomach]

ፈሷን፡ሰዳ፡መ·ርጧን፡ጨበጠች። fạ́swān sạ́ddā múrṭwān (§ 12*b*) čá̱bbạṭäč, postquam pepedit anum compressit (femina), proverb (cp. Guidi, Prov. II. 157), like our 'locking the stable door after the horse is stolen'.

መ·ር·ጡ፡ቆ·ሚ·ል። múrṭu qʷómŏ͡āl, Š., penis eius erectus est.

ሚ·ረ·ጠ mwā́rraṭa (§ 22*b*, δ; App. A), v.i.
(*a*) to shrink, diminish, grow thin(ner).
(*b*) to cease to yield milk.
(*c*) to loaf about, idle.
[? denom. from **ማ·ረ·ጥ** inf. of **አ·ረ·ጠ, አ·ረ·ጠ·ች** id. (*b*)]

ጡ·ቷ፡ሚ·ር·ጧ·ል። ṭútwa mwā́rṭŏ͡āl, her breast (udder) has ceased to yield milk.

ላ·ም፡ሚ·ር·ጣ·ለ·ች። lām mwārṭálläč, the cow has ceased to give milk.

አ·ሚ·ረ·ጠ ammwā́rraṭa (§ 22*b*, ζ; App. A), v. t. to cause to shrink, etc.

የ·ሣ·ር፡ማ·ጣ·ት፡አ·ሚ·ረ·ጣ·ት። yäsā́r māṭā́t (inf. of **አ·ጣ**, s.v. √**ነ·ጥ·አ**) ammwā́rraṭāt, lack of grass has stopped her from giving milk.

መ·ር·ጡ·ለ፡ማ·ር·ያ·ም mā́rṭula (mā́r-, -ṭʷola; App. B § 9*d*) mā́r-yām, s. a village in the district of Nnā́ṿisʸe **እ·ነ·በ·እ·ሴ** in Gʷojjā́m, (Pereira, Sus. II. p. 334).
[Eth. **መ·ር·ጡ·ር, መ·ር·ጡ·ል** (Brockelmann, Vergl. Gram. I. §84b 1*a*) *μαρτύριον* (*a*) witness, (*b*) chapel]

ም·ራ·ጭ mírrā́č (§ 8), adj. (*a*) poor in quality, bad.
(*b* of persons) stunted, of mean appearance, ugly.

ም·ር·ጦ·ች፡በ·ቅ·ሎ·ች፡ና·ቸ·ው። mírṭʷoč ṿā́qlʷoč nā́č-čā͡u.—**እ·ኒ·ሀ·ስ፡ም·ራ·ጮ·ች፡ና·ቸ·ው።** nnī́hiss mirrā́čoč nā́čča͡u, X: They are excellent mules.—Y: On the contrary (-**ስ**), these are poor ones.

ም·ራ·ጭ፡ሰ·ው፡ mirrā́č sā͡u, a stunted or ugly person, 'poor specimen'.

መረጸ mə́rrəṣə (§ 34), G., v.t. = **መረጠ** to select; similarly **ተመረጸ** etc. with **ጸ** for **ጠ** (§ 7*d* p. 35).

መርፌ mə́rfʸe (mə́r-), s. needle, usually f. (§ 54*c*).

[cp. Tē. id. Eth. (Praetorius, Am. Spr. § 103 f) Tña. **መርፍእ** Sōm. márfi id., Eth. **ረፍአ** to sew, patch, رَفَأَ to darn, patch, רָפָא to bandage (a wound), cure, ኦፀዓ ṣṖ to cure; cp. *ῥαφίσ*, *ῥάπτω*]

መሳ mə́ssã (§ 42*a*; App. A), v.i. to eat a meal about noon, to lunch. [cp. Tē. **መስሐ** Tña. **መስሔ** id., Eth. **መስሐ** to anoint, to prepare food with oil (Dillmann, Lex. Æth. s.v.), to feast, مَسَحَ מָשַׁח Aram. מְשַׁח ܡܫܚ to anoint]

ተመሳ tamə́ssã (§ 22*a*, *α*; App. A), v.p. 'lunch was eaten'.

አመሳ amə́ssã (§ 22*a*, *β*; App. A), v.t. to give lunch to.

ምሳ mísã, s. lunch. [cp. Eth. Tña. **ምሳሕ** Tē. **መሳሕ** id.]

ምሳ፡በላ። mísa ṿə́llã, he (has) had lunch, (commoner than **መሳ**; similarly **ምሳ፡ተበላ**, **ምሳ፡አበላ**, commoner than **ተመሳ** (App. B § 63), **አመሳ**).

ሙሴ mű́sʸe, s. (*a*) Moses. [Eth. id. مُوسَى מֹשֶׁה, ? from ⲙⲱⲟϯ, ⲙⲟϯ- water, ⲟϯϫⲁϊ to be saved]

(*b*) president at a religious meeting (**ማኅበር**) who apportions the shares of food and drink.

ማሰ mə́sə (§ 42*c*; App. A), v.t. to dig, dig out, excavate. [cp. Tña. **መሐሰ** to scrape]

ጉድጓዱን፡ማሱ። gwŭrgwə́dun (§ 7*d* p. 34) mə́su, they (have) dug the hole.

(part.) **ማሽ** māš, s. (*a*) one that digs, etc., excavator. (*b*) thief, burglar.

ተማሰ tạmásạ (§ 22*a*, *α*; App. A), v.p. to be dug, etc.

አስማሰ asmásạ (§ 22*a*, *γ*; App. A), v.t. to cause or allow to dig, etc. or be dug, etc. (§ 68).

መማሰ mạmásạ, G., **ማማሰ** māmásạ, Š., (App. B § 22*b*, *η*; App. A), v.t. to dig, etc. a little, incompletely, here and there.

ተመማሰ tạmạmásạ, G., **ተማማሰ** tạmāmásạ, Š., (App. B § 22*b*, *θ*; App. A), v.p. to be dug, etc. a little, incompletely, here and there.

ማሳ másã, s. ploughed land, ground ploughed once.

መማሻ mạmášã, s. instrument for digging, etc., hoe, pick, spade.

ማስ (i) mās, s. dressed skin, used esp. as coverlet.

[cp. Tē. id., **ማእስ** Eth. **ማእስ**, **ማዕስ** id., مَئَسَ مَأْسًا to rub (the skin), مَعَسَ to rub (leather) thoroughly]

ማስ (ii) mās, m. 2nd sg. imperative of **ማሰ** to dig.

መሰለ (i) mássạlạ (type A § 34; Part I. App.),

(*a*) v.i. to seem, appear.

(*b*) v.i. to assume an appearance, pretend, dissemble.

(*c*) v.t. to seem like, resemble.

See § 63*d*, *e*.

[cp. Eth. Tña. id. (*a*), (*c*), Eth. Tē. **መሰለ** id. (*a*), (*c*), مَثَلَ Ass. *mašālu* id. (*c*), מָשַׁל Aram. מְתַל to compare]

አባቱን፡ይመስላል። (i) abbátun yị́mạ́slāl, he resembles his father.

ዘሆን፡የዋለችበትን፡ትመስላለች። zóhʷon yä͡uāläčč́ị́bbạtịn (§ 62*c*) tị́mạslálläč, the elephant re-

sembles its surroundings (in colouring), lit. 'the place in which she stays (App. B § 63*a*)', proverb ('So passt sich auch der Mensch notgedrungen in seinem Benehmen, seiner äussern Erscheinung, der jeweiligen Umgebung an.' Mittwoch, Proben, p. 21).

ምን፡መሳይ፡ነው። min maṣā́i nāu?, what ever is it?

መሰለው· mássalāu, v. impers. (§ 43*a*) to think, suppose, believe; lit. 'it seemed to him', constr. with relative (§ 14) or co-ordinated (cp. § 80).

ይመስለኛል። yimáslāññāl, it appears to me, I think (so).

ይመስለኛል፡የሔደ። yimáslāññāl yähā́dä, I think he went.

ይመስለናል፡የኛ፡ናቸው። yimáslännāl yäññā́ nā́čča̱u, we believe they are ours.

መሰለ (ii) mássala (type B § 35; Part I. App.),

(*a*) v.t. to fashion, model.

(*b*) v.t. to portray, sketch.

(*c*) v.t. to describe.

(*d*) v.i. to speak figuratively, in allegories.

አባቱን፡ይመስላል። (ii) abbā́tun yimássilāl, he is describing (drawing a picture of) his father.

ተመሰለ tamássala (§ 41*b*; App. A), v.p. to be fashioned, portrayed, etc.

ተመሰለለት። tamássalallat (§ 47*a*), he has guessed it.

አመሰለ amássala (§ 22*a*, *β*; App. A),

(*a*) v.i. to be plausible.

(*b*) v.t. to resemble.

ይህ፡ያንን፡ያመስላል። yíhe yánnän yāmáslāl, this one resembles that other one (§ 13*a*).

አስመሰለ asmə́ssələ (§ 22*a*, *γ*; Part I. App.), v.t. to cause or allow to seem, appear, resemble, think, fashion, etc. or be thought, fashioned, etc. (§ 68); to pretend.

ውሸት፡ነገር፡አምጥቶ፡እውነት፡ያስመስላል። wŭ́šät nə́gär ámṭ̣ĭtʷo únät yasmə́ssi̯lāl, he brings something false forward and makes it look like the truth.

አስመስሎ፡ወለደ። asmə́ssi̯lʷo wə́llədə, he had a child which resembled him.

ራሱን፡ደኻ፡ያስመስላል። rásun (§ 17) dáhā yāsmə́ssi̯lāl, he pretends to be poor.

ተማሰለ təmā́ssələ (App. B § 22*b*, *ϵ*; App. A),

(*a*, e.g. of a liquid) v.p. to be stirred, mixed.

(*b*, esp. pl.) v. recip. to resemble one another.

(*c*, esp. pl.) v. recip. to hold similar views, agree.

አማሰለ ammā́ssələ (§ 22*b*, *ζ*; Part I. App.), v.t.

(*a*) to stir, mix, (e.g. a liquid).

(*b*) to cause to resemble one another.

(*c*) to cause to agree.

መሳሰለ məsā́ssələ (§ 22*b*, *η*; App. A), v.i.

(*a*) rather to assume an appearance, to pretend, etc. somewhat.

(*b*) to speak more or less figuratively, etc.

ተመሳሰለ təməsā́ssələ (§ 22*b*, *θ*; App. A), v.i. = **ተማሰለ**

አስመሳሰለ asməsā́ssələ (App. B § 22*b*, K; App. A), v.t. to represent favourably (what is bad), palliate.

አመሳሰለ ammə̀sā́ssələ (§ 22*b*, *κ*; App. A), v.t. = **አማሰለ**

ምሳሌ mi̯ssálʸe, s. (*a*) = **ምስል**

(*b*) allegory, parable.

(*c*) example, specimen.

(*d*) similar specimen, duplicate.

ምስል míṣṣil, s. (*a*) likeness, resemblance.
(*b*) likeness, picture, representation.
(*c*) description.
(*d*) model; mould, matrix.

ምስል፡አለ míṣṣill ǎla, (*a*) v.i. rather to seem or appear.
(*b*) v.t. to seem rather like, somewhat to resemble.
S.v. √**ባለ**, § 44*a*; § 6 p. 18; § 63*d*, *e*; inf. **ምስል፡ማለት** míṣṣil mǎlaṭ.

ምስል፡ምስል፡አለ míṣṣil míṣṣill ǎla,
(*a*) v.i. to seem to be first one thing, then another; to keep changing in appearance.
(*b*) v.t. to be sometimes like, occasionally to resemble.
S.v. √**ባለ**, § 44*a*; § 6 p. 18; inf. **ምስል፡ምስል፡ማለት** míṣṣil míṣṣil mǎlaṭ.

ማማሰያ mãmmãssa͡íã, s. instrument for stirring, ladle.

ምስስል miṣíṣṣil, adj. (*a*) confused, mixed.
(*b*) similar, like.

አምሳል ámsǎl (§ 8),

አምሰያ amsáyyã, &

አምሳያ amsǎ́yyã, s. = **ምሳሌ**

መሰላል maṣálǎl (§ 8), ladder, s.v. √**ሰለለ**

ምስለኔ misláñʸẽ (-lǎ́n-) s. district chief, prop. 'representative' (of governor).
['=(Eth.) **ምስለ፡** (Am.) **እኔ** *wie ich*' Praetorius, Am. Spr. § 223*b*; 'alter ego', Guidi, s.v.; cp. Tña. **ምስሌኔ** id., Eth. **ምስለ** مِثْلَ as, like]

ምስለኔነት miṣlan^{y}énnaṭ (-län-, -nät), s. office or rank of **ምስለኔ**

ምስማር míṣmár (§ 8 p. 46), s. nail (clavus), s.v. √**ሰመረ** (ii).

ሞሰሞሰ (i) m^{w}osámm^{w}osa (§ 36; App. A), v.i. to be or become soft, pliant, to yield to pressure, give, (§ 63*d*, *e*).

አሞሰሞሰ am^{w}osámm^{w}osa (§ 22*a*, *β*; App. A), v.t. to render soft or pliant, soften.

ሞስሚሳ m^{w}osmwä̃ssä̃, adj. yielding to pressure, soft, pliant.

ሞሰሞሰ (ii) m^{w}osámm^{w}osa (§ 36; App. A), v.t. to devour greedily, swallow avidly, bolt.

ተሞሰሞሰ tam^{w}osámm^{w}osa (§ 22*a*, *α*; App. A), v.p. to be devoured greedily, etc.

ማሰር māsár^{w}o (-sär-), s. small earthenware jar.

ምሳር míssár (§ 8 p. 46), s. large axe or hatchet.

[cp. Tña. id. Eth. **ምሣር** Tē. **መሳር, መሻር** Beḍ. mesár id., مِنْشَارٌ مَشْوَرٌ Ass. *šaššaru* ʞaɯoᴛp saw, Eth. **ወሠረ** وَشَرَ, أَشَرَ, نَشَرَ Aram. נְסַר to saw; s.v. **ሞሸረ**]

ምስር (i) míssir, s. Egypt.

[cp. Eth. id. مِصْرُ; cp. מִצְרַיִם ꟽꟻꟼꟻꟽ مُصْرُ Ass. *Miṣir* id., ?from Ass. *miṣru* مِصْرٌ Aram. מְצַר boundary]

ምስር (ii) míssir, s. lentil, *Lens esculenta*, (§ 52*a*, δ).

ምስርምድር míssi̱rmi̱di̱r, s. a district in central Shoa, lit. 'Land of Egypt'.

ምሥራቅ mi̱srá̱q (§ 8), s. east, s.v. √**ሠረቀ**

መሰረተ ma̱sa̱rra̱ta̱ (§ 36; App. A), v.t. to lay the foundations of. [denom. from **መሠረት** below]

ቤቱን፡ይመሰርታሉ። bʸétun yi̱ma̱sa̱rri̱tállu, they are laying the foundations of the house.

ተመሰረተ ta̱ma̱sa̱rra̱ta̱ (§ 22*a*, *α*; App. A), v.p. to have its foundations laid, (of foundations) to be laid.

አስመሰረተ asma̱sa̱rra̱ta̱ (§ 22*a*, *γ*; App. A), v.t. to cause or allow to lay the foundations of or to have its foundations laid (§ 68).

አመሰረተ amma̱sá̱rra̱ta̱ (§ 22*b*, *ζ*; App. A), v.t. to help to lay or join in laying the foundations of.

መሰራረተ ma̱sa̱rá̱rra̱ta̱ (-sär-; § 22*b*, *η*; App. A), v.t. to begin to lay the foundations of, partly to lay the foundations of.

ተመሰራረተ ta̱ma̱sa̱rá̱rra̱ta̱ (-sär-; § 22*b*, *θ*; App. A), v.p. to have its foundations begun or partly laid.

መሠረት ma̱sá̱ra̱t (-sä́rät; § 8), s. foundation, bottom.

[cp. Eth. Tña. id., Eth. **ሣረረ** to found, شَرَعَ Aram. שְׁרַר to establish; cp. **ሰራ** (i)]

ምስራች mi̱ssi̱rá̱č (**የም**- yämi̱-; -**čč** § 6; § 8), s. good news.

[cp. Eth. **ብስራት** id. Praetorius, Am. Spr. §§ 23 b, 33b, Brockelmann, Vergl. Gram. I. § 59d *ϵ*; Eth. **አብሰረ** בִּשֵּׂר בִּשֵּׂר Ass. *bussuru* to bring good news to]

ምስራች፡ተናገረ። mi̱ssi̱rá̱č ta̱nággara̱, he announced good news.

መሳረያ maṣsā́ryā̃, tool, s.v. **ሰራ** (ii).

ማሰሪያ māsáryā̃, means of tying, s.v. **አሰረ**

መሰሶ maṣáss^{w}o, & **ምሰሶ** miṣáss^{w}o, pole, s.v. √**አሰሰ**

ማሰሰ mā́ssaṣaṣ (§ 22*b*, δ; App. A), not Š., v.t. to tear out by the handful.

ተማሰሰ tamā́ssaṣaṣ (§ 22*b*, ϵ; App. A), not Š., v.p. to be torn out by the handful.

ሸሰሰ mwā́ssaṣaṣ (§ 22*b*, δ; App. A), v.t. to stroke, scrape, wipe, rub. [Praetorius, Am. Spr. § 198d]

ቅቤ፡ይሸሰሰዋል። qíṿ^{y}e yiṃwā́ssiṣa͡ūāl (cp. § 56*f*), &

በቅቤ፡ይሸሰዋል። baqíṿ^{y}e (§ 47*a*) yiṃwā́ssa͡ūāl, he rubs it with grease.

ተሸሰሰ taṃwā́ssaṣaṣ (§ 22*b*, ϵ; App. A),

(*a*) v.p. to be stroked, etc.

(*b*) v.i. to be always at one's side, to hang on, constr. with **በ-** (§ 47*a*; = **ተለከከ***b*).

ይሸሰስብኛል። yiṃmwāssaṣíbbiṇ̃ñāl, &

ይሸሰሰኛል። yiṃmwā́ssaṣäñ̃ñāl (§ 61*c*), he hangs on to me, I can't get rid of him.

አስሸሰሰ asmwā́ssaṣaṣ (App. B § 22*b*, Z; App. A), v.t. to cause or allow to stroke, etc. or be stroked, etc. (§ 68).

ሞሳሳ m^{w}osā́sā̃, adj. always at one's side, hanging on.

መሸሸሻ (i) maṃwā̃sáššā̃ (-sā́ššā̃), s. instrument for stroking, etc., cloth for wiping.

መሸሸሻ (ii) maṃmwā̃sáššā̃ (-sā́ššā̃), s.

(*a*) person that hangs on to one, satellite.

(*b*) person one cannot get rid of, bore.

መስቶፍ máṣq^{w}of, s. Russian. [مُسْقُوف]

መሶብ mą́s^{w}ob (-oẏ ; § 8 p. 49), &
ሞሰብ m^{w}ósąb (-ąẏ ; § 7*d* p. 27), basket, s.v. √**ሰወበ**

ሚስት mist, Š., Y., &
ምስት mịst, Š., Y., s. = **ምሽት** wife.
ሚስትነት mistínnąt (**ምስ-** mịs-, -nät), Š. Y., s. being a wife, wifehood.

መስተወት mąstą́͡uwąt (-wωt; -**ተዋት** -tą́͡uwą̆́t § 8), mirror, s.v. **አየ**.
መስታውት mąstáuąt (-táuωt), Š. = **መስተወት**
መስተያት mąstą́͡ią̆́t (-tą́͡ią̆́t ; § 8), G. = **መስተወት**

መሰነች mą́ssąnäč (-čč § 6 ; type A § 34 ; App. A), v.i. to be or become sterile, barren, fail or cease to bear children or young, (§ 63*d*, *e*).
አመሰነ amą́ssąnąa (§ 22*a*, *β* ; App. A), v.t. to render sterile, etc., sterilize.
አስመሰነ asmą́ssąnąa (§ 22*a*, *γ* ; App. A), v.t. to cause or allow to sterilize or be sterile, etc. (§ 68).
መሲና mąsínã̆, s. sterile cow.

መስኖ mą́sn^{w}o, irrigation channel, s.v. √**ሰነወ**

ሙስና musínnã̆, s. a large tree, *Albizzia anthelminthica*, of which the bark is used as a vermifuge.

ማሰነ mą̆́ssąnąa (§ 22*b*, *δ* ; App. A), v.i. (§ 63*d*, *e*)
(*a*) to be or become exhausted, weak.
(*b*) to be or become wretched, miserable.
(*c*) to be or become very dirty, filthy.
[cp. Eth. Tña. id. to rot ('muss eine sekundäre Bildung von einem Nomen mit präfigiertem *m* sein' Nöldeke, Neue Beit. p. 203 ; cp. Praetorius, Am. Spr. § 101a), أَسِنَ (of water) to become foul, יָשֵׁן stale, old]

አማሰነ amā́ssaṇa (App. B § 22*b*, ሩ; App. A), v.t. to exhaust, weaken, render wretched, filthy, etc.

መማሰኛ maṃmāsáṇ(ñ)ā̃ (-sā́ñ-),

(*a*) adj. causing exhaustion, weakness, wretchedness, filthiness.

(*b*) s. cause or means of becoming exhausted, etc.

ማማሰኛ mãmãsáṇ(ñ)ā̃ (-sā́ñ-),

(*a*) adj. serving to exhaust, etc.

(*b*) s. cause or means of exhausting, etc.

ምሳና miṣā́nnā̃, s. a large tree, *Croton macrostachyum*, of which the bark is used as a remedy for syphilis.

መሰንቆ maṣáṅq^{w}o, &

ማስንቆ mãsíṅq^{w}o, s. a kind of violin with one string.

[cp. Eth. Tē. Tña. **መሰንቆ** lyre, Eth. **ሰንቀወ** to make music 'formatum e **ንቀወ** (sonare) praefixo **ሰ** causativo' Dillmann, Lex. Æth. s.v.]

ምስንጅር miṣíṇjiṛ, s. large (foreign) mule.

[Munzinger, remembered at Kassala as مُسْتِنْجِر بَاشَا]

√መሰኳ [cp. Eth. **አመስኵዐ** Tē. **መስከዕ** Tña. **አመኵስዔ, ኰምስዔ** to chew the cud (**√መስኵዐ** for **√መስገዐ** for **√መገዐ** denom. from **√ጐሰዐ**, Praetorius, Beit. 2), جَسَعَ to bring up the cud (Brockelmann, Vergl. Gram. I. § 98d 1θ); s.v. **ገሣ**]

ተመሰኳ taṃaṣákkwā̃ (§ 22*a*, α; App. A), v.p. to be chewed (of the cud).

አመሰኳ amaṣákkwā̃ (§ 22*a*, β; App. A),

(*a*) v.t. to chew (the cud).

(*b*) v.i. to chew the cud, ruminate.

መስክ mə̀sk, s. meadow, grassy plain, pasture.
መስካም mə̀skə́m (§ 8), adj. full of meadows, etc.

ምስክ mísìk, s. musk. [cp. Eth. id. **ምስክ** Pers. مِشْك, مُشْك, ሙስኽ, ሙስኾ μόσχος id.]

√ሞሰክ [= √**መሰኽ** with u transposed, cp. § 7*d* p. 27]
ተሞሰክ tə̀mʷosə̀kkə̃ (-sώk- ; § 22*a*, *α* ; App. A), v.p. = **ተመሰኽ**
አሞሰክ amʷosə̀kkə̃ (-sώk- ; § 22*a*, *β* ; App. A), v.i. & t. = **አመሰኽ**

መሰከረ mə̀sə̀kkərə̀ (-kärə̀ ; § 36 ; Part I. App.),
(*a*) v.i. to state in or show by evidence, to testify.
(*b*) v.i. to give evidence, **ለ**- for, **በ**- against, (§§ 47*a*, 71).
[cp. Tña. **መሰከረ** id. ; **መ**- or. nominal (§§ 30, 50), cp. **ዘከረ**, Praetorius, Am. Spr. § 101d, Brockelmann, Vergl. Gram. I. § 58f]

(part.) **መስካሪ** mə̀skári, s. witness.
ይህንን፡መሰከረ። yìhə́nnən mə̀sə̀kkərə̀, he testified this.
መሰከረለት። mə̀sə̀kkərə̀llə̀t, he gave evidence on his behalf, in his favour, corroborated his statement.
በዚህ፡መሰከረ። bə̀zzíh mə̀sə̀kkərə̀, he gave evidence against this man.
ተመሰከረ tə̀mə̀sə̀kkərə̀ (-kärə̀ ; § 22*a*, *α* ; App. A), v.p. to be stated, etc. in evidence.
አስመሰከረ asmə̀sə̀kkərə̀ (-kärə̀ ; § 22*a*, *γ* ; App. A), v.t. to cause or allow to state, etc. or be stated, etc. in evidence (§ 68).

ተመሳከረ tạmạsā́kkạrạ (-kärạ; esp. pl. App. B § 22*b*, ϵ; App. A), v.recip. to give or produce evidence one against the other.

አመሳከረ ammạsā́kkạrạ (-kärạ; § 22*b*, ζ; App. A), v.t. to cause (the parties in a suit) to give or produce evidence against each other.

(part.) አመሳካሪ ammạsākā́ri, s. official who summons witnesses and holds the preliminary enquiry in a case, enquiring or examining magistrate.

ያመሳካሪ yammạsākā́ri (= የ- + አመ- § 7*a*), s. fee of enquiring or examining magistrate.

ምስክር misíkkịr, s. (*a*) evidence.
(*b*) giver of evidence, witness.
pl. also መሳክርት mạsā́kịrt, -ርቶች -rt^{w}õč (-čč § 6).
ምስክር፡ሰጠ። misíkkịr sā́ṭṭạ, he gave evidence.

ምስክርነት misịkkịrínnạt (-nät), s. being a witness.

ማመሳከሪያ፡ገንዘብ፡ mammạsākā́rya gā́nzạ̣v, = (*b*).

መስከረም mạskā́rạm (-kā́r-), s. month Sept. 11th—Oct. 10th, s.v. ዓመት

[cp. Eth. Tña. id. 'aus *መስከርም *Regen bringend*' Praetorius, Am. Spr. § 125 c; s.v. ክረመ]

መስኮት mā́sk^{w}ot, window, s.v. √ሰከወ

ምስኪን mískī̃n (§ 8), adj. (*a*) poor.
(*b*) wretched, miserable.

[Eth. id. مِسْكِينٌ (meschino, mesquin) מִסְכֵּן
𐡌𐡎𐡊𐡉𐡍𐡀 Ass. *muškīnu* id.]

ምስኪንነት miṣkĩnṉínnaṯ (-nät), s.
(*a*) poverty.
(*b*) wretchedness, misery.

ማስክኛ mãskáṉño, B. = **ማክሰኛ** Tuesday.

መሳደኛ maṣãddáṉñã (-dáñ-),
(*a*) adj. tale-bearing, mischief-making.
(*b*) s. tale-bearer, mischief-maker.

መሰገ mássaga (type B § 35; App. A),
(*a*) v.i. to interlace withes and stakes, make a fence.
(*b*) v.t. to fence, fence in, enclose.
(*c*) v.t. to take (cattle) to rest.
[cp. Tña. **መሸገ** to fortify; **መ-** or. nominal (§§ 30, 50), Praetorius, Am. Spr. § 101a; cp. سيج סוג to hedge in; = **መሸገ**]

ተመሰገ taṃássaga (§ 22*a*, α; App. A),
(*a*) v.p. impers. (App. B § 63) 'a fence was made'.
(*b*) v.p. to be fenced, etc.
(*c*) v.p. (of cattle) to be taken to rest.
(*d*) v.i. (of cattle) to go to rest, to rest.

አስመሰገ asmássaga (§ 22*a*, γ; App. A), v.t. to cause or allow to fence, take to rest, etc. or be fenced, taken to rest, etc. (§ 68).

መሳግ mássãg (§ 8), s. stake(s § 52*a*, δ) for making a fence.

ምሳግ míssãg (§ 8), s. resting-place for cattle.

ምስግ míssig, (*a*) adj. closely constructed, compact.
(*b*) s. fence, stockade.
(*c*) s. enclosure.

ዱሩ፡ምስግ፡ነው። dúru mịssíg (§ 8) nậù, the wood (forest) is dense.

መመሰጊያ (i) mạmạsśgyã̄ (-sắg-),
(*a*) adj. suitable for making a fence.
(*b*) s. wood for fencing.

መመሰጊያ (ii) mạmmạsśgyã̄ (-sắg-),
(*a*) adj. suitable for cattle to rest in.
(*b*) s. resting-place for cattle.

√መሰገነ [መ- or. nominal (§§ 30, 50), -ሰ- or. causative (§ 22*a*, *γ*), with -ገነ cp. ገነነ to be splendid, Praetorius, Am. Spr. § 101d; cp. Eth. አመገገነ to reward, Tña. አመሰገነ to praise, thank]

ተመሰገነ tạmạsśggạnạ (§ 22*a*, *α*; Part I. App.), v.p.
(*a*) to be praised.
(*b*) to be thanked.

እግዚአብሔር፡ይመስገን። ịgzịạvh^{y}ér yịmmásgạn, God be praised!, thank God!

አመሰገነ amạsśggạnạ (§ 22*a*, *β*; Part I. App.), v.t.
(*a*) to praise.
(*b*) to thank.

እግዚአብሔር፡ያመስግንህ። ịgzịạvh^{y}ér yāmásgịnịh!, may God reward you!

አስመሰገነ asmạsśggạnạ (§ 22*a*, *γ*; App. A), v.t. to cause or allow to praise, etc. or be praised, etc. (§ 68).

ተመሰጋገነ tạmạsạgā́ggạnạ (§ 22*b*, *θ*; App. A),
(*a*) v.p. to be praised, etc. a little.
(*b*, esp. pl. App. B § 22*b*, *ε*) v. recip. to praise, etc. one another; to be reconciled to one another.

አመሰጋገነ (i) amạsạgā́ggạnạ (§ 22*b*, *ι*; App. A), v.t. to praise, etc. a little.

አመሰጋገነ (ii) ammạsạgā́ggạnạ (§ 22*b*, *κ*; App. A), v.t. to cause to praise, etc. one another; to reconcile to one another.

ምስጉን mị́sgun, adj. (*a*) praised; renowned, famous.
(*b*) praiseworthy, laudable.

ምስጋና mịsgā́nã̄, s. (*a*) praise.
(*b*) thanks.
(*c*) testimonial, written good character. [cp. Eth. **ምዝጋና** reward]

የበሬን፡ ምስጋና፡ አህያ፡ ወሰደው። yäṿ́ạ́r^{y}en mịsgā́na ahí́yya wə́ssạdậū, the thanks due to the ox (for working at the plough and treading out the grain on the threshing-floor) are received by the ass (who brings the grain home), lit. 'the ox's thanks the ass carried it off' (App. B § 63*a*), proverb (cp. Faïtlovitch, Nouv. Prov. 47).

መመስገኛ mạmmạsgạ́ñ(ñ)ã̄ (-gā́ñ-), adj. = **ምስጉን**

ማመስገኛ mãmạsgạ́ñ(ñ)ã̄ (-gā́ñ-),
(*a*) adj. laudatory; expressing thanks.
(*b*) s. means of praising or thanking.

ማመስገኛ፡ ገንዘብ፡ māmạsgạ́ña gạ́nzạṿ, Church property, lit. 'property devoted to praise' (sc. of God).

መመሰጋገኛ mạmmạsạgāgạ́ñ(ñ)ã̄ (-gā́ñ-), s. means of thanking one another or of being reconciled.

መሰጠ mạ́ssạṭạ, Š., (type B § 35; App. A), v.t.
(*a*) to mix, mingle.
(*b*) to confuse.

ተመሰጠ tạmạ́ssạṭạ, Š., (§ 22*a*, *α*; App. A), v.p. to be mixed, etc.

ልቡ፡ ተመሰጣ። lị́bbu tạmạ́ssiṭə̆̂āl, he has mixed feelings, is undecided, (§ 63*d*).

ምስጥ miṣṭ, s. termite, white ant, (§ 52*a*, δ, App. B § 54*c*).

√መሰጠረ [denom. from **ምስጢር** below]

ተመሳጠረ taṃaṣäṭṭaraṃ (-ṭäraṃ; § 22*b*, ϵ; App. A),
(*a*) v.p. to be told a secret, be confided in.
(*b*) v.i. to share or be in a secret.
(*c*, esp. pl. App. B § 22*b*, ϵ) v. recip. to share a secret, communicate secretly with one another, confide in one another.
(*d*) v.p. to be mixed up, confused.

አመሳጠረ ammaṣäṭṭaraṃ (-ṭäraṃ; § 22*b*, ζ; App. A), v.t.
(*a*) to tell or let into a secret, confide in.
(*b*) to mix up, confuse.

ምስጢር míṣṭir (-ṭir), s. (*a*) secret, mystery.
(*b*) secret or inner meaning, significance.
(*c*) holy mystery, sacrament.
[cp. Eth. Tña. id., i.e. *μυστήριον*]

የምስጢር፡ቤት፡ yämiṣṭír (§ 8 p. 39) ʸēt, 'house of the sacrament,' house (near a church) where the utensils, etc. used in administering the sacrament are kept.

ምስጢራም miṣṭírám (-ṭír-; § 8), &
ምስጢረኛ miṣṭiráññā (-ṭiráñ-), adj. having or sharing a secret, confidential, intimate.

መስፍ maṃzf (§ 7*d* p. 31, maṃsf), s. anvil.

መስፌ másfʸe, bodkin, s.v. **ሰፋ** to sew.

መሰፈጃ maṃssaṃf(f)áčā,
መሳፈጃ maṃssāfáčā, &
መሳፍጃ maṃssāfíč(č)ā, s. bodkin, awl, punch, s.v. **ሰፋ** to sew.

መሸ mą́ššä (mą́š-; § 42*b*; App. A), v.i. to be or become evening (§ 63*d*, *e*).

[cp. Eth. **መስየ** (Praetorius, Am. Spr. §§ 55b, 200a) Tña. **መስየ** Tē. **መሣ** id., مَسَاءٌ, مِسْيٌ evening, أَمْسِ אֶמֶשׁ Ass. *ina amšat* last night, *mūšu* night, Eg. *maš* evening, *msyt* supper]

ምድር፡መሸኣል። mį́dir (ḿdir) mą́štō͡ā̆l, evening has come on, it is evening, (cp. اَلدُّنْيَا مَغْرِبٌ id.).

መሸናል። mą́ššännāl (§ 32*c*), G., it is evening.

ዎፍ፡ተሸሸ፡

ምድር፡ተመሸ፡

wōf tą̄šą́ššä mį́dir tą̄mą́ššä, when the birds (§ 52*a*, δ) have disappeared (and) when evening has come on, i.e. 'when all honest people are in bed' (cp. Guidi, Prov. I. 102, II. 102).

አመሸ amą́ššä (amą́š-; § 22*a*, *β*; App. A), v.i.

(*a*) to spend the evening; to be overtaken by evening, so

(*b*, in the afternoon) to be late (in doing anything).

እንደት፡አመሹ። nd^{y}ét amą́ššu? (pol.), good evening, lit. 'how have you spent the evening?'

Reply (pol.): **እግዚአብሔር፡ይመስገን፡እንደት፡አመሹ።** igzi̱ą̄vh^{y}ér yi̱mmą́sgą̄n, nd^{y}ét amą́ššu?

አስመሸ asmą́ššä (-mą́š-; § 22*a*, *γ*; App. A), v.t. to cause or allow to be overtaken by evening or be late (esp. in the afternoon).

ይህ፡ነገር፡አስመሸቶኛል። yi̱he nągär asmą́šši̱t^{w}oñ-ñāl, this matter has made me late.

ጊዜው፡አስመሸብኝ። gi̱z^{y}e͡un asmą́šši̱äbbi̱ñ (§ 47*a*), he (it has) made me late.

ገንዘቤን፡አስመሸቶብኛል። gą̄nzą̄v^{y}en asmą́šši̱t^{w}ob-bi̱ññāl, he has kept me waiting for my money.

ተመሻሸ tạmaṣ̌ā́ššä (-mäš-; § 22*b*, *θ*; App. A; esp. pl. App. B § 22*b*, *ϵ*), v.recip. to spend the evening with one another, pass the evening together.

ምሽ miṣ̌šš, &

ምሺ miṣ̌ššï, s. (*a*) = **ምሽት**

(*b*) evening guard over cattle, goods, etc.

ምሽት miṣ̌ät, &

ምሼት miṣ̌ʸet (§ 8 p. 49), s. evening.

ምሾት miṣ̌ʷot (§ 8 p. 49), Y., s. = **ምሽ**

ማምሻ mā́mšã, s. = **ምሽት**

መ-ሾ múšʷo, &

ምሾ miṣ̌ʷo (Š. also miṣ̌šʷo), s. lament for the dead.

መ-ሾ፡ወረደ፡ múšʷo (§ 69*c*) wə́rrạdạ, to attend or join in a lament for the dead.

ማሽ māš, excavator, burglar, s.v. **ማሰ**

ሚሸ mwā́ššä (§ 22*b*, *δ*; App. A), v.t. to use for the first time, handsel.

ተሚሸ tạmwā́ššä (§ 22*b*, *ϵ*; App. A), v.p. to be used for the first time, handselled.

አሚሸ amwā́ššä (App. B § 22*b*, *ς*; App. A), v.t. = **ሚሸ**

ማሽላ mãšiṣ́llã, s. millet, sorghum, *Sorghum vulgare* (Broun, Cat. 663). [cp. Tē. **መሼላ** id.]

የባሕር፡ማሽላ፡ yäỵáhịr mãšiṣ́llã, maize, *Zea mays*: **የባሕር፡** lit. 'of the sea', i.e. imported.

ሞሸሞሸ mʷošạ́mmʷošạ (§ 36; App. A), v.i.

(*a*) to dry or shrink up before ripening.

(*b*, of a swelling) to go down, subside, disappear.

(*c*, of animate objects) to be or grow very thin (§ 63*d*, *e*). [cp. **ሚሸሸ**; = **ተሰረገደ, ተሸረሞጠ**]

ግምባሩ፡ሞሽሙ፟ል። gi̯mbáru mʷóšmŭšo͡āl, (the bruise, swelling on) his forehead has gone down.

አሞሸሞሸ amʷošą́mmʷošą (§ 22*a*, *β*; App. A), v.t. to cause to dry up before ripening, etc.

ጠሐይ፡ዱባውን፡አሞሽሙ፟ትል። ṭą́hái̯ dúbba͡un amʷóšmŭšʷotāl, the sun has dried up the melon(s § 52*a*, δ) before it (they) ripened.

ሙ፟ሽሙ፟ሽ mŭ́šmŭš, adj.

(*a*) prematurely dried up, shrunken.

(*b*, of a swelling) reduced, absorbed.

(*c*, of animate objects) very thin, emaciated.

ሙ፟ሽሙ፟ሽ፡አለ mŭ́šmŭšš á́lą, v.i.

(*a*) to tend or begin to dry or shrink up before ripening.

(*b*, of a swelling) to begin to go down, be somewhat reduced.

(*c*, of animate objects) to be or grow thin (§ 63*d*, *e*).

S.v. √**ባለ**, § 44*a*; -šš behaves like the doubled final consonants in § 6 p. 18; inf. **ሙ፟ሽሙ፟ሽ፡ማለት** mŭ́šmŭš málą̄t.

ሞሽሚሽ mʷošmwā́ššə̄, adj. = **ሙ፟ሽሙ፟ሽ**

ምሽር mí̯šší̯rʷo (§ 8 p. 44), s. scrofula in the neck.

ሞሸረ mʷóššą̄rą̄ (-šärą̄; type B § 35; Part I. App.),

(*a*) v.t. to marry, take as wife or (**ሞሸረች**) husband.

(*b*) v.t. to give in marriage.

(*c*) v.i. to celebrate one's marriage.

['von äthiop. **ምሠር** *Säge* abgeleitet in Hinblick auf die geschlechtlichen Funktionen' Praetorius, Am. Spr. § 101a; Id. ib. § 55d; s.v. **ምሳር**]

ልጇን፡ሞሸራት። lɨ́jʸen mʷóššärāt, he (has) married my daughter.

ልጇን፡ለከሌ፡ሞሸርኋት። lɨ́jʸen lạkáḷʸe (§ 16 p. 78, § 7*a*) mʷóššärhwāt, I (have) married my daughter to So-and-so.

አግብቶ፡ሞሸረ። ágịṭʷo mʷóššạrạ, he married and celebrated the event.

ተሞሸረ taṃmʷóššạrạ (-šärạ; § 22*a*, *α*; App. A),

(*a*) v.p. to be married, given in marriage.

(*b*) v.i. to be newly married.

አስሞሸረ asmʷóššạrạ (-šärạ; § 22*a*, *γ*; App. A), v.t. to cause or allow to marry, etc. or be married, etc. (§ 68).

ተሞሻሸረ taṃʷošä́ššạrạ (-šärạ; § 22*b*, *θ*; App. A; esp. pl. App. B § 22*b*, *ϵ*), v. recip. to be connected with one another by marriage.

አሞሻሸረ ammʷošä́ššạrạ (-šärạ; § 22*b*, *κ*; App. A), v.t. to connect with one another by marriage.

ሙሽራ mŭšɨ́rrā̃, s. newly married person, bridegroom, bride.

ሙሽራ፡ቤት፡ mŭšɨrrā́ (§ 8 p. 39; App. B § 69*c*) ỵʸēt, nuptial chamber.

ሙሽራነት mŭšɨrā́nnạt (-ሽርነት -šɨrɨ́nnạt, -nät), s. being newly married, newly married state.

መሞሸሪያ mạmʷoššạ́ryā̃ (-šä́r-), adj. nuptial.

መሞሸሪያ፡ቤት፡ mạmʷoššäryā́ (§ 8 p. 39) ỵʸēt, house where a wedding is celebrated.

መሞሸሪያ፡ገንዘብ፡ mạmʷoššä́rya gạ́nzạỵ, wedding present.

√ሞሸረረ [enlarged from ሞሸረ; cp. Praetorius, Am. Spr. § 99 b]

ተሞሻረረ tạm^{w}ošă̈rrạrạ (-räṛạ; § 22*b*, ϵ; App. A; esp. pl. App. B § 22*b*, ϵ), G., v. recip. to be connected with one another by marriage. (= ተሞሻሸረ)

አሞሻረረ amm^{w}ošă̈rrạrạ (-räṛạ; § 22*b*, ζ; App. A), G., v.t. to connect with one another by marriage. (= አሞሻሸረ)

መሸሻ mạšạ́šã, refuge, a man's name, s.v. ሸሸ

ሚሸሸ mwā́šṣ̌ạšạ (-šäšä; § 22*b*, δ; App. A), v.i.

(*a*) to dry or shrink up before ripening.

(*b*, of a swelling) to go down, subside, disappear.

(*c*, of animate objects) to be or grow very thin (§ 63*d*, *e*).

[Praetorius, Am. Spr. § 198 d; cp. ሞሸሞሸ; = ተሰረጐደ, ተሸረሞጠ]

አሚሸሸ amwā́šṣ̌ạšạ (-šäšä; App. B § 22*b*, ς; App. A), v.t. to cause to dry or shrink up before ripening, etc.

መ-ሸሸሽ mŭ́šị̈š, adj. (*a*) prematurely dried up, shrunken.

(*b*, of a swelling) reduced, absorbed.

(*c*, of animate objects) very thin, emaciated.

መ-ሸሸ፡አለ mŭ́šị̈šš ála̤, v.i.

(*a*) to tend or begin to dry or shrink up before ripening.

(*b*, of a swelling) to begin to go down, be somewhat reduced.

(*c*, of animate objects) to be or grow thin (§ 63*d*, *e*).

S.v. √ባለ, § 44*a*; -šš behaves like the doubled final consonants in § 6 p. 18; inf. መ-ሸሸ፡ማለት mŭ́šị̈š mála̤t.

ሞሸሸ m^{w}ošäšə̃ (**ሚሸሸ** mwəšäšə̃), adj. = **መ·ሸሸ**

ማሸቀዳደሚያ məšqädädämyə̃ (-dämm-), Š., = **ማስቀዳደሚያ** race-course, racing stakes, s.v. **ቀደመ**

መሸተ mäššətə (mäššätə; type B § 35; App. A),
(*a*) v.t. to brew for sale.
(*b*) v.i. to brew liquor for sale. [cp. Tña. id.]
ጠላ፡ትመሸታለች። ṭälla timäššitälläč, she brews and sells beer.
ተመሸተ təmäššətə (-mäššätə; § 22*a*, *α*; App. A), v.p. to be brewed for sale.
መሸታ mäšätə̃ (mäšätə̃; § 8 p. 44), s.
(*a*) liquor-shop, tavern.
(*b*) brewery.
(*c*) liquor (beer, hydromel, etc.).
መሸተኛ mäšätäññə̃ (mäšätañ-), s. brewer or seller of liquor.

ምሽት mišt, not Š. or Y., s.f. wife. (Š.Y. **ምስት**)
[cp. Eth. **ብእሲት** id. (Praetorius, Am. Spr. p. 14, §§ 33b, 55b, 128c: f. of **ብእሲ** 'vir a vi dictus, sicut גֶּבֶר' Dillmann, Lex. Æth. s.v.), **ብእሰ** to be vehement, بَؤُسَ to be valiant, Tē. ቤሥ husband; s.v. **ባሰ**]
ምሽትነት mištinnat (-nät), not Š. or Y., s. wifehood.

መሽን mäšin (mäš-), G., s. pitch-fork. [= **መንሽ** 'mit zurückgetretenem *n*', Praetorius, Am. Spr. § 65b]

ማሽንቆ mäšiñq^{w}o, = **መሰንቆ** violin.

ማሽንክ mäšiñk (§ 8), adj. naughty, mischievous.
ማሽንክነት mäšiñkinnat (-nät), s. naughtiness, mischievousness.

መሸከ mə́ššəkə (mə́ššäkə; type A § 34; App. A), v.i.

(*a*) to totter, threaten to fall, be on the point of falling.

(*b*) to give at the knees, to lower the shoulders alternately with each step, walk rolling from side to side ('come fanno i buffoni' Guidi, s.v.).

(*c*) to snap, break, be cut, severed, worn through.

ተመሸከ təmə́ššəkə (-mə́ššäkə; §§ 22*a*, *α*, 41*a*; App. A), v.p. to be eaten up, devoured, consumed.

አመሸከ amə́ššəkə (amə́ššäkə; § 22*a*, *β*; App. A),

(*a*) v.t. to cause to totter, etc.

(*b*) v.t. to cause to give at the knees, etc.

(*c*) v.t. to cause to snap, etc., to cut, sever, wear through.

(*d*) v.t. to eat up, devour, consume.

(*e*) v.i. to eat a great deal.

ምሽክ፡አለ mə́šikk álə, &

እምሽክ፡አለ ə́mšikk (ə́š- § 7*d* p. 29) álə, v.i.

(*a*) to give somewhat at the knees, walk with a tendency to lower the shoulders alternately or with rather a rolling gait.

(*b*) = **ተመሸከ**

S.v. √**ባለ**, § 44*a*; inf. **ምሽክ፡[እምሽክ፡]ማለት** mə́šik (ə́šik) málat (§ 6 p. 18).

√መሸከሸከ [frequentative, enlarged from **መሸከ**, cp. קְטַלְטֵל s.v. √**ለመጠመጠ**]

ተምሸከሸከ təmšəkə́ššəkə (-šäkə́ššäkə; § 22*a*, *α*; App. A), v.i. to go about giving at the knees, to walk about lowering the shoulders alternately as one steps, rolling from side to side.

አምሸከሸከ amšəkə́ššəkə (-šäkə́ššəkə; § 22*a*, *β*; App. A), v.t. to cause to go about giving at the knees, etc.

ምሸክሸክ፡አለ mišíkšikk álə,
እምሸክሸክ፡አለ (i)mšíkšikk álə, &
ትምሸክሸክ፡አለ timšíkšikk álə, v.i. = **ተምሸከሸከ**
S.v. √**ባለ**, § 44*a*; inf. **ምሸክሸክ፡**[**እምሸ-**, **ትምሸ-**] **ማለት** mišíkšik [(i)mší-, timší-] málat (§ 6 p. 18).

መ·ሻዘር mušázər (-zär), s. (*a*) adolescence, youth.
(*b*, of inanimate objects) freshness, newness.
መ·ሻዘራቸው፡ረገፈ። mušāzəräčč͡əu rəggəfə, their youth has faded.

መሸዳሪ məššädári (mäš-), s. traveller that stays just for the night. [from **መሸ** & **አደረ** s.v. √**ዐደረ**]

መሸገ məššəgə (mäššägə; type B § 35; App. A), v.i. & t. to make a fence, fence in, etc. = **መሰገ**; **መሸገ** and its derivatives are not Š. [cp. Tña. id. to fortify]
ተመሸገ təməššəgə (-mäššägə; § 22*a*, *α*; App. A), v.p. & i. = **ተመሰገ**
አስመሸገ asməššəgə (-mäššägə; § 22*a*, *γ*; App. A), v.t. = **አስመሰገ**
መሻግ məšág (§ 8), s. = **መሳግ**
ምሻግ miššág (§ 8), s. = **ምሳግ**
ምሸግ míššig, adj. & s. = **ምስግ**
መመሸጊያ (i) məməššágyã (-mäššág-), adj. & s. = **መመሰጊያ** (i).
መመሸጊያ (ii) məmməšágyã (-mäšág-), adj. & s. = **መመሰጊያ** (ii).

መሸገር mą́šgąr (-gär), Š., s. tick, = **መዝገር**

ማሸጊያ mãššą́gyã, s. glue, s.v. **አሸገ**

መቃ mą́qã, s. reed (§ 52*a*, δ).

ባደገው፡መቃ፡ቤት፡ይሰራል፡ትንሹ፡ብር፡ይሆናል። bádd͡ągą́ū (§ 62*c*) mą́qa ṿʸēt yi̯ssą́rrāl, tí̯nni̯šu ṿi̯r yi̯hʷónāl, with mature reeds houses are built, small ones are made into (lit. 'become') pens.

ማቅ māq, s. (*a*) dark woollen native cloth. [cp. Tña. id.]
(*b*) a cloak made of (*a*).

ሜቆ mʸéqʷo (mʸä́qʷo), oribi, = **መወቅ** = **ሬዎቆ**

ሞቀ mʷṍqą, to be warm, s.v. √**መወቀ**

መቅለ mą́qlʷo, &

መቁለ mą́qwŭlʷo, a sauce, s.v. **ቈላ** to roast.

መቅመቆ mą̇qmą́qqʷo, s. sorrel, *Rumex abessinicus* (Guidi, s.v.). [cp. Tña. Tē. **መቁመቆ** id.]

ሞቀሞቀ mʷoqą́mmʷoqą (§ 36; App. A), v.i. to be or become half-baked, half-cooked, (§ 63*d*, *e*).
[cp. **ሞቀ** s.v. √**መወቀ**]

ሞቅሟቃ mʷoqmwä́qqã, adj. half-baked, half-cooked.

ዓይነ፡ሞቅሟቃ፡ á͡i̯ną (App. B § 9*d*) mʷoqmwä́qqa, blear-eyed.

መቀርሳ mą̇qą́rsã, scrofula, = **ነቀርሳ**

መቀስ mą́qą̇s, s. scissors. [cp. Tña. id. Tē.M. **መቃስ** مِقَصٌّ id., Eth. **መቈሰ** قَصَّ קִצֵּץ Aram. קְצַץ Ass. *qaṣāṣu* to cut off]

መቀቀ mə́qqəqə (type B § 35; App. A), v.i.
(*a*) to be or become sticky, viscous.
(*b*) to be or become rotten, begin to rot.
See § 63*d*, *e*.

አመቀቀ amə́qqəqə (§ 22*a*, *β*; App. A), v.t.
(*a*) to render sticky, viscous.
(*b*) to render rotten, to rot.

ማቀቀ mắqqəqə (§ 22*b*, *δ*; App. A), v.i.
(*a*) = **መቀቀ**
(*b*) to be or become weakened, exhausted.
(*c*) to be or become spoilt, naughty, mischievous. See § 63*d*, *e*.

አማቀቀ (i) amắqqəqə (App. B § 22*b*, *ς*; App. A), v.t.
(*a*) = **አመቀቀ**
(*b*) to weaken, exhaust.
(*c*) to spoil, render naughty or mischievous.

አማቀቀ (ii) ammắqqəqə (§ 22*b*, *ζ*; App. A), v.t. = **አማቀቀ** (i)

መቃቃ məqáqã, adj. (*a*) sticky, viscous.
(*b*) rotten.
(*c*) weak, exhausted.
(*d*) spoilt, naughty, mischievous.

ምቅቅ፡አለ míqiqq álə, v.i.
(*a*) to be or become very sticky, quite viscous.
(*b*) to be or become quite rotten.
(*c*) to be or become very weak, quite exhausted.
(*d*) to be or become quite spoilt, very naughty, very mischievous.

S.v. √**ባለ**, § 44*a*; § 63*d*, *e*; inf. **ምቅቅ፡ማለት፡** míqiq (§ 6 p. 18) **mắlət**, & míqiqqĭ (§ 7*d* pp. 29, 30) **mắlət**.

መቃን mą́qą̃n (§ 8), s. door-post, jamb.

መቅን mą́qi̯n, s. (*a*) leg-bone of cattle.
(*b*) marrow.

√መቀኘ [cp. Eth. **ቀንአ** to envy ; s.v. **ቀና** (ii) ; for nominal **መ-** (§§ 30, 50) becoming radical see Praetorius, Am. Spr. § 101 a ; Cohen, Notes, p. 7]

ተመቀኘ tą̇mą̇qą́ññä (§ 22*a*, *α* ; App. A),
(*a*) v.i. to be or become envious (§ 63*d*, *e*).
(*b*) v.t. to envy.

ወንድ*ምህን፡አትመቀኘው። wωndí̯mmi̯hi̯n attimmą̇qą́ññä͡u, do not envy your brother.

አስመቀኘ asmą̇qą́ññä (§ 22*a*, *γ* ; App. A), v.t. to cause or allow to be or become envious, envy or be envied (§ 68).

ተመቀኛኘ tą̇mą̇qą̇ñą́ññä (§ 22*b*, *θ* ; App. A ; esp. pl. App. B § 22*b*, *ϵ*), v. recip. to envy one another.

አትመቀኛኙ። attimmą̇qą̇ñą́ññu, do not envy one another.

ምቀኛ mi̯qqą́ññą̃, adj. envious.

ምቀኝነት mi̯qqą̇ññí̯nnąt (-**ቀኛነት** -qqą̇ññą́̃nnąt, -nät), s. envy.

መቃሜ mą̇qqą́̃ññο, s. small building near a church, used for the reception of the altar and for divine service while the church is unfinished, under repair, etc.

መቅደላ mą́qdą́lą̃ (§ 8 p. 44), s. a village on the heights south of the river Bą́šĭlʷo in the district of Amhára, head-quarters of King Theodore.

መባ mą́bã̆ (mą́ṿã̆), s. oblation of grain or fruit.

[cp. Eth. **መባእ** id., **ቦአ** בּוֹא to enter, be admitted, بَاءَ بَوْءًا to come back, אבא Ass. *bā'u* to come]

መብል mą́biḭl (mą́ṿiḭl), food, s.v. **በላ**

ማበል mā́baḭl (mā́ṿäl), s. wave, = **ማዕበል**, s.v. √**ዐበለ**

መበለት maḭbą́llaḭt (maṿällät), s. f. nun.

[cp. Eth. id. nun, widow, Tē. id., **ሞበለት** widow; Brockelmann, Vergl. Gram. I. § 84*aa*, cp. أَرْمَلَةٌ (poor spinster), Am. **በልቴት** (old woman), Eth. אַלְמָנָה אַלְמָנָה Ass. *almattu* (pl. *almanāti*, widow)]

ማበር mā́b(b)aḭr (mā́ṿär), company, s.v. √**ኀበረ**

መብት maḭbt (maṿt), s. permission, authorisation.

መብትም፡የለኝ። mą́ṿtiḭm (§ 37*b*) yällä̆ñ, I am not allowed to.

መባቻ maḭbą́čã̆, s. beginning (of month), s.v. **ባተ**

መባእ (Eth., = **መባ** above) in the phrase

መባእ፡ጽዮን፡ mą́ṿa ṣiḭʷõn, a man's name, lit. 'Offering of Zion', esp.

(*a*) the compiler of the **ሃይማኖተ፡አበው።** (s.v. **አብ**; see Isenberg, Dict. p. 198).

(*b*) cognomen of **ተክለ፡ማርያም።** (s.v. **ተክለ**).

መታ mą́ttã̆ (§ 42*a*; App. A), v.i. & t. to strike, beat, knock, kick. [cp. مَتَأَ to beat, مَتَخَ, مَتَحَ to strike]

መሰንቆ፡ይመታል። maḭsą́n̈qʷo yiḭmą́tāl, he plays the violin.

እሳት፡መታው። iḭsā́t mą́ttâu, the fire (has) reached him (it), he (it—has) got burnt.

አገሩን፡መቱት። ágärun mṃ̀ttut, they (have) ravaged the country.

በጠበንጃ፡መታው። baṭṭaṿ́anja mṃ̀ttâû, he (has) shot him (it).

ተመታ taṃ̀ttã (§ 22*a*, α; App. A), v.p. to be struck, etc.

አመታ amṃ̀ttã (§ 22*a*, β; App. A), v.t. (*a*) to strike, etc. often, much.

(*b*) to infest.

አገሩን፡ዝናብ፡ያመታዋል። ágärun zinā́ṿ yāmṃ̀tâûāl, the rain comes heavily on (drenches, floods) the country.

ትንኝ፡ያመታዋል። tṇiñ yāmṃ̀tâûāl, mosquitoes (§ 52*a*, δ) infest it.

አስመታ asmṃ̀ttã (§ 22*a*, γ; App. A), v.t. to cause or allow to strike, etc. or be struck (§ 68).

ተማታ taṃ̄́ttã (§ 22*b*, ε; App. B ib.; App. A),

(*a*) v.i. to come to blows.

(*b*, esp. pl.) v. recip. to strike, etc. one another.

(*c*) v.t. = **መታ**

እርሱና፡ወንድሙ፡ተማቱ። irsúnna wṓndimmu taṃáttu, or

ተወንድሙ፡ጋር፡ተማታ። taûωndímmu gār taṃátta, he and his brother came to blows.

ተማታኝ። taṃáttāñ, he struck me.

በሁለት፡ብትር፡አይማቱም፡

በሁለት፡ዳኛ፡አይሟገቱም።

baḥúlaṭṭi ṿíṭṭir (G.) âimmā́ttum, baḥúlaṭṭi dā́ññа âimmwā́ggaṭum, one does (lit. 'they do') not fight with two sticks, one does not plead before two judges, proverb (cp. Faïtlovitch, Prov. 56) like our 'too many cooks spoil the broth', or 'to slip between two stools'.

አማታ ammắttã (§ 22*b*, ζ; App. A), v.t.
(*a*) to cause to strike, etc. one another.
(*b*) to help to strike, etc., join in striking, etc.

ተመታታ tạmạtắttã (§ 22*b*, *θ*; App. A),
(*a*) v.p. to be struck, etc. slightly, incompletely.
(*b*, esp. pl. App. B § 22*b*, *ϵ*) v.recip. to strike, etc. one another.

ምታት (i) míṭắt (§ 8), s. (*a*) stroke, blow, knock, kick.
(*b*) stroke of illness.
ራስ፡ምታት፡ rās míṭāt, headache.

ምታት (ii) míṭắt (§ 8), ghost, magic, = ምትሃት, q.v.

ምታታም (i) miṭắtắm (§ 8), adj. suffering from a stroke (of illness); subject to strokes.

ምታታም (ii) miṭắtắm (§ 8), practising magic, malevolent, = ምትሃታም

ምታተኛ (i) miṭātắññã (-tắñ-),
(*a*) adj. = ምታታም (i)
(*b*) s. person suffering from a stroke; person subject to strokes.

ምታተኛ (ii) miṭātắññã (-tắñ-), magician, etc. = ምትሃተኛ

ምች míčči, s. = ምታት (i)

መምቻ mắmčã, f. instrument for striking, etc.; mallet.

መመቻ (i) mạmmắčã (-mắčã), s. instrument for being struck, etc.; weapon, rod, stick, switch.

መመቻ (ii) mạmmắčã (-mắčã), horse-cloth, s.v. √መች

መማቻ mạmmắčã, s. instrument for striking, etc. one another; weapon, rod, stick, switch.

አመታት ammắtắt (§ 8), s. manner of striking, etc.

መቶ mə́tʷõ, card. num. hundred (§ 20*a*).

[Old form **ምእቶ** Ludolf, Lex. Am. s.v. ; Praetorius, Am. Spr. § 20 b ; 'Der Anklang an מַיִם ماء (Eth.) **ማይ** (water) ist vielleicht nicht zufällig' (cp. Ueber*fluss* ab*unda*ntia) Id. ib. § 162 e ; cp. Eth. Tē. **ምእት** Tña. **ሚእቲ** مِئَةٌ, مِائَةٌ ("Ursprünglich wohl etwas wie 'Haufe, Menge.'" Nöldeke, Neue Beit. p. 152) מְאָה ʾAṯ. Aram. מְאָה סְאָן Ass. *me, me'at* id.; Brockelmann, Vergl. Gram. I. § 249a λ]

The cypher is ፻

መቶኛ məṭʷóññã, ord. num. hundredth (§ 20*b*).

ሁለት፡መቶኛ húlətt (-lätt) məṭʷóññã, 200th, etc.

ማቲ mə́ti, Š. = **ማት** much, many.

ማታ mə́tã, s. the time of sunset, dusk, evening.

['=**ማእታእ** eigentlich *das Nachhausegehn*' Praetorius, Am. Spr. § 29 c, note 1 ; cp. Eth. Tña. **ምእታው** return, entry, Eth. Tña. **አተወ** to go home, return, Tē. **አትአ** to enter, אֲתָה أَتَى ʾAṯ. Aram. אֲתָא ʾAṯ. to come]

ማት māt, s. & adj. much, many.

ማት፡ሰው፡መጣ። māt sə̀ʷ mə́ṭṭa, many people came.

ማት፡ይወርዳል። māt yuwə́rdāl, it comes down (i.e. rains) heavily, (§ 57*c*).

ማት፡ወረደበት። māt wə́rrədəbbət, a serious misfortune (§ 71) befell him.

ማት፡ይሔዳሉ። māt yihädállu, they walk side by side, in a row.

ምት mit, adj. closely woven.

ሞተ mʷə́ṓtə, to die, s.v. √**መወተ**

ምትሃት mi̯thā́t (-t-h-, not -θ-, § 3 ; § 8), s. (*a*) ghost.
(*b*) magic.

[cp. Eth. **ምትሀት** id. (*a*), **መትሀ** (of devils) to deceive by appearance, مَتَّهَ, تَاهَ (Praetorius, Beit. 3) to wander]

ምትሃታም mi̯thā́tā́m (§ 8), adj.
(*a*) practising magic.
(*b*) malevolent, malicious.

ምትሃተኛ mi̯thātā́ññā̃ (-tā́ñ-),
(*a*) adj. = **ምትሃታም**
(*b*) s. magician, sorcerer.
(*c*) s. malevolent or malicious person.

መተማ ma̯tā́mmā̃ (mätā́m-), s. Gallabat, a town on the Abyssinian frontier of the Sudan.

መተረ mā́tta̯ra̯ (-tära̯ ; type A § 34 ; App. A),
(*a*) v.t. to cut into small pieces, cut up.
(*b*) v.t. to squander, waste.
(*c*) v.i. to squander one's means, waste one's substance.

[cp. Eth. Tña. id. مَتَرَ Nub. merr to cut, بَتَرَ to cut off, בָּתַר to cut up, Ass. *mubattiru* insect (insectum, ἔντομον)]

ለብልህ፡ አይነግሩም፡
ላንበሳ፡ አይመትሩም።

la̯bi̯lih a͡ina̯grum, lāmba̯ssa a͡ima̯trum, to the clever man one does (lit. 'they do') not speak, for the lion one does not cut up (his meat), proverb (cp. Guidi, Prov. I. 6), 'a word to the wise'.

ገንዘቡን፡ መትሮታል። gā́nza̯vun ma̯trʷotāl, or
መትሩል። ma̯trŏ͡āl, he has squandered his means, is penniless.

ተመተረ tạmạ́ttạrạ (-tärạ; § 22*a*, *α*; App. A), v.p. to be cut into small pieces, squandered, etc.

አስመተረ asmạ́ttạrạ (-tärạ; § 22*a*, *γ*; App. A), v.t. to cause or allow to cut up, squander, etc. or be cut up, squandered, etc. (§ 68).

አማተረ ammạ́ttạrạ (-tärạ; § 22*b*, *ζ*; App. A), v.t. to help to cut up, squander, etc., join in cutting up, squandering, etc.

መታተረ mạtạ́ttạrạ (-tärạ; § 22*b*, *η*; App. A), v.t.

(*a*) to cut into very small pieces, cut right up, mince.

(*b*) to squander or waste utterly, altogether.

(*c*) to cut up part of.

(*d*) to squander or waste part of.

ተመታተረ tạmạtạ́ttạrạ (-tärạ; § 22*b*, *θ*; App. A), v.p.

(*a*) to be cut into very small pieces, be cut right up, be minced.

(*b*) to be squandered or wasted utterly, altogether.

(*c*) to be partly cut up, be cut up to some extent.

(*d*) to be partly squandered or wasted, be squandered, etc. to some extent.

አመታተረ ammạtạ́ttạrạ (-tärạ; § 22*b*, *κ*; App. A), v.t. = **አማተረ**

ምታሪ mịttắri, &

ምታሮ mịttắrʷo, (*a*) adj. cut into small pieces, cut up. (*b*) s. small section, small piece, (§ 52*a*, *δ*, App. B § 54*c*).

አመታተር ammạtắtạr (-tär), s. manner or method of cutting up, etc.

ሜትር m^{y}etr, s. mètre (§ 52*a*, δ). [Fr.]

√ማተበ [denom. from **ማተብ**]

አማተበ amă̄ttạbạ (-ạ̣yạ; App. B § 22*b*, ς; App. A),

(*a*) v.i. to make the sign of the cross.

(*b*) v.t. to make the sign of the cross on, to cross.

(*c*) v.t. to consider seriously, pay serious attention to, take to heart.

ማተብ mắtạb (-ạ̣y), s. (*a*) necklet, cord (usually of blue silk) worn round the neck by both sexes as a sign of Christianity.

(*b*) sincerity, honesty, integrity.

[cp. Eth. **ማዕተብ** seal, sign, esp. of cross, **ዐተበ** to mark ('vicinum videtur **ንተመ**' Dillmann, Lex. Æth. s.v.)]

ማተበም mātạ́bắm (-ạ́ṿắm; § 8), adj. sincere, genuine, honest.

ማተበምነት mātạbāmɪ́nnạt (-ạ̣ṿā-, -nät), s. = **ማተብ** (*b*).

ማተበኛ mātạbạ́ññə̃ (-ạ̣ṿắñ-), adj. = **ማተበም**

ማተበኝነት mātạbạññɪ́nnạt (-ạ̣ṿäñ-, -nät), s. = **ማተበምነት**

መተት mạ́tạt (-tät), ghost, magic, = **ምትሃት**, q.v.

መተታም mạtạ́tắm (§ 8), practising magic, malevolent, = **ምትሃታም**

መተተኛ mạtạtạ́ññə̃ (-tätắñ-), magician, etc. = **ምትሃተኛ**

ማቶት mắt^{w}ot (§ 8 p. 49), s. ring (of leather or plaited grass) to support a pot with convex bottom, stand.

ምትክ mɪ́tɪ̣kk, substitution, s.v. **ተካ**

ማቴዎስ mā́tʸewós (-eʷós ; § 8), s. Matthew. [Ματθαῖος מַתַּי]

ዓመተ፡[or **ዘመነ፡**] **ማቴዎስ፡** ámaṭạ (or zā́maṇạ ; § 9*d*) mā́tʸeʷos, the year after leap-year, s.v. **ዓመት**

መታጠቂያ mạttāṭā́qyã (-ṭā́q-), belt, s.v. √**አጠቀ**

መታጠብ mạttā́ṭạb (-ạṿ), &
መታጠቢያ mạttāṭā́byã (-ā́ṿyã), s. bath, s.v. **አጠበ**

መች (i) mā́čạ? (-čä), adv. when ?

[Old form **መቴ** (Ludolf, Lex. Am. s.v.), Praetorius, Am. Spr. § 61 b ; cp. مَتَى Heb. Aram. מָתַי (Id. ib. § 213d) Ass. *mat*(*i*) mod. Ar. émtä ዐምጸ Aram. אֵימָתַי id. ; cp. Brockelmann, Vergl. Gram. 1. § 112c]

መች፡መጣ። (*a*) mā́čä mā́ṭṭa?, when did he (it) come?

መች፡ይመጣል። (*a*) mā́čä yiṃā́ṭāl?, when will (does) he (it) come?

መችም mā́čạm (-čäm ; -mm § 6), adv. some time or other, any time. [= **መች** + **-ም** (ii)]

መችመች mạčämā́čä?, adv. at what times?, on what occasions?, how often?, when ever?

መችመች፡ትመጣለች። mạčämā́čä tiṃạṭálläč?, at what times does she come?, when does she usually come?, when ever will she come?

እስከመችመች፡ተሰራ። skạmạčämā́čä tạsā́rra?, how ever long did it take to be made?, I wonder how long it was being made !

እስተመችመች፡ያልቃል። stạmạčämā́čä yā́lqāl?, when ever will it end?

መች (ii) mą́čą (-čä), adv. not.

[or. **መች** (i); for interrogative used as negative cp. מָה מַ (*a*) what? (*b*) not, לָמָּה (*a*) why? (*b*) lest; cp. § 77]

መች፡እንዲህ፡ mą́čä ndíh, not like this (that), not in this (that) way.

መች፡መጣ። (*b*) mą́čä mą́ṭṭa, he (it) did not come, never came.

መች፡ይመጣል። (*b*) mą́čä yi̯mą́ṭāl, he (it) will not come, never comes.

√**መች**

ተመች tą́mą́ččä (-mą́č-; § 22*a*, *α*; App. A), v.i. to be or become fit, suitable; constr. with **ለ-** lą- (§ 47*a*; § 63*d*, *e*).

አገር፡ተመችቷል። ą́gär tą́mą́ččitŏ͡āl, the country is in good order, well governed.

እሩቅ፡አገር፡ለውሸት፡ይመቻል። ǐrúq ą́gär lą́ŭ͡ŭ́šät yi̯mmą́ččāl, a distant land is suitable (a suitable subject) for lies (§ 52*a*, *δ*), proverb (cp. Faïtlovitch, Prov. 42), cp. our 'travellers' tales'; variant s.v. **ጣለ**

አመች amą́ččä (amą́č-; § 22*a*, *β*; App. A), v.i. = **ተመች**

ገበያ፡ቢያመቻት፡

ልጇን፡ሸጠቻት።

gą́vą̆i̯a (Š.) vyamą́ččāt lǐjwān šäṭą́ččāt, if the market suited her (if she were offered a good price) she would sell (cp. § 81*c*, App. B § 63*a*) her daughter, proverb, ('on fait tout pour de l'argent' Faïtlovitch, Nouv. Prov. 12); variant s.v. **በላ**

አስመች asmą́ččä (-mą́č-; § 22*a*, *γ*; App. A), v.t.
(*a*) to prepare or do suitably, well.
(*b*) to put in a suitable place; to render comfortable.

ተመቻቸ tą̇mą̇čą́ččä (-mäč-; § 22*b*, *θ*; App. A),
(*a*, esp. pl. App. B § 22*b*, *ϵ*) v.recip. to be or become fit for or suitable to one another.
(*b*, of one or more objects) v.i. to be well placed or disposed.
(*c*) v.i. to be or become comfortable, be comfortably seated.
See § 63*d*, *e*.

አይመቻችም። a͡i̇mmą̇čą́ččį̇m, it will not be well placed; he will not be comfortable.

አመቻቸ ammą̇čą́ččä (-mäč-; § 22*b*, *κ*; App. A), v.t.
(*a*) to suit to one another.
(*b*) to place or dispose well (one or more objects).
(*c*) to render comfortable, seat comfortably.

ምቹ mį́ččų, (*a*) adj. fit, suitable, convenient.
(*b*) adj. easy, comfortable.
(*c*) s. = **መመቻ** (ii), namda.

ምቹነት mį̇ččúnnąt (-nät), s. (*a*) fitness, suitability, convenience.
(*b*) ease, comfort.

ምቾት mį́ččʷot (§ 8 p. 49), s. = **ምቹነት**

መመቻ (i) mą̇mmą́čã (-mą́čã), weapon, s.v. **መታ**

መመቻ (ii) mą̇mmą́čã (-mą́čã), s. namda (نمدا), horse-cloth, (placed under riding-saddle).

መቼ mą́čʸe?, &
መች mą̇č?, adv. = **መች** (i) when? (ii) not.

ምች mı̣́čči̯, s. blow, = **ምታት** (i), s.v. **መታ**

መቸም mą́čą̣m, adv. some time or other, s.v. **መቸ** (i).

መቸመቸ mą̣čämą́čä ?, at what times ?, s.v. **መቸ** (i).

ምቸት mı̣́čča̯t, jar, pot, = **ምንቸት**

ምችግ mı̣́čči̯g, stockade, enclosure, = **ምሽግ, ምስግ**

መና (i) mą́nã̄, adj. useless, vain, ineffectual.

ስራው፡መና፡ቀረ። sı̣́raû̯ mą́nā qą́rra̯, his (the) work was (lit. 'remained') in vain.

መና (ii) mą́nnã̄, s. (*a*) manna. [Eth. id. מָן (Exod. xvi. 31) *μάννα*]

(*b*) a kind of barley.

መን mą̣n, Š., s. (weaver's) reed, batten, = **መሐን**

ሙና múnã̄, adj. (*a*) simple, naïve, artless. [cp. **ሞናና, ሞኝ**]

(*b*) handsome, pretty, esp. of small persons.

ሙናዬ፡ múná^ye (§ 8), s. a woman's name, lit. 'my (§ 12*b*) pretty little one'.

ማን mān? (-nn § 6), inter. pron. who? (§ 15), acc. **ማነን** mą́nnän?, **ማንን** mą́nni̯n? & **ማን** mān(n)?,

pls. **ማን** mān? (-nn § 6), acc. **ማነን** mą́nnän?, **ማንን** mą́nni̯n? & **ማን** mān(n)?,

እለማን i̯llą̣mą́n? (§ 8; -ą́nn § 6), acc. **እለማነን** i̯llą̣mą́nnän?, **እለማንን** i̯llą̣mą́nni̯n? & **እለማን** i̯llą̣mą́n(n)?,

እነማን (i̯)nną̣mą́n? (§ 8; -ą́nn § 6), acc. **እነማነን** (i̯)nna̯mą́nnän?, **እነማንን** (i̯)nna̯mą́nni̯n? & **እነማን** (i̯)nną̣mą́n(n)? &

ማ[ን]ናማን mān(nịn)nā́mā́n? (§ 8; -ā́nn § 6), lit. 'who and who?', acc. **ማ[ን]ናማነን** mān(nịn)nāmā́n-nän?, **ማንናማንን** mān(nịn)nāmā́nnịn & **ማ[ን]ናማን** mān(nịn)nā́mā́n(n)?

[inter. *mā* (مٰا مَا what?) + dem. *-n*, Praetorius, Am. Spr. § 95a, Brockelmann, Vergl. Gram. I. § 110c, Reinisch, Persön. § 64*a*; cp. Eth. **መኑ** Tña. **መን** Meh. *mōn*? מַן Aram. מַן Tal. מַאן Ass. *man(nu)*? id.; Wright, Comp. Gram. p. 123]

ማን፡ነው። [**ማነው።**] mā́n-nậu? (§ 13*b*), who is it?

ማን፡ሹም፡መጣ። mān šum mā́ṭṭa?, what (which) chief came (has come)?

ማን፡ይባላል። mān yịbbā́lāl? &

ማን፡ይሉታል። mān yịlutāl?, what is his name?, lit. 'who is he called?, whom do they call him?' (s.v. √**ባለ**, § 44*a*).

ማነን፡አየህ። mā́nnän áyyäh? (§ 44*b*), whom did you see?

ማን፡አየህ። mānn áyyäh? (*a*, § 12*b*) who saw you?
(*b*) whom did you see?

ማንን፡ልላክው። mā́nnịn lịlā́kậu? &

ማን፡ልላክው። mān lịlā́kậu?, whom shall I send?

ማን፡አለ-በሽ፡ mānn-álla̤bbịš (-läb-), s. a woman's name, lit. 'who is there above (§ 47*a*, s.v. **በ**-) Thee (f. § 12*c*, sc. the Virgin Mary)?'

ማናማን፡ናቸው። mānnamā́n nā́ččâ̤u?, who (which) are they?

ማንናማንን፡ሹም፡አየህ። mānnịnnamānnín (§ 8 p. 39) šum (App. B § 15) áyyäh?, which chiefs did you see?

ማንላቸው (i) mānn̤illáč(č)a͡û?, inter. pron. which (of two or more)?, f. **ማንላቿቱ** mānn̤illáč(č)^{w}o͡i̤tu?, Š. **-ላቸዋ** -llá̤č(č)a͡ûã?, (§ 15), = **ማናቸው** (i)

ማንላቸው (ii) mānn̤illáč(č)a͡û, indef. pron. m. & f. somebody, etc. = **ማንላቸውም**

ማንላቸው፡ሴት፡ብትመጣ፡ mānn̤illāčča͡û (§ 8 p. 39) s^{y}ēt ṿi̤ttṯimáṭa, if any woman comes.

ማንላቸውም mānn̤illáč(č)a͡ûm (-mm § 6), indef. pron. m. & f. somebody, etc. = **ማናቸውም**

ማንም mánn̤im (-mm § 6), indef. pron. some one, anyone, (§ 16); the negative verb with which **ማንም** is commonly constructed usually (but not invariably, App. B § 37*d*) loses **-ም** (§ 37*d*).

ማነንም፡ጥራ። mánnänn̤im ṭí̤ra, call some one.

ማንም፡አልመጣ። mánn̤imm almáṭṭa, & (less commonly)

ማንም፡አልመጣም። mánn̤imm almáṭṭām, nobody came.

ማናቸው (i) mānnáč(č)a͡û?, inter. pron. which (of two or more)?, f. **ማናቿቱ** mānnáč(č)^{w}o͡i̤tu?, Š. **-ቸዋ** -(č)a͡ûã?, (§ 15). [Praetorius, Am. Spr. § 95 e]

ማናቸው (ii) mānnáč(č)a͡û, indef. pron. m. & f. somebody, etc. = **ማናቸውም**

ማናቸው፡ቢነካው፡እቀጣዋለኁ። mānnáčča͡û ṿina͡ákha͡û i̤qa͡ṭa͡ûálla͡û^{h}, if anyone touches him (it) I shall punish him.

ማናቸውም mānnáč(č)a͡ûm (-mm § 6), indef. pron. m. & f. somebody, anybody, some, any, one of the, (§ 16).

ማናቸውም፡ቢነካው፡ mānnáčča͡ûm bina͡ákha͡û, if anyone touches him (it).

ማናቸውንም፡ሴት፡ጥራ። mānnāčča͡ûní̤m (§ 8 p. 39)

sʸēt ṭ́ṛa.—**ማናቸይቱን**። mānnā́čč^{w}o͡i̯tun?, X. Call one of the women.—Y. Which one? (§ 56*g*).

ማንናቸው· (i) mānni̯nnā́č(č)a͡u̯?, Š., inter. pron. which (of two or more)?, f. **ማንናቸዋ** mānni̯nnā́č(č)a͡ua͡?, = **ማንላቸው·** (i).

ማንናቸው· (ii) mānni̯nnā́č(č)a͡u̯, Š., indef. pron. m. & f. somebody, etc. = **ማንላቸው·** (ii).

ማንናቸው·ም mānni̯nnā́č(č)a͡um (-mm § 6), Š., indef. pron. m. & f. somebody, etc. = **ማንላቸው·ም**

ምን mi̯n?, (*a*) inter. pron. what? (§ 15).
(*b*) adv. how (intensive).
pls. **ምኖች** mín^{w}õč? (-čč § 6), &
ምንናምን mi̯ni̯nnā́mi̯n? (lit. 'what and what?')

[cp. Eth. **ምንት** what?=Eth. **ሚ** (id., מִי who?) + dem. -*n*, Praetorius, Am. Spr. § 95a; cp. Tē. Tē. M. **ሚ** Tē. M. Tña. **ምን** Ass. *mīnū*? Nub. mi̯n? what? cp. Reinisch, Persön. § 64*b*]

ምን፡ሆነ። mi̯n h^{w}óna̯?,
(*a*) what (has) happened?
(*b*) what (has) happened to him (it)?, what became (has become) of him (it)?

ምን፡ገንዘብ። mi̯n (mi̯ṅ § 7*d* p. 33) gánza̯ṿ?, what money?

ምን፡ያህል፡ mi̯n yahl?, how much? (s.v. **አከለ**)

ለምን። lá̯mín? (§ 8 p. 45), why?, with what object?

ስለምን። si̯lá̯mín?, why?, for what reason?

እንደምን። (i̯)ndá̯mi̯n? (-dắm-), how?, like what?

እንደምን፡ነህ። ndämín-näh?, how are you?

የቤተስኪያን፡ዛፍ፡እንደምን፡ያለ፡ሰው፡ይቈርጠዋል። yä-ṿʸētaskyā́n zāf i̯ndämín yallắ-sa͡u̯ (§ 8 p. 39) yi̯-qwə́rṭa͡ua̯l?, who ever would cut down the

trees growing by a church?, lit. 'what kind of man (a man that is like what) cuts down the tree (§ 52*a*,δ) of a church?' (cp. R. Smith, Rel. Sem. p. 156).

ምን፡ጊዜ። miṇ gíz^{y}e?,

ምነግዜ። miṇág(i̯)z^{y}e? (§ 9*d*),

ምነገዝጌ። miṇázg^{y}e? (-näz-) &

ምነዜ። miṇázz^{y}e? (-näz-), at what time?, when? (§ 56*c*; cp. **ሀለግዜ**, etc. s.v. **ሁ-ል-**; s.v. **ጊዜ**).

እኔ፡በምን፡ኃጠያቴ፡እመታለኹ። i̯n^{y}é ṿa̯mín hāṭyát^{y}e mma̯ttálla̯ú^{h}?, what have I done that *I* should be beaten?, lit. 'I (§ 60*b*) for what sin of mine (§ 12*b*) am I beaten?'

ምን፡ነው። [**ምነው።**] mín-na̯ú? (§ 13*b*),

(*a*) what is it?

(*b*) adv. why?, why ever?, why on earth?, (expressing surprise, contempt, or anger).

ምን፡ነው፡አይመጡም። mín-na̯ú a̯imá̯ṭum?, why ever don't (won't) they come?

With the contingent (App. B § 64*a*):

ምን፡ትፈልግ። miṇ tiṇfálli̯g?, what do you want?

ምን፡ያምር። miṇ yámĭr!, how nice he (it) is!

ምን፡ያድግ። miṇ yádĭg!, how he (it) grows!

ይህ፡ገምቦ፡ምን፡ይይዝ። yíhe gámb^{w}o miṇ yi̯yíz!, what a lot this jar holds!

With **ብ-**:

ምንስ፡ቢሆን፡ míniss (s.v. **-ስ**) ṿíh^{w}on, whatever may be the case, on any account.

ምን፡ቢዞሩ፡

ታገር፡አይቀሩ።

miṇ biz^{w}óru tágar (**ተ-**+**አገር** § 7*a*) a̯iqáru (App. B § 37*f*), however far one may wander one

returns to one's country (at last), lit. 'however (far) they (may) travel they do not keep away from (their) country', proverb (cp. Guidi, Prov. 1. 10), 'there's no place like home'.

As a negative (§ 77):

እኔ፡ምን፡አውቃለኹ። inʸé min âûqállâûʰ?, *I* don't know, lit. 'what do *I* (§ 60*b*) know?'

ምን፡ተረት፡ነው፤እውነት፡ነው፡ይህ። min tarát-nâû? (§ 8 p. 39), unắt-nâû yíhe (§ 83*c*) it is not a fable, this, it's true, lit. 'what fable is it?', etc.

ምን፡ከፋኝ። min (miṅ § 7*d* p. 33) kắffāñ?, I have no objection, I consent, by all means, certainly.

ምን፡ቸገረኝ። min čắggaräñ?, &

ምን፡ገደደኝ። min (miṅ) gắddadäñ?,

(*a*) = ለኔ፡ምኔ፡ነው። (below).

(*b*) = ምን፡ከፋኝ። (above).

ምን may take the article (§ 11):

ምኑ፡ነው። míṅu nâû?, what (relation) is he? (i.e. in what relationship does he stand?)

ምኒቱ፡ናት። míṅitu nāt? (Š. ምኒ፡ነች። miṅwắ-näč? § 8 p. 39), what (relation) is she?

ምኑን፡ልግዛ። míṅun líggza?, what am I to buy?

ምኒቱን፡ልስጠው። míṅitun líṣṭâû?, what little thing (§ 54*c*) shall I give him?

or the personal suffixes conjunctive with nouns (§ 12*b*):

ለኔ፡ምኔ፡ነው። laṅʸé miṅʸé (§ 8) nâû?

(*a*) what has it to do with me?

(*b*) what use is it to me?

ምንነት miníṅnaṭ (-nät), s. quiddity, essence, nature.

ምንኛ miṇíññã?, (*a*) inter. pron. of what kind?, what sort of? (§ 15).

(*b*) adv. how (intensive).

ምንኛ፡ይናገራል። miṇíñña yinnággärāl!, how he does talk!, what things he does say!

ምንኛ፡ቋንቋ፡ይናገራል። miṇíñña qwáṅqwa yinnág-gärāl?, what language is he speaking?

ምንኛ፡ጥቁር፡ነው። miṇíñña ṭŭqúr-nâu!, how black he (it) is! (§ 77).

ምንኛ፡ደነገጥሁኝ። miṇíñña danágga*ṭ*huñ! (-*ṭ*-h-, not like -*θ*-, § 3; § 61*e*), how startled I was!

ምንም míṇim (-mm § 6), indef. pron. something, anything, (§ 16); the negative verb with which **ምንም** is commonly constructed usually (but not invariably, App. B § 37*d*) loses -**ም** (§ 37*d*).

ምንም፡ስጥ። miṇím (§ 8 p. 39) si*ṭ*, give him (her, it, us, them, cp. § 61*b*) something.

ምንም፡የለ። míṇimm yállä (-imm^{y}á-), there isn't anything, there is nothing.

ምንም፡አልፈልግ። míṇimm alfállig, & (less commonly)

ምንም፡አልፈልግም። míṇimm alfálligim, I don't want anything.

Used adverbially:

ምንም፡ቢሆን፡ míṇim bih^{w}on, whatever may be the case, on any account.

ምንም፡ቢርቅ፡ይመለሳል። míṇim biríq yimmállasāl, however far away he may be, he will return.

ምንም፡ብታውቅ፡ተዳኛ፡ጋራ፡አትሟገት። míṇim (or **ምንስ፡** míniss) bi*ṭ*tâuq (§ 45) ta*d*áññña gára at-timmwágat, whatever (however much) you know, don't argue with the judge, proverb (cp. Faïtlovitch, Prov. 68).

ምንምን miṇímmiṇ, &

ምንምንም miṇímmiṇiṇm (-mm § 6), indef. pron. something or other, anything at all, constr. like **ምንም** [Praetorius, Am. Spr. § 96a, cp. מְאוּמָה מַהמָּא whatever, Ass. *manman* anyone, *minma* anything]

ምንምን[ም]፡ስጠው። miṇímmiṇ(iṃ) síṭə̂u, give him something or other.

ምንምን[ም]፡የለ[ም]። miṇímmiṇ(iṃm) yə́llä(m), there isn't anything at all.

ምንምንኛ miṇmiṇíññə̃?,

(*a*) inter. pron. of what ever kind?, what ever sort of?

(*b*) adv. how exceedingly (etc., very intensive).

ምንምንኛ፡ይናገራል። miṇmiṇíññə yiṇnə́ggärāl!, how dreadfully he does talk!, what extraordinary things he does say!

ምንምንኛ፡ቋንቋ፡ይናገራል። miṇmiṇíññə qwə́ṅqwa yiṇnə́ggärāl?, what ever language is he speaking?

ምንምንኛ፡ጥቁር፡ነው። miṇmiṇíññə ṭŭqúr-nə̂u!, how exceedingly (extraordinarily) black he (it) is!

መናሀርያ maṇnə̃háryə̃ (-ə̃χ-, -ə̃k-, -ə́r-, -ə̌r-), s. stage of a journey (§ 52*a*, δ).

ምናልባት miṇə́lbāt (-lɣāt, -**ባች** -ɣāč), adv. perhaps.

[? 'aus **ምን፡አለባት** *was liegt daran*? d.i. *es ist gleichgültig, möglicherweise, vielleicht*', Praetorius, Am. Spr. §176d; Id. ib. § 38e; ? -**ባች** from Eth. -**ባቲ** in her, Id. ib. § 61c]

ማንላቸቹ mānn̤illāč(č)^{w}ŏ́čču?,
ማንላቻቸው mānn̤illāččáč(č)a͡û?,
ማንሎቻቸው mānn̤ill^{w}ŏččáč(č)a͡û?, &
ማንላቸቻቸው mānn̤illāčč^{w}ŏččáč(č)a͡û?, which (of several)?, pls. of **ማንላቸው**, s.v. **ማን**
ማንላቸው mānn̤illáč(č)a͡û?, inter. pron. which (of two or more)?, s.v. **ማን**
ማንላቸይቱ mānn̤illáč(č)^{w}oi͡tu?, f. of **ማንላቸው**, s.v. **ማን**

ምኒልክ፡[**ምንይልክ**] mi̤niĺ̤k, a man's name, esp. of two kings of Abyssinia:

(*a*) Menilek I., son of Solomon and the queen of Sheba (I. Kings, x.).

(*b*) Menilek II., the present (1912) emperor, born 1843, succeeded his father Hái̤la Má̤lak^{w}ot as king of Shoa in 1855 and John IV. as emperor in 1889.

[Eth. **ምንይልሐክ**, ? from **እብን፡እልሐኪም** i.e. اِبْنُ ٱلْحَكِيمِ son of the wise man (a cognomen of (*a*), cp. Ludolf, Hist. Æth. iv. 1, 1): for b becoming m s.v. **ምስራች**. The popular explanation is **ምኒልክ፡ማለት፡ምን፡ይልክ፡ይሆን፡እግዚአብሔር፡ማለት፡ነው።** (Afevork, Men. ii. p. 1): but **ላክ** was mediæ **አ** not **ሐ**]

መነመነ mą̤nąmmą̤ną (§ 36; App. A), v.i. to be or become thin, lean, emaciated, meagre, to waste away, (§ 63*d*, *e*). [denom. from **ምናምን** below, Praetorius, Am. Spr. §§ 98c, 273b]

አመነመነ amą̤nąmmą̤ną (§ 22*a*, *β*; App. A), v.t. to render thin, etc., to emaciate, consume.

አስመነመነ asmą̤nąmmą̤ną (§ 22*a*, *γ*; App. A), v.t. to cause or allow to be or become thin, etc.

አመናመነ (i) amạnə́mmạnạ (App. B § 22*b*, ሩ; App. A), v.t. to take away part of, lessen, diminish.

አመናመነ (ii) ammạnə́mmạnạ (§ 22*b*, ζ; App. A), v.t.
(*a*) to render rather thin, etc., to tend to emaciate or consume.
(*b*) to attend to, consider, bear in mind.

ምናምን mịnə́mịn, (*a*) s. odds and ends, small things.
(*b*) s. rubbish, trash.
(*c*) adj. insignificant, worthless.

[from **ምን** 'durch Doppelung und Verknüpfung derselben mittelst eines aus **ሐ** entstandenen ā' Praetorius, Am. Spr. § 273b; 'durch die Doppelung (des inhaltsleeren Pronomens) entsteht der allgemeine Begriff einer schlechten Qualität' Id. ib.; cp. Eng. Ger. so so]. (§ 52*a*, δ; App. B § 54*c*).

መንማና mạnmə́nnə̃, adj. thin, lean, emaciated, meagre.

ምንመና mịnmə́nə̃, s. thinness, leanness, emaciation, meagreness.

ምናምንት mịnə́mịnt, s. & adj. = **ምናምን**

ምናምንነት mịnāmịnịnnạt (-nät), s. insignificance, worthlessness.

ማናማን mānnə́mə́n? (-nn § 6; § 8), a pl. of **ማን** who?, q.v.

√ሞነሞነ [cp. **ሞነነ**, **መ·ና**]

ተሞነሞነ tạmʷonə́mmʷonạ (§ 22*a*, *α*; App. A), v.i.
(*a*) to be or become handsome, ornamental, to look well.
(*b*) to be or become pleasant in manner, good-natured.
See § 63*d*, *e*.

አሞነሞነ amʷonə́mmʷonạ (§ 22*a*, *β*; App. A), v.t. to render handsome, pleasant, etc.

ሞንሟና m^{w}onmwə̃nnə̃, adj. (*a*) handsome, ornamental. (*b*) pleasant in manner, good-natured.

ምናምንቴ miṉə́mint^{y}e, [cp. **ምናምን**, s.v. **መነመነ**]
(*α*) adj. (*a*) bad, worthless.
(*b*) bad, harmful, noxious.
(*β*) s. noxious creature (e.g. snake, scorpion; § 52*a*, δ; App. B § 54*c*).
ይህ፡ሰው፡ምናምንቴ፡ነው። yihé-sə̂ù (§ 8 p. 39) miṉāmint^{y}é nə̂ù (ib.), this man is a bad lot.
ይህ፡ስፍራ፡ምናምንቴ፡ሞልቶበታል። yíhe sə́fra (§ 55*b*) miṉə́mint^{y}e molt^{w}óbbəṯāl, this place is full of noxious creatures.

ምናምንት miṉə́mint, s. & adj. odds and ends, rubbish, worthless, = **ምናምን**, s.v. **መነመነ**

መንሱት mə́nsut, quarrelsome person, s.v. √**ነሰወ**

መነሸ maṉə́ššä (App. A), v.t. to winnow, toss, turn over.
[denom. from **መንሽ** below; Cohen, Notes, p. 8]
ተመነሸ taməṉə́ššä (§ 22*a*, *α*; App. A), v.p. to be winnowed, etc.
አመነሸ amaṉə́ššä (§ 22*a*, *β*; App. A), v.t. = **መነሸ**
አስመነሸ asmaṉə́ššä (§ 22*a*, *γ*; App. A), v.t. to cause or allow to winnow, etc. or be winnowed, etc. (§ 68).
መንሽ (i) maṉš (mänš), Š. & Y., s. pitchfork.
[from Eth. **መሥሜ** winnowing-fan, 'mit Dissimilation sekundärer Verdoppelung', Brockelmann, Vergl. Gram. I. § 98e 1 δ; Praetorius, Am. Spr. §55c, 65b, 68e; cp. Eth. **ሠየየ** to winnow, شَعَّ to scatter (i. & t.); = **መሸን**]

መንሽ (ii) mạnš (mänš), part. of **መነሸ**

መመንሻ mạmạ́nšã (-mắn-), s. instrument for winnowing, etc., pitchfork.

መንሻ mạ́nšã (mắn-), instrument or receptacle for taking, s.v. **ነሣ**

መንሾ mạ́nš^{w}o (mắn-), s. recurrent or chronic illness, esp. intermittent fever. [for *ምእሰው, Praetorius, Am. Spr. § 125b; cp. Tña. ዓሶ id., Am. እሳት fire; Id. ib. §§ 55e, 68e]

መንሾ፡አለብኝ። mạ́nš^{w}o álläbbịñ, I suffer (§ 71) from chronic illness, etc.

መንሿማ mạ́nš^{w}ŏ͡ắm (mắn-; § 8), adj.

(*a*, of persons) subject to chronic illness, etc., feverish.

(*b*, of places) inducing chronic illness, etc., malarial.

ማንሻ mą́nšã, instrument for raising, s.v. **ነሣ**

መንቋሊፍ mạṅqwálif, s. crook, dove-tailing, s.v. **ቄለፈ**

መነቀረ mạnạ́qqạrạ (-qärạ; § 36; App. A), v.t.

(*a*) to dig out, scrape out, hollow out, excavate.

(*b*) to disarrange, break down, overturn, upset, (esp. a heap), = **ጐደፈረ** [cp. **መነዘረ** (*b*), **መነጨረ**]

ዶሮች፡አፈሩን፡ይመነቅሩታል። d^{w}ór^{w}očč áfärun yị-mạnạ́qqịrutāl, the fowls scrape out the soil, make holes in the ground.

አሞራ፡የጣርያውን፡ሣር፡ይመነቅረዋል። am^{w}óra yä-ṭāryaú͡n (§ 8 p. 39) sār yị́mạnạ́qqịrạ́u͡ūāl, (the § 59*c*) large bird scrapes (birds (§ 52*a*, δ) scrape) out cavities in the thatch.

የሀሉን፡ክምር፡ከብቶች፡መነቀሩት። yähilun (= የ- + ኧሀሉን § 7*a*, § 56*b*) kʼimmir käftʷoč manäqqarut, (the § 59*a*) animals broke (have broken) down the heap of grain.

ተመነቀረ tamanäqqarä (-qärä; § 22*a*, *α*; App. A), v.p. to be dug out, disarranged, etc.

አስመነቀረ asmanäqqarä (-qärä; § 22*a*, *γ*; App. A), v.t. to cause or allow to dig out, disarrange, etc. or be dug out, disarranged, etc. (§ 68).

ምንቀራ minqärã (minq-, -qärã), s. digging, scraping or hollowing out, excavation; disarrangement, breaking down, overturning, upsetting.

ምንቅር minqir (minq-), adj. dug, scraped or hollowed out, excavated; disarranged, broken down, overturned, upset.

መመንቀሪያ mamanqäryã (-anq-, -qär-), s. instrument for digging out, disarranging, etc.

መንቆር mänqʷor (mänq-), s. slave-yoke, slave-stick, a piece of timber with a forked end in which the neck of a slave or offender is fastened as a punishment. (s.v. ገባ)

ማንቁርት mänqurt (mänq-; § 8 p. 49), s. thyroid cartilage, Adam's apple. [cp. ኧንቅርት goitre]

መንተ- manta-, &

ምንተ- minta-, prp. for the sake of, only with names of saints, etc. in beggars' cries, = በንተ-, በኧንተ-.

መንተማርያም። mantamäryam!, for Mary's sake!

ምንተሰንበት። mintasänyat!, for the sake of the sabbath! ('giorno nel quale specialmente devesi far limosina,' Guidi, Vocab. s.v. በንተ).

መንታ mạ́ntã, (*a*) s. & adj. twin (§ 52*a*, δ).
(*b*) adj. bifurcate, forked.
(*c*) s. (sc. **መንገድ**) bifurcation of a road; cross-roads; (§ 52*a*, δ).
[cp. Tña. id., Eth. id. Tē. **መንታይ** Sōm. matán تَوْأَمٌ, تَوْءَمٌ, تُؤَامٌ pl. תְּאוֹמִים, תוֹאֲמִים (Brockelmann, Vergl. Gram. I. § 42y) Aram. תְּיוֹם ʾאִסְתְּ Ass. *tu'āmu* twin, Eth. **መንተወ** تَأَمَ to be twin, Tña. **መንተወ** to divide (i.) into two, وَاءَمَ to agree (Id. ib. § 205 a): and the name תְּאוֹמָא ʾאִסְתְּ, שׁ ʾאִסְתְּ Θωμᾶσ=Δίδυμοσ]
መንታ፡ወልዳለች። mạ́nta wəldálläč, she has had twins.
መንቶች፡ናቸው። mạ́nt^{w}oč nä́čč$\underset{\frown}{ə}$u, they are twins.
የዛፍ፡መንታ፡ yäzä́f mạ́nta, fork of tree.
መንታ፡መንገድ፡ mạ́nta mạ́ngạd, = **መንታ** (*c*).
መንታነት mạntä́nnạt (-nät), s. being (a) twin; being bifurcate, bifurcation.
መንትያ mạntíyyã, s. & adj. (of animate objects) twin (§ 52*a*, δ).
መንትያ፡ናት። mạntīyyä́ (§ 8 p. 39) nāt, she is a twin.
መንትያ፡ናቸው። mạntíyya nä́čč$\underset{\frown}{ə}$u, they are twins.

መንተሌ mạntə́l^{y}e (-tä́l-), s. (*a*) hare. [cp. Eth. Tē. id. Tña. **ማንትሌ** id.]
(*b*) person without relatives or home, waif.

መነተገ mạnə́ttạgạ (§ 36; App. A), v.t. to snatch violently, snatch or tear violently off, up or away.
[cp. **መነጠቀ**, **መነጨቀ**]
ተመነተገ tạmạnə́ttạgạ (§ 22*a*, α; App. A), v.p. to be snatched violently, etc.

አስመነተገ asmạnạ́ttạgạ (§ 22*a*, *γ* ; App. A), v.t. to cause or allow to snatch violently, etc. or be snatched violently, etc. (§ 68).

መመንተጊያ mạmạntạ́gyã̄ (-män-, -tā́g-),
(*α*) adj. adapted to or suitable for snatching violently, etc.
(*β*) s. (*α*) means of or instrument or place for snatching violently, etc.; e.g.
(*b*) hook, or
(*c*) ambush of brigands.

መነቻ mạnnạ́čča̰ (män-, -nā́č-), s. metal ornament placed on a horse's head or neck, = **በነቻ**

√መነቸለ

ተመናቸለ tạmạnā́čča̰lạ (-čälä ; § 22*b*, *ϵ* ; App. A), v.p. to be seized and pulled, shaken or swung about.

አመናቸለ ammạnā́čča̰lạ (-čälä ; § 22*b*, *ζ* ; App. A), v.t. to seize and pull, shake or swing about.

መንቸላ mạnčā́llā̰ (män-), s. club, bludgeon, (esp. for splitting wood, etc.), knobkerry.

ምንቸላ mi̱nčā́lā̰, s. seizing and pulling, shaking or swinging about.

ምንችሬ mi̱nči̱rr^{y}e, s. kind of millet with a large spreading head (inflorescence), *Sorghum sp.*

ምንቸት mí̱nčät, &
ምንቼት mí̱nč^{y}et (§ 8 p. 49), s. small earthenware jar or pot. [cp. Tē. M. **መንኬት** id. ; = **ጭንቀላ**]

ማናቾቹ mānnāč(č)^{w}ŏ́čču ?,
ማናቻቸው mānnāččá̰č(č)a̰͡u ?,
ማኖቻቸው mānn^{w}õččá̰č(č)a̰͡u ?, &

ማናቹቻቸው mānnāčč^{w}ŏčč̣ā̆č(č)a͡u?, which (of several)?, pls. of **ማናቸው**, s.v. **ማን**

መነቸከ maṇá̤čča̤ka̤ (-nā́čča̤ka̤; § 36; App. A),
(*a*) v.i. to be or become importunate, pertinacious, (§ 63*d*, *e*).
(*b*) v.t. to importune, pester with demands.
(*c*) v.i. to be or become tough (§ 63*d*, *e*).
[cp. **ቸከ፡አለ**]

ተመነቸከ ta̤maṇá̤čča̤ka̤ (-nā́čča̤ka̤; § 22*a*, *α*; App. A), v.p. to be importuned, etc.

አስመነቸከ asmaṇá̤čča̤ka̤ (-nā́čča̤ka̤; § 22*a*, *γ*; App. A), v.t. to cause or allow to importune, etc., be or become tough, or be importuned, etc. (§ 68).

መንቻከ maṇčā̆kkā̃ (män-), adj. (*a*) importunate, pertinacious.
(*b*) tough.

መንቻክነት maṇčā̃kkínna̤t (män-, **-ቻክነት** -čā̃kkā́nna̤t, -nät), s. (*a*) importunacy, pertinacity.
(*b*) toughness.

ማናቸው mānnā́č(č)a͡u?, fem. **ማናቻይቱ** mānnā́č(č)^{w}o͡itu?, which (of two or more)? (§ 15), s.v. **ማን**

መነነ mánnana̤ (type B § 35; App. A), v.i. to seek seclusion, retire from the world (esp. into a monastery).
[cp. Tña. id.; Eth. id. to renounce, Tē. **ወነ**, **ምነ** Nub. mōn to dislike]

(part.) **መናኝ** mánnā́ň (§ 8; -ññ § 6), s. recluse, hermit.

አስመነነ asmánnana̤ (§ 22*a*, *γ*; App. A), v.t. to cause or allow to seek seclusion, etc.

ምነና mínnánã (§ 8 p. 44), &
ምናኔ minnā́n^{y}e, s. seclusion, retirement.

ምነና፡ሐይ። mínnana (App. B § 69*c*) hā́dä, = **መነነ**

መነን mą́nąn (-nän), s. a woman's name.

ሞነነ m^{w}ónnąnąˌ (type B § 35 ; App. A), v.i.
(*a*) to grow rankly, run to wood or foliage instead of producing fruit.
(*b*) to be or grow above medium height, be or grow tall.
(*c*) to be or become simple, naïve, foolish.
See § 63*d*, *e*. [with (*c*) cp. **ሞኝ**]

ሸ፞ነነ mwą̃́nnąnąˌ (§ 22*b*, δ ; App. A), v.i. = **ሞነነ**

ሞናና m^{w}onáñã, adj. (*a*) above medium height, tall.
(*b*) = **መ·ና** simple, naïve ; handsome.

ማ[ን]ናማን mā(nniˌ)nną̃́mą́n ? (-nn § 6 ; § 8), a pl. of **ማን** who ?

ማንናቾቹ mānniˌnnāč(č)^{w}ǒ́čču ?, Š.,
ማንናቻቸው· mānniˌnnāčča̋́č(č)a͡ˌu ?, Š.,
ማንኖቻቸው· mānniˌnn^{w}õčča̋́č(č)a͡ˌu ?, Š. &
ማንናቾቻቸው· mānniˌnnāčč^{w}õčča̋́č(č)a͡ˌu ?, Š., which (of several) ?, pls. of **ማንናቸው·**, s.v. **ማን**
ማንናቸው· mānniˌnnáč(č)a͡ˌu ?, Š., inter. pron. which (of two or more) ?, s.v. **ማን**

መናኛ mąną̃́ññã, adj. of inferior quality, inferior, second-hand.
መናኛነት mąnãññą̃́nnąt (-**ናኝነት** -nãññˌnnąt, -nät), s. inferior quality, inferiority.

ምንአልባት miˌną̃́lbāt (-lẏāt, -**ባች** -ẏāč), adv. perhaps, = **ምናልባት**

መንካ mą́ṅkã (not Š.), &
ማንካ mą̃́ṅkã, spoon, s.v. **ነካ**

መናከርያ maṇnãkə́ryã (-kə́r-, -**ናካር-** -nnãkár-), &
መናኸርያ maṇnãχə́ryã (-χə́r-, -**ናኸር-** -nnãχár-), stage of a journey, = **መናሀርያ**

መነኰሰ maṇə́kkwωsaṇ (-nώkkosaṇ, **ሞነከሰ** mʷonə́kkaṣaṇ, -nώk-, -kωsaṇ, **መለኰሰ** maḷə́kkwωsaṇ, -lώkkosaṇ, **ሞለከሰ** mʷolə́kkaṣaṇ, -lώk-, -kωsaṇ, § 7*d* p. 27 ; § 36 ; App. A), v.i. to be or become a monk or (-**ኰሰችኑ**) nun, (§ 63*d*, *e*).

[denom. from **መነኵ፡ሴ** ; cp. Eth. Tña. **መ'ነኰሰ** id.]

ከመነኰሱ ፡ ባሱ ። kaṃaṇώkkosu ṿə́su, since they became monks they have become worse, proverb (cp. Guidi, Prov. II. 78), i.e. ‘ he has broken his good resolutions, is worse than ever ’, cp. ‘ the road to hell is paved with good resolutions ’.

አመነኰሰ amaṇə́kkwωsaṇ (varies as **መነኰሰ** ; § 22*a*, *β* ; App. A), v.t. to make a monk or nun of, turn into a monk or nun.

አስመነኰሰ asmaṇə́kkwωsaṇ (varies as **መነኰሰ** ; § 22*a*, *γ* ; App. A), v.t. to cause or allow to be or become a monk or nun.

መነኵሴ maṇə́kwŭsʸe (**ሞነ-** mʷonə́-, -nώk-, **መለኵ-** maḷə́-kwŭ-, **ሞለ-** mʷolə́-, -lώk-),

መነኩሴ maṇə́kŭsʸe (**ሞነ-** mʷonə́-, -nώk-, **መለኩ-** maḷə́kŭ-, **ሞለ-** mʷolə́-, -lώk-), &

መነክሴ maṇə́ksʸe (**ሞነ-** mʷonə́-, -nώk-, **መለክ-** maḷə́k-, **ሞለ-** mʷolə́-, -lώk-), s. monk, f. **መነኵሲት** maṇə́-kwŭsĭ̃t (and all above variations with -**ሲት** for -**ሴ**) nun, pl. also **መነኳኵስቶች** maṇaḳwə́kwŭs-tʷõč (**ሞነ-** mʷonaṇ-, **መለ-** maḷaṇ-, **ሞለ-** mʷolaṇ-, -**ኳኵስ-** -kwə́kŭs- ; -**čč** § 6 ; § 52*a*, *δ*).

[= Eth. **መነኮሳይ** monastic (Praetorius, Am. Spr. § 130a), from **መነኮስ** = *μοναχόσ* ; Id. ib. §§ 51a, 64b, Brockelmann, Vergl. Gram. I. § 84 i*β*]

መነኮሳት maṇakʷósát (**ሞነ**- mʷonaṇ-, -nωk-, **መለከ**- maṇlaṇkʷó-, **ሞለከ**- mʷolaṇkʷó-, -lωk-, -**ኰሳት** -kwώsát; § 8), s. (*a*) pl. monks, nuns. [Eth. **መነኮሳት** pl. of **መነኮስ** monk]
(*b*) monastery, convent.

መነኩሴነት maṇakwŭsʸénnaṇt (varies as **መነኩሴ**, -nät), s. monkhood, being a nun.

ምንኩስና miṇkwŭsíṇnã (miṇk-, **ምልኩ**- miṇlkwŭ-, -kŭs-), s. monachism, monastic or conventual life.

መመንኰሻ maṇmaṇankwώšã (-aṇṅk-), adj. connected with being or becoming a monk or nun.

መመንኰሻ፡ቀን፡ maṇmaṇṅkwωšά (§ 8 p. 39) qaṇn, day on which one becomes a monk or nun.

ማመንኰሻ mãmaṇankwώšã (-aṇṅk-), adj. connected with making a monk (monks) or nun(s).

መንክት máṇṅkaṇt (mánk-), (*α*) s. puny child.
(*β*) adj. (*a*) puny, small & ugly.
(*b*) rubbishy, trashy, worthless.

መንክት፡እቃ፡ máṇṅkaṇt íqa, poor stuff, rubbish, trash.

መንክትነት maṇṅkaṇtínnaṇt (maṇnk-, -nät), s.
(*a*) puniness.
(*b*) trashiness, worthlessness.

ማነው። mánnaṇû? = **ማን፡ነው።** who is he?, who is it?

ምነው። míṇnaṇû? = **ምን፡ነው።** what is it?, why?, why ever?, s.v. **ምን**

መንዝ maṇnz, s. a district in the north of Shoa.

ምነዜ miṇázzʸe?, at what time?, when? = **ምነግዜ** s.v. **ምን**

√መነዘሀ = √መነዘኸ q.v.

መነዘረ maṇázzaṛa (-zäraṛ ; § 36),

(*a*) v.i. to be or become dissolute, loose, profligate. [denom. from **ምንዝር**, Praetorius, Am. Spr. §101a]

(*b*) v.t. to scatter, disperse, upset, (esp. a heap, cp. **መነቀረ, መነጨረ**).

(*c*) v.t. to divulge, disclose.

(*d*) v.t. to change (money), esp. the dollar (**ብር**) into (**ለ-** § 47*a*) salt (**ኦሞሌ**) or cartridges (**ጥይት**).

ነገሩን፡ሁሉን፡ይመነዝርብኛል። nágärun húllun yiṃaṇazziríbbiññāl, I am afraid (**-ብኝ-** § 71) he will divulge the whole matter, 'give the whole thing away'.

ተመነዘረ taṃaṇázzaṛa (-zäraṛ ; § 22*a*, *α* ; Part I. App.), v.p. to be scattered, divulged, changed, etc.

አንድ፡ብር፡ላሥር፡ጥይት፡ይመነዘራል። ándǐ yirr lássir (§ 7*a*) ṭíyyit yimmaṇázzärāl, one dollar is changed into ten cartridges.

አመነዘረ amaṇázzaṛa (-zäraṛ ; App. B § 22*a*, *β* ; App. A), v.i. = **መነዘረ** (*a*). [cp. Tña. **አመንዘረ** to commit adultery]

አስመነዘረ asmaṇázzaṛa (-zäraṛ ; § 22*a*, *γ* ; Part I. App.), v.t. to cause or allow to scatter, divulge, change, etc. or be scattered, divulged, changed, etc. (§ 68).

ተመናዘረ taṃaṇäzzaṛa (-zäraṛ ; § 22*b*, *ε* ; App. A), v.recip. (esp. pl. App. B § 22*b*, *ε*),

(*a*) v.i to divulge one another's affairs, 'give one another away'.

(*b*) v.t. to change (money) for one another.

ገንዘቡን፡ይመናዘሩታል። gə́nzəḳun yi̯mmənázzärutāl, they change one another's money.

አመናዘረ ammənázzərə (-zärə; § 22*b*, ζ; App. A), v.t.
(*a*) to help to scatter, etc., join in scattering, etc.
(*b*) to help to change (money).

ተመነዛዘረ təmənəzázzərə (-zärə; § 22*b*, θ; App. A), v.recip. (esp. pl. App. B § 22*b*, ϵ) = ተመናዘረ

አይመነዛዘርም፡ታመንኑ፡ነው። aymmənəzázzärim, tāmáñ nə́u, he will not give one away, he can be trusted.

አመነዛዘረ ammənəzázzərə (-zärə; § 22*b*, κ; App. A), v.t. = አመናዘረ

ምንዛሪ minizzári, s. changing (of money), exchange.

ምንዛሬ minzárʸe, s. change, small change.

ምንዝር mínzir, adj. dissolute, loose, profligate.
[cp. Eth. መንገር bastard (= מַמְזֵר id., Dillmann, Lex. Æth. s.v., Praetorius, Am. Spr. § 35c: but Nöldeke, Neue Beit. pp. 45, 46, objects and points out that 'Die hebr. Form ist ein מַפְעֵל, die äthiopische ein פַּנְעָל'), مَذَرَ to be rotten, מָזוֹר ulcer (Nöldeke, ib.)]

አፉ፡ምንዝር፡ áfə (App. B § 9*d*) mínzir, unrestrained in language, foul-mouthed, insolent.

ምንዝርና minzirínnã, &

ምንዝርነት minzirínnət (-nät), s. dissoluteness, looseness, profligacy.

መመንዘሪያ məmənzárya (-zär-),
(*a*) adj. connected with changing (money).
(*b*) s. place for or means of changing (money), exchange.

መመንዘሪያ፡ስፍራ፡ məmənzárya sífra, place for changing (money), exchange.

አመንዘራ amạnzạ́rã̃ (-zā́rã̃), adj. = **ምንዝር**

√መነዘኸ (**√መነዘሀ**, **√መነዝኸ**, **√መነዝሀ**, § 7*d* p. 31).
[for *√መነሰከ, Praetorius, Beit. 2 ; cp. **√መሰኳ**]

አመነዘኸ amạnạ́zzạχạ (-zäχạ, -**ዘሀ** -zzạhạ, -zzähạ), &
አመነዝኸ amạnạ́žžạχạ (-žäχạ, -**ዝሀ** -žžạhạ, -žžähạ),
(§ 22*a*, *β* ; App. A),
(*a*) v.t. to chew (the cud).
(*b*) v.i. to chew the cud, ruminate.

ምነዝጌ mịnạ́zg^{y}e?, at what time?, when?, s.v. **ምን**

√መነዝሀ, **√መነዝኸ** = **√መነዘኸ** q.v.

ማንዝራት mãnžā́rā́t (§ 8), s. nape of the neck.

ምንይልክ mịnilị́k, a man's name, = **ምኒልክ**

መንዶ mánd^{w}o, s. bludgeon, mace.

ምንዳ mị́ndã̃, s. wages, pay, (esp. of labourer or mercenary).
ባለምንዳ፡ bālạmị́nda, = **ምንደኛ**
ምንደኛ mịndạ́ññã̃ (-dā́ñ-), (*α*) adj. working for wages, serving for pay.
(*β*) s. (*a*) labourer (§ 52*a*, *δ*).
(*b*) mercenary („).
ምንደኛነት mịndạññánnạt (-däñ-, -nät), &
ምንደኝነት mịndạññị́nnạt (-däñ-, -nät), s.
(*a*) hired labour.
(*b*) mercenary service.

መነደለ mạnạ́ddạlạ (-dälạ ; § 36 ; App. A), v.t. to wash thoroughly. [? denom. from **መንዲል** below]
ተመነደለ tạmạnạ́ddạlạ (-dälạ ; § 22*a*, *α* ; App. A), v.p. to be washed thoroughly.

አስመነደለ asmaṇáddaḷaḍ (-däḷaḍ ; § 22*a*, *γ* ; App. A), v.t. to cause or allow to wash thoroughly or be washed thoroughly (§ 68).

መንዲል máṇdīl, Š., s. handkerchief.

[cp. Eth. Tē. id. i.e. مَنْدِيلٌ Lat. mantile]

ምንድል፡አደረገ míṇdiḷḷ adárraga, v.t. to wash very thoroughly (s.v. √**ደረገ**), inf. **ምንድል፡ማድረግ** míṇdiḷ (§ 6 p. 18) mádrag.

ምንድል፡አድርጎ፡አጠበው። míṇdiḷḷ ádrigʷo (árgʷo § 7*d* p. 34) áṭṭaṿa͡ũ, he washed it (him) very thoroughly.

መመንደያ maṃaṇdá͡ia͡ã, s. means of or place or utensil for washing thoroughly.

መንደር máṇdar (-där), s. village (§ 52*a*, *δ*).

['für *ማደር = äth. ማኅደር' (habitation) Praetorius, Am. Spr. § 9e; Brockelmann, Vergl. Gram. I. § 41 cc*γ*; s.v. √**ኀደረ**]

መንደራም maṇdárām (-dăr- ; § 8), adj. full of villages.

መንደረኛ maṇdaṛáññã (-däṛăñ-), (*a*) adj. = **መንደራም**
(*b*) s. villager.

ምንድር míṇdir?, inter. pron. what? (§ 15), pl. **ምንድሮች** míṇdirʷõč (-čč § 6) & **ምንድርኖች** míṇdirnʷõč (-čč § 6).

['aus **ምን፡ነገር**' Praetorius, Am. Spr. § 47b; but see Reinisch, Persön. § 64*b*, end]

ምንድን míṇdiṇ? (-nn § 6), inter. pron. = **ምንድር**

መነደበ maṇáddaḍbaḍ (-aṿaḍ ; § 36 ; App. A), v.t.
(*a*) to beat severely, thrash, strike heavily.
(*b*) to cut off, sever.
(*c*) to afflict.

[cp. Eth. **ተመንደበ** to be afflicted, **ምንዱብ** afflicted, √**ነደበ** נָדַב נָדַב to impel, נְדֻבָּה risk, mod. مَنْدَبٌ funeral wailing ('***መንደብ** *periculum, calamitas, afflictio*, ut

in nomine proprio بَابُ ٱلْمَنْدَبِ' Dillmann, Lex. Æth., s.v. √ንደበ); for nominal መ- (§§ 30, 50) becoming radical see Praetorius, Am. Spr. § 101a]

መንድ፡በ፡ወሰደው። mándiv^{w}o wώssadầū, he took it (him) clean away, right off.

ተመነደበ tamanáddaba (-ava; § 22*a*, *α*; App. A), v.p. to be beaten severely, afflicted, etc.

በበሽታ፡ተመነደብኩኝ። bavášita tamanáddavkuñ (§ 61*e*), I was (am § 63*d*) afflicted with disease.

አስመነደበ asmanáddaba (-ava; § 22*a*, *γ*; App. A), v.t. to cause or allow to beat severely, etc. or be beaten severely, etc. (§ 68).

†ምንዳቤ mindábʸe (-ávʸe), s. affliction. [cp. Eth. id.]

መመንደቢያ mamandábyã (-dávyã), s. instrument for beating severely, etc.; stick, knife.

መነገ manáddaga (-däga; § 36; App. A), v.t. to pull or draw out, extract.

ተመነገ tamanáddaga (-däga; § 22*a*, *α*; App. A), v.p. to be extracted.

ምስማር፡አልመነገ፡አለ። mismár alimmanáddäg (s.v. -ም iii p. 82) ála, the nail(s § 52*a*, δ) could (can § 63*d*) not be got out (s.v. √ባለ).

አስመነገ asmanáddaga (-däga; § 22*a*, *γ*; App. A), v.t. to cause or allow to extract or be extracted (§ 68).

መንዲግ mándig, s. amulet supposed to enable its owner to get anything he wishes out of others.

መመንጊያ mamandágyã (-dág-), s. instrument for or means of extracting; pincers, tweezers.

መንጃ mánjã, s. switch, s.v. ነዳ

ምንጃር mṉjár (§ 8), s. a district in the south-east of Shoa.

መንጋ máṅgã (mángã), s. flock, herd. ['für *መንህጋ' Praetorius, Am. Spr. § 131h, cp. Eth. አንሀገ ነሐገ to drive (a flock), نَهَجَ to follow (a path)]

መንጋ፡ነን። maṅgá-nän (§ 8 p. 39), there are a lot of us.

ምነግዜ miṉág(i)z^{y}e ?, at what time?, when?, s.v. **ምን**

መነገገ maṉággaga (§ 36; App. A), v.t.

(*a*) to secure by the jaw, force open the mouth of, (an animal).

[denom. from **መንጋጋ**, Praetorius, Am. Spr. § 101a]

(*b*) to take (away) all of.

ተመነገገ taṃaṉággaga (§ 22*a*, *α*; App. A), v.p.

(*a*) to be secured by the jaw, have its mouth forced open.

(*b*) to be all taken (away), taken (away) in entirety.

ማሩ፡ተመንግጓል። mári taṃáṅgigo͡ãl, all the honey has been taken away.

አመነገገ amaṉággaga (§ 22*a*, *β*; App. A), v.t. to keep secured by the jaw, keep the mouth of (an animal) open.

አስመነገገ asmaṉággaga (§ 22*a*, *γ*; App. A), v.t. to cause or allow to secure by the jaw, take all of, etc. or be secured by the jaw, all taken, etc. (§ 68).

መንጋጋ maṅgágã (maṃg-), s. (*a*) molar tooth (§ 52*a*, *γ*).
(*b*) jaw („).

[√**ነህገገ** (Praetorius, Am. Spr. § 131h) enlarged from √**ነህገ** (Id. ib. § 99b) for √**ሀነገ** (Id. ib. § 65a) for √**ሀነከ** (Id. ib. § 44a); cp. Eth. ሐከ حَنَكَ to chew, Tña. **ምንጋጋ** jaw, حَنَكٌ jaw, palate, חִךְ, חֵכֶךְ Ass. *ikku* Tña. **ታሕናግ** Am. **ተናጋ** palate, Aram. חִינְבִין gums]

ላይኛ፡መንጋጋ፡ la͡íññ̈a maṉgága, the (§ 59*a*) upper jaw.

ልዩ፡ሥጋ፡እንደመንጋጋ፡ líyyu sigá ndämaṉgága (§ 70*b*), flesh as different as that of the jaw (is from other flesh), proverbial expression (cp. Guidi, Prov. II. 7) for 'something obviously different'.

ሜንጦ m^{y}énṭ^{w}o, s. hook for suspending.

መነጠለ maṉáṭṭala (-ṭäla; § 36; App. A), v.t. to snatch, snatch or tear off or away.

ተመነጠለ taṉamaṉáṭṭala (-ṭäla; § 22*a*, *α*; App. A), v.p. to be snatched, etc.

አስመነጠለ asmaṉáṭṭala (-ṭäla; § 22*a*, *γ*; App. A), v.t. to cause or allow to snatch, etc. or be snatched, etc. (§ 68).

ምንጣይ miṉíṭṭa͡ái (§ 8), s. piece snatched or torn off or away (§ 52*a*, *δ*; App. B § 54*c*).

መነጠረ maṉáṭṭara (-ṭära; § 36; App. A), v.t. to clear of wood, etc. for cultivation, cut down the trees and bushes on. [denom. from መንጠር (i) below; for nominal መ- (§§ 30, 50) becoming radical see Praetorius, Am. Spr. § 101 a]

ተመነጠረ taṉamaṉáṭṭara (-ṭära; § 22*a*, *α*; App. A), v.p. to be cleared of wood, etc.

አስመነጠረ asmaṉáṭṭara (-ṭära; § 22*a*, *γ*; App. A), v.t. to cause or allow to clear or be cleared of wood, etc. (§ 68).

አመናጠረ ammaṉáṭṭara (-ṭära; § 22*b*, *ζ*; App. A), v.t. to help to clear of wood, etc., join in clearing of wood, etc.

መነጣጠረ mạnạṭạ́ṭṭạrạ (-ṭärạ; § 22*b*, *η*; App. A), v.t.
(*a*) partly to clear of wood, etc., to begin to clear of wood, etc.
(*b*, less commonly) to clear completely of wood, etc.

ተመነጣጠረ tạmạnạṭạ́ṭṭạrạ (-ṭärạ; § 22*b*, *θ*; App. A), v.p.
(*a*) to be partly cleared of wood, etc.
(*b*, less commonly) to be completely cleared of wood, etc.

አመነጣጠረ ammạnạṭạ́ṭṭạrạ (-ṭärạ; § 22*b*, *κ*; App. A), v.t. = አመናጠረ

መነጥር mạnáṭṭịr, spectacles, field-glasses, s.v. √ነጠረ

መንጠር (i) mánṭạr (-ṭär), s. ground cleared of wood, etc., clearing; i.e.

መንጠር (ii) mánṭạr (-ṭär), inf. of ነጠረ to be clarified.

ምንጣሪ miniṭṭári, s. chip (often f. App. B § 54*c*), chips (§ 52*a*, *δ*), on ground cleared of wood, etc.

ምንጥር mínṭịr, (*a*) adj. cleared of wood, etc.
(*b*) s. (sc. መሬት) = መንጠር (i).

የምንጥር፡እሳት፡ yämínṭịr ịsát, fire lit for clearing ground that has been cleared of wood, etc., bush-fire, grass-fire; cp. ቋያ s.v. ቄላ (i).

ተዳኛ፡ፊት፡ተምንጥር፡እሳት። tạdāññá (§ 70*b*) fịt, tạmínṭịr ịsát, from the judge's face (presence, s.v. ፊት) and from a bush-fire (it is hard to escape), proverb (cp. Guidi, Prov. II. 88).

መመንጠሪያ mạmạnṭạ́ryã (-ṭár-), s. instrument for or means of clearing of wood, etc., axe.

መነጠቀ mạnáṭṭạqạ (§ 36; App. A), v.t. to snatch, snatch or tear off, up, away. [denom. from መንጠቅ inf. of ነጠቀ to snatch; for nominal መ- (§§ 30, 50) becoming radical see Praetorius, Am. Spr. § 101a; cp. መነጨቀ, መነተገ]

ተመነጠቀ tạmạnạ́ṭṭạqạ (§ 22*a*, *α*; App. A), v.p. to be snatched, etc.

ተመንጥቆ፡ሔደ። tạmạ́nṭịq^{w}o hắ́dạ, he (it) went off (away) suddenly.

አስመነጠቀ asmạnạ́ṭṭạqạ (§ 22*a*, *γ*; App. A), v.t. to cause or allow to snatch, etc. or be snatched, etc. (§ 68).

መንጠቆ mạnṭạ́qq^{w}o, s. fish-hook.

መመንጠቂያ mạmạnṭạ́qyã̄ (-ṭắq-), s. (*a*) instrument for snatching, etc.
(*b*) = **መንጠቆ**

ምንጣፍ mínṭắf (§ 8), coverlet, s.v. √**ነጠፈ**.

መነጨ manạ́č̣č̣ä (mänắč̣-; App. A), v.i. to gush out, well out.
[denom. from **ምንጭ**, Praetorius, Am. Spr. §§ 101a, 200e, Cohen, Notes, p. 8]

አመነጨ amạnạ́č̣č̣ä (amänắč̣-; § 22*a*, *β*; App. A), v.t. to send gushing or welling out.

ምንጭ mínč̣, s. spring (of water).
[cp. Eth. **መንቀጊ** gushing (Praetorius, Am. Spr. § 46a), **ነቀዐ** to be split, gush out, نَقَعَ to split, نَقْعٌ swamp, مَنْقَعٌ swamp, sea, نَقْبٌ cave]

ምንጫም mínč̣ắm (§ 8), adj. full of springs.

መነጨረ manạ́č̣č̣ärạ (mänắč̣-; § 36; App. A), v.t. to scatter, disperse, upset, (esp. a heap); cp. **መነቀረ** (*b*), **መነዘረ** (*b*).

ተመነጨረ tạmạnạ́č̣č̣ärạ (-mänắč̣-; § 22*a*, *α*; App. A), v.p. to be scattered, etc.

አስመነጨረ asmạnạ́č̣č̣ärạ (-mänắč̣-; § 22*a*, *γ*; App. A), v.t. to cause or allow to scatter, etc. or be scattered, etc. (§ 68).

ምንጭር míṇčiṛ, s. lower lip of animals.
ምንጭራም miṇčíṛā́m (§ 8), adj. thick-lipped.

መንጨረቅ maṇčā́ṛaq (män-), adj. & s. infant.

መነጨቀ maṇáčča (mänā́č-; § 36; App. A), v.t. to snatch violently, snatch or tear violently off, up or away. [cp. **መነጠቀ**, **መነተገ**]
ተመነጨቀ taṃaṇáčča (-mänā́č-; § 22*a*, α; App. A), v.p. to be snatched violently, etc.
አስመነጨቀ asmaṇáčča (-mänā́č-; § 22*a*, γ; App. A), v.t. to cause or allow to snatch violently, etc. or be snatched violently, etc. (§ 68).
ምንጭቅ፡አደረገ míṇčiqq adárraga, v.t. to snatch with some violence, snatch or tear off, up or away with some violence, (less forcible than **መነጨቀ**; s.v. √ደረገ), inf. **ምንጭቅ፡ማድረግ** míṇčiq (§ 6 p. 18) mádrag.
መመንጨቂያ maṃaṇčā́qyã (-män-), s. instrument for snatching violently, etc.; pincers.

መነፍ mánaf, adj. crazy, imbecile, cracked, daft.
መነፍነት maṇafínnat (-nät), s. craziness, imbecility.

ሸንፋጨት mwãnfáčät (§ 7*d* under káiṿ), G., = **ማንፋጨት** mãnfwáčät, inf. of **አንፋጨ** to whistle, s.v. √ፎጨ

√**መኘ** (i)
ተመናኘ taṃaṇā́ññä (-män-; § 22*b*, θ; App. A), v.i. to be or become comfortable, at one's ease, content (§ 63*d*, *e*).
አመናኘ ammaṇā́ññä (-män-; § 22*b*, κ; App. A), v.t. to render comfortable, put at ease, content.

መመናኛ mạmmạnā́ñ(ñ)ã (-män-),
(*a*) adj. comfortable, at ease, content.
(*b*) s. means of being comfortable, comfort, ease, content.

ማመናኛ mãmmạnā́ñ(ñ)ã (-män-),
(*a*) adj. rendering comfortable.
(*b*) s. object that renders comfortable, comfort.

√**መኘ** (ii) [cp. Eth. Tña. ተመነየ Tē. ተመኔ Bed. menīm تَمَنَّى to desire]

ተመኘ tạmā́ññä (-mā́ñ-; § 22*a*,*α*; App. A), v.t. to long for, desire.

ተመኙ፡ tạmā́ññu, s. a woman's name, lit. 'they longed'.

ተመኙሽ፡ tạmā́ññuš, s. a woman's name, lit. 'they longed for thee' (f. § 12*c*).

የተመኙ፡ yätạmā́ññu, s. a woman's name, lit. 'she whom (§ 14) they longed for'.

የተመኙሽ፡ yätạmā́ññuš, s. a woman's name, lit. 'thou (f.) whom they longed for' (App. B § 61*d*).

ይመኙሻል፡ yịmmā́ññušāl, s. a woman's name, lit. 'they long for thee' (f. § 12*c*; § 32*b*).

ይመኙሽ፡ yịmmā́ñ(ñ)uš, s. a woman's name, lit. 'let them long for thee (f.)'.

ስመኝ፡ sịmmā́ñ (§ 8; -ā́ññ § 6 p. 17), s. a woman's name, lit. 'when I longed' (sc. she was given to me).

ስመኝሽ፡ sịmmā́ññịš, a woman's name, lit. 'when I longed for thee' (f. § 12*c*; sc. thou wast given to me).

አስመኘ asmạ́ññä (-mắñ-; § 22*a*, *γ*; App. A), v.t. to cause to long for or be longed for (§ 68), inspire with a longing for.

ተመኛኘ taṃạñắññä (-mäñ-; § 22*b*, *θ*; App. A), v.recip. (esp. pl. App. B § 22*b*, *ϵ*) to long for one another.

አመኛኘ ammạñắññä (-mäñ-; § 22*b*, *κ*; App. A), v.t. to cause to long for one another.

መኚታ mắññitã̄ (-ñịtã̄), &

ምኚታ mịññitã̄ (-ñịtã̄), s. sleep, sleeping-place, s.v. **ተኛ**

ምኞት mịññot (§ 8 p. 49), s. longing, desire.

ትምኞት tịmñot (§ 8 p. 49), s. (*a*) object longed for, desire.

(*b*) a man's name.

√**ሞኘ** [denom. from **ሞኝ** below]

ተሞኘ taṃʷóññä (§ 22*a*, *α*; App. A), v.p. to be made a fool of, taken in, deceived, cheated.

አሞኘ amʷóññä (§ 22*a*, *β*; App. A), v.t. to make a fool of, take in, deceive, cheat.

አስሞኘ asmʷóññä (§ 22*a*, *γ*; App. A), v.t. to cause or allow to make a fool of, etc. or be made a fool of, etc. (§ 68).

ተሞኛኘ taṃʷoñắññä (§ 22*b*, *θ*; App. A), v.recip. (esp. pl. App. B § 22*b*, *ϵ*) to make fools of, etc. one another.

ሞኝ mʷoññ, adj. foolish.

[i.e. *ሙውኝ etwa *Possenreisser*, von √**ወነየ** *spielen* (jetzt *schwimmen*), Praetorius, Am. Spr. § 125c; Id. ib. § 26b; cp. Eth. **ተወነየ** to play, joke, **ተአየነ** to live at ease, أَانَ أَيْنَا to be suitable, هَنَأَ Aram. הֵנָא to be pleasant, هَنِئَ to rejoice, תַּנְעֻמִים pleasure (Dillmann, Lex. Æth., s.v. √**ወነየ**); s.v. **ዋኘ**]

ሞኝነት mʷoññịnnạt (-nät), s. foolishness, stupidity.

መዓልት mą̊́alt, day, s.v. **ዋለ**

ምዕራብ mį̊rā́b (-ā́ṿ), west, s.v. **√ዐረበ**

ምዕራፍ mį̊rā́f, chapter, s.v. **አረፈ**

ማዕበል mā́ĭbą̊l (-ĭṿäl), s. wave, s.v. **√ዐበለ**

ማእዘን máį̊zą̊n (-zän), s. = **ማዘን** corner.

√መክ [cp. Eth. መክሐ to be proud]

ተመክ tą̊mą̊́kkā̃ (-mā́k- ; § 22*a*, *α* ; App. A), v.i. to be or become (justly) proud (§ 63*d*, *e*).

አስመክ asmą̊́kkā̃ (-mā́k- ; § 22*a*, *γ* ; App. A), v.t. to cause or allow to be or become proud, be a source of pride to.

ተመካከ tą̊mą̊kā́kkā̃ (-mäk- ; § 22*b*, *θ* ; App. A), v.i. to be or become vain, conceited, (§ 63*d*, *e*).

አመካከ ammą̊kā́kkā̃ (-mäk- ; § 22*b*, *κ* ; App. A), v.t. to render vain, conceited.

መመኪያ mą̊mmą̊́kyā̃ (-mā́k-), (*a*) adj. deserving pride, creditable.
(*b*) s. object of pride, credit.

የተቀጣ፡ልጅ፡ላባቱ፡መመኪያ፡ነው። yätą̊qą̊ṭṭā́ (§ 8 p. 39) lį̊j labbā́tu (§ 7*a* ; s.v. **አባት**) mą̊mmäkyā́ (§ 8 p. 39) nąû̯, a well-behaved boy is a credit to his father.

ማስመኪያ mā̃smą̊́kkyā̃ (-mā́k-), (*a*) adj. causing pride, creditable.
(*b*) s. cause or source of pride.

ትምክት tį̊́mkį̊t, s. vanity, conceit.

ትምክተኛ tị́mkị́tạ́ññã (-tấñ-), (*a*) adj. vain, conceited. (*b*) s. vain, conceited person.

ሞክ፡አለ m^{w}okk ấlạ, to liquefy completely, be overripe, overboiled, s.v. **ሞከከ**

ማካል mấkal, s. centre, = **ማሀል**, s.v. **አከለ**

ሞኮላ m^{w}okấlã, s. clod, lump of hard soil, (§ 52*a*, δ).

መከረ mấkkạrạ (-kärạ ; type A § 34 ; Part I. App.),
(*a*) v.i. to deliberate, consider, reflect.
(*b*) v.i. to ask or take advice, consult, constr. with **ከ-** kạ- (**ተ-** tạ-, § 47*a*).
(*c*) v.t. to advise, warn.
[cp. Eth. id. (Dillmann, Lex. Æth., cp. صَدَرَ بَحَرَ to select, مَكَرَ to beguile), Tē. id. (*b*), Tē. **መከረ** Tña. **መኸረ** Beḍ. mekir id. (*c*) ; cp. **ሞከረ**]

ታጭር፡ምከር፡
ተረጅም፡ውረር።
tấčči̱r mi̱kär, tạrấjji̱m (sc. **ጋር፡**) wŭ̈rär, (you may) take counsel with a short man, (but) go raiding with a tall one, proverb (cp. Mittwoch, Proben, p. 20 ; Guidi, Prov. I. 98).

ተመከረ tạmấkkạrạ (-kärạ ; § 22*a*, *α* ; App. A),
(*a*) v.p. to be advised.
(*b*) v.i. to take advice, listen to advice.

አስመከረ asmấkkạrạ (-kärạ ; § 22*a*, *γ* ; App. A), v.t. to cause or allow to deliberate, advise or be advised (§ 68).

ተማከረ tạmā́kkạrạ (-kärạ ; § 22*b*, ϵ ; Part I. App.),
(*a*) v.i. = **መከረ** (*b*).
(*b*, esp. pl. App. B § 22*b*, ϵ) v.recip. to deliberate together, advise one another.

ተወንድምህ፡ተማከር። tạ͡ûώndịmmịh tạmā́kär, consult your brother.

አማከረ ammā́kkạrạ (-kärạ ; § 22*b*, ζ ; App. A),
(*a*) v.t. to help to advise, join in advising.
(*b*) v.t. to help with advice, by advising.
(*c*) v.t. to submit for advice.
(*d*) v.i. to require deliberation, consideration or advice.

አማከረኝ። ammā́krän̄, (*a*) help me to advise (him, her, them, cp. § 61*a*).
(*b*) help me with your advice.

ነገሩን፡ለወንድምህ፡አማከረው። nạ́gärun lạ͡ûώndịmmịh ammā́krạ͡û, submit the matter to your brother for his advice.

ይህ፡ነገር፡ያማክራል። yị́he nạ́gär yammā́kkịrāl, this matter requires deliberation.

ተመካከረ tạmạkā́kkạrạ (-kärạ ; § 22*b*, θ ; App. A), v.i. & recip. = **ተማከረ**

ተናትሽ፡ተመካከሪ። tạnnā́tịš (§ 7*a* ; s.v. **እናት**) tạmạkā́käri, consult (f.) your mother.

አመካከረ ammạkā́kkạrạ (-kärạ ; § 22*b*, κ ; App. A), v.t. & i. = **አማከረ**

መካር mā́kkā́r (§ 8), adj. giving good advice, sage, judicious.

መከራ mā́kā́rã̄ (-kā́rã̄ ; § 8 p. 44), s. affliction, suffering, distress, misery, anguish ; serious trouble or danger. [cp. Eth. id. trial, temptation]

ምከረው፡ ምከረው፡ እምቢ፡ ሲል፡ መከራ፡ ይምከረው። mí-kạra͡ụ míkạra͡ụ, ḿbị sil, mákạra yímkạra͡ụ, warn him, warn him: if he won't (listen), let trouble teach him, proverb (cp. Faïtlovitch, Prov. 92).

መከራውን፡ በላ። mạkạráun bálla, to be in distress, misery, anguish.

ወንድሙን፡ መከራ፡ አመጣው። wə́ndịmmun mákạra amáṭṭa͡ụ (or አሳየው። asáyya͡ụ, or አገባው። agábba͡ụ), he involved his brother in suffering, serious trouble, etc.

ወንድሙን፡ ለመከራ፡ ሰጠው። wə́ndịmmun lạmákạra sáṭṭa͡ụ, he brought his brother to misery, exposed him to danger.

ምክር míkịr, s. advice.

ባለምክር፡ bālạmíkịr, &

የምክር፡ ባለቤት፡ yämíkịr ỵālạỵ́ét, s. giver of good advice, counsellor.

ተወንድሙ፡ ምክር፡ አካፊለ። ta͡ụwə́ndịmmu míkịr akkáffạla, he asked advice of his brother.

መምከሪያ mạmkə́ryã (-kə́r-),

(*a*) adj. deliberative, consultary.

(*b*) s. means of or time or occasion for deliberation, reflection or consultation.

መምከሪያ፡ ቀን፡ ሰጠው። mạmkäryə́ (§ 8 p. 39) qạn sáṭṭa͡ụ, he gave him a day to think it over.

መማከሪያ mạmmãkə́ryã (-kə́r-),

(*a*) adj. for mutual consultation, deliberative.

(*b*) s. means of or time or occasion for deliberating together, consulting one another.

መከር mə́kạr (መሀር mə́hạr, መኸር mə́χạr, -är), s. harvest.

ሞከረ m^{w}ókkạrạ (-kärạ ; type B § 35 ; Part I. App.), v.i. & t. to try, test. (= **ፈተነ** *a*)

[cp. Eth. **መከረ**, **አመከረ** id. (Roediger in Praetorius, Am. Spr. § 68 *g*), מָכַר to beguile, בָּחַר פּ to select, Aram. בְּחַר to test, examine, select ; s.v. **መከረ**]

ተሞከረ tạm^{w}ókkạrạ (-kärạ ; § 22*a*, *α* ; Part I. App.), v.p. to be tried, etc.

አስሞከረ asm^{w}ókkạrạ (-kärạ ; § 22*a*, *γ* ; App. A), v.t. to cause or allow to try, etc. or be tried, etc. (§ 68).

ተሟከረ tạmwā́kkạrạ (-kärạ ; § 22*b*, *ε* ; App. A), v.recip. (esp. pl. App. B § 22*b*, *ε*) to try, etc. one another.

አሟከረ ammwā́kkạrạ (-kärạ ; § 22*b*, *ζ* ; App. A), v.t.

(*a*) to cause or allow to try, etc. one another.

(*b*) to help to try, etc., join in trying, etc.

ተሞካከረ tạm^{w}okā́kkạrạ (-kärạ ; § 22*b*, *θ* ; App. A), v.recip. (esp. pl. App. B § 22*b*, *ε*) = **ተሟከረ**

አሞካከረ amm^{w}okā́kkạrạ (-kärạ ; § 22*b*, *κ* ; App. A), v.t. = **አሟከረ**

መሞከሪያ mạm^{w}okkạ́ryā̃ (-kā́r-),

(*a*) adj. for trying, for testing, trial-, test-.

(*b*) s. means of or instrument or place for trying or testing.

ማስሞከሪያ mā̃sm^{w}okkạ́ryā̃ (-kā́r-),

(*a*) adj. for causing a trial or test.

(*b*) s. means of or instrument or place for having a trial or test.

መሞካከሪያ mạmm^{w}okā̃kạ́ryā̃ (-kā́r-),

(*a*) adj. for mutual trying or testing.

(*b*) s. means of or instrument or place for mutual trial or test.

ማክሰኞ mãksą́ññο (-są́ñ-), s. Tuesday.

['für *ካብሰኞ' Praetorius, Am. Spr. § 33b, 'aus ካዕብ፡ሰኞ *zweiter Montag*' Id. ib. § 9c; Id. ib. § 65d; but with **ማክ**- cp. Beḍ. mah morning (ሐዐ Eg. *meḥ* to gleam, blaze); Ludolf, Lex. Am., has **ማግሰኞ**; cp. **ማግሥት**]

መኵሺ mą́kwŭšʸe, & more commonly

ሞክሺ mʷókšʸe (§ 7*d* p. 27; -óχš-, -óhš-, ib. pp. 31, 33; Š. -ógš-),

(*a*) s. homonym, person of the same name, (§ 52*a*, δ).

(*b*) interj. form of address to one of the same name as oneself.

[cp. Eth. Tña. **መኵሰ** homonymy, Eth. **ኰሰየ** to have the same name (Dillmann, Lex. Æth. s.v., cp. قِنْزٌى cognomen)]

ሞክሺ፡ናቸው። mʷókšʸe nä́čč͡ą̊û (§ 13*b*), they are persons of the same name.

መኵሻም mą́kwŭšä́m (§ 8), & more commonly

ሞክሻም mʷókšä́m (§ 8; -óχš-, -óhš-, Š. -ógš-), adj. homonymous, of the same name.

ሞክሻሞች፡ናቸው። mʷokšä́mʷoč nä́čč͡ą̊û, they are of the same name.

መከተ mą́kkąt̬ą̊ (type B § 35; App. A), v.i.

(*a*) to parry a blow, ward off a blow.

[cp. Tē. M. Tña. id.]

(*b*) to be on the defensive, defend oneself.

(*c*, constr. with **ለ**- § 47*a*) to defend, protect.

ይመክትለታል። yi̯mäkki̯t̬ą̊llą̊tāl, he defends him (it).

መክቴ፡ mą́kki̯tʸe, s. a man's name, lit. 'my (§ 12*b*) **መክት**'. For the form cp. **መልሴ**

ተመከተ tạmạ́kkạtạ (§ 22*a*, α; App. A), v.p. impers. (App. B § 63) 'a blow was parried, warded off, a defence was made'.

ተመከተለት። tạmạ́kkạtạllạt, he (it) was defended.

አስመከተ asmạ́kkạtạ (§ 22*a*, γ; App. A), v.t. to cause or allow to parry, defend, or protect.

ወዳጁን፡ለልጁ፡ያስመክታል። wωdā́jun lạlí̱ju yāsmā́kkị̄tāl, he makes his friend defend his child.

ያስመከትለታል። yāsmäkkị̄tí̱llạtāl, he has him (it) protected.

ተመካከተ tạmạkā́kkạtạ (§ 22*b*, θ; App. A), v.recip. (esp. pl. App. B § 22*b*, ϵ) to defend, etc. one another.

አመካከተ ammạkā́kkạtạ (§ 22*b*, κ; App. A), v.t.

(*a*) to help to parry a blow, defend, etc.

(*b*) to cause or allow to defend, etc. one another.

መከታ mạ́kạ́tã̄ (§ 8 p. 44), s.

(*a*) parry; defence, protection.

(*b*) screen or partition (resembling a grating) between two rooms or parts of a room.

መከታ፡ያሳያል። mạ́kạta yasā́yyāl (s.v. **አየ**), a screen lets one see (what is on the other side), one can see through a screen.

መመከቻ mạmạkkā́čā̃ (-kā́čā̃),

(*a*) adj. parrying, defensive, protective.

(*b*) s. means of or instrument for parrying, defence or protection.

መመከቻ፡እጅ፡ mạmạkkäčá-jj (§ 8 pp. 41, 42), defending hand.

ትምክት tí̱mkị̄t, vanity, conceit, s.v. √**መከ**

አመካከት ammạkā́kạt, s. (method of) parrying, (manner of) defence or protection.

√ማኰተ [cp. Eth. ማእኰት *donum glorificationis*, አእኰተ to praise, honour, Praetorius, Am. Spr. §§ 42a, 101a]

ተማኰተ tạmā́kkwωtạ (§ 22*b*, ϵ; App. A), v.i. to vow, make a vow, take vows.

አማኰተ ammā́kkwωtạ (§ 22*b*, ζ; App. A), v.t. to bind by a vow.

ራሱን፡አማኰተ፡ rā́sun (§ 17) amm. = ተማኰተ

ማኵታ mākwŭ́ttā̃, &

ማኩታ mākúttā̃, s. vow, solemn promise. [Praetorius, Am. Spr. § 131h]

ማኵታ፡አለብኝ። mākwŭ́tta álläbbi̯ñ (§ 71), I am bound by a vow, etc.

በለማኵታ፡ bālạmākwŭ́tta, one that has made a vow, etc., votary.

ማኵታ፡ሰጠ፡ mākwŭ́tta sạ́ṭṭạ, to make a vow, etc.

ሞከተ mʷókkạtạ (-kωtạ; type B § 35; App. A), v.t. to geld, castrate, (esp. a calf, goat, ram or cock). [cp. Tña. ሞከተ id., Tē. መክተ castrated goat, wether]

ተሞከተ tạmʷókkạtạ (-kωtạ; § 22*a*, α; App. A), v.p. to be gelded, etc.

አስሞከተ asmʷókkạtạ (-kωtạ; § 22*a*, γ; App. A), v.t. to cause or allow to geld, etc. or be gelded, etc. (§ 68).

መ·ክት mŭ́kki̯t, (*a*) adj. castrated (esp. of calf, goat, ram, or cock).

(*b*) s. (1) castrated goat; (2) young ox, wether or capon; the sense of (2) is usually determined by adding በሬ, በግ or ዶሮ.

መሞኪያ mạmʷokkạ́čā̃ (-káčā̃),

(*a*) adj. used for or connected with gelding, etc.

(*b*) s. instrument or place for gelding, etc.

√ሚከተ = √ማከተ (cp. § 7*d* p. 27).

ተሚከተ tạmwā́kkạtạ (-kωtạ; § 22*b*, ϵ; App. A), v.i. to vow, make a vow, take vows, = ተማከተ

አሚከተ ammwā́kkạtạ (-kωtạ; § 22*b*, ζ; App. A), v.t. to bind by a vow, = አማከተ

መከነ mạ́kkạnạ (mā́kkänạ; type A § 34; App. A), v.i.

(*a*) to be or become sterile, barren.

[cp. Eth. id. ('proprie, ut videtur, *inhiberi*, *subsistere*, a כּוּן (כּוֹן) *stetit* propagatum' Dillmann, Lex. Æth. s.v.) Tē. መክንት Tña. መኸነ id.]

(*b*) to be or become free from tape-worms.

See § 63*d*, *e*.

መክናለች። mäknálläč, she is barren.

ሆዱ፡መክነለት። h^{w}ódu mạ́kkạnạllạt (§ 47*a*), he is free from tape-worms.

Impersonally (§ 43*a*):

መክኖልኛል። mäkn^{w}ólliññāl (§ 47*a*), I am free from tape-worms.

አመከነ amạ́kkạnạ (amā́kkänạ; § 22*a*, *β*; App. A), v.t.

(*a*) to render sterile or barren, sterilize.

(*b*) to free from tape-worms.

(imperative) አምክን፡ ā́mkịn, s. medicine for, remedy against tape-worms, vermifuge, anthelminthic.

አስመከነ asmạ́kkạnạ (-mā́kkänạ; § 22*a*, *γ*; App. A), v.t. to cause or allow to be or become sterile, etc.

መካን (i) mạ́k(k)ā́n (mā́k-; § 8), &

መሃን mạ́hā́n (§ 7*d* p. 31; § 8), adj. sterile, barren, childless.

ማምከኛ mə̃mkạ́ññə̃ (-kā́ñ-), adj. & s. vermifuge, anthelminthic.

†መኪና maḳína (mäk-), &
†መኪና mą́kinã (mą́k-), s. machine. [macchina, through مَكِنَه, مَاكِنَه, مَاكِينَه]

መካን (ii, Eth.), s. place, s.v. ከወነ

ምክንያት míknyát (§ 8), s. cause, reason; excuse, pretext; s.v. √መክኘ, √ከነየ

√መክኘ [denom. from ምክንያት below; cp. Eth. አመክነየ Tña. አመኽነየ to seek a pretext, from Eth. ምክንያት Tña. ምኽንያት pretext; Cohen, Notes, pp. 8, 9]

ተመክኘ taḳamą́kkäñña (Š. also
ተመሃኘ taḳamahą́ñña), (§ 22*b*, ϵ; App. A),
(*a*) v.p. to be used as an excuse, reason, pretext.
(*b*) v.i. to serve as excuse, etc.
(*c*) v.p. impers. (App. B § 63) 'an excuse was made'.
እናቱ፡ተመክኘች። nnátu taḳamą́kkäñnäč, &
በናቱ፡ተመክኘባት። baḳnátu (§ 7*a*) taḳamą́kāññą́bbāt, his mother served as an excuse.
አመክኘ ammaḳą́kkäñña (Š. also
አመሃኘ ammaḳahą́ñña), (§ 22*b*, ζ; App. A),
(*a*) v.t. to use or give as an excuse, etc.
(*b*) v.i. to make an excuse, etc., constr. with በ- (§ 47*a*) of.
እናቱን፡አመክኛት። nnátun ammaḳą́kkäñnāt, &
በናቱ፡አመክኘባት። baḳnátu ammaḳāññą́bbāt, he used his mother as a pretext.
መመክኛ maḳammaḳą́kkäñña (Š. also -መሃኛ -maḳammaḳahą́ñña),
(*a*) adj. serving as excuse, etc.
(*b*) s. excuse, etc.

ማመክኛ mãmmaḳáññãˇ (Š. also -**መሃኛ** -mmaḥáññãˇ), adj. & s. = **መመክኛ**

ምክንያት míknyát (Š. also **ምህንያት** miḥínnyát; § 8), s. (*a*, actual) cause, reason. (*b*) alleged cause or reason, excuse, pretext. [s.v. √**ክነየ**]

መክንያታም miknyátám (Š. also **ምህን-** miḥinn-; § 8), adj. full of pretexts or excuses, plausible.

ምክንያተኛ miknyãtáññãˇ (-táñ-; Š. also **ምህን-** miḥinn-), adj. advancing pretexts, making excuses, plausible.

ሚካኤል mikaʸél (mik-), s. Michael. [מִיכָאֵל Ass. *Mannu-kī-ili* who is like my God?]

ሞከከ mʷókkaḳaḳa (types A & B §§ 34, 35; App. A), v.i. (*a*) to be or become liquid, liquefy, melt. (*b*) to be or become quite ripe. (*c*) to be or become fully cooked, well boiled. See § 63*d*, *e*.

[cp. Tē. M. **መከ** Tña. **መ'ኸ'ኸ** to melt (i.)]

አሞከከ amʷókkaḳaḳa (§ 22*a*, *β*; App. A), v.t. (*a*) to render liquid, liquefy, melt. (*b*) to render thoroughly ripe, ripen completely. (*c*) to cook completely, boil well.

ሟከከ mwáˇkkaḳaḳa (§ 22*b*, *δ*; App. A), v.i. = **ሞከከ**

ሞክ፡አለ mʷokk álaḳ, v.i. (*a*) to be or become quite liquid, liquefy or melt completely. (*b*) to be or become overripe. (*c*) to be or become overcooked, overboiled.

S.v. √ባለ, § 44*a*; § 6 p. 19; § 63*d*, *e*; inf. **ሞክ፡ማለት** m^{w}ókkĭ (§ 7*d* pp. 29, 30) málạt.

ሞከክ፡አለ m^{w}ókạkk álạ, v.i.

(*a*) to begin to be or become liquid, begin to liquefy or melt.

(*b*) to begin to be or become quite ripe.

(*c*) to be or become about fully cooked, fairly well boiled.

S.v. √ባለ, § 44*a*; § 63*d*, *e*; inf. **ሞከክ፡ማለት** m^{w}ókạk (§ 6 p. 18; m^{w}ókạkkĭ § 7*d* pp. 29, 30) málạt.

ሞከክ m^{w}okắkã̃, adj. (*a*) liquid, melting.

(*b*) quite ripe.

(*c*) fully cooked, well boiled.

√ሞከከ

ተሟከከ tạmwắkkạkạ (§ 22*b*, *ϵ*; App. A), v.i. to form an accretion, coat or lump, to harden, clot, (esp. of dirt; § 63*d*, *e*).

እድፍ፡ይሟከክበታል። ɨ́dɨf yɨmmwākkạkɨ́bbạtāl (§ 47*a*), the dirt forms an accretion, etc. on (in) him (it).

መ-ክክ፡አለ mŭ́kɨkk álạ, v.i. to begin to form an accretion, etc., form a slight accretion, etc. (s.v. √ባለ, § 44*a*; § 63*d*, *e*), inf. **መ-ክክ፡ማለት** mŭ́kɨk (§ 6 p. 18; mŭ́kɨkkĭ § 7*d* pp. 29, 30) málạt.

አመ-ክ amŭ́kkã̃, s. accretion, coat, lump, hardening, clot, (esp. of dirt).

መካከል mạkắkkạl, s. centre, s.v. **አከለ**

መከዳ mạk(k)ạ́ddã̃, s. cushion, pillow. [مِخَدَّةٌ id.]

መከድ mạkd, s. hilt. [cp. Tña. **መከዲ** id.]

ማኻል mā́χal, s. centre, = **ማሀል**, s.v. **አከለ**

መኸር máχar (-χär), s. = **መከር** harvest.

ሞኽሼ mʷóχšʸe, = **ሞክሼ** homonym, form of address to one of the same name.

ሞኽሻም mʷóχšā́m (§ 8), = **ሞክሻም** homonymous, of the same name.

መኻከል maχā́kkal, s. centre, s.v. **አከለ**

√መወረ (§ 42*c*).

አሞረ amʷǒra (§ 22*a*, *β*; App. A), v.i. (of an ox on the **አውድማ**) to walk ahead alone, in front of the other oxen.

የለመደ ፡ በሬ ፡ ታውድማ ፡ ሲያሞር ፡ ሌላ ፡ በሬ ፡ ይከተላል ።
yälámmadä ỳárʸe tâudímma syāmʷór, léla ỳárʸe yikkáttalāl, when a trained ox walks in front on the threshing-floor (prop. treading-floor), the other oxen (§ 52*a*, *δ*) follow.

ተሟረ tamwā́ra (§ 22*b*, *ϵ*; App. A), v.i. to be or become mad (§ 63*d*, *e*).

መማር ፡
መሟር ።
mammā́r mámmwār, (much) learning (leads to) madness, lit. 'to learn (is) to go mad', proverb, (cp. '*τὰ πολλά σε γράμματα εἰσ μανίαν περιτρέπει*' Acts xxvi. 24; and see Faïtlovitch, Nouv. Prov. 4).

አስሟረ asmwā́ra (App. B § 22*b*, Z; App. A), v.t. to send or drive mad, madden.

ሙር mur, adj. mad.

ሙርነት murínnat (-nät), s. madness.

√መወቀ (§ 42*c*) [cp. Eth. Tña. ሞቀ to be warm (وَعَكَ to be intense and close (of heat), عَكَّ, أَكَّ to be sultry, Dillmann, Lex. Æth. s.v.)],

ሞቀ m^{w}ŏ́qạ (Part I. App.), v.i. to be or become warm, hot, (§ 63*d*, *e*).

መብሉ፡ላፍ፡አይሞቅም። mạ́ṿịlu lāf (= ለ- § 47*a* + አፍ § 7*a*) a͡im^{w}óqim (§ 38), the food is (will be) insipid, lit. 'is not hot to the mouth'.

የሞቀ፡ቤት፡ yäm^{w}oqạ́ (§ 8 p. 39, § 14) ṿ^{y}ēt,

(*a*) a house that is warm.

(*b*) a prosperous house, wealthy family.

አገር፡ሙቋል። ắgạr múq͡ŏāl, (*a*) the country is hot.

(*b*) the country is prosperous.

እሳት፡ይሞቃል። ịsắt yịm^{w}óqāl,

(*a*) the fire is (will be) hot.

(*b*, App. B § 69*c*) he is getting warm (warming himself) at the fire.

ወሬው፡ሙቋል። w$\acute{o}$r^{y}e͡u múq͡ŏāl, the news is all over the place, every one knows or is repeating the news, lit. 'the news is hot', (= ወሬው፡ደሞቋል። s.v. ደመቀ).

እጄን፡ሙቆኛል። ɟjj^{y}en (§ 56*c*) múq^{w}oññāl (cp. § 43*a*), I think I have hit (an object with a missile), lit. 'I am warm as to my hand, my hand is hot'.

ተሞቀ tạm^{w}ŏ́qạ (§ 22*a*, *α*; App. A),

(*a*) v.p. to be warmed, heated.

(*b*) v.i. = ሞቀ

(*c*) v.i. to catch fire, burn, blaze, (esp. of fuel).

አሞቀ amʷṍqạ (§ 22*a*, *β*; App. A), v.t. to warm, heat.

አስሞቀ asmʷṍqạ (§ 22*a*, *γ*; App. A), v.t. to cause or allow to be or become warm or hot.

ተሸሞቀ tạmwā́qạ (§ 22*b*, *ϵ*; App. A), v.i. = **ተሞቀ** (*c*).

መሸሞቀ mạmwā́qạ, G., (App. B § 22*b*, *η*; App. A), v.i. = **ሸሸሞቀ**

ሸሸሞቀ mwãmwā́qạ (App. B § 22*b*, *η*; App. A), v.i. to be or become a little warm, rather hot, begin to be or become warm or hot, (§ 63*d*, *e*).

ተመሸሞቀ tạmạmwā́qạ, G., (App. B § 22*b*, *θ*; App. A), v.i. & recip. = **ተሸሸሞቀ**

ተሸሸሞቀ tạmwãmwā́qạ (App. B § 22*b*, *θ*; App. A),

(*a*) v.i. = **ሸሸሞቀ**

(*b*, esp. pl. App. B § 22*b*, *ϵ*) v.recip. to warm or heat one another.

በዚህ፡ነገር፡ተሸሸሞቁ። bäzzíḥ nạ́gär tạmwāmwā́qu, they got rather heated about this matter.

አስመሸሞቀ asmạmwā́qạ, G., (App. B § 22*b*, K; App. A), v.t. = **አስሸሸሞቀ**

አስሸሸሞቀ asmwãmwā́qạ (App. B § 22*b*, K; App. A), v.t.

(*a*) to cause or allow to warm or heat or be warmed or heated (§ 68) a little, slightly, here and there.

(*b*) to cause or allow to warm or heat (several objects) or (of several objects) be warmed or heated (§ 68).

(*c*) = **አሸሸሞቀ** (*c*).

(*d*) = **አሸሸሞቀ** (*d*).

አመሸሞቀ ammạmwā́qạ, G., (App. B § 22*b*, *κ*; App. A), v.t. = **አሸሸሞቀ**

አሻሻቀ ammwã̆mwā́qạ̈ (App. B § 22*b*, *κ*; App. A), v.t.
(*a*) to warm or heat a little, slightly, here and there.
(*b*) to warm or heat (several objects).
(*c*) to cause or allow to warm, etc. one another.
(*d*) to help to warm, etc., join in warming, etc.

መ·ቅ muq, (*a*) adj. warm, hot.
(*b*) s. hot water containing barley-flour, gruel.
(*c*) s. paste, glue.

መ·ቀት múqạ̈t, s. warmth, heat.

ዛሬ፡መ·ቀት፡ይሆናል። zā́rʸe múqạ̈t yi̯hʷónāl, it will be hot to-day (§ 57*b*).

ሞቅ፡አለ mʷoqq ā́lạ̈, v.i. to be or become somewhat warm, rather hot, (s.v. √ባለ, § 44*a*; § 6 p. 19; § 63*d*, *e*).

ወሬው·፡ሞቅ፡ብሏል። wə́rʸe͡u mʷóqq̆ị̈ (§ 7*d* pp. 29, 30) ṿ́ị̈lo͡ā̆l, the news is pretty well all over the place, nearly every one knows or is repeating the news.

እጄን፡ሞቅ፡ብሎኛል። ʕ́jjʸen mʷóqq̆ị̈ ṿ́ị̈lʷoññāl, I rather think I have hit (etc. s.v. ሞቀ).

ሞቅ፡ሞቅ፡አለ mʷóqq̆ị̈ mʷoqq ā́lạ̈, v.i. to be or become very warm, quite hot, (s.v. √ባለ, etc.).

ወሬው·፡ሞቅ፡ሞቅ፡ብሏል። wə́rʸe͡u mʷóqq̆ị̈ mʷóqq̆ị̈ ṿ́ị̈lo͡ā̆l, the news is simply all over the place, absolutely every one knows or is repeating the news.

እጄን፡ሞቅ፡ሞቅ፡ብሎኛል። ʕ́jjʸen mʷóqq̆ị̈ mʷóqq̆ị̈ ṿ́ị̈lʷoññāl, I am sure I have hit (etc. s.v. ሞቀ).

አፉ፡ሞቅ፡ሞቅ፡ይላል። áfu mʷoqqʷ̆-mʷóqq yʷ̆lāl, lit. 'his mouth is quite hot',
(*a*) he talks a great deal, with great readiness and fluency, is very voluble.
(*b*) he tells the truth. (Cp. Guidi, Prov. I. 18).

ማሞቂያ mãmʷóqyã, (*a*) adj. suitable for warming, capable of heating.
(*b*) s. means of or instrument or place for warming, etc.

ማስሞቂያ mãsmʷóqyã, (*a*) adj. suitable for having (an object) warmed or heated.
(*b*) s. means of or instrument or place for having (an object) warmed or heated.

መሟቂያ maˌ(m)mwáqyã, (*a*) adj. suitable for being or becoming warm or hot.
(*b*) s. means of or place for being or becoming warm or hot.
(*c*) s. brasier, fire pan.

መሟሟቂያ maˌmmwãmwáqyã, (*a*) adj. suitable for warming, etc. one another.
(*b*) s. means of or place for warming, etc. one another.

መወቅ máˌʷωq (mắʷ-, § 7*d* p. 27), oribi, = **ሜቆ** = **ፌቆ**

√መወተ (§ 42*c*)

[cp. Eth. Tē. Tña. ሞተ مَوْتًا מוּת מָתַת שׁאא
Aram. מות, מית ܡܘܬ, ܡܺܝܬ Ass. *mātu*
Eg. *mwt* ⲙⲟⲩ to die]

ሞተ mʷŏ́taˌ (Part I. App.), v.i. to die.
በውሃ፡ሞተ። baˌ͡ûŭ́ha mʷóta, he (it) was drowned.

Often used as a euphemism for 'to be killed' (see ተገደለ, s.v. ገደለ):

ያን ፡ ጊዜ ፡ የጠፋ ፡ ሲሄድ ፡ የተገኘ ፡ በሰይፍ ፡ በርሳስ ፡ ሞተ ።
yan gíz^{y}e yäṭäffa sihăd yätägăññä ṿasáif ṿärsás m^{w}óṭ, whoever escaped at that time if he was caught as he went was cut down or shot, lit. '...died by sword (or) by bullet.'

The jussive and imperative are used as mild oaths:

[እኔ፡] ልመት ። (*a*) (in^{y}é) límut, I vow, really, lit. 'may I die (if it is not so)'.
(*b*) (in^{y}é) límut?, really?

ይመት ። yímut, lit. 'may he (i.e. the King, the Rās) die!' = ልመት ።

ይመት ፡ አላየሁም ። yímut aláyyähum, I really have not seen (him, her, it, them, § 61*b*).

መት ፡ በለኝ ። mut ṿäläñ.—መት ። mut!, X. Really and truly?—Y. Yes, really and truly; lit. X. Tell me to die (if it is not so).—Y. Die (etc.).

The oath may be strengthened by adding a name:

ምኒልክ ፡ ይመት ፡ አላውቅም ። miníl^{ə}k yímut aláuqim, I really and truly don't know.

(part.) ሟች mwāč, (*α*) s. (*a*) one that is dying, moribund creature.
(*b*) person of feeble body and mind, person of no spirit or energy.
(*β*) adj. (*a*) dying, moribund.
(*b*) feeble in body or mind, without spirit or energy.

አሞተ am^{w}ŏṭa (§ 22*a*, *β*; App. A), v.t. to cause to die, be the death of.

ያሞተኛል። yām^{w}ótäññāl, he (it) will be the death of me.

አማወተ ammáûwạtạ (-wωtạ; § 22*b*, ζ; App. A), v.t. to lay out, compose the limbs of when dying, (as we lay out a corpse: in Abyssinia it is done before death).

ለምን፡ታማውተዋለህ። lạmín tammâûwŭtậûálläh?, why do you treat him as if he was dying?, i.e. why are you making such a terrible fuss over him, as if he was almost dead?

ተመሚተ tạmạmwấtạ, G., (App. B § 22*b*, *θ*; App. A), v.recip. = ተሚሚተ

ተሚሚተ tạmwãmwấtạ (App. B § 22*b*, *θ*; App. A; esp. pl. App. B § 22*b*, *ϵ*), v.recip. to die by one another's hands, be killed by one another.

ሙት mut, s. (*a*) dead person, deceased person.

(*b*) = ሚች *a*, *b*.

pls. also ሙታን mútấn (which is also used as a sg.; § 8), ሙታኖች mutấn^{w}õč (-čč § 6).

የሙት፡ዓመት፡ yämút ấmạt,

(*a*) anniversary of a death.

(*b*) rites performed in memory of a deceased person.

(*c*) tenure by his son for a year of a deceased person's post or office.

(*d*) exemption of a district from tribute for a year.

See Guidi, Vocab. s.v. (*ሙወተ).

ሞት m^{w}õt, s. death.

በሞት፡ላይ፡ደረሰ። bạm^{w}ót lâi̯ (§ 47*b*) dạ́rrạsạ, he (it) almost died, was nearly killed, lit. 'arrived on top of death'.

መዋታ mą̂uwā́ttã̄, adj. (*a*) = **ሚኽ** *β*, *b*.
(*b*) of bad quality, poor, meagre, scanty.

መዋታ፡ሕህል። mą̂uwāttá-hi̯l (§ 8 pp. 41, 42), a scanty (undeveloped, unfruitful) crop of grain.

አመዋት ammą̂uā́t (§ 8), s. manner of dying, death.

አመዋቱን፡አሳምርለት። ammą̂uā́tun asámmi̯ri̯llą̄t! (§ 47*a*; s.v. **አማረ**), lit. 'render his (its) death pleasant to him (it)',
(*a*, approx.) put him (it) out of his (its) misery.
(*b*, as a prayer to God, App. B § 12*a*) grant him a pleasant (painless) death!

መዋት mą̂uā́t (§ 8), s. hot spring(s § 52*a*, *δ*), warm mineral water(s). [? from Eth. **ማየ፡ሕይወት** (water of life), D'Abbadie (giving form **ማየ-ት**) in Praetorius, Am. Spr. § 159 a]

√**መወዠ** (§ 42*c*).

ሸዠ (i) mwā́žą̄ (-žä; § 22*b*, *δ*; App. A), v.t. to smear, daub, soil, stain. (= **ሸዠ** (ii) mwā́žžą̄, q.v.).

ቀለም፡ይመ-ዠ-ብኛል። qą́lą̄m yi̯mŭžį́bbi̯ñ-ñāl (§ 47*a*), &

በቀለም፡ይመ-ዠኛል። bą̄qą́lą̄m yi̯múžäñ-ñāl, he (it) smears me with the dye.

ተሸዠ (i) tą̄mwā́žą̄ (-žä; § 22*b*, *ϵ*; App. A), v.p. to be smeared, etc.

አስሸዠ (i) asmwā́žą̄ (-žä; App. B § 22*b*, Z; App. A), v.t. to cause or allow to smear, etc. or be smeared, etc. (§ 68).

ማውጫ mā́uč̣ã̄, means of bringing out, s.v. **ወጣ**

ምዕራብ mi̯rā́b (-ā́v̯; § 8), s. west, s.v. √**ዐረበ**

መ·ዝ muz, s. banana, plantain, *Musa sapientium* (Broun, Cat. 559). [cp. Eth. Tña. id. مَوْزٌ ሙዝ id.]

መ·ዙን፡ሳላይ፡መዘዙን። múzun salâi̯ mázazun, I tasted the bitter and not the sweet, the sorrow and not the joy, proverb (cp. Guidi, Prov. I. 14), lit. 'before I saw the banana (I suffered) the misery'.

ሚዜ míz^{y}e (mi̯z-), s. bridegroom's supporter and sponsor, who accompanies him to the bride's relatives and answers for his proving to be a good husband, pls. **ሚዜአች** míz^{y}e^{w}õč, **ሚዝዮች** mízyõč, (mi̯z- ; -čč § 6), **ሚዛዝት** mizázi̯t (mi̯z-), **ሚዛዝቶች** mizázi̯tt^{w}õč (mi̯z- ; -čč § 6). [cp. Tē. Tē. M. **ማዛይ** id. Eth. **መሐዝ**, **ማኅዝ** lover, **መሐዛ** young man, Tña. **መሐዛ** companion]

ሚዜነት miz^{y}énna̯t (mi̯z-, -nät), s. = **ሚዝነት**

ሚዝነት mizi̯nna̯t (mi̯z-, -nät), s. office of bridegroom's supporter, etc.

ሚዝነት፡ቆመ። mi̯zi̯nnät q^{w}óma̯, he acted as supporter and sponsor to the bridegroom.

ማዛ mázã, s. odour, smell. [cp. Eth. **መዐዛ** Tña. **መአዛ** id.]

ማዛ፡የለውም። mázа yállâ̯um, it has no smell.

ሥጋው፡ማዛውን፡ለወጠ። sí̯gâu mázâun lâ̯uwωṭa̯, the meat began (has begun) to smell (bad), lit. 'changed its smell'.

ማዝ māz, s. a contagious disease resembling syphilis, which attacks the tongue, the walls of the mouth and the eye in human beings (see Addenda).

አፈ፡ማዝ፡ áfa̯ (App. B § 9*d*) māz, māz in the mouth.

ዓይነ፡ማዝ፡አለው። âi̯na̯ (ib.) māz álla̯û, he has māz in the eye(s § 52*a*, *γ*).

ምዝላት miẓ́llā́t (§ 8), s. great-great-grandparent.

[-ā**ት** = **አያት** grandparent, Praetorius, Am. Spr. § 29 f]

መዘመዘ maẓ́ämmaẓa (§ 36; App. A), v.t.

(*a*) to draw out, extract.

(*b*) to draw out the threads of, unpick, undo, unravel.

(*c*) to draw, beat or hammer out.

[cp. Eth. **መዝመዘ** to wipe off, Tē. **መጅመጀ** Tē. M. **መዝመዘ** to rinse, Tña. **ምጅምጀ** to scour, مَشَّ to wipe, suck, مَثَّ to wipe]

ዋገምቱ፡ደሙን፡መዘመዘው። wā́gaṃtu dā́mun maẓ́ämmaẓa͡ù, the cupping-horn drew (has drawn) out the blood.

ውሃ፡ጨዉን፡ይመዘምዘዋል። wŭ́ha č̣á͡ùun yiṃaẓ́ämiẓa͡ùāl, (the § 59*a*) water draws out the salt (from an object lying in it).

ጆሮዬን፡መዘመዘኝ። jʷór͡ʷoʸen (§ 56*c*) maẓ́ämmaẓäñ, he pulled me by the ear(s § 52*a*, *γ*).

ተመዘመዘ taṃaẓ́ämmaẓa (§ 22*a*, *α*; App. A),

(*a*) v.p. to be drawn out, etc.

(*b*) v.i. to grow up rapidly, shoot up.

ዛፉ፡ተመዝምዟል። zā́fu taṃ́azmiẓŏ͡āl, the tree has (trees have § 52*a*, *δ*) shot up.

አስመዘመዘ asmaẓ́ämmaẓa (§ 22*a*, *γ*; App. A), v.t. to cause or allow to draw out, etc. or be drawn out, etc. (§ 68).

አመዛመዘ ammaẓ̆́mmaẓa (§ 22*b*, *ζ*; App. A), v.t. to help to draw out, etc., join in drawing out, etc.

ምዝምዝ mízmiz, adj.
(*a*) drawn out, extracted.
(*b*) unpicked, undone, unravelled.
(*c*) drawn, beaten or hammered out.
(*d*) tall, lanky.

መዘበረ mazábbara (-bära; §36; App. A), v.t. to ravage, lay waste, devastate.
ተመዘበረ tamazábbara (-bära; §22*a*, *α*; App. A), v.p. to be ravaged, etc.
አስመዘበረ asmazábbara (-bära; §22*a*, *γ*; App. A), v.t. to cause or allow to ravage, etc. or be ravaged, etc. (§68).

መዘነ mázzana (type B §35; App. A),
(*a*) v.t. to weigh, take the weight of.
(*b*) v.t. to balance.
(*c*) v.t. to consider the amount or power of, to estimate, calculate.
(*d*) v.i. to weigh, be heavy.
[denom. from ሚዛን below, Praetorius, Am. Spr. §101a; cp. Eth. Tē. M. Tña. id.]

እቃውን፡መዘነው። íqâun mázzanâu, he weighed the goods.
ብርቱነቱን፡መዝነው። birtúnnätun mázzinâu, estimate his (its) strength, consider how great his (its) strength is.
እህሉን፡ባይናቸው፡ይመዝኑታል። íhilun baînáčča̱u (=በ-+ዓይን §7*a*+-ኣቸው §12*b*; §52*a*, *γ*) yimázzinutāl, they look at the grain and estimate its amount.
መዝኖ፡ተናገረ፡ mázzinʷo tanággära, to speak carefully, weighing one's words.

ይህ፡ተሀ·ሉ፡ይበልጥ፡ይመዝናል። yíhe tạhúllu yi᷇vál᷇ṭ yimázzināl, this weighs the most of all (§ 58).

ተመዘነ tạmázzạnạ (§ 22*a*, *α*; App. A),

(*a*) v.p. to be weighed, balanced, estimated, etc.

(*b*) v.i. to weigh, be heavy.

አስመዘነ asmázzạnạ (§ 22*a*, *γ*; App. A), v.t. to cause or allow to weigh, etc. or be weighed, etc. (§ 68).

አማዘነ ammā́zzạnạ (§ 22*b*, *ζ*; App. A), v.t.

(*a*) to help to weigh, etc., join in weighing, etc.

(*b*) to compare the weights, strengths or powers of.

ተመዛዘነ tạmạzā́zzạnạ (§ 22*b*, *θ*; App. A; esp. pl. App. B § 22*b*, *ϵ*), v. recip.

(*a*) to weigh the same as one another, balance one another.

(*b*) to estimate one another's weight, strength or power, take stock of one another.

አመዛዘነ ammạzā́zzạnạ (§ 22*b*, *κ*; App. A), v.t. = **አማዘነ**

ሚዛን mízán (§ 8 p. 46), s. (*a*) scales, balance, weighing-machine.

(*b*) weight, amount of weight.

[cp. Eth. Tē. M. id. = مِيزَانٌ id. (*a*), وَزَنَ to weigh (t.), Eg. *wdn* to weigh (i.), מֹאזְנַיִם Aram. מֵאזְנַיָּא scales]

ሚዛኑ፡ስንት፡ነው። mīzánu sínṭi᷇-nậu?, how much does he (it) weigh?

ሚዛኑ፡ኽል፡ነው። mīzānú (§ 8 p. 41) kkúl-nậu,

(*a*) he (it) is half the weight.

(*b*) the scales are evenly balanced, the weighing is exact.

የሚዛን፡ምላስ፡ yämīzán mı̣́lās, &
የሚዛን፡አዋቂ፡ yämīzán a͡ùáqi, tongue (index) of a balance.
የሚዛን፡ምላስ፡ወደቀኝ፡ያያል። yämīzán mi̯lás wωda̯qáññ yá͡i̯āl, it is good weight, more than full weight, lit. 'the tongue of the balance looks to the right'.
የሚዛን፡ምላስ፡ወደግራ፡ያያል። yämīzán mi̯lás wωda̯girá yá͡i̯āl, it is short weight.

ምዝን mı́zzi̯n, (*a*) adj. weighed.
(*b*) s. weighed object.

መመዘኛ mamaza̯zá̯ñ(ñ)ã̄ (-zá̯ñ-),
(*a*) adj. for weighing, etc.
(*b*) s. means of or instrument or place for weighing, etc.

ማስመዘኛ mãsmaza̯zá̯ñ(ñ)ã̄ (-zá̯ñ-),
(*a*) adj. for causing to be weighed, etc.
(*b*) s. means of or instrument or place for causing to be weighed, etc.

ማዘን má̯zan (-zän), &
ማዝን má̯zi̯n, s. (*a*) corner, angle, (§ 52*a*, δ).
(*b*) niche.
[cp. Tña. **መእዝን** id., Eth. **ማእዝን** extremity, corner, Eth. Tē. **እዝን** أُذُنٌ אֹזֶן Aram. אוּדְנָא Ass. *uznu* ear]

ማዝንት má̯zi̯nt (§ 8 p. 49), s. (*a*) = **ማዘን**
(*b*) rim, raised edge, (e.g. of a tray).
ማዝንት፡ያለው፡ስራ፡ má̯zi̯nt yálla̯ù (§§ 14, 32*a*, 12*c*) sı́ra, effective work, work of lasting value, durable workmanship.

ማዝንት፡የሌለው፡ነገር፡ māzínt yälʸálla͡ù (§ 39*b*) ná-gär, not a serious matter, a slight, trifling matter.

መዛኛ mazzā́ñ(ñ)ã, place or opportunity for chatting at one's ease, s.v. **ዘነ**

መ·ዝኝ múzziñ (-ñn § 6), adj. importunate, continually pestering, (= **ሞዛዛ**).

መዘዘ mázzaza (type A § 34 ; App. A), v.t. to draw or pull out (esp. from a receptacle), to unsheathe.
[cp. Tña. id.]

ነገር፡መዛጋ፡ nágär mázāž, raker up of old affairs, inventor of reports, mischief-maker.

ተመዘዘ tamázzaza (§ 22*a*, *α* ; App. A), v.p. to be drawn out, etc.

አስመዘዘ asmázzaza (§ 22*a*, *γ* ; App. A), v.t. to cause or allow to draw out, etc. or be drawn out, etc. (§ 68).

ተማዘዘ tamā́zzaza (§ 22*b*, *ε* ; esp. pl. App. B ib. ; App. A), v.recip. to draw (e.g. swords) on one another.

አማዘዘ ammā́zzaza (§ 22*b*, *ζ* ; App. A), v.t.
(*a*) to help to draw out, etc., join in drawing out, etc.
(*b*) to cause to draw (weapons) on one another, embroil.

መዛዘዘ mazā́zzaza (§ 22*b*, *η* ; App. A), v.t. to draw out, etc. a little, to a small extent, in a small quantity.

ተመዛዘዘ tamazā́zzaza (§ 22*b*, *θ* ; App. A),
(*a*) v.p. to be drawn out, etc. a little, etc.
(*b*, esp. pl. App. B § 22*b*, *ε*) v.recip. = **ተማዘዘ**

አመዛዘዘ ammaz̄ázzaza (§ 22*b*, κ; App. A), v.t. = አማዘዘ

መዘዛ mázázã (-zắzã; § 8 p. 44), s. drawing or pulling out, unsheathing.

መዘገ mázaz, s. (*a*) offensive or provocative language or attitude, thing or incident causing a quarrel.

(*b*) distress, wretchedness, misery.

ሴትና፡ው-ሻ፡የሚያመጣው፡መዘገ፡አገር፡ያጠፋል። syétinnā wúšša yämmyāmáṭ̂aû mázaz ágär yāṭáfāl, the causes (§ 52*a*, δ) of contention that a woman and a dog occasion (lit. 'bring') ruin a country, proverb (cp. Guidi, Prov. I. 20).

መዘዘ mázáz^wo (§ 8 p. 44), adj. tall, well-grown.

መዘዘኛ mazazáññã (-zắñ-), adj. offensive, provocative, causing or provoking a quarrel.

መምዘዣ mamzážã (-zắžã),

(*a*) adj. for drawing out, etc.

(*b*) s. instrument for or means of drawing out, etc.; pincers, tweezers.

መማዘዣ mammāzážã (-zắžã),

(*a*) adj. for drawing (weapons) on one another.

(*b*) s. means of or occasion for drawing (weapons) on one another.

መማዘዣ፡ምክንያት፡ mammāzắža míknyāt, a cause of weapons being drawn on both sides.

√ሞዘዘ

ተሟዘዘ tamwắzzaza (§ 22*b*, ϵ; App. A),

(*a*) v.i. to be or become importunate, continually pestering, (§ 63*d*, *e*).

(*b*) v.t. to importune, pester continually.

መ·ዝዝ፡ አለ mŭ́zi̯zz ála̯, v.i. to be or become rather importunate, almost continually pestering; s.v. √**ባለ**, § 44*a*; § 6 p. 19; § 63*d*, *e*; inf. **መ·ዝዝ፡ ማለት** mŭ́zi̯zzĭ̯ (§ 7*d* pp. 29, 30) mála̯t.

ሞዛዛ m^{w}ozázã̆, adj. importunate, continually pestering.

መዛዝኝ mazá̯zi̯ñ (-ññ § 6), & Š. also

መዛዝይ mazá̯zi̯y (-yy § 6), s. a shrub of which the withes are used to lash the horizontal (**ማገር**) to the upright stakes (**መሎግያ**) in a hut wall, stockade, etc.

ማዝያ፡[ሚያዝያ] mázyã̆, s. month Apr. 9th—May 8th, s.v. **ዓመት** [Praetorius, Am. Spr. § 13 b; cp. Tña. id.]

መዘጋ mázá̯gã̆ (-zá̆gã̆; § 8 p. 44),

(*a*) adj. (of soil) black and cracked.

(*b*) adj. (of forest) dense, impenetrable.

(*c*) s. cracked cotton soil, بَادُوب, the 'regur' of India (= **ዋልካ**).

(*d*) s. a district where (*c*) is common, esp. that on the banks of the Ta̯kká̯z^{y}e in the north of Wωlqaít.

መዝገር má̯zga̯r (-gär), s. (*a*) tick (parasite), (§ 52*a*, δ), usually f. (App. B § 54*c*).

(*b*) individual that sticks close to another, as e.g. a child to its mother, a creditor to a debtor.

ሸገሯ (i) mwá̆ža̯ (-žä), = **ሸገሯ** (ii), to smear, etc., s.v. √**መወዣ**

ሸገሠ (ii) mwā́ẓẓạ̈ (-žä ; § 22*b*, δ ; App. A), v.t. to smear, daub, soil, stain. [Guidi, Coniug. p. 254, cp. **ወዝ**]

ቀለም፡ይሸጋሠብኛል። qạ́lạm yị̈mwāẓẓí̱bbị̈ñ̈āl (§ 47*a*), and

በቀለም፡ይሸገኛል። bạqạ́lạm yị̈mwā́ẓẓäñ̈āl, he (it) smears me with the (§ 59*a*) dye.

ተሸገሠ (ii) tạmwā́ẓẓạ̈ (-žä ; § 22*b*, ϵ ; App. A), v.p. to be smeared, etc.

አስሸገሠ (ii) asmwā́ẓẓạ̈ (-žä ; App. B § 22*b*, Z ; App. A), v.t. to cause or allow to smear, etc. or be smeared, etc. (§ 68).

ተሞገገሠ tạmʷožā́ẓẓạ̈ (-žä ; § 22*b*, θ ; App. A ; esp. pl. App. B § 22*b*, ϵ), v.recip. to smear, etc. one another.

መሸገሠ mạ̈mwā́žã̄, (*a*) adj. for smearing, etc.
(*b*) s. means of or instrument or substance for smearing, etc.

ማገራት māžā́rā́t (§ 8), s. = **ማንገራት** nape of the neck.

መጋገር mā́ẓgạ̈r (-gär), s. = **መዝገር** tick (parasite).

ማይ mā́ï̯, s. holy or miraculous water.
[cp. Eth. Tē. Tña. id. water, s.v. **ውሃ** ; s.v. **ጠበል**]

ሚያ mwáyã̄ (mwā́ï̯ã̄), day, day's wage, s.v. **ዋለ**

ማይም mā́yyị̈m, adj. ignorant, unlearned, untaught.

ማየት mā́ï̯ät (mā́ʸät), inf. of **አየ** to see (§ 44*b*).

ሚያዝያ Eth., usual spelling of **ማዝያ** q.v.

መዳ mŭ́ddā̄, adj. cut into large pieces, s. large piece, s.v. **ሸያደደ**

ሚዶ mĭ́d^{w}o (mḭ́d-), s. comb. [? cp. Beḍ. mída, mídala tongue]

ማድ mādd (& mād; usually, but not invariably, -d before a consonant, -dd before a vowel, § 6), s.
(*a*) table with food on it.
(*b*) meal(s § 52*a*, δ), food.
[cp. Eth. Tē. **ማእድ** مَآئِدَةٌ, مَيْدَةٌ (Nöldeke, Neue Beit. p. 55) Tña. **መአዳ** Beḍ. mēs id. (*a*)]

የማድ፡ቤት፡ yämā́d-y^{y}ēt, (*a*) table-servants' room.
(*b*) room in which bread is made.
(*c*) exchequer, treasury.
(*d*) official in charge of (*c*).

ማድ፡ቀርቧል። mād qā́rẏo͡ā̆l, &
ማድ፡ወርዷል። mād wə́rdo͡ā̆l, the food is (§ 63*d*) on the table.
ማድ፡አልቀረበም። mādd alqá̱rra̱ẏa̱m, the food is not on the table.
ተማድ፡ቀርቧል። ta̱mā́d qā́rẏo͡ā̆l, he is at table.
ማድ፡ሠራ፡ mād sá̱rrə̃, &
ማድ፡ጣለ፡mād (mā́ddĭ § 7*d* pp. 29, 30) ṭā́la̱, to set the table for a meal, placing food on it.

ማደኛ mādā́ññə̃ (-dā́ñ-), (*a*) adj. eating at the same table.
(*b*) s. table companion, mess-mate, (§ 52*a*, δ).

የንጉሥ፡ማደኛ፡ናቸው። yänigús mādā́ññə̃a nā́čča̱u, he (pol.) eats at the same table as the king.

ማዶ mā́dʷo, (*a*) s. the other side (esp. of water).
(*b*) adv. on the other side (etc.).
[cp. Eth. **ማዕዶ[ት]** (Praetorius, Am. Spr. § 125d) Tña. [አ]ማእዶ id., Eth. **ዐደወ** Tē. **ዐዲ** عَدَا عَدَّاهُ Aram. עֲדָא to cross, כְּדִי to run at]

ማዶ፡አሉ። mā́dʷo állu, they are present (there are some) on the other side.
ወዲህ፡ማዶ፡ wωdí̯h mā́dʷo, (on) this side.
የወድያ፡ማዶ፡ሰው፡ yä͡uωdyā́ mādʷó-sa̯͡u (§ 8 p. 39), a person from the other shore, a stranger, foreigner. [cp. Tē. M. **ዓድ** foreign country]

ሜዳ mʸédã̄, (*a*) s. plain.
(*b*) s. level ground.
(*c*) s. exterior, outside.
(*d*) adv. outside.
['für *መሐዳ also *Ort wo man geht*' Praetorius, Am. Spr. § 8b; cp. Tña. id., Sōm. mí̯i open country]

እንግዲህ፡ሜዳ፡ነው። ṅgdʸéh mʸēdā́ (§ 8 p. 39) na̯͡u, after this (that) it is level ground.
ሜዳ፡ወጣ፡ mʸéda wώṭṭã̄, (euphem.) to defecate, lit. 'he went outside'.
የሜዳ፡ፍየል። yämʸéda fíyyäl, small antelope.

መድሎ mā́dlʷo, s. preference, predilection, s.v. √**ደለወ**

መደመደ mädā́mmädä (§ 36; App. A),
(*a*) v.t. to level, flatten.
(*b*) v.t. to level, raze, cut right down.
(*c*) v.t. to demolish, destroy utterly.
(*d*, from *a*, sc. **ስፍራውን**) v.i. to make a lair.
[cp. Tña. **መድመደ** id. (*a*, *b*), ? **ሜዳ**]

አንበጣ፡ አህሉን፡ ይመደምደዋል። ambaṭṭā-hilun (§ 8 pp. 41, 42) yimaddámmidāūāl, locusts (§ 52*a*, δ) demolish the corn.

አንበሳ፡ ይመደምዳል። ambássa yimaddámmidāl,

(*a*) the lion destroys one (§ 61*b*) utterly.

(*b*) the lion makes a lair.

ተመደመደ tamaddámmada (§ 22*a*, *α*; App. A), v.p. to be levelled, etc.

አስመደመደ asmaddámmada (§ 22*a*, *γ*; App. A), v.t. to cause or allow to level, etc. or be levelled, etc. (§ 68).

አመዳመደ ammaddámmada (§ 22*b*, *ζ*; App. A), v.t. to help to level, etc., join in levelling, etc.

መደመድ madámad, s. trace, vestige, (§ 52*a*, δ).

መደመዱን፡ አጠፋው። madámadun aṭṭáffāū, he destroyed the trace(s of it).

መደመዴን፡ ያጥፋ። madámadʸen yáṭfa!, may He (sc. God) destroy (all) trace of me! (if I lie), a form of oath or asseveration.

ምድመዳ midmádã, s. levelling, flattening, razing, cutting right down, demolition, utter destruction.

ምድምድ mídmid, (*a*) adj. levelled, flattened, razed, cut right down, demolished, utterly destroyed.

(*b*) s. lair.

መመድመጃ mamadmájã (-májã),

(*a*) adj. for levelling, etc.

(*b*) s. means of or instrument for levelling, etc.

ማስመድመጃ mãsmadmájã (-májã),

(*a*) adj. for causing to be levelled, etc.

(*b*) s. means of or instrument for causing to be levelled, etc.

√ሞደሞደ [cp. ሞጠሞጠ (i)]

አሞደሞደ amʷodą́mmʷodą (§ 22*a*, *β*; App. A),

(*a*) v.t. to protrude (the lips).

(*b*) v.i. to protrude the lips, pout.

(*c*) v.i. to carry tales, relate things overheard.

ከንፈሩን፡ [or አፉን፡] ያሞደመዳል። ką́mfärun (or ą́fun) yamʷodą́mmŭdāl, he (it) protrudes his (its) lip(s § 52*a*, *γ*).

ሞድሟዳ mʷodmwą̃ddą̃, adj. (*a*) protruding the lips, pouting.

(*b*, of lip) protruding.

(*c*) tale-bearing.

ምድር mį́dį̀r (mḍ-), s. (*a*) earth, land.

(*b*) the ground.

Sometimes f. (§ 54*e*). [cp. Eth. Tē. id. Tña. ምድሪ Aram. מְדַר id., מַדְרָא dried mud]

ምድረ፡በዳ፡ mį́drą́ (App. B §§ 8*a*, 9*d*) bą́dą̃ (bą̆́dą̃, vą́-, vą̆́-, § 7*d* p. 32), wilderness, desert.

የምድር፡ቤት፡ yämdį́r (§ 8 p. 39) vʸēt, prison.

[የ]ምድር፡ነገድ፡ (yą̆́)mdį̀r (App. B § 69*c*) nągwωd, s. sling.

ዓይነ፡ምድር፡ aįną́-mdį̀r (-nąᾰ́-m-; App. B § 9*d*; § 8 pp. 41, 42),

(*a*) latrine, privy.

(*b*) (human) excrement.

ምድራክ mį́drą́k (-ራኽ -rą́χ, -ራሀ -rą́h, § 7*d* p. 31; § 8), s. threshold.

መድራፍ mą́drą̄́f (§ 8), G., &

ምድራፍ mį́drą̄́f (§ 8), Š., s. (*a*) door-post, jamb, (= መቃን).

(*b*) doorway, entrance.

[? = ምድር፡አፍ 'earth-mouth']

መዶሻ mạd^{w}ŏ̃šã̃, s. hammer. ['aus *መድወስያ, √דוש' Praetorius, Am. Spr. § 27a; cp. Tña. መዳሻ id., دَاسَ دَوْسًا Ass. *dāšu* to tread (on), crush]

ሚዳቋ midáqqwã̃, &
ምዳቋ mịdáqqwã̃, s. (*a*) duiker, *Cephalophus abessinicus, Cephalophus madoqua.*
(*b*) dik-dik, dig-dig, 'Beni Israel', *Madoqua Saltiana, Neotragus Saltianus, Nanotragus Hemprichianus.* (Blanford, Geol. & Zool. pp. 267–270). Usually f. (§ 54*c*).
[cp. Eth. ምዳቋ, ምዳቍ Tña. መይዳቍ id.]

ሚዳቋ፡ዘላ፡ዘላ፡ተምድር። midáqqwa zạ́llā zạ́llā tạ́mdịr, the duiker jumps and jumps (and always falls) to earth (again), proverb (cp. Faïtlovitch, Prov. 81).

ሜደ̣ቅ m^{y}ẽ́d^{y}eq, s. (*a*) dwarf, often f. (§ 54*c*).
(*b*, as a term of abuse) little wretch.

መደበ mạ́ddạbạ (-ạ̣vạ; type B § 35; App. A),
(*a*) v.t. to make the base or pedestal of.
(*b*) v.t. to put a projecting bench (**መደብ** *b*) to.
(*c*) v.t. to lay out in beds for planting.
(*d*) v.t. to divide into equal parts.
(*e*) v.i. to make a lair.
[denom. from **መደብ** below]

በስንት፡መድበታል። bạsị́nt mắddị̀v^{w}otāl?,
(*a*) in how many beds has he laid it out?
(*b*) into how many equal parts has he divided it?

ተመደበ tạmə́ddạbạ (-ạvạ; §§ 22*a*, *α*, 41*b*; App. A), v.p.
(*a*) to have its base or pedestal made.
(*b*) to have a projecting bench put to it.
(*c*) to be laid out in beds for planting.
(*d*) to be divided into equal parts.
(*e*) impers. (App. B § 63) 'a lair was made'.

አስመደበ asmə́ddạbạ (-ạvạ; § 22*a*, *γ*; App. A), v.t. to cause or allow to make the base of, etc. or have its base made, etc. (§ 68).

መደብ mə́dạb (-ạv), s. (*a*) projecting base, pedestal. [cp. Eth. id.]
(*b*) bench built (of stone and mud) projecting from a wall (which forms its back), مَصْطَبَةٌ
(*c*) bed for planting (§ 52*a*, *δ*).
(*d*) lair.

መደበኛ mạdạbə́ññã (-ạvə́ñ-), adj.
(*a*) fundamental, basic.
(*b*) principal, main, chief.

መደበኛ፡ሰው፡ mạdạvəäññə́ (§ 8 p. 39) sə̀ʷ, principal person.

መደበኛ፡ነገር፡ mạdạvə́ññə nə́gär, main thing, subject of a discussion.

ምድብ mə́ddib (-ivˀ), (*α*) adj. (*a*) laid out in beds for planting.
(*b*) divided into equal parts.
(*β*) s. (*a*) bed for planting (§ 52*a*, *δ*).
(*b*) equal part, equal division (§ 52*a*, *δ*).

ስንት፡ምድብ፡አለ። sint mə́ddivˀ állä?, how many beds (equal parts) are there?

መዳብ mą́dáb (-ā́ṿ ; § 8), s. copper (darker than **ነሃስ, ናስ**).
[cp. Tña. id.]

መዳብ፡ቀለበት፡ mą́dā́ṿ (App. B § 69*c*) qą́lą̀ṿą̀t, copper ring.

መ·ዳይ múdā́i̯ (§ 8), s. small basket with lid.
[cp. Eth. id. receptacle, **ወደየ** to throw, throw in, יִדָּה Ass. *nadū* to throw, وَدَى to bring near]

ማድ·ያት mā́dyā́t (§ 8), s. a skin disease, common in Abyssinia, giving rise to patches of discoloration or to local loss of pigment in the skin, *Pityriasis versicolor, Tenia versicolor* (Wakeman).

ሚደደ mwā́ddą̀dą̀ (§ 22*b*, δ ; App. A), v.t. to cut or divide into large pieces.

ተሚደደ tą̀mwā́ddą̀dą̀ (§ 22*b*, ϵ ; App. A), v.p. to be cut or divided into large pieces.

አስሚደደ asmwā́ddą̀dą̀ (App. B § 22*b*, Z ; App. A), v.t. to cause or allow to cut, etc. or be cut, etc. (§ 68) into large pieces.

መ·ዳ mŭ́ddã, (*a*) adj. cut or divided into large pieces.
(*b*) s. large portion, big slice, (§ 52*a*, δ).

መ·ዳ፡ሥጋ፡ mŭ́dda sį́ga, meat cut into large pieces, big slices.

የመሬት፡መ·ዳ፡ yämą́rʸet mŭ́dda, large piece(s) of ground.

መ·ድ·ድ፡አለ mŭ́dį̀dd ą́lą̀, v.i. to be cut or divided into very large pieces; s.v. √**ባለ**, § 44*a* ; § 63*d*, *e* ; § 6 p. 19 ; inf. **መ·ድ·ድ፡ማለት** mŭ́dį̀ddį̆ (§ 7*d* pp. 29, 30) mą́lą̀t.

መ·ድ·ድ፡አደረገ mŭ́dį̀dd adą́rrą̀gą̀, v.t. to cut or divide into very large pieces ; s.v. √**ደረገ**

ምድጃ miḍíjjã, s. brasier, fire-pan, = **ማንደጃ** (*b*), s.v. **ነደደ**

[cp. Tña. id.]

ማድጋ mãdíggã, s. (*a*) jar of earthenware.
(*b*) a measure of capacity, approx. = 1 bushel = 8 gallons, (§ 52*a*, δ).
1 **ማድጋ** usually = 6 **ቁና**

መዳፍ mə́dáf (§ 8), s. (*a*) palm of hand.
(*b*) paw.
See § 52*a*, γ; s.v. **ጫነ**

የንጨት፡መዳፍ፡ yə́ñč̣ät mə́dāf, wooden trowel (for plastering).

መድፍ mədf (mərf, § 7*d* p. 34), s. (*a*) cannon.
(*b*) artillery.
See § 52*a*, δ. [cp. Eth. Tña. **መድፅ** i.e. مِدْفَعٌ Eg. Ar. مَدْفَعْ id.; s.v. **ደፋ**]

መድፈኛ mədfə́ññã (mərf-, -fə́ñ-), s. gunner (§ 52*a*, δ).

መጅ məj (mäj), s. smaller (upper) of the two stones used for grinding grain; the larger (nether) is **ወፍጮ**, s.v. **ፈጨ**

[cp. Eth. **መድሐ** id. (Praetorius, Am. Spr. §§ 59b, 125d) with which Dillmann, Lex. Æth. s.v., cp. ذَحَّ to grind, ذُحْلٌ powder; but Praetorius, Beit. 45, cp. رَحًى ذُسْلٌ dual רֵחַיִם mill-stone(s): for interchange of d & r see Id. Am. Spr. § 53b, and my Part I. § 7*d* p. 34; cp. Tē. **ምድት** Tña. **መዲድ** id.]

መ·ጃ mújjã, s. a tall grass, *Pennisetum dioicum* (Broun, Cat. 647).

ሞጅረ mʷójjạrạ (-järạ; type B § 35; App. A),

(*a*) v.t. to dispose of hurriedly, thrust hurriedly out of sight, to pop away, stick away, esp.

(*b*) v.t. to thrust into one's mouth.

[? cp. Tē. **ማጅረ** to chew]

(*c*) v.t. to do, use or treat carelessly, recklessly.

(*d*) v.i. to act or behave carelessly, recklessly.

ዳቦውን፡ታሩ፡ሞጅረው። dábbʷôun tā́fu (= **ተ-** § 47*a* + **አፍ** § 7*a* + -u § 12*b*) mʷójjärậū, he popped the bread into his mouth.

እንጨቱን፡ሞጅረው። ńčạ̈tun mʷójjärậū, he was reckless with the wood, esp. he put too much on to the fire.

ስራውን፡ይሞጅሩታል። sɨ́rậun yịmʷójjịrutāl, they do the work carelessly.

ተሞጅረ tạmʷójjạrạ (-järạ; §§ 22*a*, *α*, 41*b*; App. A), v.p. to be disposed of hurriedly, etc.

አስሞጅረ asmʷójjạrạ (-järạ; § 22*a*, *γ*; App. A), v.t. to cause or allow to dispose of hurriedly, etc. or be disposed of hurriedly, etc. (§ 68).

መ-ጅ-ር፡አለ mŭ́jjịrr ā́lạ, v.i. (*a*) to be disposed of very hurriedly or recklessly.

(*b*) to slip right out of sight, pop right away.

S.v. √**ባለ**, § 44*a*; § 6 p. 19; inf. **መ-ጅ-ር፡ማለት** mŭ́jjịrrɨ̆ (§ 7*d* pp. 29, 30) mā́lạt.

መ-ጅ-ር፡አደረገ mŭ́jjịrr adā́rrạgạ, v.t.

(*a*) hurriedly or recklessly to dispose of altogether, thrust hurriedly right out of sight, pop or stick right away.

(*b*) to do, use or treat very carelessly or recklessly.

S.v. √ጀረገ

ስራውን፡ሙ-ጅር፡ያደርጉታል። sɨ́rɑ̂un mŭjjɨ̰rr yādắrgutāl, they do the work very carelessly.

ሞጃራ mʷojjắrrɑ̃, adj. careless, reckless.

ማጀት mắjät, s. interior of house (where women cook, etc.).

የማጀት፡ወምበር፡ yämắjät wɔ́mbə̰r, commode, close-stool kept indoors (esp. for women).

ሞጀጀ mʷójjäjä (type B § 35; App. A), v.i. to be or become long and thin, tall and thin, lanky, weedy, (§ 63*d*, *e*).

ሚጀጀ mwắjjäjä (§ 22*b*, δ; App. A), v.i. = ሞጀጀ

ተሚጀጀ tə̰mwắjjäjä (§ 22*b*, ϵ; App. A), v.i.

(*a*) to walk in an awkward or ungainly manner.

(*b*) to speak in an awkward, halting or confused way (= ሞለጀጀ, in Addenda).

ሙ-ጅ-ጅ፡አለ mŭjɨ̰jj ắlə̰, v.i.

(*a*) to walk in rather an awkward or ungainly manner.

(*b*) to speak in rather an awkward, halting or confused way.

S.v. √ባለ, § 44*a*; § 6 p. 19; inf. ሙ-ጅ-ጅ፡ማለት mŭjɨ̰jjɨ̆ (§ 7*d* pp. 29, 30) mắlə̰t.

ሞጅጅ፡አለ mʷójäjj ắlə̰, v.i.

(*a*) to walk in a very awkward or ungainly manner.

(*b*) to speak in a very awkward, halting or confused way.

S.v. √ባለ, § 44*a*; -ጀ behaves like the doubled final consonants in § 6 p. 18; inf. ሞጀጀ፡ማለት mʷójäj málạt.

ሞጀጀ፡ሞጀጀ፡አለ mʷójäj mʷójäjj álạ (App. B § 83*a*), v.i. (*a*) to walk in a most extraordinarily awkward or ungainly manner. (*b*) to speak in a most extraordinarily awkward, halting or confused way.

ሞጃጃ mʷojájã, adj. (*a*) long and thin, tall and thin, lanky, weedy. (*b*) speaking in an awkward, halting or confused way.

ፊተ፡ሞጃጃ፡ fítạ (App. B § 9*d*) mʷojája, with a long lean face.

ማገ mágạ (§ 42*c*; App. A), v.i. & t. (*a*) to drink in long draughts. (*b*) to sip. (*c*) to sniff, snuff up.

[cp. Tña. መጎገ draught (in drinking), مَعَجَ (مَغَجَ) ٱلْفَصِيلُ ضَرْعَ أُمِّهِ the young weaned camel struck its head against its mother's udder, and inverted (or opened) its mouth around it, in order to suck]

ንፍጡን፡ማገው። nʲífṭun mágậu, he (it) drew (sniffed) up the mucus of his (its) nose.

ተማገ tạmágạ (§ 22*a*, *α*; App. A), v.p. to be drunk in long draughts, etc.

አማገ amágạ (§ 22*a*, *β*; App. A), (*a*) v.t. to sip. (*b*) v.i. to eat dried bread.

መንገደኛ፡በውሃ፡ያምጋል። mạṅgạdáññạ vậúha yámigāl, a traveller eats dried bread with water.

አስማገ asmágᵊ (§ 22*a*, *γ*; App. A), v.t. to cause or allow to drink in long draughts, etc. or be drunk in long draughts, etc. (§ 68).

ማግ māg, s. (*a*) thread of woof (§ 52*a*, δ, hence)
(*b*) woof, weft.
የማጉ፡መምቻ፡ yämágu mᵊmča, (weaver's) reed, batten, (= **መሐን, መን**)

መገለ mᵊggᵊlᵊ (type A § 34; App. A), v.i. to discharge pus. [denom. from **መግል** below]
ተመገለ tᵊmᵊggᵊlᵊ (§§ 22*a*, *α*, 41*a*; App. A), v.p. impers. (App. B § 63) 'pus was discharged'.
አመገለ amᵊggᵊlᵊ (§ 22*a*, *β*; App. A), v.t. to extract pus from.
አስመገለ asmᵊggᵊlᵊ (§ 22*a*, *γ*; App. A), v.t. to cause or allow to discharge pus or pus to be discharged (§ 68), have the pus extracted from.
መግል mᵊgil, s. pus, matter.
[cp. Eth. id. Tē. **ሞግል** Tña. **መግሊ** Aram. מוּגְלָא id., مَجْلٌ a blister, Mod. Gr. *μοῦχλα* mouldiness]
መግል፡ያዘ፡ mᵊgil yäzᵊ (§ 44*c*), to form or contain pus.

መጋል mᵊgál (§ 8), adj. (of horses) dark bay. [cp. Tña. id.]
መጋላ mᵊgálã, adj. (of cattle) dun.
መጋልማ mᵊgãlímmã, adj. (of cattle) brown.

መግላሊት mᵊglálĩt, s. cover or lid of pot or kettle.

መገመገ mᵊgᵊmmᵊgᵊ (§ 36; App. A), v.t.
(*a*) to smooth, render even.
(*b*) to suck vigorously.

ፈትሉን፡ስባ፡ትመገምጋለች። fə̀tə̀lun sə́ṿā tə̀mə̀gə̀m-migálläč, she draws out and smooths the thread (between finger and thumb).

ሸንኰር፡ይመገምጋል። šə̀ńkwər yə̀mə̀gə́mmə̀gāl, he sucks sugar-cane.

ተመገመገ tə̀mə̀gə́mmə̀gə̀ (§ 22*a*, *α*; App. A), v.p. to be smoothed, sucked vigorously, etc.

አስመገመገ asmə̀gə́mmə̀gə̀ (§ 22*a*, *γ*; App. A), v.t. to cause or allow to smooth, etc. or be smoothed, etc. (§ 68).

አመጋመገ ammə̀gə̃́mmə̀gə̀ (§ 22*b*, *ζ*; App. A), v.t. to help to smooth, etc., join in smoothing, etc.

ምግመጋ mə̀gmə́gə̃, s. (*a*) smoothing, rendering even.
(*b*) vigorous sucking.

ምግምግ mə́gmə̀g, adj. (*a*) smoothed, rendered even.
(*b*) vigorously sucked.

መመግመጊያ mə̀mə̀gmə́gyə̃ (-mə́g-),
(*a*) adj. for smoothing, etc.
(*b*) s. means of or instrument for smoothing, etc.

ማገረ mə̃́ggə̀rə̀ (-gärə̀; § 22*b*, *δ*; App. A),
(*a*) v.i. to put (the) cross-pieces (**ማገር**), constr. with **በ**- (§ 47*a*), on to.
(*b*) v.t. to put (the) cross-pieces on to.
[denom. from **ማገር** below]

በጣራ፡ይማግሩበታል። bə̀ṭə́ra yə̀māggə̀rúbbə̀tāl, they put the cross-pieces (rings in this case, since the roof is circular) on to the (skeleton) roof.

አጥር፡ይማግራሉ። ə́ṭə̀r yə̀māggə̀rállu, they put the cross-pieces on to the (§ 59*a*) fence.

ተማገረ tạmā́ggạrạ (-gärạ; § 22*b*, ϵ; App. A), v.p. to have the cross-pieces put on.

ቤት፡ይማገራል። bʸēt yịmmā́ggärāl, a (the § 59*a*) hut is having the cross-pieces put on.

አስማገረ asmā́ggạrạ (-gärạ; App. B § 22*b*, Z; App. A), v.t. to cause or allow to put the cross-pieces on to or the cross-pieces to be put on to (§ 68).

አማገረ ammā́ggạrạ (-gärạ; § 22*b*, ζ; App. A), v.t. to help to put the cross-pieces on to, join in putting the cross-pieces on to.

መጋገረ mạgā́ggạrạ (-gärạ; § 22*b*, η; App. A), v.t. to put some of the cross-pieces on to, put the cross-pieces on to after a fashion.

ተመጋገረ tạmạgā́ggạrạ (-gärạ; § 22*b*, θ; App. A), v.p. to have some of the cross-pieces put on, have the cross-pieces put on after a fashion.

አመጋገረ ammạgā́ggạrạ (-gärạ; § 22*b*, κ; App. A), v.t. = አማገረ

ማገር mā́gạr (-gär), s. cross-piece, rib, horizontal pole, (§ 52*a*, δ) lashed on either side to the upright stakes (መሎግያ) forming a stockade or the wall or roof of an Abyssinian hut (s.v. ቤት).

ምን፡ይጠብቃል፤
ማገር።
ማን፡ያውቃል፤
በላገር።

mịn yị̀ṭā́ṿqāl?, mā́gär., mān yâ͡uqāl?, bālā́gär: What is (binds) tight? The cross-piece. Who knows (everything)? The peasant ('quegli che è del paese', Guidi, Prov. II. 10), proverb (cp. Guidi, ib.).

ሞገሰ mʷóggạsạ (type B § 35 ; App. A), v.i.
(*a*) to be or become honoured, respected, be held in esteem.
(*b*, of animals) to be in or get into good condition.
See § 63*d*, *e*. [cp. Eth. id. to be favourable]

ተሞገሰ tạmʷóggạsạ (§§ 22*a*, *α*, 41*b* ; App. A), v.p. to have one's praises celebrated.

አሞገሰ amʷóggạsạ (§ 22*a*, *β* ; App. A), v.t.
(*a*) to pay honour or respect to.
(*b*) to celebrate the praises of, pronounce a eulogy on.
(*c*, animals) to put or bring into good condition.

ልብስ፡አሞግሶታል። liḭs amʷóggiṣʷotāl, the dress has made him look distinguished, becomes him.

ሙገሳ mŭggą́sā̃, s. eulogy, encomium, (§ 52*a*, *δ*).

ማግሥት mą́gḭst (§ 8 p. 49), s. the next day, to-morrow.
[cp. **ማክ-** in **ማክሰኞ** q.v. (**ማግሰኞ** in Ludolf), and Eth. **ጌሠም** the next day (Praetorius, Am. Spr. § 214a), **ጌሠ** غَدَا to go (or come) in the morning]

በማግሥቱ፡ bạmāgḭ́stu, on the next day.

ማግሥት፡ሠልስት፡ mą́gḭst są́lḭst, the next day but one.

ሠልስት፡ማግሥት፡አለ sạlḭ́stị̆ māgḭ́st ą́lạ, v.i. to delay from day to day, keep on waiting till to-morrow ; s.v. √**ባለ**, § 44*a*.

ሞግሸ mʷógšʸe, Š., = **ሞክሸ** homonym, namesake, form of address to one of the same name.

ሞግሻም mʷógšą́m (§ 8), Š., = **ሞክሻም** homonymous, of the same name.

መገበ mə́ggəbə (-əvə; type B § 35; Part I. App.), v.t. to feed, nourish. [cp. Tña. id., Eth. id. to care for, guard]

(part.) **መጋቢ** məggā́vi, s. (*a*) housekeeper, steward.
(*b*) title of a petty official.

መጋቢነት məggāvínnət (-nät), s.
(*a*) office of housekeeper or steward.
(*b*) rank of **መጋቢ**

ተመገበ təmə́ggəbə (-əvə; §§ 22*a*, *α*, 41*b*; Part I. App.), v.p. to be fed, etc.

አስመገበ asmə́ggəbə (-əvə; § 22*a*, *γ*; App. A), v.t. to cause or allow to feed, etc. or be fed, etc. (§ 68).

አማገበ ammə́ggəbə (-əvə; § 22*b*, *ζ*; App. A), v.t. to help to feed, etc., join in feeding, etc.

መጋገበ məgə́ggəbə (-əvə; § 22*b*, *η*; App. A), v.t. to feed, etc. insufficiently, to some extent, some of.

ተመጋገበ təməgə́ggəbə (-əvə; § 22*b*, *θ*; App. A),
(*a*) v.p. to be fed, etc. insufficiently, etc.
(*b*, esp. pl. App. B § 22*b*, *ϵ*), v.recip. to feed, etc. one another.

አመጋገበ ammagə́ggəbə (-əvə; § 22*b*, *κ*; App. A), v.t. = **አማገበ**

ምግብ mə́gib (-iv), s. food, nourishment.

ምግባም mə́g(i)bā́m (-g(i)vā́m; § 8), adj. well stocked with food.

መጋቢት məggā́bit (-ā́v-, -yit), s. month Mar. 10th—Apr. 8th, s.v. **ዓመት** [cp. Eth. Tña. id.]

√መጐተ [= **ሞገተ** § 7*d* p. 27, Praetorius, Am. Spr. § 64b; cp. Tña. **መጐተ** to litigate]

ተማገሠ tạmā́ggwωtạ (§ 22*b*, ϵ ; App. A),

(*a*) v.i. to argue in court, conduct a case.

(*b*, esp. pl. App. B § 22*b*, ϵ) v.recip. to argue with one another in court, be parties in a case or suit, litigate. (= **ተሻገተ**)

ንጉሥ፡ተሞቱ፡
በማን፡ይማገሡ።

nị́gús tạm^{w}ótu, bạmā́n yị́mmā́gwωtu ?, when the king is dead before whom are they to plead?, i.e. where is one to obtain justice?, proverb (cp. Faïtlovitch, Prov. 67 ; cp. Judges, xvii. 6).

አማገሠ ammā́ggwωtạ (§ 22*b*, ζ ; App. A), v.t. to hear the case or suit of (= **አሻገተ**)

ምጉት mí́ggŭt, s. (*a*) argument, dispute. (*b*) legal case, suit. } = (**ሙግት**)

ማገት mā́gạt, Š., s. irrigation channel (§ 52*a*, δ ; = **መስኖ**).

ሞገተ m^{w}óggạtạ (-gωtạ ; type B § 35 ; App. A), v.i.

(*a*) to argue, dispute.

(*b*) to plead in court.

['geht vermittelst eines Nomens ***ሞግእት** oder ***ሞጋእት** auf äthiop. **ወግአ** *stossen, schlagen* zurück' Praetorius, Am. Spr. § 101d ; cp. Tña. **ሞጉተ** id. ; s.v. **ወጋ**]

አትሞግተኝ። attị́m^{w}óggị́täñ (§ 61*c*), don't argue with me.

ተሻገተ tạmwā́ggạtạ (-gωtạ ; § 22*b*, ϵ ; App. A),

(*a*) v.i. to argue in court, conduct a case.

(*b*, esp. pl. App. B § 22*b*, ϵ) v.recip. to argue with one another in court, be parties in a case or suit, litigate.

ደኃ፡ያመልክት፡ዳኛ፡ይሻገት። dā́ha yāmā́lkị́t, dā́ññа yị́mmwā́gạt, let the poor man point out (his

wrongs), let the judge conduct his case (for him), proverb (cp. Guidi, Prov. I. 149).

አሸገተ ammwā́ggạtạ (-gωtạ ; § 22*b*, ζ ; App. A), v.t. to hear the case or suit of.

ዳኛ፡ተቀምጦ፡ሰዎቹን፡ያሸግታል። dā́ññа tạqā́mṭʷo sậûʷóčču yammwággịtāl, a judge sits and hears the people's suits.

ሙግት mŭ́ggịt (-gŭt § 7*d* p. 27), s. (*a*) argument, dispute.
(*b*) legal case, suit.

መገን mágạn, Š. & W.,
(*α*) adj. (*a*) very large, unusually large.
(*b*) strangely large, portentous.
(*β*) s. (*a*) unusually large size.
(*b*) portentousness.

መጋኛ maggā́ññā̃, s. acute indigestion with colic (Wakeman). [prop. 'a sudden seizure', cp. √ገኘ]

የለት፡መጋኛ፡ yälā́t (= **የ-** § 47*a* + **ዕለት** s.v. **ዋለ**) m. a serious form of the above, often rapidly fatal, lit. 'm. of a day', (probably food poisoning or ptomaine poisoning : Wakeman).

መጋዝ mágā̆z (-ā̆zz ; § 8), s. saw.
[cp. Tña. id. Eth. **መጋዝዕ** pl. of **መግዝዕ** id. 'eigentlich die Summe der Sägezähne' Praetorius, Am. Spr. § 153a ; s.v. **ገዘገዘ**]

ማጎዛ mā̆gʷózā̃ (§ 8 p. 47), s. ratel, *Mellivora capensis.*

ሞገዛ mʷógạ́zā̃ (-gώzā̃ ; § 7*d* p. 27 ; § 8 p. 44), G., = **ማጎዛ**

ሞግዚት mʷógzit, s. (*a*) f. nurse.
(*b*) m. tutor, guardian.
[older form **መጕዚት** (Praetorius, Am. Spr. §§ 64b, 128c), cp. Tña. **ሞጕዚት** id. (*a*), Eth. **መግዝእ** fatted, غَذَا to nourish]

ሞግዚትነት m^{w}ogzitṉnaṯ (-nät), s.
(*a*) being a nurse, nursing.
(*b*) tutorship, guardianship.

†**መጋዘን** maṯgázaṉ, &
†**መጋዚን** maṯgázin, s. shop. [magasin]

መጋዣ maṯgážž(ž)ã = **መጋጃ** pack-horse.

ሙግድ múgiḍ, G., s. cover placed over bread while baking (= Š. **አከምባሎ**)

ማገደ mággaḍaṯ (§ 22*b*, δ; App. A),
(*a*) v.t. to use as fuel, put on (to a fire).
(*b*) v.i. to make a puncture, በ- (§ 47*a*) in.
[Praetorius, Am. Spr. § 135e; cp. יָקַד וְקַד to blaze, Ass. *qādu* to burn]

እንጨቱን፡ሀሳቱ፡ላይ፡ማገደው። ńčätun haṯsátu (= **ሀ-** + **እሳት** + -u § 11) laiṯ mággaḍaṯu, he put the wood on the fire.

በሽብልቁ፡ማገደበት። baṯšiṯvílliqu mággaḍaṯbbaṯ, he made a puncture in it with his pointed stick.

ተማገደ taṯmággaḍaṯ (§ 22*b*, ϵ; App. A),
(*a*) v.p. to be used as fuel, be put on (to a fire).
(*b*) v.i. to intrude suddenly, burst in, break in, በ- (§ 47*a*) on.

አስማገደ asmággaḍaṯ (App. B § 22*b*, Z; App. A), v.t. to cause or allow to use as fuel, make a puncture, intrude suddenly or be used as fuel (§ 68).

አማገደ ammággaḍaṯ (§ 22*b*, ζ; App. A), v.t.
(*a*) to help to use as fuel, join in putting on (to a fire).
(*b*) to help to make a puncture, join in making a puncture.

መጋገደ maḍgā́ggaḍa (§ 22*b*, *η*; App. A),

(*a*) v.t. to begin to use as fuel, put a little or some of on (to a fire).

(*b*) v.i. to make a slight puncture.

ተመጋገደ taḍmaḍgā́ggaḍa (§ 22*b*, *θ*; App. A), v.p. to begin to be used as fuel, etc., be partly used as fuel, etc.

እንጨቱ፡ተመጋግዷል። ńčätu taḍmaḍgā́gdo͡ā̆l, some (a little) of the wood has been put on the fire.

አመጋገደ ammaḍgā́ggaḍa (§ 22*b*, *κ*; App. A), v.t. = **አማገደ**

ማገዶ mā́gḍʷo (§ 8 p. 47), s. fuel.

መማገጃ maḍmãgḍā́jã̆ (-gā́jã̆),

(*α*) adj. (*a*) for use as fuel, suitable for putting on to a fire.

(*b*) for making a puncture.

(*β*) s. (*a*) means of or place for using as fuel; fire-pan, brasier.

(*b*) means of or instrument or place for making a puncture; pointed instrument.

ሞገደ (i) mʷóggaḍa (type B § 35; App. A), v.t. to use lavishly as fuel, put on (to a fire) in a large quantity. [cp. **ማገደ** (*α*)]

እንጨቱን፡ሀሳቱ፡ላይ፡ሞገዱው። ńčätun haḍsátu (= **ሀ-** + **እሳት** + -u § 11) la͡i̯ mʷóggaḍa͡ŭ, he heaped the wood on to the fire.

ተሞገደ taḍmʷóggaḍa (§§ 22*a*, *α*, 41*b*; App. A), v.p. to be used lavishly as fuel, etc.

አስሞገደ (i) asmʷóggaḍa (§ 22*a*, *γ*; App. A), v.t. to cause or allow to use or be used (§ 68) lavishly as fuel, etc.

ሙጋድ múgā́d (§ 8), s.
(*a*) fuel burning in profusion, plenty on a fire.
(*b*) excessive bodily heat, violent fever.
(*c*) excessive mental heat, violent anger.
የሙጋድ፡እንጨት፡ yämugā́d ɨnčät, fuel for use at a church.
ሙጋድ፡ሁናለች። mugā́d hunälläč,
(*a*) she has got violent fever.
(*b*) she is violently angry.

ሞገደ (ii) m^{w}óggạdạ (type B § 35; App. A), v.i. to be or become riotous, turbulent, violent, wild, untractable, (§ 63*d*, *e*). [denom. from **ሞገድ** below]
አስሞገደ (ii) asm^{w}óggạdạ (§ 22*a*, *γ*; App. A), v.t. to cause or allow to be or become riotous, etc.
ተሟገደ tạmwā́ggạdạ (§ 22*b*, *ϵ*; esp. pl. App. B ib.; App. A), v. recip. to riot together, join in a riot.
ተሞጋገደ tạm^{w}ogā́ggạdạ (§ 22*b*, *θ*; esp. pl. App. B § 22*b*, *ϵ*; App. A), v. recip. = **ተሟገደ**
ሞገድ m^{w}ógạd, s. (*a*) wave (§ 52*a*, *δ*).
(*b*) riot, turbulence, violence.
[cp. Eth. id., ሞገት مَوْجَةٌ id.; with √ወገደ Dillmann, Lex. Æth. s.v., cp. Aram. נְגַד נַגֵּד to flow, drip: and Nöldeke, Neue Beit. p. 198, cp. وَجَدَ "dessen Grundbedeutung etwa 'stossen' sein könnte".]
ሞገዳኛ m^{w}ogạdáññã (-dáñ-), adj. riotous, turbulent, violent, wild, intractable.
መሟገኛ mạmmwãgájã (-gā́jã),
(*a*) adj. giving rise to or connected with rioting.
(*b*) s. cause, subject or scene of rioting.

መጋኛ mạgā́j(j)ã, s. pack-horse, baggage-pony.

መጎጎ mąg^{w}óg^{w}o (**መ·ጎ-** mŭg^{w}ó-, **ምጎ-** mįg^{w}ó-), not Š., s. baking-plate (of earthenware or metal) for bread (= **ምጣድ**, s.v. **ጣደ**)

[cp. Tña. id.; Praetorius, Am. Spr. § 135e, cp. Tē. **ምግዋግ** gleam of fire, وَهَجَ to blaze]

ሞገገ m^{w}óggągą (type A § 34; App. A), v.i. to be or become thin, meagre, spare, emaciated, (§ 63*d*, *e*).

አሞገገ am^{w}óggągą (§ 22*a*, *β*; App. A), v.t. to render thin, etc.

መ·ግግ፡አለ mŭ́gįgg álą, v.i. to be or become very thin, very meagre, very spare, quite emaciated; s.v. √**ባለ**, § 44*a*; § 6 p. 19; § 63*d*, *e*; inf. **መ·ግግ፡ማለት** mŭ́gįggĭ (§ 7*d* pp. 29, 30) máląt.

ሞጋጋ m^{w}ogágã, adj. thin, meagre, spare, emaciated.

ሞጋጋነት m^{w}ogãgánnąt (-nät), &

ሞጋግነት m^{w}ogãgį́nnąt (-nät), s. thinness, meagreness, spareness, emaciation.

ማገጠ mắggąṭą (§ 22*b*, *δ*; App. A), v.i.

(*a*, of land) to be badly cultivated, be or become almost waste.

(*b*, of persons) to be badly brought up, be or become indolent, idle.

See § 63*d*, *e*.

አማገጠ amắggąṭą (App. B § 22*b*, *ς*; App. A), v.t.

(*a*) to cultivate badly, leave or render almost waste.

(*b*) to bring up badly, render indolent, idle.

ማጋጣ mãgáṭã, adj. (*a*) badly cultivated, almost waste.

(*b*) badly brought up, indolent, idle.

ማገጥ mágąṭ, s. clover, *Trifolium sp.*

መገጭ mą́gą̣č̣ (-gäč̣), s. a stream east of Gondar, flowing into the Aṅgą̣räy̰.

መጣ mą́ṭṭã (§ 42*a*; Part I. App.), v.i.

(*a*) to come (back).

(*b*) to be brought, imported.

(*c*) to come back, return.

(*d*) to come into existence, arise, occur, happen.

[cp. Eth. Tē. **መጽአ** Tña. **መጽኤ, መጸ** Sōm. √mi̯d, 3rd sg. imp. yi̯mā́da id. (*a*), مَضَى to elapse, مَطَأَ inivit (feminam), מָצָא Aram. מְטָא to reach, arrive at, Aram. מְצָא to find]

The imperative ***ም**ጣ (ɪ́)mṭã is obsolete and is replaced by **ና** nã (q.v.); but negative imperative **አትም**ጣ attɪ́mṭã, don't come, etc.

መጣሁኝ። mą́ṭṭahuñ (§ 61*e*), (*a*) I have come, here I am.

(*b*, Part I. p. xxiii, addendum to p. 172) I am just coming, coming in a moment.

ምን፡በግሩ፡የመጣ፡በጁ፡እንዳይመጣ። mi̯n bą́gru (= **በ**- § 47*a*: bą́- not vą́- after -n cp. § 7*d* p. 32: + **እግር** § 7*a* + -u § 12*a*) yämą́ṭṭa vą̣jjú (= **በ**- + **እጅ** + -u; for accent § 8 pp. 41, 42) ndai̯mą́ṭa?, why on earth (cp. **ምን፡ነው፡** p. 174) does he use his feet and not his hands when he comes?, why ever does he walk here empty-handed?, lit. 'why is he who came (§ 14) with his foot (§ 52*a*, *γ*) not to come (s.v. **እንድ**-; § 37*c*) with his hand?' (i.e. to bring a bribe), proverb (cp. Faïtlovitch, Prov. 85).

ተሹም፡የመጣ፡ tạšúm yämạ́ṭṭa (§ 14),
(*a*) he who (that which) came from the chief.
(*b*) as for the chief, as regards the chief.

በገንዘብ፡የመጣ፡ bạgạ́nzạ̄ yämạ́ṭṭa,
(*a*) he who (that which) was brought by money, what was bought.
(*b*) because of (the § 59*a*) money.

በገንዘብ፡የመጣ፡ተጣሉ። bạgạ́nzạ̄ yämạ́ṭṭa tạṭā́llu, they quarrelled about (the) money, because of (the) money.

— መጣ is often used in connection with other verbs where English uses 'go':

ወስጄ፡ሰጥቼ፡መጣሁኝ። wə́sịjjʸe sạ́ṭịččʸe mạ́ṭṭahuñ (§ 61*e*; for constr. § 74*a*), I took him (her, it, them, § 61*b*) and gave him (etc.) and have come back; where we should say 'I took him and *went* and gave him'.

ተመጣ tạmạ́ṭṭā̃ (§ 22*a*, *α*; App. A), v.p. impers. (App. B § 63) 'one (I, you, he, she, it, we, you, they) came' (ventum est).

አመጣ amạ́ṭṭā̃ (§ 22*a*, *β*; App. A), v.t.
(*a*) to cause to come.
(*b*) to bring, fetch.

ደብዳቤ፡አምጥቻለሁ። dạ̣dábbʸe amṭịččállậuʰ (anṭ- § 7*d* p. 31), I have brought a letter.

አምጥቼዋለሁ። amṭịččʸewállậuʰ (anṭ-), I have brought him (it).

ስንት፡ያመጣል? sịnt yāmạ́ṭāl? (*a*) how much will he (it) bring?
(*b*) how much (what price) will he (it) fetch?

አስመጣ asmą́ṭṭã (§ 22*a*, *γ*; Part I. App.), v.t.
(*a*) to cause or allow to come or be brought, send for, have brought.
(*b*) to import.

አማጣ ammā́ṭṭã (§ 22*b*, *ζ*; App. A), v.t. to help to come, bring or import, join in coming, bringing or importing.

መጣጣ mą́ṭā́ṭṭã (§ 22*b*, *η*; App. A), v.i. to come, etc. to some extent, to begin to come, etc.

እቃው፡መጣጥቷል። ɨ́qâû mą́ṭā́ṭṭŏ̄āl, some of the baggage has come.

አመጣጣ (i) amą́ṭā́ṭṭã (§ 22*b*, *ι*; App. A), v.t. to bring some of, part of, to some extent, begin to bring.

ነገር፡አመጣጣ፡ nágąr amą́ṭā́ṭṭã, (*a*) to divulge part of a matter. (*b*) to say or do something disquieting.

አመጣጣ (ii) ammą́ṭā́ṭṭã (§ 22*b*, *κ*; App. A), v.t. = **አመጣጣ** (i).

መጤ mą́ṭṭʸe, &

መጣተኛ mą́ṭṭãtą́ññã (-tā́ñ-), (*a*) adj. arriving destitute. (*b*) s. destitute guest, poor stranger that is received.

መጤ፡አደረገ፡ mą́ṭṭʸe adą́rrągą (s.v. √**ደረገ**), to receive (entertain) as a poor guest.

መምጫ mą́mčã, s. (*a*) coming, approach, arrival. (*b*) time, place or means of coming, etc.

አመጣጥ ammə́ṭə́ṭ (§ 8), s. time, place, manner or cause of or reason for coming, etc.

√ማጠ (§ 42*c*) [cp. Eth. **መ·ነፀት·** Tē. **አም·ሐፀት·** مَخِضَتْ to suffer the pangs of childbirth, مَخَضَ to shake violently, מָחַץ **ጠቀሠ** Ass. *maχāṣu* to smite, smash]

አማጠች amə́ṭäč (-čč § 6 ; § 22*a*, *β* ; App. A), v.i.
(*a*) to suffer the pangs of labour or childbirth.
(*b*) with m. **አማጠ** amə́ṭə, to suffer physical agony, be in violent pain.
(*c*) with m. **አማጠ**, to suffer mental agony, feel intense fear or grief.

አመማጠች ammə̃mə́ṭäč (-čč § 6 ; App. B § 22*b*, *κ* ; App. A), G., v.t. = **አማማጠች**

አማማጠች ammə̃mə́ṭäč (-čč § 6 ; App. B § 22*b*, *κ* ; App. A), v.t. to help in childbirth, attend as midwife.

ማጥ (i) māṭ, s. in the phrase
ሽንት፡ማጥ፡ šə̃nt māṭ (App. B § 69*c*), strangury.

ምጥ mə̃ṭ, s. (*a*) pangs of labour or childbirth.
(*b*) physical agony, violent pain.
(*c*) mental agony, intense fear or grief.
(*d*) strangury.

ምጥ፡ይዟታል። mə̃ṭ yə̃zŏ͡ātāl, (*a*) the pains of labour have come on her.
(*b*) she is suffering (physical or mental) agony.

ማጥ (ii) māṭ, s. deep mud, quagmire.

ሞጣ mʷóṭə̃, s. a village in the north of Gʷojjə́m.

መጣምር maṭ́ämi̯r, s. ornamental saddle.

ማጥምኑ māṭmí̯nnu, s. pubo-ischial portion of pelvic bone.

መጠመጠ maṭ́ämmaṭ́a (§ 36 ; App. A), v.t.
(*a*) to suck, suck up.
(*b*) to dissipate, spend, get through.
[cp. Tña. **መጥመጠ** id. (*a*)]

ተመጠመጠ taṭ́amaṭ́ämmaṭ́a (§ 22*a*, *α* ; App. A), v.p. to be sucked, etc.

አስመጠመጠ asmaṭ́ämmaṭ́a (§ 22*a*, *γ* ; App. A), v.t. to cause or allow to suck, etc. or be sucked, etc. (§ 68).

መመጥመጫ maṭ́amaṭ́mäč̣ä (-mäṭmäč̣ä),
(*a*) adj. for sucking, etc.
(*b*) s. means of or instrument for sucking, etc.

መጠማጥ maṭ́ämäṭ́ (§ 8), Š., &
ምጥማጥ mí̯ṭmäṭ́ (§ 8), Š., = **መ-ጭጭላ** mongoose, ichneumon. [cp. **ሞጠሞጠ** (ii), Praetorius, Am. Spr. § 101f]

ሞጠሞጠ (i) m^{w}oṭ́ämm^{w}oṭ́a (§ 36 ; App. A), v.i. to be or become conical, peaked, pointed, (§ 63*d*, *e*).
[cp. Tña. **ሞጥሞጠ** id. ; Praetorius, Am. Spr. § 98c, cp. **መጠጠ** (i) ; cp. √**ሞደሞደ**]

ተሞጠሞጠ (i) taṭ́am^{w}oṭ́ämm^{w}oṭ́a (§ 22*a*, *α* ; App. B ib. ; App. A), v.p. to be rendered conical, etc.

አሞጠሞጠ (i) aṭ́am^{w}oṭ́ämm^{w}oṭ́a (§ 22*a*, *β* ; App. A),
(*a*) v.t. to render conical, etc.
(*b*, sc. **አፍ**) v.i. to point or protrude the lips, e.g. when whistling.
(*c*, sc. **አፍ**) v.i. to be or become sharp-tongued, abusive, (§ 63*d*, *e*).

አፉን፡አሞጠሞጠ፡ ấfun amʷoṭ́ṃmʷoṭ́ạ,

(*a*) he protruded his lips.

(*b*) he divulged a matter, a secret, etc., gave a thing away.

(*c*) he was or became sharp-tongued, abusive.

ሳይናገራቸው፡ለምን፡ተቈጧቸው፤

ሳያሞጠሙጡ፡እንደምን፡አኝጩ።

saị̂nnaggạrấčč̣ậu lạmín taqwωṭṭwấčč̣ậu?, saị̂amʷoṭ́ṃmŭṭu ndämín afwấč̣č̣u? (§ 77), one cannot annoy a man without talking to him any more than one can whistle without protruding the lips, lit. 'before (q.v.) they talk to them why are they angry with them?, before they protruded their lips how have they whistled?', proverb (cp. Guidi, Prov. II. 22), 'least said soonest mended'.

ጠላ፡ቢመላ፡ሶስት፡ነገር፡ያጠፋል፤መጀመሪያ፡አፍ፡ያሞጠ ሙጣል፤ሁለተኛ፡ሲፈስ፤ሶስተኛ፡ልብስ፡ያበላሻል። ṭ́ạ́lla ẏimạ́la sʷōst nạ́gạr yāṭ́ạ́fāl; majạmmấrya āf yāmʷoṭ́ạ́mmŭṭ́āl: hulạttấññа sifạ́ss: sʷōstấññа lị̈ẏs yabbạlấššāl, if beer (i.e. the vessel containing it) is (too) full, it does three sorts of harm; first it draws out the lips (of the drinker, with a play on **አሞጠሞጠ** (ii), i.e. drinking too much loosens the tongue): second (when) it runs over: third it spoils one's clothes, proverb (cp. Guidi, Prov. I. 158), i.e. *μηδὲν ἄγαν*.

ሞጥሟጣ (i) mʷoṭmwấṭṭã, adj. (*a*) conical, peaked, pointed.

(*b*) = **አፈ፡ሞጥሟጣ** (*a*).

(*c*) = „ „ (*b*).

(*d*) = „ „ (*c*).

አፈ፡ሞጥሟ፡ áfạ (App. B § 9*d*) m^{w}oṭmwā́ṭṭā̃,
(*a*) that protrudes the lips.
(*b*) that divulges matters, secrets, etc.
(*c*) sharp-tongued, abusive.

ሞጥሟነት (i) m^{w}oṭmwāṭṭā́nnạt (-**ሟጥነት** -mwāṭṭínnạt, -nät), s. (*a*) conical, peaked or pointed shape.
(*b*) = **አፈ፡ሞጥሟነት** (*a*).
(*c*) = „ „ (*b*).
(*d*) = „ „ (*c*).

አፈ፡ሞጥሟነት፡ áfạ m. (*a*) protrusion of the lips.
(*b*) divulging of matters, secrets, etc.
(*c*) abusiveness.

ማሞጥሞጫ mām^{w}oṭm^{w}óčā̃, (*a*) adj. for rendering conical, etc.
(*b*) s. means of or instrument for rendering conical, etc.

ሞጠሞጠ (ii) m^{w}oṭámm^{w}oṭạ (§ 36; App. A), v.t. to steal.
[Praetorius, Am. Spr. § 98f, cp. Eth. **ሜጠ** to turn away, deflect : cp. مَاطَ مَيْطًا to remove, مُكْلٌ مَوْتٌ to waver, bend (i.)]

ተሞጠሞጠ (ii) tạm^{w}oṭámm^{w}oṭạ (§ 22*a*, *α*; App. A), v.p.
(*a*) to be stolen.
(*b*) to be divulged.

አሞጠሞጠ (ii) am^{w}oṭámm^{w}oṭạ (§ 22*a*, *β*; App. A), v.i. & t. to blab, divulge, give away.

መ·ጥመ·ጥ mŭ́ṭmŭṭ, (*a*) adj. thievish, thieving.
(*b*) s. thief.

ሞጥሟጣ (ii) m^{w}oṭmwā́ṭṭā̃, adj. (*a*) thievish, thieving.
(*b*) blabbing, tell-tale, that divulges secrets, etc.

ሞጥሻጣነት (ii) m^{w}oṭmwã̱ṭṭā́nnạt (-**ሻጥነት** -mwã̱ṭṭínnạt, -nät), s. (*a*) thievishness.
(*b*) being a tell-tale.

መሞጥሞጫ mạm^{w}oṭm^{w}óčã, (*a*) adj. for stealing.
(*b*) s. means of or place for stealing.

ምጥራሃ mi̱ṭrahã, s. an island containing a monastery off the north-east shore of Lake Tsā́na.

መጠቀ mā́ṭṭạqạ (type A § 34; App. A), Š., v.i. (esp. of dough or bread) to be or become very thin, wafer-like, (§ 63*d*, *e*).
[? cp. Eth. id. to draw out, raise, مَطَخَ to draw up (e.g. from a well)]

አመጠቀ amā́ṭṭạqạ (§ 22*a*, *β*; App. A), v.t. to render very thin, roll out like a wafer.

መጠቃ mā́ṭạ́qã (§ 8 p. 44), S.,
(*a*) adj. rolled out very thin, waferlike.
(*b*) s. bread made of the flour of wheat, barley, sorghum, *poa abessinica* and *eleusine tocusso* mixed, used for making beer, (= **አብሽሎ**).

መጣብር mạṭā́bi̱r (-ā́vi̱r), Š., s. = **መጣምር** ornamental saddle.

†**ምጠት** mí̱ṭṭạt (-ṭät), s. irony.
[በ]**ምጠት፡ተናገረ፡** (bạ)mí̱ṭṭạt tạnā̆ggạrạ, to speak ironically.

ምጣት mi̱ṭā́t (§ 8), s. trouble, annoyance, troublesome or annoying matter. [? from **መጣ**, like accident, adventure, *συμβαίνει*, *συμφορά*]

ምጣታም mi̱ṭā́tā́m (§ 8), &
ምጣተኛ mi̱ṭãtạ́ññã (-tā́ñ-), adj. troublesome, annoying.

መጠቻ maṭṭ́ăčča (mäṭ-), &
ሜጤቻ mʸeṭṭʸéčča, s. piece of the hide of a sheep or goat, slaughtered in the sacrifice **ጭዳ**, hung round a horse's neck. [Ga. maṭṭ́ăčča id.]

መጠነ máṭṭanạ (type B § 35; App. A), v.t.
(*a*) to measure out (food, grain, etc., or the proportionate parts in following a recipe).
(*b*) to measure one's strength against, tackle, take on. [cp. Eth. Tña. id. מְדַד (Dillmann, Gram. Äth. §§ 27, 70) Ass. *madādu* id. (*a*), مَدَّ to extend]
ድልጎ፡ትመጥናለች። dílliḥ tịmäṭṭịnálläč, she measures out the ingredients of dílliḥ (a sauce).
ተመጠነ taṃáṭṭanạ (§ 22*a*, *α*; App. A), v.p. to be measured out, etc.
አስመጠነ asmáṭṭanạ (§ 22*a*, *γ*; App. A), v.t. to cause or allow to measure out, etc. or be measured out, etc. (§ 68).
አማጠነ (i) ammắṭṭanạ (§ 22*b*, *ζ*; App. A), v.t.
(*a*) to help to measure out, join in measuring out.
(*b*) to compare the amounts measured out of.
(*c*) to cause to measure their strength one against another, pit one against another.
አማጠነ (ii) ammắṭṭanạ, to protect, etc. s.v. √**ማጠነ**
መጣጠነ maṭắṭṭanạ (§ 22*b*, *η*; App. A), v.t.
(*a*) to measure out in small quantities.
(*b*) to begin to tackle, take on to some extent.
ተመጣጠነ taṃaṭắṭṭanạ (§ 22*b*, *θ*; App. A),
(*a*) v.p. to be measured out in small quantities.
(*b*, esp. pl. App. B § 22*b*, *ϵ*), v.recip. to measure their strength one against another, tackle one another.

አመጣጠነ ammaṭäṭṭäna (§ 22*b*, κ ; App. A), v.t. = **አማጠነ** i

መጠን máṭan, s. quantity measured out, due amount, measure, proportion.

እንደሚበላው፡ መጠን፡ ስጠው። ndämmiyálâu máṭan síṭâu, give him (it) as much as he (it) will eat.

በመጠን፡ bamáṭan, by measure, in due proportion, proportionately.

መጠነኛ maṭanáññä (-náñ-), adj. measured out, proportionate, due, exact.

መጥን máṭin, s. present of food.

የመጥን፡ እንጀራ፡ yämáṭin injära, bread (of a smaller shape than usual) sent with a present of food.

ምጥን míṭṭin, (*a*) adj. (*a*) measured out, proportionate, due, exact.

(*b*) moderate, careful, prudent.

(*β*) s. vegetable flour flavoured with pepper and other condiments.

አመጣጠን ammaṭäṭan, s. (method or manner of) measuring out, etc.

√ማጠነ [cp. Eth. **ተማሕፀነ** to put oneself under the guardianship of, appeal to for justice, denom. from **ማሕፀን** thing entrusted (s.v. **√ሐፀነ**); Praetorius, Am. Spr. § 101a]

ተማጠነ tamäṭṭäna (§ 22*b*, ϵ ; App. A),

(*a*) v.i. to appeal for or seek protection.

(*b*) v.i. to seek asylum, take refuge.

(*c*) v.i. to have a grievance, claim, etc. settled by a court, so (cp. **ዘለፋ**) either

(*d*) v.t. to seek legal protection against, relief or redress from, or

(*e*) v.p. to have legal protection sought against one or relief or redress sought from one.

ለቤተ፡ክርስቲያን፡ይማጠናሉ። laḳʸēta-kristyán yimmāṭṭanállu, they take (he (pol.) takes) refuge in a church.

ተማጥኜሃለኁ። tamāṭiññehállâu^{h} (§ 12*c* p. 66). አልማጠንም። alimmáṭṭanim. X. I summon you to justice, am (cp. § 63*d*) taking you into court. —Y. I will not be summoned to justice, refuse to come into court.

ወንድሙን፡በዳኛ፡ተማጠነው። wɔ́ndimmun baḍáññа tamáṭṭanâu, he sought legal protection against (or relief or redress from) his brother.

አማጠነ (i) ammáṭṭana, to help to measure out, etc., s.v. መጠነ

አማጠነ (ii) ammáṭṭana (§ 22*b*, ζ; App. A),

(*a*) v.t. to protect, afford protection to, secure protection for.

(*b*) v.t. to afford asylum or refuge to.

(*c*) v.i. = ተማጠነ (*c*).

(*d*) v.t. = ተማጠነ (*d*).

ለቤተ፡ክርስቲያን፡ያማጥኑታል። laḳʸēta-kristyán yammáṭṭinutāl, they afford (he (pol.) affords) him (them § 52*a*, δ) sanctuary in a church.

ወንድሙን፡በዳኛ፡አማጠነው። wɔ́ndimmun baḍáññа ammáṭṭanâu, he sought legal protection against (or relief or redress from) his brother.

ምጥንታ miṭínta, s. (*a*) appeal for protection.

(*b*) seeking asylum, taking refuge.

(*c*) recourse to law, plaint, appeal for legal protection, relief or redress.

ምጥንተኛ mi̯ṭi̯ntạ́ññã (-tấñ-),

(*a*) adj. (*a*) appealing for protection, suppliant.
(*b*) seeking asylum, taking refuge.
(*c*) seeking legal protection, relief or redress.

(*β*) s. (*a*) suppliant.
(*b*) refugee.
(*c*) complainant, plaintiff.

መማጠኛ mạmmãṭạ́ñ(ñ)ã (-ṭấñ-),

(*a*) adj. suitable for seeking protection, relief or redress or for taking refuge.

(*b*) s. means of seeking protection, relief or redress; (place of) asylum, refuge.

መማጠኛ፡ዳኛ፡ mạmmāṭấña dấññа, judge to whom one appeals for justice, court to which one has recourse.

ማማጠኛ mãmmãṭạ́ñ(ñ)ã (-ṭấñ-),

(*a*) adj. affording protection, relief, redress, asylum or refuge.

(*b*) s. means of affording protection, relief or redress; asylum, refuge.

ማጠን mấṭạn, womb, s.v. √**ሐፀነ**

መ·ጥኝ [? cp. √**ማጠነ**]

[**የ**]**መ·ጥኝ፡አለ** (yä)múṭṭi̯ññ ấla̯, v.i. to seek refuge; s.v. √**ባለ**, § 44*a*; -ññ behaves like the doubled final consonants cited in § 6 p. 18.

የመ·ጥኝ፡ብሎኛል። yämúṭṭi̯ñ y̰ílʷoññāl, he has taken refuge with me (§ 61*c*).

ለዚህ፡ሰው፡የመ·ጥኝ፡አለ። la̯zzíh sa̯͡ù yämúṭṭi̯ññ ấla̯, he sought refuge with this man.

ምጥዋ miṭ́wwã̄ (-ṭ́ŭwwa), s. Massaua, a port on an island in the Red Sea, now belonging to Eritrea.

[? place of arrival, cp. **መጣ** : but with ع in مَصُوعَة, مُصَوَّعُ]

መጠወተ maṭ́ąuwątą (-wωtą ; § 36 ; App. A),

(*a*) v.i. to give alms.

(*b*) v.t. to give as alms.

[cp. Eth. **መጽወተ** (denom. from **ምጽዋት** alms-giving, i.e. Aram. מַצְוָתָא 'precepts' (good works) ; cp. Nöldeke, Neue Beit. p. 36) Tña. **ጸወተ** id.]

ምክር፡መጠወተኝ። mík̩ir maṭ́ąuwωtäñ, he kindly gave me a piece of advice.

ተመጠወተ tąmaṭ́ąuwątą (-wωtą ; § 22*a*, α ; App. A),

(*a*) v.p. to be given as alms.

(*b*) v.i. to beg for alms.

አስመጠወተ asmaṭ́ąuwątą (-wωtą ; § 22*a*, γ ; App. A), v.t. to cause or allow to give or be given as alms (§ 68).

ምጥዋት፡[ምጧት] mík̩ṭwát (§ 8), s. alms.

ምጥዋተኛ፡[ምጧተኛ] miṭwãtą́ññã̄ (-tą́ň-),

(*a*) adj. mendicant, begging.

(*b*) s. beggar (§ 52*a*, δ).

(*c*) s. (as a term of abuse) lazy beggar.

√መጠደቀ [= **√መጸደቀ**, denom. from **ጸደቀ** to be pious ; for nominal **መ-** (§§ 30, 50) becoming radical see Praetorius, Am. Spr. § 101 a]

ተመጣደቀ tąmaṭ́ą̆ddąqą (§ 22*b*, ϵ ; App. A), v.i.

(*a*) to be or become ostentatiously pious, set up as a pious person.

(*b*) to be or become conceited, arrogant.

See § 63*d*, *e*.

አመጣያቀ ammaṭṭ́ddaqa (§ 22*b*, ζ; App. A), v.t. to praise unduly, puff.

ራሱን፡አመጣያቀ፡ rásun (§ 17) a. = **ተመጣያቀ**

ምጥድቅ miṭṭ́ddiq, s. (*a*) ostentatious piety.
(*b*) self-praise, conceit, arrogance.

መመጣያቂያ mammaṭṭ̃dáqyã (-dáq-),
(*α*) adj. (*a*) for being ostentatiously pious.
(*b*) for or in self-praise, etc.
(*β*) s. (*a*) means of or occasion for being ostentatiously pious.
(*b*) means of or occasion for self-praise, etc.

መመጣያቂያ፡አደረገኝ። mammaṭādáqya adárragäñ, he boasted about (what he had done for) me.

መጠጠ (i) máṭṭaṭa (type A § 34; App. A), v.t. to suck, suck clean.

[cp. Tña. id., **መጸየ**, **ማጸየ** id., Tē. M. አማጠጠ to squeeze (a milk or honey skin), مَزَّ to suck, مَصَّ, مَضَّ to suck up, מָצָה, מָצַץ Aram. מְצַץ, מְצָא to suck out; Praetorius, Am. Spr. § 98c, cp. **ሞጠሞጠ** (i)]

አጥንቱን፡ይመጠዋል። āṭínṭun yimáṭṭa͡uāl, he (it) sucks (the marrow out of) the bone.

መጠ፡ሳመ፡ máṭṭʷo sáma, to kiss closely (γλωττίζειν).

ተመጠጠ tamáṭṭaṭa (§ 22*a*, *α*; App. A), v.p. to be sucked, etc.

አስመጠጠ (i) asmáṭṭaṭa (§ 22*a*, *γ*; App. A), v.t. to cause or allow to suck, etc. or be sucked, etc. (§ 68).

ወጥ፡ቢጣፍጥ፡

እጅ፡ያስመጥጥ።

wɔṭ yiṭáffiṭ ijj yasmáṭṭiṭ (for **ያስመጥጣል** App. B

§ 64*a*), if the dish (cookery) is sweet it makes one suck one's fingers (lit. 'hand'; an Abyssinian conveys all food to his mouth with his fingers), proverb (cp. Guidi, Prov. 1. 110).

መጠጠ (ii) mə́ṭṭəṭə (type A § 34; App. A), v.i. to be or become nearly dry, almost dried up, (§ 63*d*, *e*).

ውሃ፡መጧል። wŭha mə́ṭṭŏ͡āl, the water has almost dried up.

አመጠጠ (i) amə́ṭṭəṭə (§ 22*a*, *β*; App. A), v.t. to render nearly dry, almost to dry up.

አስመጠጠ (ii) asmə́ṭṭəṭə (§ 22*a*, *γ*; App. B ib.; App. A), v.t. to cause or allow to be or become, render or be rendered nearly dry, etc. (§ 68).

መጠጥ(i)፡**አለ** mə́ṭəṭṭ ə́lə, v.i. to be or become rather dry, partially dried up; s.v. √**ባለ**, § 44*a*; § 63*d*, *e*; inf. **መጠጥ፡ማለት** mə́ṭəṭ (§ 6 p. 18, & mə́ṭəṭṭĭ § 7*d* pp. 29, 30) mə́lət.

መጠጥ (ii) mə́ṭəṭ (-ṭṭ § 6), s. drink, s.v. **ጠጣ**

መጣጣ (i) məṭə́ṭə̃, adj. (*a*) nearly dried up.

(*b*, of animate objects) lean, scraggy, wizened.

መጣጣ፡አይብ፡ məṭə́ṭə ái̯b (ái̯v, məṭāṭə́i̯v), native hard cheese.

ፊት፡መጣጣ፡ fítə (App. B § 9*d*) məṭə́ṭə, wizen-faced.

መጣጣነት (i) məṭə̃ṭə̆́nnət (-nät), &

መጣጥነት (i) məṭə̃ṭí̯nnət (-nät), s. (*a*) being nearly dried up.

(*b*) leanness, scraggiiness.

ምጥጥ፡አለ míṭiṭṭ álạ, v.i. to be or become quite dry, to dry up altogether; s.v. √ባለ, § 44*a*; § 63*d*, *e*; inf. ምጥጥ፡ማለት míṭiṭ (§ 6 p. 18, & míṭiṭṭĭ § 7*d* pp. 29, 30) málạt.

መጠጠ (iii) máṭṭạṭạ (type A § 34; App. A), v.i. to be or become sour, acid, (§ 63*d*, *e*).

[cp. Tña. መጸጸ id., Tē. መፀ to sour, Eth. Tē. መፃፅ sour, Tē. ማጽሐ to become bitter, مَضَضٌ sour milk, مَزَّ to be sour, מַצָּה unleavened bread]

ጠላ፡መጧል። ṭálla máṭṭŏ͡āl, the beer has turned sour.

አመጠጠ (ii) amáṭṭạṭạ (§ 22*a*, *β*; App. A), v.t. to render sour, etc.

አስመጠጠ (iii) asmáṭṭạṭạ (§ 22*a*, *γ*; App. A), v.t. to cause or allow to be or become sour, etc.

መጣጣ (ii) maṭáṭã, (*a*) adj. sour, acid.

(*b*) s. acid, vinegar.

መጣጣነት (ii) maṭãṭáñnạt (-nät), &

መጣጥነት (ii) maṭãṭínnạt (-nät), s. sourness, acidity.

ሸጠጠ mwáṭṭạṭạ (§ 22*b*, δ; App. A), v.t.

(*a*) to claw, scratch or tear with the nails or claws.

(*b*) to snatch away, carry off.

(=Š. ቢጠጠ) [cp. ሸጨ, ሸጨረ]

ቅምሆ፡ይሸጥጣል። qímh^{w}o yimwáṭṭiṭāl, he tears open (the suppurated part of) the tonsilitis (to release the pus).

ተሸጠጠ tạmwặṭṭạṭạ (§ 22*b*, ϵ; App. A),
(*a*) v.p. to be clawed, etc.
(*b*) v.p. to be snatched away, etc.
(*c*) v.p. to be used up, finished.
(*d*, esp. pl. App. B § 22*b*, ϵ) v. recip. to claw, etc. one another.

አሸጠጠ amwặṭṭạṭạ (App. B § 22*b*, ς; App. A), v.t. to carry off the remains of, use up, finish up.

አስሸጠጠ asmwặṭṭạṭạ (App. B § 22*b*, Z; App. A), v.t. to cause or allow to claw, etc., snatch away, etc. or carry off the remains of or be clawed, etc., be snatched away, etc. or be used up, etc. (§ 68).

ሸጠጥ mwặṭṭạṭ, adj. rapacious.

መጥጥ፡አለ mŭṭịṭṭ álạ, v.i.
(*a*) to be or become quite used up, quite finished.
(*b*) to be or become very finely pointed, to have a finely tapering peak.
(*c*, of an ascent) to be or become very steep.
S.v. √ባለ, § 44*a*; § 63*d*, *e*; inf. **መጥጥ፡ማለት** mŭṭịṭṭị̆ (§ 7*d* pp. 29, 30) málạt.

መጥጥ፡አደረገ mŭṭịṭṭ adárrạgạ, v.t.
(*a*) to claw, etc. violently.
(*b*) to snatch right away, carry right off.
(*c*) to use right up, finish up altogether.
S.v. √ደረገ

መጥፎ mátfʷo, unpleasant, nasty, s.v. **ጠፋ**

ማጠፊያ māṭáfya, fold, joint, hinge, s.v. **አጠፈ**

ማጥፊያ mátfya, extinguisher, destructive, etc., s.v. **ጠፋ**

መጭ (i) mạ̊ṭ (mäṭ), participle of **መጣ** to come.

መጭ (ii) mạ̊ṭ (mäṭ), s. a plant from the seed of which an oil is extracted and used for killing an insect that has entered the ear and cannot be got out.

መጭ (iii) mạ̊ṭṭ! (mäṭṭ), interj. to urge a mule. [? cp. **መጣ**]

መ·ጫ (i) múṭ̌ã, Š., &
መ·ጬ múṭ̌ʸe, G., s. little boy. [Ga. múṭa boy]
መ·ጪት múṭ̌it (-ṭ̌i̊t), s. f. little girl.

መ·ጫ (ii) mṹṭ̌ṭ̌ã, s. a large tree armed with green spines, *Balanites ægyptiaca* (Broun, Cat. 88; = **ከ·ድ·ከ·ዳ**, **ቁጣ**, **ቃጮና**, **ጀሞ**).

መ·ጫ (iii) múṭ̌ṭ̌ã, gum (of tree), resin, s.v. **ሞጨጨ**

ሚጫ mʸéṭ̌ṭ̌ã, s. a district to the south of Lake Tsána.

ሚጨ mwā́ṭ̌ṭ̌ä (§ 22*b*, δ; App. A), v.t. to scour, scrub, clean (esp. the teeth).
ተሚጨ tạ̊mwā́ṭ̌ṭ̌ä (§ 22*b*, ϵ; App. A), v.p. to be scoured, etc.
አሚጨ amwā́ṭ̌ṭ̌ä (App. B § 22*b*, ς; App. A), v.t. = **ሚጨ**
አስሚጨ asmwā́ṭ̌ṭ̌ä (App. B § 22*b*, Z; App. A), v.t. to cause or allow to scour, etc. or be scoured, etc. (§ 68).
መሚጫ mạ̊mwā́ṭ̌ã, (*a*) adj. for scouring, etc.
(*β*) s. (*a*) instrument for scouring or scrubbing.
(*b*) stick for rubbing the teeth, toothbrush.
(*c*) toothpick.
ማሚጫ mãmwā́ṭ̌ã = **መሚጫ**

ሞጨለሰ m^{w}oč́ällạsạ (-č́älläsạ; § 36; App. A), v.t. to plaster down (hair with a liquid).

ጠጉሩን፡[or **ራሱን፡**] **በውሃ፡ይሞጨልሳል።** ṭ́ạ́gwŭrun (or rásun) ba͡úha yịm^{w}oč́ällịsāl, he plasters down his hair (or 'his head') with water.

ተሞጨለሰ tạm^{w}oč́ällạsạ (-č́älläsạ; § 22*a*, *α*; App. A), v.p. (of hair) to be plastered down.

አስሞጨለሰ asm^{w}oč́ällạsạ (-č́älläsạ; § 22*a*, *γ*; App. A), v.t. to cause or allow to plaster (hair) down or (of hair) to be plastered down (§ 68).

ተሞጫለሰ tạm^{w}oč̣̃ällạsạ (-läsạ; § 22*b*, *ε*; App. A), v.i. (of hair) to hang down round the head.

ሞጨላለሰ m^{w}oč́ạlä̃llạsạ (-č́äl-, -läsạ; § 22*b*, *η*; App. A), v.t. partly to plaster (hair) down, to plaster down a little, to some extent.

ተሞጨላለሰ tạm^{w}oč́ạlä̃llạsạ (-č́äl-, -läsạ; § 22*b*, *θ*; App. A), (*a*) v.p. to be partly plastered down, plastered down a little, to some extent.

(*b*, esp. pl. App. B § 22*b*, *ε*) v.recip. to plaster one another's hair down.

ሞጭላሳ m^{w}oč̣lä̃ssã, adj. (*α*, of hair), (*a*) smooth.

(*b*) hanging down.

(*β*, of persons), (*a*) smooth-haired.

(*b*) with hair hanging down.

ጠጉረ፡ሞጭላሳ፡ ṭ́ạ́gwŭrạ (App. B § 9*d*) m. = **ሞጭላሳ** (*β*).

ሞጭላስነት m^{w}oč̣lã̃ssịnnạt (-**ላሳነት** -lã̃ssä̃nnạt, -nät), s. (*α*, of hair), (*a*) smoothness.

(*b*) condition of hanging down.

(*β*, of persons), (*a*) smoothness of the hair.

(*b*) condition of having the hair hanging down.

መ·ጭልስ፡ኦለ mŭčḷiss álạ, v.i.
(*a*) = **ተሞጨላለሰ** (*a*).
(*b*, of hair) to be rather smooth.
(*c*, of persons) to be rather smooth-haired.
S.v. **√ባለ**, § 44*a*; § 63*d*, *e*; **-ስ** behaves like the doubled final consonants in § 6 p. 18, inf. **መ·ጭልስ፡ማለት** mŭčḷis málạt.

መሞጭለሻ mạm^{w}oč́ạ́šã (-lắšã), (*a*) adj. for plastering down (etc.).
(*b*) s. means of or instrument or substance for plastering down (etc.).

ሞጨለቀ m^{w}oč́ạ́llạqạ (-č́ắl-; § 36; App. A), v.i. (of the eye) to have a discharge, be or become rheumy, inflamed, (§ 63*d*, *e*). (= **መጨመጨ** *b*, **ጨመጨመ** ii)

አሞጨለቀ am^{w}oč́ạ́llạqạ (-č́ắl-; § 22*a*, *β*; App. A), v.t. to cause a discharge (in the eye), render rheumy, inflame.

ሞጭላቃ m^{w}oč́lắqqã, adj. (of the eye) watery, rheumy, discharging, inflamed.

ዓይነ፡ሞጭላቃ፡ ái̯nạ (App. B § 9*d*) m^{w}oč́lắqqa, with rheumy eye (s § 52*a*, *γ*).

ሞጭላቅነት m^{w}oč́lãqqí̯nnạt (-**ላቃነት** -lãqqắnnạt, -nät), s. wateriness, inflammation.

መ·ጭልቅ፡ኦለ mŭčḷiqq álạ, v.i. (of the eye) to have a continuous discharge, be or become very rheumy, seriously inflamed; s.v. **√ባለ**, § 44*a*; § 63*d*, *e*; § 6 p. 18; inf. **መ·ጭልቅ፡ማለት** mŭčḷiqq̆ (§ 7*d* pp. 29, 30) málạt.

መ·ጭልጭላ muč̣il̆č̣íllã, = **መ·ጭጭላ** mongoose.

ሞጨለፈ m^{w}oč̣álla̱fa̱ (-č̣ál- ; § 36 ; App. A), v.t. to seize and carry off, purloin, steal.

['aus ***ሞጠ፡ለፈ** *zur Seite wenden*' Praetorius, Am. Spr. § 98 f, note : '***ሞጠ** *wohl* = (Eth.) **ሜጠ**' to turn aside, deflect, Id. ib. § 98 f ; cp. **ላፈ** *c*, *d*, **ሞጠሞጠ** (ii)]

አሞራ ፡ ሥጋው ፡ ሞጭልፎታል ። amʷóra sígâun mʷóč̣lif^{w}otāl, the vulture has seized and carried off the meat.

ተሞጨለፈ ta̱mʷoč̣álla̱fa̱ (-č̣ál- ; § 22*a*, α ; App. A), v.p. to be seized and carried off, etc.

አስሞጨለፈ asmʷoč̣álla̱fa̱ (-č̣ál- ; § 22*a*, γ ; App. A), v.t. to cause or allow to seize and carry off, etc. or be seized and carried off, etc. (§ 68).

ሞጭላፋ mʷoč̣lãffã̆, adj. thievish.

ሞጭላፋነት mʷoč̣lãffã́nna̱t (-**ላፍነት** -lãff̣ínna̱t, -nät), s. thievishness.

መጨመጨ ma̱č̣ámma̱č̣a̱ (mäč̣ámmäč̣ä ; § 36 ; App. A), v.i. (of the eye) (*a*) to water, be or become watery.
(*b*) to have a discharge, be or become rheumy, inflamed.
See § 63*d*, *e*.

[cp. **ጨመጨመ** (ii) id. *b* ; Praetorius, Am. Spr. § 65d]

አመጨመጨ ama̱č̣ámma̱č̣a̱ (amäč̣ámmäč̣ä ; § 22*a*, β ; App. A), v.t. (*a*) to make (the eye) water.
(*b*) to cause a discharge in, render rheumy, inflame.

ሽንኩርት ፡ ዓይኑን ፡ ያመጨምጫል ። šúṅkwŭrt áin̤un yāma̱č̣ámmi̱č̣āl, the (§ 59*a*) onion makes his (onions § 52*a*, δ make one's) eye(s § 52*a*, γ) water.

መጭማጫ maṇčmā́čč̣ã (mäč̣-), adj. (of the eye)
(*a*) running, watery.
(*b*) with a discharge, rheumy, inflamed.
ዓይነ፡መጭማጫ፡ái̯na̯ (App. B § 9*d*) mäč̣mā́čč̣a, with watery (or inflamed) eye(s § 52*a*, *γ*).
መጭማጫነት maṇčmãčč̣ā́nna̯t (mäč̣-, **-ማጭነት** -mãčč̣ín-na̯t, -nät), s. (of the eye) (*a*) wateriness.
(*b*) rheuminess, inflammation.

ሞጫሞጭ mi̯čč̣ãmíčč̣^{w}o, s. a plant of which the root is used as a vermifuge, *Oxalis anthelminthica.*

ሞጨረ m^{w}óčč̣ara̯ (-č̣ära̯; type B § 35; App. A), v.i. & t. to scratch.
[denom. from *ሞጨር (= መው·ጨር), from √ወጠረ (ወፀረ, መጸረ), cp. **ወረንጦ**, Praetorius, Am. Spr. §§ 68c, 198d; for nominal **መ-** (§§ 30, 50) becoming radical see Id. ib. § 101a]

ተሞጨረ ta̯m^{w}óčč̣ara̯ (-č̣ära̯; §§ 22*a*, *α*, 41*b*; App. A), v.p. to be scratched.

አስሞጨረ asm^{w}óčč̣ara̯ (-č̣ära̯; § 22*a*, *γ*; App. A), v.t. to cause or allow to scratch or be scratched (§ 68).

ሚጨረ mŏā́čč̣ara̯ (-č̣ära̯; § 22*b*, δ; App. A), v.i. & t. to scratch; compound perf. mŏā́č̣(ĭ̯)rŏāl, juss. yi̯mŏā́č̣i̯r, imp. mŏā́č̣i̯r, ger. mŏā́č̣(ĭ̯)r^{w}o, inf. ma̯mŏā́č̣är, part. mŏãč̣á́ri, *not with* -čč̣- *as given in Part I. pp. 208, 209*; commoner than **ሞጨረ**; (Š. also **ሚጨረ**).

ተሚጨረ tạmŏ͡ă̈ççạrạ (-ç̈ärạ ; § 22*b*, ϵ ; App. A),
(*a*) v.p. to be scratched (commoner than ተሞጨረ).
(*b*, esp. pl. App. B § 22*b*, ϵ) v.recip. to scratch one another.

አስሚጨረ asmŏ͡ă̈ççạrạ (-ç̈ärạ ; App. B § 22*b*, Z ; App. A), v.t. to cause or allow to scratch or be scratched (§ 68 ; commoner than አስሞጨረ).

አሚጨረ ammŏ͡ă̈ççạrạ (-ç̈ärạ ; § 22*b*, ζ ; App. A), v.t. to cause to scratch one another.

ሞ፝ጨጨረ m^{w}oç̆ă̈ççạrạ (-ç̈ärạ ; § 22*b*, η ; App. A), v.t.
(*a*) to scratch a little, slightly.
(*b*) to scratch badly, deeply.
(*c*) to plough lightly, not deeply.
(*d*) to scrawl, write badly.

ተሞ፝ጨጨረ tạm^{w}oç̆ă̈ççạrạ (-ç̈ärạ ; § 22*b*, θ ; App. A),
(*a*) v.p. to be scratched a little, slightly.
(*b*) v.p. to be scratched badly, deeply.
(*c*) v.p. to be ploughed lightly, not deeply.
(*d*) v.p. to be scrawled, badly written.
(*e*, esp. pl. App. B § 22*b*, ϵ) v.recip. to scratch one another.

መ፝ጭር mŭç̈ir, adj. scratched.

መ፝ጭር፡አደረገ mŭç̈irr adạ́rrạgạ, v.t. to scratch a little, slightly ; s.v. √ደረገ ; cp. § 6 p. 19, inf. መ፝ጭር፡ማድ፝ረግ mŭç̈irrĭ (§ 7*d* pp. 29, 30) mắdrạg.

ሚጨራ mwắç̆ắrã (§ 8 p. 47), s. a variety of the cereal *Eragrostis* (*poa*) *abyssinica* (ጤፍ).

†መጨኔ mạç̆ạ́n^{y}e, s. official in charge of forage in the royal (a Rās's, etc.) household.

†መጨኔነት mạç̆ạn^{y}énnạt (-nät), s. rank or office of መጨኔ

ሞጨጨ m^{w}óč̣č̣äč̣ä (type A § 34; App. A), v.i.

(*a*) to be or become viscous, glutinous, like dough or thick paste.

(*b*, of bread) to be doughy, insufficiently baked.

See § 63*d*, *e*.

ሟጨጨ mwā́č̣č̣äč̣ä (§ 22*b*, δ; App. A), v.i. = **ሞጨጨ**

ሞጨጭ፡ኦለ m^{w}óč̣äč̣č̣ ā́la̤, v.i.

(*a*) to be or become somewhat viscous, etc.

(*b*) to be rather doughy, not quite sufficiently baked.

S.v. √**ባለ**, § 44*a*; § 63*d*, *e*; inf. **ሞጨጭ፡ማለት** m^{w}óč̣äč̣ (§ 6 p. 18) mā́la̤t.

መ·ጭጭ፡ኦለ mŭ̄č̣i̤č̣č̣ ā́la̤, v.i.

(*a*) to be or become very viscous, etc.

(*b*) to be very doughy, quite insufficiently baked.

S.v. √**ባለ**, § 44*a*; § 63*d*, *e*; -**ጭ** behaves like the doubled final consonants in § 6 p. 19; inf. **መ·ጭጭ፡ማለት** mŭ̄č̣i̤č̣č̣ĭ̤ (§ 7*d* pp. 29, 30) mā́la̤t.

መ·ጫ (iii) mú̄č̣č̣ā̃, s. gum (of tree); resin.

መ·ጭጭላ muči̤č̣i̤llā̃, s. mongoose, ichneumon, *Herpestes gracilis*, *H. mutgigella* (Guidi, s.v.; Blanford, Geol. & Zool. pp. 43, 234, 235); usually f. (§ 54*c*).

[Older form **መ·ጭመ·ጭላ**, cp. **ሞጠሞጠ** (ii); Praetorius, Am. Spr. § 101f]

መጸ mā́s̤s̤ā̃, G., (§ 42*a*; Part I. App.) = **መጣ** to come; similarly

ተመጸ etc., with **ጸ** for **ጠ** (§ 7*d* p. 35).

√ማθ (§ 42*c*) = √ማጠ

አማθኽ amáṣ̌äč (§ 22*a*, *β*; App. A), = አማጠኽ to suffer the pangs of childbirth; similarly

አመማθኽ, ምθ, etc., with θ for ጠ (§ 7*d* p. 35).

ምጽርሃ míṣ̣irhã̄, s. older name of ምጥራሃ q.v.

†ምθት míṣ̣ṣ̣aṭ (-ṣ̌ät), = ምጠት irony.

መጸወተ maṣ̣ṣ̣áuwaṭa (-wωta; § 36; App. A), = መጠወተ to give (as) alms; similarly

ተመጸወተ etc., with ጸ for ጠ (§ 7*d* p. 35).

√መጸደቀ = √መጠደቀ

ተመጸደቀ taṭamaṣ̌ädaqa (§ 22*b*, *ε*; App. A), = ተመጣደቀ to be or become ostentatiously pious, conceited; similarly

አመጸደቀ etc., with ጸ for ጠ (§ 7*d* p. 35).

ሞፈር m^{w}ófaṛ (-fär), s. (*a*) beam of a plough.
(*b*) plough.

[cp. Eth. pl. መዋፍር agricultural implements, ወፈረ to go into the fields]

ማፋዳ māfúdã̄, s. purse. [? مَحْفُوظَةٌ preserved]

ሠ see ሰ (§ 4*b*)

ሠ, to distinguish it from ሰ, which has the same sound, is called ሠ፡ንጉሥ sa ńgus, the king s, it being the s with which the word ንጉሥ is written.

ረ

§ *refers to the paragraphs of the Grammar (Initia Amharica, Part I).*

Before initial r- a prosthetic ĭ- (occasionally written, ኧ-) is often heard, e.g. ረመረመ rạmạ́rrạma & ĭrạmárrạma, to trample, (§ 7*d* p. 30, Praetorius, Am. Spr. § 67a, b). This ĭ- may bear the stress accent, e.g. ሩጥ ruṭ or ኧሩጥ ĭ́ruṭ (§ 8 p. 45), run. When it precedes ር-, r- may lose its following i, whereupon ĭ- becomes i-, e.g. ርምጃ rimíjja & ĭrimíjja, or ኧርምጃ irmíjja, a step. But r- must retain its following i before a doubled consonant, e.g. ርሩ ríru & ĭríru, lenient, or before two consonants, e.g. ርምድድ rímdid & ĭrímdid, heavily trodden on.

√ራኅርኅ [cp. Tña. ራኅረኅ to feel pity, Eth. ተራኅርኀ to become kinder (Praetorius, Am. Spr. § 98d), اِرْتَخَّ to be soft, remiss, تَرَخْرَخَ to be faint-hearted, lax, רָךְ to be mild]

ራራ (ĭ)rărrā (§ 22*b*, δ; App. A), v.i. to be or become lenient, kind-hearted, compassionate, sympathetic, (§ 63*d*, *e*).

አራራ arărrā (App. B § 22*b*, ς; App. A), v.t. to render lenient, etc., move to pity.

አስራራ asrărrā (App. B § 22*b*, Z; App. A), v.t. to cause or allow to be or become lenient, etc.

ርኅሩኅ (ĭ)ríhruh (-rŭ́hruh),

ርሩ (ĭ)ríru, &

ሩሩ (ĭ)rŭ́rru, adj. lenient, kind-hearted, compassionate, sympathetic.

ርኅሩኅነት (ኧ)ṛihruhṛ́nnaṭ (-rŭhruh-, -nät),
ርሩነት (ኧ)ṛirrúnnaṭ (-nät), &
ሩሩነት (ኧ)rŭrrúnnaṭ (-nät), s. = ርኅራኄ
ርኅራኄ (ኧ)ṛihráʰye, s. lenience, kind-heartedness, compassion, sympathy.

ሬም (ኧ)rím, s. land held in fee from a church.
[cp. Tña. ሬማ privilege]

†ሮማ (ኧ)rʷṓmã, s. Rome.
†ሮማዊ (ኧ)rʷõmáwi (-áui), adj. Roman. [Eth. id.]
†ሮማይስጥ (ኧ)rʷõmáiṣṭ, adj. & s. Latin. [Eth. id. = Ῥωμαϊστί]

ራመመ (ኧ)rắmmaṃaṃ (§ 22*b*, δ ; App. A), v.t. to rub smooth.
ቆርበቱን፡በደንጊያ፡ይራምማል። qʷórṿaṭun baḍắṅgya yiṛámmiṃāl, he rubs the hide smooth with a stone.
ተራመመ taṛắmmaṃaṃ (tär- ; § 22*b*, ϵ ; App. A), v.p. to be rubbed smooth.
አስራመመ asrắmmaṃaṃ (App. B § 22*b*, Z ; App. A), v.t. to cause or allow to rub smooth or be rubbed smooth (§ 68).
አራመመ arrắmmaṃaṃ (§ 22*b*, ζ ; App. A), v.t. to help to rub smooth, join in rubbing smooth.
መራመሚያ maṛãmắmyã (mär-, -mắm-),
(*a*) adj. for rubbing smooth.
(*b*) s. means of or instrument or place for rubbing smooth.

ረመረመ (ĭ)rạmạ́rrạmạ (§ 36; App. A), v.t. to trample, stamp on. [cp. Wright, Comp. Gram. p. 220: 'The form قَلْقَلَ, Aram. קַלְקֵל, Heb. קִלְקֵל, is often produced by the repetition of an imitative syllable'; Gesenius, Hebr. Gram. § 55f: (פִּלְפֵּל) 'This form also commonly expresses rapidly repeated movement, which all languages incline to indicate by a repetition of the sound...cp. Lat. *tintinno*, our *tick-tack, ding-dong*, German *Wirrwarr, Klingklang*'; cp. **ተራመደ, ረመደደ, ረመጠጠ**]

እኔን፡ይረመርመ፡፡

አር፡አሬን፡ያርመ፡፡

አለች፡አይጥ።

inʸén yiṛạmạ́rriṃu (App. B § 64*a*), ar árʸēn yárriṃu (ib.) álăčč á͡iṭ, 'me they trample on, my dung, my very dung (§ 83*a*) they pick out (of grain before grinding it)', said the mouse (§ 54*c*), proverb (cp. Guidi, Prov. I. 74).

ተረመረመ taṛạmạ́rrạmạ (tär-; § 22*a*, *α*; App. A), v.p. to be trampled, etc.

አስረመረመ asṛạmạ́rrạmạ (§ 22*a*, *γ*; App. A), v.t. to cause or allow to trample, etc. or be trampled, etc. (§ 68).

ርምረማ (ĭ)ṛiṃrạ́mã, s. trampling.

ረመሰ (i) (ĭ)rạ́mmạsạ (type A § 34; App. A), v.i.

(*a*) to be undried, raw and damp.

(*b*) to be or become pliant, bendable, easily dented.

See § 63*d*, *e*.

ቆርበቱ፡ረምቧል። qʷórṿạtu rạ́msŏ͡āl, the hide is (hides are § 52*a*, δ) undried, etc.

ብረት፡አረመሰም። bṛ́rät arrạ́mmạsạm (§ 7*c*), the iron is unbending, does not get dented.

ረመሰ (ii) (ĭ)rə́mmə̆sə̆ (type B § 35; App. A), v.t.
(*a*) to keep undried, raw and damp.
(*b*) to render or keep pliant, etc.

ተረመሰ (i) tə̆rə́mmə̆sə̆ (tär-; §§ 22*a*, *α*, 41*b*; App. A), v.p. to be kept undried, pliant, etc.

አረመሰ arə́mmə̆sə̆ (§§ 22*a*, *β*, 41*d*, *f*; App. A), v.t. to keep undried, pliant, etc.

ቆርበቱን፡አርምሶታል። qʷórə̆ṿə̆tun ármĭsʷotāl (or **አረምሶታል።** arə́mmĭsʷotāl), he has kept the hide(s § 52*a*, *δ*) undried.

አስረመሰ (i) asrə́mmə̆sə̆ (§ 22*a*, *γ*; App. A), v.t. to cause or allow to keep undried, pliant, etc. or be kept undried, pliant, etc. (§ 68).

መረመሻ mə̆rə̆mmə́šə̃ (mär-, -mə́šə̃),
(*a*) adj. for keeping undried, pliant, etc.
(*b*) s. means of or instrument, place or utensil for keeping undried, pliant, etc.

ማርመሻ mə̃rmə́šə̃ (-mə́šə̃), adj. & s. = **መረመሻ**

ረመሰ (iii) (ĭ)rə́mmə̆sə̆ (type B § 35; App. A), v.t. to put in (-to a substance, = **ረመጠ**).

ከዶቂቱ፡ረመሰው። kə̆dʷoqʸétu rə́mmə̆sə̆ûw, he put it into the flour.

ተረመሰ (ii) tə̆rə́mmə̆sə̆ (tär-; §§ 22*a*, *α*, 41*b*; App. A), v.p. to be put in (etc.).

አስረመሰ (ii) asrə́mmə̆sə̆ (§ 22*a*, *γ*; App. A), v.t. to cause or allow to put in (etc.) or be put in (etc.; § 68).

ሮማን (ĭ)rʷommə́n, s. pomegranate, *Punica granatum.*

[cp. Eth. id. רִמּוֹן רֻמָּן Aram. רוּמָּנָא ዕምገ id.]

√ረመደ [cp. ረመረመ, ረመደደ, ረመጠጠ]

ተራመደ tarämmaḍa (tär- ; § 22*b*, ϵ ; App. A), v.i.

(*a*) to step, step along, pace, march.

(*b*) to take long steps, step out, stride, stalk.

አስራመደ asrämmaḍa (App. B § 22*b*, Z ; App. A), v.t. to cause or allow to step, stride, etc.

ይህ፡ልብስ፡አያስራምድም። yiḥé liḇs a͡iasrámmiḍim, this dress prevents one from taking long steps.

አራመደ arrämmaḍa (§ 22*b*, ζ ; App. A),

(*a*) v.t. to help to step, stride, etc.

(*b*) v.t. to lengthen or increase the pace or stride of.

(*c*, sc. እግሩን) v.i. = ተራመደ (*b*), (cp. App. B § 22*a*, *β*, note).

ልጁን፡ታራምደዋለች። lɨjwān tarrammiḍa͡uálläč, she helps her child to step.

እግሩን፡አራመደ፡ ɨgrun a. = አራመደ (*c*).

አራምዶ፡አየ፡ arrámd^{w}o áyyä, to see at a distance.

ተረማመደ taraḇämämmaḍa (tär- ; § 22*b*, *θ* ; App. A),

(*a*) v.i. to step a little, begin to step.

(*b*) v.i. = ተራመደ (*b*).

(*c*) v.t. to step over, stride across.

ወንዙን፡በደንጋይ፡ተረማመደው። wónzun baḇädäṅgái͡i (Š.) taraḇämämmaḍa͡u, he stepped across the stream by the stone(s § 52*a*, δ).

ርምድ፡አለ (ĭ)rɨmiḇdd (እርምድ፡ ɨrmiḇdd) álaḇ,

(*a*) v.i. to take rather long steps, begin to step out, begin to stride.

(*b*) v.t. = ተረማመደ (*c*).

S.v. √ባለ, § 44*a* ; § 6 p. 19 ; inf. ርምድ፡ማለት (ĭ)rɨmiḇ-dĭ (§ 7*d* pp. 29, 30) málaḇt.

ነገሩን፡አርምዱ፡አለው። nágạrun ỉrmịdd álậū, he passed the matter over, did not refer to it.

ርምጃ (ỉ)rịmỉ́jjã (አርምጃ ỉrmỉ́jjã), s. (*a*) step, pace.
(*b*) long pace, stride.
See § 52*a*, δ.

መራመጃ mạrrãmá́jã (-mä́jã),
(*a*) adj. for stepping, etc., stepping over, crossing.
(*b*) s. means of or place for stepping, etc.; stepping-stone, poles (laid across a stream; § 52*a*, δ).

አረማመድ arrạmámạd, s. (manner of) stepping, etc., step, pace, stride.

ረመደደ (ỉ)rạmáddạdạ (§ 36; App. A), v.t.
(*a*) to tread heavily on.
(*b*) to press heavily on, stroke or rub with pressure.
(= ረመጠጠ) [an extension of √ረመደ, cp. Praetorius, Am. Spr. § 99b; cp. ረመረመ]

ተረመደደ tạrạmáddạdạ (tär-; § 22*a*, *α*; App. A), v.p. to be heavily trodden on, etc.

አስረመደደ asrạmáddạdạ (§ 22*a*, *γ*; App. A), v.t. to cause or allow to tread heavily on, etc. or be heavily trodden on, etc. (§ 68).

ረምደድ (ỉ)rạ́mdạd (-dd § 6), adj. rather heavily trodden on, rather heavily pressed on, etc.

ረምደድ፡አለ (ỉ)rạ́mdạdd álạ, v.i. to be or get rather heavily trodden on, pressed on, etc., s.v. √ባለ, § 44*a*; § 63*d*, *e*; App. B § 6; inf. ረምደድ፡ማለት (ỉ)rạ́mdạd (-dạddỉ § 7*d* pp. 29, 30) málạt.

ረምደድ፡አደረገ (ỉ)rạ́mdạdd adárrạgạ, v.t. to tread, press, etc. rather heavily on; s.v. √ደረገ; inf. ረምደድ፡ማድረግ (ỉ)rạ́mdạd (-dạddỉ) mádrạg.

ርምድድ (ĭ)rə́mdəd (-dd § 6), adj. heavily trodden on, heavily pressed on, etc.

ርምድድ፡አለ (ĭ)rə́mdədd álə, v.i. to be or get very heavily trodden on, pressed on, etc.; s.v. √ባለ, § 44*a*; § 63*d*, *e*; § 6 p. 19; inf. ርምድድ፡ማለት (ĭ)rə́mdəddĭ (§ 7*d* pp. 29, 30) málət.

ርምድድ፡አደረገ (ĭ)rə́mdədd adə́rrəgə, v.t. to tread, press, etc. very heavily on; s.v. √ደረገ; inf. ርምድድ፡ማድረግ (ĭ)rə́mdəddĭ mádrəg.

ረመጠ (ĭ)rə́mmaṭə (type B § 35; App. A), v.t. to put in (-to a substance, = ረመሰ iii; to put into a receptacle or cavity is አገባ s.v. ገባ).

ተጭቃው፡ረመጠው። tačʼə́qə̂u rə́mmaṭə̂u, he (has) put it into the mud.

ተህል፡ው-ስጥ፡ረመጠው። tahə́l (=ተ- § 47*a* + ህል; § 8 p. 39) wŭsṭ ĭrə́mmaṭə̂u, he (has) put it into the grain.

ተረመጠ (i) tərə́mmaṭə (tär-; §§ 22*a*, *a*, 41*b*; App. A), v.p. to be put in (etc.).

አስረመጠ (i) asrə́mmaṭə (§ 22*a*, *γ*; App. A), v.t. to cause or allow to put in (etc.) or be put in (etc.; § 68).

መረመጫ mərəmmáčʼə̃ (mär-, -máčʼə̃),

(*a*) adj. for putting in (etc.).

(*b*) s. means of or instrument or place for putting in (etc.).

√ረመጠ [cp. Eth. ረመዐ رَمِضَ to scorch, Tē. M. ረምጭት soil that scorches the feet]

ተረመጠ (ii) tərə́mmaṭə (tär-; §§ 22*a*, *a*, 41*b*; App. A), v.p.

(*a*) to be put into embers.

(*b*) to be spoiled by ashes, get ashes in(to) it(self).

አረመጠ arą́mmąṭą (§§ 22*a*, *β*, 41*f*; App. A), v.t.
(*a*) to put into embers.
(*b*) to let ashes get into, spoil with ashes.

አስረመጠ (ii) asrą́mmąṭą (§ 22*a*, *γ*; App. A), v.t. to cause or allow to put or be put into embers or spoil with or be spoiled by ashes (§ 68).

ረመጥ (ĭ)rą́mąṭ, s. embers, hot ashes.

ርምጠ (ĭ)rímmíṭʷo (§ 8 p. 44), s. bread baked in embers.

ረማጫ (ĭ)rąmmą́č̣̌ą̃, not Š., &

ረሞጫ (ĭ)rąmʷóč̣ą̃, Š., adj. hot, glowing hot.

ማረመጫ mą̆rąmmą́č̣ą̃ (-má̋č̣ą̃),
(*a*) adj. for putting into embers.
(*b*) s. means of or instrument for putting into embers.

√ረመጠመጠ [Frequentative, enlarged from **√ረመጠ**, cp. קְטַלְטֵל s.v. **√ለመጠመጠ**]

ተርመጠመጠ tąrmąṭą́mmąṭą (tär-; § 22*a*, *α*; App. A), v.p. to be turned over and over in embers, be roasted in embers.

አርመጠመጠ armąṭą́mmąṭą (§ 22*a*, *β*; App. A), v.t. to turn over and over in embers, roast in embers.

ርምጥምጥ (ĭ)rimíṭmiṭ (**እርም**- irmí-), adj. turned over and over in embers, roasted in embers.

ርምጥምጥ፡አለ (ĭ)rimíṭmiṭṭ (**እርም**- irmí-) ą́la, v.i. to be or get turned over and over in embers, be or get roasted in embers; s.v. **√ባለ**, § 44*a*; § 63*d*, *e*; inf. **ርምጥምጥ፡ማለት** (ĭ)rimíṭmiṭ (§ 6 p. 18) má-laṭ.

√ረሞጠሞጠ

ተርሞጠሞጠ tạrmʷoṭ́ämmʷoṭạ (tär- ; § 22*a*, *α* ; App. A), v.p. (*a*) to be cooked badly.
(*b*) to be done badly, in an inefficient or unskilful manner.

አርሞጠሞጠ armʷoṭ́ämmʷoṭạ (§ 22*a*, *β*; App. A), v.t.
(*a*) to cook badly.
(*b*) to do badly, in an inefficient or unskilful manner.

ርመ-ጥመ-ጥ (ĭ)ṛịmŭ́ṭmŭṭ (ኧርመ- ịrmŭ́-), adj.
(*a*) badly cooked.
(*b*) unskilful at cooking.
(*c*) unskilful, inefficient.
(*d*) ugly, unsightly.

ርመ-ጥመ-ጥ፡አለ (ĭ)ṛịmŭ́ṭmŭṭṭ (ኧርመ- ịrmŭ́-) ál̤ạ, v.i.
(*a*) to be or get cooked badly.
(*b*) to be or become unskilful, inefficient.
(*c*) to be or become ugly, unsightly.

S.v. √ባለ, § 44*a* ; § 63*d*, *e* ; inf. ርመ-ጥመ-ጥ፡ማለት (ĭ)ṛị-mŭ́ṭmŭṭ (§ 6 p. 18) mál̤ạt.

ረመጠጠ (ĭ)rạmạ́ṭṭạṭạ (§ 36 ; App. A), v.t.
(*a*) to tread heavily on.
(*b*) to press heavily on, stroke or rub with pressure.

(= ረመደደ) [An extension of ረመጠ, cp. Praetorius, Am. Spr. § 99b ; cp. ረመረመ]

ተረመጠጠ tạrạmạ́ṭṭạṭạ (tär- ; § 22*a*, *α* ; App. A), v.p. to be heavily trodden on, etc.

አስረመጠጠ asrạmạ́ṭṭạṭạ (§ 22*a*, *γ* ; App. A), v.t. to cause or allow to tread heavily on, etc. or be heavily trodden on, etc. (§ 68).

ረምጠጥ (ĭ)rə́mṭəṭ (-ṭṭ § 6), adj. rather heavily trodden on, rather heavily pressed on, etc.

ረምጠጥ፡አለ (ĭ)rə́mṭəṭṭ ə́lə, v.i. to be or get rather heavily trodden on, pressed on, etc.; s.v. √**ባለ**, § 44*a*; § 63*d,e*; § 6 p. 18; inf. **ረምጠጥ፡ማለት** (ĭ)rə́mṭəṭ (-ṭəṭṭĭ § 7*d* pp. 29, 30) mə́lət.

ረምጠጥ፡አደረገ (ĭ)rə́mṭəṭṭ adə́rrəgə, v.t. to tread, press, etc. rather heavily on; s.v. √**ደረገ**; inf. **ረምጠጥ፡ማድረግ** (ĭ)rə́mṭəṭ (-ṭəṭṭĭ) mə́drəg.

ርምጥጥ (ĭ)rə́mṭiṭ (-ṭṭ § 6), adj. heavily trodden on, heavily pressed on, etc.

ርምጥጥ፡አለ (ĭ)rə́mṭiṭṭ ə́lə, v.i. to be or get very heavily trodden on, pressed on, etc.; s.v. √**ባለ**, § 44*a*; § 63*d,e*; **-ጥ** behaves like the doubled final consonants in § 6 p. 19; inf. **ርምጥጥ፡ማለት** (ĭ)rə́mṭiṭṭĭ (§ 7*d* pp. 29, 30) mə́lət.

ርምጥጥ፡አደረገ (ĭ)rə́mṭiṭṭ adə́rrəgə, v.t. to tread, press, etc. very heavily on; s.v. √**ደረገ**; inf. **ርምጥጥ፡ማድረግ** (ĭ)rə́mṭiṭṭĭ mə́drəg.

ሩሩ (ĭ)rŭ́rru, &

ርሩ (ĭ)rə́rru, lenient, kind-hearted, s.v. √**ራኅርኅ**

ራራ (ĭ)rə̆́rrə̃, to be lenient, kind-hearted, s.v. √**ራኅርኅ**

ሩር (ĭ)rŭ́r, = **ኧሩር** ball.

ረሳ (ĭ)rə́ssə̃ (§ 42*a*; Part I. App.), v.i. & t. to forget.

[cp. Eth. Tē. **ረስዐ**, Tña. **ረስዔ** id., رَسِعَ to have the eyelids stuck together, رَسَعَ to be slack, רָשַׁע to err wilfully, ዘሠዓ impious]

ከብት፡መንገዱን፡አይረሳም። kə́ft mə́ngədun (§ 59*d*) a͡irə́sām, animals (§ 52*a*, δ) don't forget a road.

ተረሳ taṛáss̃ā (tär- ; § 22*a*, *α* ; Part I. App.), v.p. to be forgotten.

አስረሳ asráss̃ā (§ 22*a*, *γ* ; App. A),

(*a*) v.t. to cause or allow to forget or be forgotten (§ 68).

(*b*) s. a man's name, lit. 'he has made me (§ 61*b*) forget (a previously lost child)' ; similarly f. **አስረሳች**፡ asráss̃āč (-čč § 6), s. a woman's name ; & pl. **አስረሱ**፡ asráss̃u, s. a man's name.

አስረስ፡ ăsráss (§ 8), s. a man's name, abbr. of **አስረሳ, -ረሱ**

አስረሳህኝ፡ asráss̃ahañ (-häñ, -**ኽኝ** -χäñ), s. a man's name, lit. 'thou hast made me forget (etc.)'.

አስረሳሽኝ፡ asráss̃ašiñ, a woman's name, lit. 'thou (f.) hast made me forget'.

አስረሼ asráššʸe (-ráš-), s. a man's name, lit. 'my (§ 12*b*) **አስረስ** (§ 7*b*)'.

የበዛ፡ ቢመጣ፡
የቀድሞውን፡ ያስረሳ።

yäṿ́ázza ṿimáṭa yäqáḍmʷôun yasráss̃a (for **ያስ ረሳል** App. B § 64*a*), when something greater comes (more serious occurs) it makes one forget what happened before (a previous lesser misfortune), proverb (cp. Guidi, Prov. I. 131).

ረሳሳ (ĭ)raṣáss̃ā (§ 22*b*, *η* ; App. A), v.t.

(*a*) to forget a little, to some extent, rather to forget, begin to forget, forget gradually.

(*b*) to forget utterly, entirely, altogether.

ተረሳሳ taṛaṣáss̃ā (tär- ; § 22*b*, *θ* ; App. A),

(*a*) v.p. to be forgotten a little, etc.

(*b*) v.p. to be utterly forgotten, etc.

(*c*, esp. pl. App. B § 22*b*, *ε*) v.recip. to forget one another.

ተረሳሳልኝ። taṛaṣássalliñ, I hope you have quite forgotten it (e.g. something I did amiss), lit. 'it has been quite forgotten for me, to my advantage, to please me, (§ 71)'.

አረሳሳ arraṣássã (§ 22*b*, *κ*; App. A), v.t.

(*a*) to cause or allow to forget a little, etc.

(*b*) to cause or allow to forget utterly, etc., to put off one's guard.

(*c*) to help to forget.

አረሳስቶ፡ነከሰኝ። arraṣástʷo náḳkaṣäñ, he (it) bit me unexpectedly, lit. 'having caused (me) to forget utterly (that he bit before)...'.

መርሻ máršã (mär-), (*α*) adj. for forgetting.

(*β*) s. (*a*) means of forgetting.

(*b*) a man's name (referring to a previously lost child).

ማስረሻ mãsraṣšã (-räšã),

(*α*) adj. (*a*) causing to forget, inducing forgetfulness.

(*b*) pacificatory, conciliatory.

(*β*) s. (*a*) means of causing to forget, of inducing forgetfulness.

(*b*) means of pacifying or conciliating.

ማረሳሻ mãrraṣäšã,

(*α*) adj. (*a*) for causing to forget a little, etc.

(*b*) for causing to forget utterly, etc.

(*c*) for helping to forget.

(*β*) s. (*a*) means of causing to forget a little, etc.

(*b*) means of causing to forget utterly, etc.

(*c*) means of helping to forget.

ራሰ (ĭ)rā́sạ (§ 42*c*; App. A), v.i. to be or become wet, saturated, (§ 63*d*, *e*). [cp. Eth. ርሕሰ id., Aram. רְסַח to drip, רְשַׁשׁ to sprinkle with moisture]

ተራሰ tạrā́sạ (tär-; § 22*a*, *α*; App. B ib.; App. A), v.p. to be or get wetted, etc.

አራሰ arā́sạ (§ 22*a*, *β*; App. A), v.t. to wet, saturate.

አስራሰ asrā́sạ (§ 22*a*, *γ*; App. B ib.; App. A), v.t. to cause or allow to be or become wet, etc., wet, etc. or be or get wetted, etc. (§ 68).

ተረራሰ tạrạrā́sạ (tärär-; App. B § 22*b*, *θ*; App. A), G. =

ተራራሰ tạrãrā́sạ (tär-; App. B § 22*b*, *θ*; App. A),

(*a*) v.i. to be or become a little wet, etc. (§ 63*d*, *e*).

(*b*, esp. pl. App. B § 22*b*, *ε*) v. recip. to wet, etc. one another.

አረራሰ arrạrā́sạ (-rär-; App. B § 22*b*, *κ*; App. A), G. =

አራራሰ arrãrā́sạ (App. B § 22*b*, *κ*; App. A), v.t.

(*a*) to cause to wet, etc. a little.

(*b*) to cause to wet, etc. one another.

(*c*) to help to wet, etc., join in wetting, etc.

ራስ (i) (ĭ)rā́s, imperative sg. 2nd m. of **ራሰ**

ራስ፡ (ii) **አለ** (ĭ)rā́ss álạ, v.i. = **ተራራሰ** (*a*); s.v. √**ባለ**, § 44*a*; § 63*d*, *e*; § 6 p. 19; inf. **ራስ፡ማለት** (ĭ)rā́ssĭ (§ 7*d* pp. 29, 30; (ĭ)rā́s App. B § 6) mā́lạt.

ርስ (ĭ)rĭ́ss, adj. wet, saturated.

መራሻ mạrā́šã (mär-), (*a*) adj. for being or becoming wet, etc.

(*b*) s. means of or place for being or becoming wet, etc.

ማራሻ mãrā́šã, (*a*) adj. for wetting, etc.

(*b*) s. means of or instrument, substance or place for wetting, etc.

ራስ (iii) (ɪ̯)rā́s, s. (*a*) head.
(*b*) top, summit.
(*c*) Rās, prince (§ 53*b*).

[cp. Tē. id. Eth. ርእስ Tña. ርእሲ رَأْس רֹאשׁ שרש Aram. רֵאשׁ, רֵישׁ ـُـعـ Ass. *rāšu, rēšu* id. *a, b*; Wright, Comp. Gram. pp. 60, 86]

ራሱን፡ተሸከመ፡ (ɪ̯)rā́sun taṣā́kkaṃa, to hold one's head high, have a proud mien.

ራሱን፡አወጣ፡ (ɪ̯)rā́sun a͡ûwṓṭṭa, v.i. to escape, lit. 'he got his head (himself) out'.

ራስ፡ልጭ፡ (ɪ̯)rā́sa (App. B § 9*d*) lɪ̯č̣(č̣), with shaven head.

ራስ፡በራ፡ (ɪ̯)rā́sa ṿā́ra, bald-headed.

ራስ፡በራነት፡ (ɪ̯)rā́sa ṿaránnät, baldness.

ራስ፡ወርቅ፡ (ɪ̯)rā́sa wərq, s. a woman's name, lit. 'head of gold'.

የራስ፡ቅል፡ yärā́s (§ 47*a*) qɪ̯l, &
ራስቅል (ɪ̯)rā́sqɪ̯l, s. skull.

ራስ- with the personal suffixes (§ 12*b*) is used as a reflexive pronoun (§ 17):

[Praetorius, Am. Spr. §§ 88 b, 231]

እርሱ፡ራሱ፡መጣ። ɪ̯rsú rā́su mā́ṭṭa, he came himself.

በገዛ፡እጁ፡ራሱን፡ገደለ። baga͡zzá-jju (§§ 7*d* p. 29, 70*b*; s.v. **ገዛ**) rā́sun gā́ddala, he himself killed himself.

ራሳችን፡እንመጣለን። rāsā́čč̣in ɪ̯nnɪ̯ma͡ṭállän, we shall come ourselves.

ራሳም (ɪ̯)rā́sā́m (§ 8), adj. with a good head, clever, quick at reckoning.

ራስነት (ɪ̯)rāsɪ̯́nna͡t (-nät), s. the rank of Rās.

ራስጌ (ɪ̯)rā́sg^{y}e, s. place for the head, where the head goes, (e.g. on a couch). [s.v. **-ጌ**]

ትራስ tṛ́rás (§ 8), s. pillow for the head.

√ተራሰ [Denom. from **ትራስ**]

ተንተራሰ tạntạrásạ (-tär-; cp. § 22*b*, *ν*, § 7*c*, note; App. A),

(*a*) v.i. to put a pillow under one's head, use a pillow.

(*b*) v.t. (§ 56*c*, note) to put as pillow under one's head, use as pillow.

ይህንን፡እንተራሰዋለኹ። yịhắnnän ịntärāsạ͡ûállạ͡ûʰ, I (shall) use this as a pillow.

አንተራሰ antạrắsạ (-tär-; cp. § 22*b*, *μ*; App. A), v.t.

(*a*) to put as pillow under the head of, give as pillow.

(*b*) to prop up, place a support under.

ገበታውን፡በንጨት፡አንተርሰው። gạ̣ỵạ̣táun bạ́nčạ̈t (= **በ**- § 47*a* + **እንጨት** § 7*a*) antắrsạ͡û, prop the table up with a piece of wood.

መንተራሻ mạntạrắšã̄ (-tär-), (*a*) adj. for use as a pillow.

(*b*) s. means of or object for use as a pillow, etc.

ማንተራሻ mãntạrắšã̄ (-tär-),

(*α*) adj. for putting as a pillow or prop.

(*β*) s. (*a*) means of or object for putting as a pillow, etc.

(*b*) means of or instrument for propping up, etc.; prop, support.

ሬሳ (ị̆)rʸĕ́sã̄, s. dead body (of man or beast), corpse, carcase. [cp. Tña. id.]

ሬሳ፡ሁኗል። ị̆rʸésa húnŏ͡ā̀l, he is a mere skeleton, worn out (by illness or with fatigue).

ርሳስ (ʾ)rísás (**እርሳስ** ʾírsás ; § 8), s.
(*a*) lead.
(*b*) bullet (§ 52*a*, δ), ammunition.
(*c*) pencil. [رَصَاصٌ mod. رِصَاصْ id.]

ርስት (ʾ)ríst (§ 8), inheritance, s.v. **ወረሰ**

ሪቅ (ʾ)ríq, Š., s. store for grain (built into the house).

ራቀ (ʾ)rắqạ (§ 42*c* ; App. A), v.i.
(*a*) to be or become distant, far off, remote.
(*b*) to be or get out of reach, not be at hand, (e.g. inside a bundle or baggage).
See § 63*d*, *e*.
[cp. Eth. **ርሕቀ** Tē. **ረሕቀ** Tña. **ራሐቀ** רָחַק Aram. רְחַק Ass. *rēqu* id. *a*, رُحَاقٌ, رَحِيقٌ *imported* wine]

አራቀ arắqạ (§ 22*a*, *β* ; App. A), v.t. to render distant, place far off, out of reach, etc.

አስራቀ asrắqạ (§ 22*a*, *γ* ; App. B ib. ; App. A), v.t. to cause or allow to be or become, render or be rendered distant, etc. (§ 68).

ተረራቀ tạrạrắqạ (tärär- ; App. B § 22*b*, *θ* ; Part I. App.), G. = **ተራራቀ**

ተራራቀ tạrărắqạ (tär- ; App. B § 22*b*, *θ* ; Part I. App.),
(*a*) v.i. & p. to be or become separated, spread apart, scattered.
(*b*, esp. pl. App. B § 22*b*, *ϵ*) v.recip. to separate (themselves), etc. one from another.
See § 63*d*, *e*.

አረራቀ arrạrắqạ (-rär- ; App. B § 22*b*, *κ* ; Part I. App.), G. = **አራራቀ**

ኣራራቀ arrə̃ráqᵊ (App. B § 22*b*,*κ*; Part I. App.), v.t. to separate, drive apart, scatter.

ሩቅ (ĭᵊ)rúq, (*α*) adj. (*a*) distant, far away, far off, remote.
(*b*) unreachable, out of reach, not at hand.
(*β*) adv. (*a*) far, far away, far off.
(*b*) out of reach, not at hand.

ሩቅነት (ĭᵊ)ruqᵊ́nnᵊat (-nät), s.
(*a*) being distant, distance, remoteness.
(*b*) being out of reach, not being at hand.

ራቅ፡ኣለ (ĭᵊ)ráqq álᵊa, v.i. to be or become somewhat distant, be or get rather far off; s.v. √**ባለ**, § 44*a*; § 63*d*,*e*; § 6 p. 19.

ኣራቅ፡ብሏል። ĭᵊráqqĭᵊ (§ 7*d* pp. 29, 30) yᵊ́lôāl, he (it) is (has got) some way off.

ርቀት (i) (ĭᵊrᵊ́qᵊat (**ኣርቀት** ᵊ́rqᵊat), s. distance.

ርቀት (ii) (ĭᵊrᵊ́qqᵊat, minuteness, etc., s.v. **ረቀቀ**

መራቂያ mᵊarᵊ́qyə̃ (mär-), (*a*) adj. for being distant, etc.
(*b*) s. means of being or becoming distant, etc.

ማራቂያ mə̃rᵊ́qyə̃, (*a*) adj. for rendering distant, etc.
(*b*) s. means of rendering distant, etc.

መራራቂያ mᵊarrə̃rᵊ́qyə̃,
(*a*) adj. for separating themselves, etc.
(*b*) s. means of or place for separating themselves, etc.

ማራራቂያ mə̃rrə̃rᵊ́qyə̃, (*a*) adj. for separating, etc.
(*b*) s. means of or place for separating, etc.

ኣራራቅ arrᵊ́rᵊ́q (§ 8), s. distance away, distance off.

ሮቃ (ĭ)r^{w}ŏ́qã, Š., s. tamarind, *Tamarindus indica* (Broun, Cat. 171; = **ሆጦር**) [Gálla id., cp. Har. ረቁ رَقُّ id.]

√ረቈሰ [? cp. رَقَصَ to dance, flicker]

ተረቈሰ taṛáqqwωsaṛ (tär-; § 36; App. A), v.t. to stir up, clear the ash from.

[For **ተ-** reflexive (§ 22*a*, *α*) becoming radical cp. **ተነፈሰ**]

ተተረቈሰ taṭaṛáqqwωsaṛ (-tär-; § 22*a*, *α*; App. A), v.p. to be stirred up, etc.

አስተረቈሰ astaṛáqqwωsaṛ (-tär-; § 22*a*, *γ*; App. A), v.t. to cause or allow to stir up, etc. or be stirred up, etc. (§ 68).

ተረቋቈሰ taṛaqwắqqwωsaṛ (tär-; § 22*b*, *η*; App. A), v.t. to stir up, etc. thoroughly.

ተተረቋቈሰ taṭaṛaqwắqqwωsaṛ (-tär-; § 22*b*, *θ*; App. A), v.p. to be stirred up, etc. thoroughly.

ትርቋሽ tĭṛĭqqwắš (§ 8), s. charred wood.

ትርቍስ፡አደረገ tĭṛqwŭss adáṛraga, v.t. to stir up, etc. a little; s.v. **√ደረገ**; cp. § 6 p. 19; inf. **ትርቍስ፡ማድረግ** tĭṛqwŭssĭ (§ 7*d* pp. 29, 30) mádrag.

መተርቈሻ maṭaṛqwώšã (-tär-),

(*a*) adj. for stirring up, etc.

(*b*) s. means of or instrument for stirring up, etc.; poker; ash-tray.

ረቀቀ (ĭ)ráqqaqa (type A § 34; App. A), v.i.

(*a*) to be or become minute, very small or fine.

(*b*, of a matter, argument) to be or become subtle, delicate, nice.

(*c*, of persons) to be or become accurate, exact.

See § 63*d*, *e*. [cp. Tña. id. *a*, *b*, Eth. id. Tē. **ረቀ** رَقَّ Ass. *raqāqu* to be thin, ضَصُلَ رَقِيقٌ رَكَ thin]

አረቀቀ aráqqaqa (§ 22*a*, *β*; App. A), v.t. to render minute, etc.

ጥፊቱን፡አረቀቀው። ṭ̣́fạ̊tun arą́̊qqą̊qą̊ȗ, he wrote a fine hand, wrote in very small characters.

ንባቡን፡በማጉላት፡ምስጢሩን፡በማርቀቅ። niṿ́ṿun bą̊-mą́gwŭlāt (s.v. ገ•ላ), mí̊ṣṭirun bą̊mą́rqą̊q, the words as read are clear but the sense is hidden and subtle, lit. 'by making clear what is read, by making subtle the secret', proverb (cp. Guidi, Prov. 1. 51).

አስረቀቀ asrą́̊qq̊ą̊q̊ą̊ (§ 22*a*, *γ*; App. B ib.; App. A), v.t. to cause or allow to be or become, render or be rendered minute, etc. (§ 68).

ተራቀቀ tą̊rắ̊qq̊ą̊q̊ą̊ (tär-; § 22*b*, *ϵ*; App. A), v.i.

(*a*) to refine, be very nice or minute in speech or argument, split hairs.

(*b*) to proceed very slowly and carefully.

አራቀቀ arrắ̊qq̊ą̊q̊ą̊ (§ 22*b*, *ζ*; App. A), v.t. to refine, subtilize, treat with subtlety, nicety or minuteness.

ነገሩን፡ያራቅቀዋል። nį́̊gą̊run yarrą́̊qq̊į̊qą̊ȗāl,

(*a*) he speaks very slowly and distinctly.

(*b*) he treats the matter minutely, makes subtle distinctions, etc.

ረቀቅ፡አለ (ĭ̊)rą́̊qą̊qq ą́̊lą̊, & impersonally (§ 43*a*)

ረቀቅ፡አለው (ĭ̊)rą́̊qą̊qq ą́̊lą̊ȗ, v.i. to be or become rather minute, fairly accurate, etc.; s.v. √**ባለ**, § 44*a*; § 63*d*, *e*; § 6 p. 18; inf. **ረቀቅ፡ማለት** (ĭ̊)rą́̊qą̊q(qĭ̊ § 7*d* pp. 29, 30) mą́̊lą̊t.

ረቂቅ (ĭ̊)rą́̊qí̊q (-rą̆́q-; § 8), adj.

(*a*) minute, very small or fine.

(*b*) subtle, delicate, nice.

(*c*) accurate, exact.

(*d*) spiritual.

ረቂቅ፡ባሕሪ፡ rạqíq ṿáhri, a fine nature, spiritual nature.

ረቂቅነት (ĭ)rạqĭqínnạt (-räq-, -nät), s.

(*a*) minuteness, fineness.

(*b*) subtlety, delicacy, nicety.

(*c*) accuracy, exactness.

(*d*) spirituality.

ርቅቅ፡አለ (ĭ)ríqiqq (**እርቅቅ** írqiqq) álạ, & impers. (§ 43*a*)

ርቅቅ፡አለው (ĭ)ríqiqq (etc.) álậū, v.i. to be or become very minute, very accurate, etc.; s.v. **√ባለ**, § 44*a*; § 63*d*,*e*; § 6 p. 18.

ርቅቅ፡ብላለች። ríqiq(qĭ § 7*d* pp. 29, 30) ṿílálläč, &

ርቅቅ፡ብሏታል። ríqiq(qĭ) ṿílŏ̂ātāl, it (§ 54*c*) is very minute, etc., she is very accurate, etc.

ርቅቅ፡ያላት፡ስራ፡ ríqiqq yálāt (§ 14) síra, very fine or delicate work.

ርቀት (i) (ĭ)ríqạt, s. distance, s.v. **ራቀ**

ርቀት (ii) (ĭ)ríqqạt, s. = **ረቂቅነት**

√ራቈተ [Denom. from **ራቁት** below]

ተራቈተ tạrắqqwωtạ (tär-; § 22*b*,*ϵ*; App. A), v.i.

(*a*) to be or become naked, bare.

(*b*) Š. to be or become empty.

See § 63*d*,*e*.

አራቈተ arrắqqwωtạ (§ 22*b*,*ζ*; App. A), v.t.

(*a*) to strip naked, to bare.

(*b*) Š. to empty.

ራቁት (ĭ)rắqut, adj. (*a*) naked, bare.

(*b*) Š. empty.

ራቂት takes the personal suffixes (§ 12*b*), or the part referred to, in the accusative (§ 56*d*).

[cp. Eth. **ዕራቀ-** ('semper suffixis instruitur' Praetorius, Gram. Æth. § 79) id., Eth. Tē. **ዐርቀ** Eth. Tña. **ዐረቀ** عَرِيَ to be naked, עֲרָה to lay bare, עֲרָוָה pl. עֲרָוֹת bare place(s), עֳרֹם nakedly, Aram. עֲרִיָא Ass. *ūru*, *urū* nakedness]

ራቂት፡ሰው፡ rāqút (§ 8 p. 39) sâ̤ù, a naked person.

ራቂቲን፡ነኝ። rāqut^{y}én (§ 8 p. 39) näñ, I am naked.

ራቂትህን፡[-ትኽን፡] አትሒድ። rā́quthi̤n (-t-h-, not -*θ*-, § 3; -tχi̤n, -tki̤n § 7*d* p. 31) attí̤hi̤d, don't go about naked.

ራስህን፡[ራስኽን፡] እራቂት፡አትሒድ። rā́shi̤n (-s-h-, not -š-, § 3; rā́sχi̤n, -ski̤n) ĭ̤rā́qut attí̤hi̤d, don't go about with your head bare.

ራቂትነት (ĭ̤)rāqutí̤nna̤t (-nät), s. (*a*) nakedness, nudity. (*b*) Š. emptiness.

ርቃን (ĭ̤)rí̤qā́n (**እርቃን** í̤rqā́n; § 8) & [Eth. **ዕርቃን** id.]

ርቅና (ĭ̤)ri̤qí̤nnã̄ (**እርቅ-** i̤rqí̤-), s. nakedness, nudity. [Eth. **ዕርቅና** id.]

ረቡ (ĭ̤)rá̤bu (-á̤ṿu), = **ሮብ** Wednesday, on Wednesday, s.v. √**ረበዐ** [cp. Eth. **ረቡዕ** fourth day (of the week)]

ረባ (i) (ĭ̤)rá̤bbã̄ (§ 42*a*; App. A), v.i.

(*a*) to breed, increase; (of a female, f. **ረባች** (ĭ̤)rá̤bbāč, -čč § 6) to be or become prolific, fruitful, bear many children or young.

(*b*) to be or become profitable, advantageous, useful.

See § 63*d*, *e*.

[cp. Eth. Tē. ረበሐ Tña. ረበሑ to gain, Eth. ረበሐ id. (*b*), رَبَّتْ (of sheep) to produce young, رَبِحَ to gain, be lucrative, رَبَأَ to become tall, רָבָה רָבָא Aram. נִסְבָּא, נִסְבָּ Ass. *rabū* to grow ; cp. **ረበበ** q.v.]

ተረባ taṛábbā (tär-; § 22*a*, *α*; App. A), v.i. to profit, gain an advantage.

አረባ aṛábbā (§ 22*a*, *β*; App. A), v.t. to breed, rear.

አስረባ asṛábbā (§ 22*a*, *γ* ; App. B ib.; App. A), v.t. to cause or allow to breed, be or become profitable, etc., rear or be reared (§ 68).

ተራባ taṛā́bbā (tär- ; § 22*b*, *ε* ; App. A),

(*a*) v.i. to breed, etc. a little, to some extent, begin to breed, etc., be or become rather prolific, etc. (§ 63*d*, *e*).

(*b*) v.i. to breed, etc. extensively, be or become very prolific, etc. (§ 63*d*, *e*).

(*c*) v.p. to have its constituents or ingredients increased, be adulterated.

አራባ arrā́bbā (§ 22*b*, *ζ* ; App. A), v.t.

(*a*) to breed or rear in numbers, on a large scale.

(*b*) to increase the constituents or ingredients of, adulterate.

ረበበ (ĭ)ṛabā́bbā (-aṿā́- ; § 22*b*, *η* ; App. A), v.i.

(*a*) = **ተራባ** (*a*).

(*b*) to be or become rather profitable, etc., begin to be or become profitable, etc.

(*c*) = **ተራባ** (*b*).

(*d*) to be or become very profitable, etc.

See § 63*d*, *e*.

ተረባባ taṛaḅā́bbā̃ (tär-, -aḭ́ṽ- ; § 22*b*, *θ*; App. A), v.i. & p. = **ተራባ**

አረባባ (i) araḅā́bbā̃ (-aḭ́ṽ- ; § 22*b*, *ι*; App. A), v.t. to begin to breed or rear, breed or rear a little, to some extent.

አረባባ (ii) arraḅā́bbā̃ (-aḭ́ṽ- ; § 22*b*, *κ*; App. A), v.t. = **አራባ**

ረባ (ĭ)raḅ́b (-aḭ́ṽ), s. profit, advantage, good, value, utility, use.

ርባ (i) (ĭ)rḭ́bā̃ (-ḭ́ṽā̃, **እርባ** ḭ́rbā̃, ḭ́rṽā̃), imperative sg. 2nd m. of **ረባ** (i).

ርባ (ii) (ĭ)rḭ́bā̃ (-ḭ́ṽā̃, **እርባ** ḭ́rbā̃, ḭ́rṽā̃),

ርባት (ĭ)rḭ́bā́t (-ḭ́ṽā́t, **እርባት** ḭ́rbā́t, ḭ́rṽā́t, § 8),

ርባታ (ĭ)rḭbā́tā̃ (-ḭṽā́-, **እርባ-** ḭrbā́-, ḭrṽā́-) &

ርባታነት (ĭ)rḭbātā́nnaṭ (-ḭṽā̃-, **እርባ-** ḭrbā̃-, ḭrṽā̃-, -nät), s. = **ረባ**

ርቢ (ĭ)rḭ́bbi, adj. prolific, fruitful.

የርቢ፡ yärḭ́bbi (§ 47*a*), s. increase (of animals).

ማርቢያ mā́rbyā̃ (-rṽyā̃), (*a*) adj. for breeding or rearing.

(*b*) s. means of or place for breeding or rearing.

ረባ (ii) (ĭ)raḅ́bā̃ (-aḭ́ṽā̃), adj. (of animals) immature, young, s.v. √**ረበዐ**

ሩብ (ĭ)rúb (-úṽ), s. quarter, $^1/_4$ dollar, s.v. √**ረበዐ**

***ራበ** (ĭ)rā́baḍ (-ā́ṽḍ; § 42*c*), v.i. only used impers. (§ 43*a*)

[cp. Eth. **ርኀበ** ረኀብ to be hungry, Tē. **ራቀበ** رَغِبَ to desire, ʌɪ&c to desire madly; cp. Wright, Comp. Gram. p. 48]

ራበው (ĭ)rā́bə̀ū (-ā́ṿə̀ū; App. A), v.i. to be or become hungry (§ 63*d*, *e*).

አራበውም ፡ arrā́ṿə̀ūm (§ 7*c*), he (it) is not hungry.

ተራበ tərā́bə (tär-, -ā́ṿə; § 22*a*, *α*; App. A), v.i. = **ራበው**

አስራበ asrā́bə (-ā́ṿə; § 22*a*, *γ*; App. A), v.t. to cause or allow to be or become hungry.

ራብ (ĭ)rā́b (-ā́ṿ), s. (*a*) hunger.
(*b*) famine.

እራብ፡ሞትሁኝ ፡ ĭrā́ṿ (App. B § 69*c*) mʷə́thuñ (-t-h- not -*θ*-, § 3; § 61*e*), I am dying (cp. § 63*d*, lit. 'I have died') of hunger.

ራባም (ĭ)rā́bā́m (-ā́ṿā́m; § 8), adj. (of a place) famine-stricken.

ራብተኛ (ĭ)rābtə́ññə̃ (-āṿt-, -ə́ñ-), adj. (*a*) hungry.
(*b*) starving.

ሬብ (ĭ)rʸéb (-é́ṿ), s. anus.

ሬባም (ĭ)rʸéb̄ā́m (-é́ṿā́m; § 8), adj. with a large anus.

ርብ (ĭ)rə́bb, s. a river flowing through Bʸégämdə̀r into Lake Tsā́na.

ርብ (ĭ)rə́bʷo (-ə́ṿʷo, **ኧርብ** ə́rbʷo, ə́rṿʷo), s. quarter, s.v. √**ረበዐ**

ሮብ (ĭ)rʷə́b, (-ə́ṿ), Wednesday, on Wednesday, s.v. √**ረበዐ**

ረበረበ (ĭ)rəbə́rrəbə̀ (-əṿə́rrəṿə̀; § 36; App. A),
(*a*) v.t. to sprinkle (a liquid, with a liquid § 56*f*).
(*b*) v.i. to rain slightly.
(*c*) v.t. to strew or scatter about, place here and there (on).
(*d*) v.i. to hasten, hurry.

[cp. قَلْقَلَ etc. s.v. **ረመረመ**; cp. Tña. **ረብረበ** id. (*a*), Tē. **ረብረበ** to shake, Eth. **ረበበ** to strew]

መሬቱን፡ውሃ፡ረበረበው። maꝛʸétun úha raꝛv́árraꝛv́a͡ù, or

መሬቱ፡ውሃ፡ረበረበበት። maꝛʸétu (§ 55*b*) wŭ́ha raꝛv́árraꝛv́abbaꝛt, he sprinkled the ground with water.

ይረበርብ፡ጀመር። yiraꝛv́árriv́ (§ 64*b*) jámmär (App. B § 25 ; s.v. ጀመረ), it began (has begun) to rain slightly.

ለቃው፡በታች፡ደንጋይ፡ይረበርብበታል፡ምስጥ፡እንዳይመጣበት። laqá͡u (= ለ- § 47*a* + ኧቃ + -ው § 11) ṿaꝛtáč däṅgá͡iꝛ (Š.) yiraꝛv́ärriv́íbbaꝛtāl, mistꝛ inda͡imáꝛṭabbaꝛt, under the baggage (lit. 'for the baggage, underneath,...') he places stones (§ 52*a*, δ) here and there, that white ants (ib.) should not attack (-በ- § 71) it.

ረብርብ፡ሔደ፡ ĭrā́v́riv́ʷo hā́dä, to go (off) hurriedly.

ተረበረበ taꝛabā́rraꝛbaꝛ (tär-, -aꝛv́árraꝛv́aꝛ ; § 22*a*, *α*; App. A), v.p. (*a*) to be sprinkled (of or with a liquid, § 56*f*).

(*b*) to be strewn or scattered about, etc.

መሬቱ፡ውሃ፡ተረብርቧል። maꝛʸétu wŭ́ha tärā́v́riv́o͡ōāl, the ground has been sprinkled with water.

አረበረበ araꝛbā́rraꝛbaꝛ (-aꝛv́árraꝛv́aꝛ ; § 22*a*, *β*; App. A), v.i. & t. = ረበረበ

አረብርብ፡ተናገረ፡ arā́v́riv́ʷo taꝛnā́ggäraꝛ, to speak hurriedly.

አስረበረበ asraꝛbā́rraꝛbaꝛ (-aꝛv́árraꝛv́aꝛ ; § 22*a*, *γ* ; App. A), v.t. to cause or allow to sprinkle or be sprinkled (§ 68), rain slightly, etc.

ረበረበ (ĭ)rạbă̄rrạbạ (-ạvă̄rrạvạ ; § 22*b*, δ ; App. A),
(*a*) v.t. to sprinkle slightly, in or with a small quantity, begin to sprinkle.
(*b*) v.i. to rain very slightly, begin to rain slightly.
(*c*) v.t. to strew, etc. in or with a small quantity, begin to strew, etc.
(*d*) v.i. to hasten, etc. a little, begin to hasten, etc.

ተረበረበ tạrạbă̄rrạbạ (tär-, -ạvă̄rrạvạ ; § 22*b*, ϵ ; App. A),
(*a*) v.p. to be sprinkled slightly, in or with a small quantity.
(*b*) v.p. to be strewn, etc. in or with a small quantity.
(*c*, esp. pl. App. B § 22*b*, ϵ) v.recip. to struggle together, hit one another.

አረባረበ (i) arạbă̄rrạbạ (-ạvă̄rrạvạ ; App. B § 22*b*, ς ; App. A), v.i. & t. = **ረባረበ**

አረባረበ (ii) arrạbă̄rrạbạ (-ạvă̄rrạvạ ; § 22*b*, ζ ; App. A), v.t. (*a*) to help to sprinkle, join in sprinkling.
(*b*) to help to strew, etc., join in strewing, etc.

ርባረባ (ĭ)rịbrạ́bã̄ (-ịvrạ́vã̄), s. (*a*) sprinkling.
(*b*) slight rain.
(*c*) strewing, etc.
(*d*) haste, hurry.

አረባረብ arrạbárạb (-ạvárạv), s. (manner of) sprinkling, raining slightly, etc.

ረበበ (ĭ)rạ́bbạbạ (-ạvạ ; type A § 34 ; App. A), v.i. to hover with outstretched wings.

[cp. Eth. id. to stretch out (t.), Tña. id. to spread a net for, رَبَّ to be great, to increase (t.), רָבַב to be much, large, רַב رَبَ much, פפ Aram. רַב 𐎁𐎓𐎁 large, Ass. *rabbu* great; cp. **ረባ** (i), **መረባ** (i), **መርበብ**]

√ረበዐ [cp. Eth. አርባዕ Tē. አርብዐ Tña. አርባዕተ أَرْبَعٌ Heb. Aram. אַרְבַּע פפ𐎁𐎓𐎁 𐎁𐎓𐎁𐎔 Ass. *arba'u* four; s.v. **አራት**]

ረቡ (ĭ)rą́bu (-ą́ṿu), s. = **ሮባ** below. [cp. Eth. ረቡዕ id.]

ረባ (ii) (ĭ)rą́bã̄ (-ą́ṿã̄), adj. (of animals) immature, young. ['four-year-old', cp. Tē. Tña. ረብዓ id.]

ሩብ (ĭ)rúb (-úṿ), s. (*a*) quarter (§ 20*c*).
(*b*) quarter of a dollar. [رُبْعٌ]

ርቦ (ĭ)rį́bʷo (-į́ṿʷo, **ኧርቦ** į́rbʷo, į́rṿʷo), s. quarter.

ሮባ (ĭ)rʷő́b (-ő́ṿ), (*a*) s. Wednesday.
(*b*) adv. on Wednesday.

[cp. **ረቡ** Eth. Tña. ረቡዕ (§ 7*d* p. 27) أَرْبِعَآءُ 𐎁𐎓𐎁𐎔 id.; Praetorius, Am. Spr. § 64 b]

ራብዕ (ĭ)rā́bį̆ (-ā́ṿį̆), adj. fourth: only applied to a letter of the syllabary (§ 4*a*) representing the consonant followed by **ã**. [Eth.]

አርባ ắrbã̄ (ắrṿã̄), card. num. forty (§ 20*a*).
The cypher is ፵

[cp. Eth. አርብዓ (Dillmann, Gram. Äth. p. 326) Tē. Tña. አርብዓ أَرْبَعُونَ אַרְבָּעִים שׁמפפ Aram. 𐎁𐎓𐎁𐎔 אַרְבְּעִין Ass. *erba'a*, *erbā* id.]

አርባ፡ጦም፡ arṿą́ (§ 8 p. 39) ṭʷōm, fast of 40 days, Lent, (quadragesima, quaresima, carême).

አርባኛ arbắññã̄ (arṿắ-), (*a*) ord. num. fortieth (§ 20*b*).
(*b*) s. 1/40 (§ 20*c*).

*ረበደ is used as stem in
አረበደ arə́bbəḍə, to be excited, &
አስረበደ asrə́bbəḍə, to excite, s.v. አረበደ

√ረበጠ [i. e. رَبَطَ to bind]
መርቡጥ mə́rbuṭ (mə̌rṿuṭ), s. gun with large bore.
[? مَرْبُوطٌ bound, strengthened]

ረታ (ĭ)rə́ttə̃ (§ 42*a*; App. A),
(*a*) v.i. to win (one's case, a game, bet, etc.).
(*b*) v.t. to beat, get the better of, overcome.
(*c*, after illness) v. impers. to be or become better (§ 63*d*, *e*).
(*d*) s. a man's name.
[cp. Tña. ረትዔ id., Eth. ረተዐ to be straight, prosperous, right, just, (Dillmann, Lex. Æth. s.v., cp. ڑڒ to be straight, تَرُصَ to be firm: Id. Gram. Äth. p. 41), Tē. ረተዐ to be at one's ease, obtain justice]
ረትቼ፡መትቼ። rə́ṭičč^{y}e mə́ṭičč^{y}e?, don't you know when you're beaten?, lit. 'after I have won and beaten (you, do you still go on arguing?)'
ምላሱ፡ረታ። miläsu rə́tta, (*a*) his tongue won, prevailed.
(*b*) he is an able speaker.
አፉ፡ረታ፡ áfu rə́tta, to speak readily, fluently, pronounce well.
ተወራርጄ፡ረታሁት። tə̂ωwərári̯jj^{y}e rə́ttahut, I won a bet from him.
Used impersonally (§ 43*a*) with ለ- (§§ 47*a*, 71):
ዛሬ፡ረትቶልኛል። zə́r^{y}e rə́tt^{w}olliñ̃ñāl, to-day I am a little better.
ተረታ tarättə̃ (tär-; § 22*a*, *α*; App. A), v.i. & p.
(*a*) to lose one's case, etc.
(*b*) to be beaten.

ከሸንጎ፡ቢረታ፡

ቤቱን፡ገብቶ፡ሚስቱን፡መታ።

kạšạ́ṅg^{w}o ẏịrrạ́tta ẏ^{y}étun (§ 56*c*) gạ́ẏt^{w}o mí̱štun mạ́tta, having lost his case in public (lit. 'in the assembly') he went home and beat his wife, proverb (Guidi, Prov. I. 99).

Used impersonally (App. B § 63):

በንድ፡ምስክር፡አይረታ፤

በሁለት፡አለንጋ፡አይመታ።

band mi̱sí̱kki̱r a͡irrạ́ttā (App. B § 37*f*), ba̱húla̱tt alā́ṅga a͡immá̱ttā (ib.), with one witness one cannot (§ 63*c*) win a case: with two sticks one cannot give a thrashing (lit. 'it is not beaten', 'es wird nicht geprügelt'), proverb (cp. Guidi, Prov. II. 36); cp. that on p. 161, end.

ኦረታ ará̱ttā̃ (§ 22*a*, *β*; App. A),

(*a*) v.t. to straighten, stretch.

(*b*, App. B § 22*a*, *β*) v.i. to cause an improvement in condition or health, improve, cure.

አንካሳውን፡ያረታዋል። aṅkā́ssa͡ūn yārạ́ta͡ūāl, he (it) straightens (the leg of) the lame.

እግሩን፡ያረታዋል። í̱grun yará̱ta͡ūāl, he stretches his leg(s § 52*a*, *γ*).

ምላሱን፡ያረታዋል። mi̱lā́sun yārạ́ta͡ūāl,

(*a*) he (it) makes him an able speaker.

(*b*) he practises speaking well.

እግዚአብሔር፡አረታልኝ። i̱gzi̱a͡ẏh^{y}ér arạ́ttalli̱ñ (§ 47*a*), God (has) cured me.

አስረታ asrá̱ttā̃ (§ 22*a*, *γ*; App. A), v.t. to cause or allow to win, beat, etc. or be beaten, etc. (§ 68).

ተረታታ taṛaṭáttã (tär- ; § 22*b*, *θ* ; App. A),
(*a*) v.p. to be straightened or stretched several times.
(*b*, esp. pl. App. B § 22*b*, *ϵ*) v. recip. to convince one another, come to an end in a discussion, dispute, etc., agree.

አረታታ (i) araṭáttã (§ 22*b*, *ι* ; App. A), v.t. to straighten or stretch several times.

አረታታ (ii) arraṭáttã (§ 22*b*, *κ* ; App. A), v.t.
(*a*) to cause (disputants) to agree, reconcile, arbitrate between.
(*b*) to settle, decide, compose, (a dispute, discussion, etc.).

ነገረኞች፡ያረታታል። naṛgäräññoč yarraṭáttāl, he arbitrates between (the § 59*a*) disputants.

መግቱን፡ያረታታዋል። mŭggiṭun yarraṭáttâūāl, he settles the case(s § 52*a*, *δ*).

ዕርት iṛt, s. termination or settlement in one's favour of an argument, dispute, etc.

ርታታ (ĭ)riṭáttã (ዕርታታ iṛtáttã), s. = ዕርት

በርታታ፡አደርጉ። baṛtáta áddäruh (§ 7*d* p. 26), the matter has long been settled in my favour.

መርቻ máṛčã (mär-), (*α*) adj. for winning, etc.
(*β*) s. (*a*) means of winning, etc.
(*b*) evidence, proof.

መረታቻ maṛraṭáčã, (*α*) adj. (*a*) for being straightened, etc.
(*b*) for convincing one another, etc.
(*β*) s. (*a*) means of or space for being straightened, etc.
(*b*) means of convincing one another, etc.

ማረታቻ mãrrạtắčã, (α) adj. (*a*) for reconciling (disputants), etc.
(*b*) for settling or deciding (a dispute), etc.
(β) s. (*a*) means of reconciling (disputants), etc.
(*b*) means of settling or deciding (a dispute), etc., esp.
(*c*) bribe (given to the judge or arbitrator).

ራት (ĭ)rắt, = ኣራት dinner.

ሬት (ĭ)r^{y}ét (§ 8), s. aloe, *Aloe abessinica* (Broun, Cat. 573 ; § 52*a*, δ).

√ረተረተ [Onom., cp. قَلْقَلَ etc. s.v. ረመረመ ; cp. Tña. ረትረተ to trot ; cp. √ረወጠ, √ረጠረጠ]

ኣረተረተ arạtạ́rrạtạ (§ 22*a*, β ; App. B ib. ; App. A), v.i. to trot, = Š. ኣሶመሶመ

ኣስረተረተ asrạtạ́rrạtạ (§ 22*a*, γ ; App. A), v.t. to cause or allow to trot.

ርትረታ (ĭ)rịtrạ́tã, s. trot, trotting, trotting pace.

ማረትረቻ mãrạtrạ́čã (-rätrắčã), (*a*) adj. for trotting.
(*b*) s. means of or place for trotting.

ርእስ (Eth.), s. head, in [s.v. ራስ (iii)]

ርእሰ፡ርኡሳን፡ (ĭ)rí͙isạ (-rí͙sạ ; App. B § 9*d*) rí͙usắn (§ 8), 'head of heads', title of the መምህር in charge of the monastery at Mắrṭulạ Mắryam.

ርእሰ ደብር፡ (ĭ)rə́ʾisə (-rə́sə) də́ʾvər, title of a grade of **ደብተራ** q.v.

A pl. of **ርእስ** is

አርእስት፡ árəʾst (ár-ʾst ; § 8), s. sg.

(*a*) preface.

(*b*) heading (of chapter, etc.).

(*c*) space at top of first page of a book.

ራእይ (ĭ)ráiə (-rá-iə ; Eth.), s. vision, dream, in

የዮሐንስ ራእይ፡ yäyohánnəs ráiə, the Revelation of St. John. [cp. Eth. **ርእየ** رَأَى رَآءَ to see]

ርኩም (ĭ)rə́kúm (§ 8), = **አርኩም** *Bucorax abessinicus.*

ረከሰ (i) (ĭ)rə́kkəsə (-rə́k- ; type A § 34 ; App. A), v.i. to be or become impure, unclean, polluted, defiled, (§ 63*d*, *e*). [cp. Eth. **ረኵሰ** id. (Dillmann, Gram. Äth. p. 41, cp. Eth. **ረስሐ** to be dirty), Tña. **ረኽሰ** to spoil, رِكْسٌ, رِجْسٌ dirt (Id. ib. p. 44)]

አረከሰ (i) arə́kkəsə (arə́k- ; § 22*a*, *β* ; App. A), v.t. to pollute, defile.

አስረከሰ (i) asrə́kkəsə (-rə́k- ; § 22*a*, *γ* ; App. B ib. ; App. A), v.t. to cause or allow to be or become impure, etc., pollute, etc. or be polluted, etc. (§ 68).

ተራኸሰ tərə́kkəsə (tär- ; § 22*b*, *ε* ; esp. pl. App. B ib. ; App. A), v. recip.

(*a*) to pollute, etc. one another.

(*b*) to abuse one another shamefully.

መዋቀስ፡

መራኸስ።

mə̂ʷwə́qəs mərrə́kəs, mutual recrimination (leads to) mutual shameful abuse, proverb (cp. Guidi, Prov. I. 12).

አራከሰ (i) arrā́kkąsą (§ 22*b*, ζ; App. A), v.t.
(*a*) to cause to pollute, etc. one another.
(*b*) to cause to abuse one another shamefully.

ረካከሰ (i) (ĭ)rąkā́kkąsą (-räk-; § 22*b*, η; App. A), v.i. to be or become a little impure, etc., begin to be or become impure, etc. (§ 63*d*, *e*).

ተረካከሰ tąrąkā́kkąsą (täräk-; § 22*b*, θ; esp. pl. App. B § 22*b*, ϵ; App. A), v. recip. = **ተራከሰ**

አረካከሰ (i) arrąkā́kkąsą (-räk-; § 22*b*, κ; App. A), v.t. = **አራከሰ** (i).

ርኩስ (ĭ)ríkus (**እርኩስ** írkus), adj. unclean, prohibited as food.

ርክስና (ĭ)rikisínnã (**እርክ-** irk-), s. uncleanness, being prohibited as food.

አረካከስ (i) arrąkā́kąs (-räk-), s. impurity, uncleanness.

ረከሰ (ii) (ĭ)rą́kkąsą (-rā́k-; type A § 34; App. A), v.i.
(*a*) to be or become cheap.
(*b*) to lose one's authority or influence.
See § 63*d*, *e*. [cp. Tē. M. ረክሰ, ርኅሰ Tña. ረኸሰ رَخُصَ id. (*a*)]

አረከሰ (ii) arą́kkąsą (arā́k-; § 22*a*, β; App. A), v.t.
(*a*) to cheapen, sell cheap.
(*b*) to destroy the authority, etc. of.

አስረከሰ (ii) asrą́kkąsą (-rā́k-; § 22*a*, γ; App. B ib.; App. A), v.t.
(*a*) to cause or allow to be or become cheap, cheapen or be cheapened (§ 68).
(*b*) to cause or allow to destroy the authority, etc. of or to lose his authority, etc. (§ 68).

አራከሰ (ii) arrā́kkąsą (§ 22*b*, ζ; App. A), v.t. to depreciate, declare of little value.

ረከሰ (ii) (ʾ)rəkā́kkəsə (-räk- ; § 22*b*, *η* ; App. A), v.i.
(*a*) to be or become rather cheap, begin to be or become cheap.
(*b*) to have one's authority, etc. impaired, begin to lose one's authority, etc.
See § 63*d*, *e*.

አረከሰ (ii) arrəkā́kkəsə (-räk- ; § 22*b*, *κ* ; App. A), v.t. = **አራከሰ** (ii).

ረኪስ (ʾ)rə́kʾis (-rā́k- ; § 8), adj. cheap. [رَخِيصٌ id.]

ረኪስነት (ʾ)rəkʾīsʾínnət (-räk-, -nät), s. cheapness.

ርክሽ (ʾ)rʾíkkā́š (§ 8), adj. (*a*) cheap.
(*b*, of grass) very coarse, rejected by animals.

በርክሽ፡ገዛው። bərʾikkā́š gə́zzâu, he (has) bought it (him) cheaply.

ርክሽነት (ʾ)rʾikkāšʾínnət (-nät), s. (*a*) cheapness.
(*b*, of grass) coarseness.

አረከሰ (ii) arrəkā́kəs (-räk-), s. cheapness.

ረከበ (ʾ)rə́kkəbə (-rā́k-, -əvə), v.t. to obtain.
[cp. Eth. id. Tē. **ረክበ** Tña. **ረኽበ** id. רָכַב רָכִב Aram. רְכַב Ass. *rakābu* to sit on, ride, رَكَّبَ to arrange, fit together]

Only used in the proverb

የረከበው፡ቀሊል። yärə́kkəvə̂u (§ 14) qə́līl, what one obtains (seems) little (lit. 'light, inconsiderable'), (cp. Guidi, Prov. I. 121): quo plus habent, eo plus cupiunt, l'appétit vient en mangeant.

ተረከበ tərə́kkəbə (tärā́k-, -əvə ; §§ 22*a*, *α*, 41*a* ; Part II. App. A), v.t. to take over, receive.

አስረከበ asrə́kkəbə (-rā́k-, -əvə ; § 22*a*, *γ* ; Part II. App. A), v.t. to hand over, deliver.

አረከበ arrə́kkəbə (-rə́k-, -əvə ; App. B § 22*a*, *γγ* ; Part II. App. A), v.t. = **አስረከበ**

ተራከበ tərə́kkəbə (tär-, -əvə ; § 22*b*, *ϵ* ; App. A), v.p. (of a calf) to be taken to the udder.

አራከበ arrə́kkəbə (-əvə ; § 22*b*, *ζ* ; App. A), v.t.

(*a*) to take (a calf) to the udder.

(*b*) to cause (litigants) to restore one another's property to one another.

ተረካከበ tərəkə́kkəbə (täräk-, -əvə ; § 22*b*, *θ* ; esp. pl. App. B § 22*b*, *ϵ* ; App. A), v.recip. to restore one another's property to one another.

አረካከበ arrəkə́kkəbə (-räk-, -əvə ; § 22*b*, *κ* ; App. A), v.t. = **አራከበ** (*b*).

ረክብ (ĭ)rə́kib (-rə́k-, -iv), s. (Eth. congress) a festival observed, esp. by priests, on the third Wednesday after Easter, *μεσοπεντηκοστή*, also called

ረክበ፡ካህናት፡ ĭrə́kvə (App. B § 9*d*) kə́hināt, (Eth.) 'congress of priests'.

ርካብ (ĭ)rə́kə́b (**እርካብ** ə́rkə́b, -ə́v ; § 8), s. stirrup (§ 52*a*, *δ*). [رِكَابٌ id.]

መርከብ mə́rkəb (mə́r-, -əv), s. boat, ship. [مَرْكَبٌ id.]

መርከበኛ mərkəbə́ññə̃ (mär-, -kəv-, -ə́ñ-), s. boatman, sailor (§ 52*a*, *δ*).

ማስረከቢያ mə̃srəkkə́byə̃ (-räkkə́-, -vyə̃),

(*a*) adj. for handing over, etc.

(*b*) s. means of or place for handing over, etc.

ርክት (ĭ)rə́kʷə́t (**እርክት** ə́rkʷə́t ; § 8), s. leathern double-necked waterbottle. [رِكْوَةٌ id.]

√ረከዘ [cp. رَكَزَ to implant, Praetorius, Am. Spr. § 121 d]

ተረከዝ taṛák(k)az (tär-, -ák-), s. heel (§ 52*a*, *γ*).

ርከን (ĭ)ṛíkan (አርከን íṛkan) &
አርከን árkan, s. staircase, steps. [رُكْنٌ support, pl. أَرْكَانٌ]

ራውሃት (ĭ)ráûhát (§ 8), &
ረዋት (ĭ)ṛáû(w)át (ራዋት (ĭ)ráû(w)át; § 8), s. (*a*) water-skin.
(*b*) flask.
[رَاوِيَةٌ id.]

√ረወጠ (i) (§ 42*c*). [cp. Eth. ሮጸ ሩጥ Aram. רְהַט ܪܗܛ Sōm. rōr to run, Tē. ሮጸ to walk, Ass. *rāṣu* (run) to help; cp. Wright, Comp. Gram. p. 47]

ሮጠ (ĭ)rʷŏ́ṭa (Part I. App.), v.i. (*a*) to run.
(*b*) to run off, away.

አሮጠ arʷŏ́ṭa (§ 22*a*, *β*; App. A), v.t. to make run, drive, urge.

አስሮጠ asrʷŏ́ṭa (§ 22*a*, *γ*; App. A), v.t. to cause or allow to run, etc.

ተራወጠ taráûwaṭa (tär-, -wωṭa; § 22*b*, *ϵ*; App. A),
(*a*) v.i. to run in or from all directions.
(*b*, esp. pl. App. B § 22*b*, *ϵ*) v.recip. to race one another, race.

አራወጠ arráûwaṭa (-wωṭa; § 22*b*, *ζ*; App. A), v.t.
(*a*) to cause to run in or from all directions.
(*b*) to cause to race, race.

ተረዳደጠ taraṛŏ́ãṭa (tär-, -ror-; App. B § 22*b*, *θ*; App. A), G., v.i. & recip. = ተዳዳጠ

ተዳዳጠ taṛŏ̃ãṛŏ́ãṭa (tär-; App. B § 22*b*, *θ*; App. A), v.i. & recip. = ተራወጠ

ራጫ (ĭ)rúčč̣ã, s. running, pace.

ሩጭ፡አለ (ǐ)rúčč̣ álạ, v.i. to run a little, begin to run; s.v. √**በለ**, § 44*a*; § 6 p. 18: inf. **ሩጭ፡ማለት** (ǐ)rúč̣ (-účč̣ǐ § 7*d* pp. 29, 30) málạt.

ሩጭ፡ሩጭ፡አለ (ǐ)ruč̣-(ǐ)rúčč̣ álạ, v.i. to run a very little, almost to run; s.v. √**በለ**, etc.; App. B § 83*a*.

መሮጫ mạr^{w}ṓč̣ã (mär-), (*a*) adj. for running.
(*b*) s. means of or place for running, course.

ማሮጫ măr^{w}ṓč̣ã, (*a*) adj. for causing to run, driving, urging.
(*b*) s. means of or instrument or place for causing to run, etc.

መራወጫ mạrra͡uạ́č̣ã (-a͡uώč̣ã), (*a*) adj. for racing.
(*b*) s. means of or place for racing, course.

√**ረወጠ** (ii) = √**ረበጠ** q.v.
መርወጥ mạ́rwŭṭ (mắr-), s. gun with large bore, = **መርበጥ**

†**ሩዝ** (ǐ)rúz, s. rice. [ar. رُزٌّ (أ) id.]

ሪዝ (ǐ)rī́z, s. whiskers, beard.
ሪዛም (ǐ)rī́zắm (§ 8), adj. with large whiskers or beard.

ራዛ (ǐ)rắzã (**ወራ-** wŭrắ-), s. stork, *Ciconia ephippiorrhyncha* (Guidi, s.v.). [cp. Eth. Tē. M. ራዛ id.]

ረዘመ (ǐ)rạ́zzạmạ (-rắz-; type A § 34; App. A), v.i. to be or become long, tall, deep, (longer, etc. § 58*b*; § 63*d*, *e*).
ገመዱ፡አረዘመም። gạ́mạdu arrạ́zzạmạm (§ 7*c*), the cord is not long(er, too long, long enough).
ጠሎት፡ረዝሟል። ṭạlʷót ǐrắzmo͡ōāl, the (§ 59*a*) prayer is long.

አረዘመ arə́zzəmə (-rə́z- ; § 22*a*, *β* ; App. A), v.t. to lengthen, heighten, deepen, (etc.).

አስረዘመ asrə́zzəmə (-rə́z- ; § 22*a*, *γ* ; App. B ib. ; App. A), v.t. to cause or allow to be or become long (etc.), lengthen or be lengthened (§ 68).

አራዘመ arrə́zzəmə (§ 22*b*, *ζ* ; App. A), v.t. = **አረዘመ**

ረዛዘመ (ĭ)rəzə́zzəmə (-räz- ; § 22*b*, *η* ; App. A), v.i. to be or become rather long (etc.), begin to be or become long (etc. ; § 63*d*, *e*).

ረዘም፡አለ (ĭ)rə́zəmm (-rə́z-) ə́lə, v.i. = **ረዛዘመ** ; s.v. √**ባለ**, § 44*a* ; § 63*d*, *e* ; § 6 p. 19 : inf. **ረዘም፡ማለት** (ĭ)rə́zəmmĭ (§ 7*d* pp. 29, 30) mə́ləṭ.

ረዘም፡ረዘም፡አለ (ĭ)rə́zəmm (-rə́z-) ĭrə́zəmm ə́lə, v.i. to be or become a very little long(er, etc.) ; s.v. √**ባለ**, etc. ; App. B § 83*a*.

ርዝመት (ĭ)rizímaṭ (**እርዝ**- irzí-, -mäṭ), s. length, height, depth.

የጨርቅ፡እርዝመት። yäčə́rq irzímaṭ, the length of the cloth.

የዛፍ፡እርዝመት። yäzə́f irzímaṭ, the height of the tree.

የጉድጓድ፡እርዝመት። yägurgwə́d (§ 7*d* p. 34) irzímaṭ, the depth of the hole.

ረጃም (ĭ)rə́žžim (-rə́ž-), adj. long, tall, deep ; intensive pls. (App. B § 10*a*) **ረዣዥም** (ĭ)rəžə́žžim (-räž-), -**ዥሞች** -žžimʷõč (-čč § 6), very long, etc.

[For ***ረዢም** § 7*b*]

A commoner form, except in Š., is (cp. § 7*d* p. 35)

ረጅም (ĭ)rə́jjim (-rə́j-), intensive pls. **ረዣጅም** (ĭ)rəjə́jjim (-räj-), -**ጅሞች** -jjimʷoč (-čč § 6).

ረጃም፡እግር፡ (ĭ)rə́žžim ĭgĭr,

(*a*) a long leg (long legs § 52*a*, *γ*).

(*b*, as a dish) the thigh of a fowl.

ረጃጆ (ǐ)rə́žžim^{y}e (-rə́ž- ; § 12*b*), s. abbreviation of **ረጃጆም፡አግር፡** (*b*).

ረጅም፡ሰው፡ räjjə́m-sə̀u (§ 8 p. 39), a tall person.

የቁንጫ፡ዝልያ፡ረጅም፡ነው። yäqwŭnə́č̣č̣a zə́llya räjjə́m-nə̀u (§ 8 p. 39), the flea leaps far.

መርዘሚያ mərzə́myã (mär-, -zə́m-),

(*a*) adj. for growing long, etc.

(*b*) s. means of or place for growing long, etc.

ላተር፡መርዘሚያ፡ lə́tär (= **ለ-** § 47*a* + **አተር**) märzə́m-ya, pole or stick up which peas grow.

ማርዘሚያ mărzə́myã (-zə́m-),

(*a*) adj. for lengthening, etc.

(*b*) s. means of, instrument or place for lengthening.

ማስረዘሚያ măsrəzzə́myã (-räz-, -zə́m-),

(*a*) adj. for having lengthened, etc.

(*b*) s. means of, place for having lengthened, etc.

አረዛዘም arrəzə́zəm (-räz-), s. = **ርዝመት**

ረዝረዝ (ǐ)rə́zrəz (-rə́zräz), s. = **ረግረግ** swamp.

ረዳ (ǐ)rə́ddã (§ 42*a* ; App. A), (*a*) v.t. to help, assist.

(*b*) s. a man's name.

[cp. Eth. Tē. ረድኡ Tña. ረድኤ أَرْدَأَ id. (*a*); ? cp. عَزَّرَ, آزَرَ עָזַר id. (*a*), عَذَرَ to excuse]

ይርዳው፡ yə́rdə̀u, s. a man's name, lit. 'may He (sc. God) help him'.

በዋዛ፡ያረዳ፡

በቁም፡ነገር፡አይረዳ።

bə̀uə́za yārrə́dda (= **የ-** § 14 + **አል-** § 7*c* + **ረዳ** § 37*c*, App. B § 63*a*) bə̀qúm nə́gär ə̀irə́da (App. B § 37*f*), he who does not help in fun (when one is joking and help is not necessary) will not help (when one is) in earnest (and it is), proverb (Guidi, Prov. II. 39 aliter).

ተረዳ tạrạ́ddã̄ (tär- ; § 22*a*, *α* ; App. A),

(*a*) v.p. to be helped, etc.

(*b*) v.p. to be persuaded, convinced.

(*c*) v.i. to be or become certain, sure (of something ; § 63*d*, *e*).

(*d*) v.p. to be informed of and condoled with on the death of a relative, friend or public personage.

በልቡ፡ይረዳል። bạlíbbu yịrrạ́ddāl, he is convinced in his mind.

Used impersonally (§ 43*a*) :

ተረዳኝ። tạrạ́ddāñ, I am convinced (of it ; § 63*d*).

አረዳ arạ́ddã̄ (§ 22*a*, *β* ; App. A),

(*a*) v.t. to inform of and condole with on the death of a relative, etc.

(*b*) v.i. & t. to announce (the death) of a relative, etc.

(*c*) v.i. to apply for compensation (for damage done to one's property).

ዘመዱን፡ያረዳል። zạ́mạdun yārạ́dāl, or

ለዘመዱ፡ያረዳል። lạzạ́mạdu yārạ́dāl, he announces (will announce) the death to the relatives.

የከሌን፡ሞት፡አረዳ። yäkạ́l^{y}en (= **የ**- § 47*a* + **እከሌ** + **-ን** §§ 56*b*, 70*b*) m^{w}ot arạ́dda, he (has) announced the death of So-and-so to his relatives.

ባላገሮች፡እህላቸው፡ስለተበላ፡ለዳኛ፡ያረዳሉ። bālā́gạ-r^{w}očč ịhịlā́čč͡ậu sịlạtạ̣́ạ̣́lla lạdā́ññạ yārạdállu, the peasants apply to the judge to obtain compensation because their grain was (crops have been) eaten.

አስረዳ asrạ́ddã̄ (§ 22*a*, *γ* ; Part II. App. A), v.t.

(*a*) to persuade, convince.

(*b*) to inform.

ተራዳ taṛā́ddā̃ (tär-; § 22*b*, ϵ; esp. pl. App. B ib.; App. A), v.recip. to help, etc. one another.

አራዳ arrā́ddā̃ (§ 22*b*, ζ; App. A), v.t.

(*a*) to cause to help, etc. one another.

(*b*) to join in helping.

(*c*) to collect or assemble as auxiliaries.

ራስ፡ሰራዊታቸውን፡አራዱት። rās saṛâûitā́čč̣ân arrā́ddut, the Rās assembled his army as auxiliaries, lent aid with all his forces.

ተረዳዳ taṛad̃ā́ddā̃ (tär-; § 22*b*, θ; esp. pl. App. B § 22*b*, ϵ; App. A), v.recip. = **ተራዳ**

ዘመድ፡ቢረዳዳ፡

ችጋርም፡አይገሙዳ።

zā́maḍ ṿirraḍā́dda čiggā́riṃm (§ 37*b*) âigwώda, when relations help one another no trouble harms, proverb (cp. Faïtlovitch, Prov. 20, Mittwoch, Proben, p. 23).

አረዳዳ arraḍad̃ā́ddā̃ (§ 22*b*, κ; App. A), v.t. = **አራዳ**

ረዳ (ĭ)rā́d, s. (*a*) helper, assistant.

(*b*, eccl.) lay brother or sister.

ረዳኤ፡ (ĭ)rā́dʸe, s. a man's name, lit. 'my helper'.

ረዳንት (ĭ)raḍínnaṭ (-nät), s.

(*a*) being a helper or assistant.

(*b*, eccl.) lay brotherhood or sisterhood.

ረዳት (ĭ)rā́ddā́t (§ 8) s. (*a*) help, assistance.

(*b*) auxiliary force.

ረዳኤት (ĭ)rā́dʸẽt (§ 8 p. 49), s.

(*a*) = **ረዳት** (*a*).

(*b*) *genius loci*, good or bad spirit supposed to haunt a place or dwelling (= **ቆሌ***a*).

(*c*) good luck (= **ቆሌ***b*).

ርዳታ (ኧ)ṛḍátã (ኧርዳ- ṛdá-), s. = ረዳት (*a*).

ርድና (ኧ)ṛḍínnã (ኧርድ- ṛdí-), s. = ረዳት (*a*).

መርዶ mə́rd^{w}o (mə́r-), s.

(*a*) mourning, regret for the dead.

(*b*) news of the death of a relative, friend or public personage.

የራስ፡መኰንን፡መርዶ፡መጣብን። yärə́s mə̀kwə́nnän mə́rd^{w}o mə́ṭṭabbin, we were (are) sorry to hear of the death of Rās Makonnen, lit. 'news came (has come) to our regret (-ብ- § 71) of ...'.

መርጃ mə́rjã (mə́r-), (*a*) adj. for helping, etc.

(*b*) s. means of helping, etc.

ማርጃ mə́rjã, (*α*) adj. (*a*) for informing of or announcing the death of a relative, etc.

(*b*) for applying for compensation.

(*β*) s. (*a*) means of informing of or announcing the death of a relative, etc.

(*b*) means of or place for applying for compensation.

አረዳድ arrə̀də́d (§ 8), s. (manner of) helping, assistance.

ራደ (ኧ)rə́də (§ 42*c*; App. A), v.i.

(*a*) to tremble, quake, (of ground) to be moved by an earthquake.

(*b*, of ground) not to be firm or solid, to be or become insecure, (§ 63*d*, *e*).

[cp. Eth. ርዕደ ٱرْتَعَدَ رِعْدٌ id. (*a*), Tē. ኦርዐደ to be disturbed, Ass. *rādu* thunderstorm]

ያየሀ፡ይራድ፡ yā́yyäh (= የ- § 14 + አየ § 7*a* + -ሀ § 12*c*) yíṛā́d (yāyyā́hiṛā́d; § 8), s. a man's name, lit. 'let him who sees (§ 63*d*) thee tremble'.

ምድር፡እርዷል። ḿdiṛ íṛdo͡ā̆l, (*a*) there has been an earthquake.
(*b*) the ground is insecure, spongy.

አራደ arā́dạ (§ 22*a*, *β*; App. A), v.t.
(*a*) to cause to tremble, etc., to terrify.
(*b*) to render insecure.

አራዳች፡ arā́däč (-čč § 6), s. a woman's name, lit. 'she terrifies (App. B § 63*a*: one)'.

ዝናብ፡መሬቱን፡አራዷው። zinā́ṿ maṛʸétun arā́dạ̄u, the rain (has) made the ground insecure, spongy.

ራድ (ĭ)rā́d, s. trembling; terror.

መርድ mā́riḍ (mär-), s. (*a*) a title of honour in Shoa.
(*b*) a man's name.
[Eth. **መርዕድ** '*tremefaciens* i.e. *tremendus*' Dillmann, Lex. Æth. s.v.]

√**ራደ**

መራዥ maṛrā́jã̄, s. large hammer.

ረድፍ (ĭ)ṛā́df (-rā́df), s. (*a*) row, rank, line.
(*b*) fringe.
See § 52*a*, *δ*.

ረድፍ፡እረድፍ፡አለው። rädf ĭṛā́df álla͡ū, it has a corrugated surface.

ረጅም (ĭ)ṛā́jjim (-rā́j-), adj. long, tall, deep, s.v. **ረዘመ**

ረጋ (i) (ĭ)ṛā́gã̄, s. & adj. (person) acquainted with but not born to the trade (esp. of smith or weaver),

approx. amateur, not professional, (opposed to ጠቢብ q.v.).

ረጋ፡ሰሪ፡ (ĭ)rə́ga sə́ri, = ረጋ (i)

ረጋ (ii) (ĭ)rə́ggə̃ (§ 42*a*; App. A), v.i.

(*a*) to be or become thick or solid, coagulate; to curdle; to freeze.

(*b*) to be or become stagnant, still, free from disturbance, to remain in the same place; (of wavering or fleeing troops) to rally.

(*c*) to be or become calm, inexcitable, serious, grave.

See § 63*d*, *e*.

[cp. Eth. Tē. ረገዐ id. (*a*), Tña. ረግዓ id. (*a*), (*c*), רָגַע quiet, sedate]

ረግቷል፤ አይሔድም። rə́gtwə̂āl, aiə̂hə́diə̀m, it is still, not flowing, e.g. it is a lake, not a river.

ባሕር፡ረጋ። bə́hiər rə́gga, the lake (sea) is (has become) calm.

ድንኳን፡አረጋም። dŭ̀nkwə́n arrə́ggām (§ 7*c*), the tent is not steady, not firmly pitched.

ወታደር፡ጦር፡ሲበዛበት፡ጊዜ፡ፊርዶ፡ልሸሽ፡እያለ፡መን ግሥት፡መቆሙን፡አይቶ፡ረጋ። wɔttáddər ṭʷor siyə̀zábbaṭ gízʸe (App. B § 69*c*) fə́rtʷo líšiššš̀ iyyálə̀ mə́ṅgist (ib.) mə̀qʷómun áiṭʷo rə́gga, the troops were alarmed when a superior force opposed them and were about to flee when they saw the royal party standing (firm), whereupon they rallied, lit. 'the (§ 59*a*) soldier (§ 52*a*, δ), (at the) time when a force became much against him (-በት § 71), fearing, as he said 'let me flee', seeing the government to stand, rallied'.

ይህ፡ሰው፡የረጋ፡ነው። yi̯hé sa͡û (§ 8 p. 39) yära̯ggā́-na͡û (ib.), this man is steady, quiet, serious.

ይች፡በቅሎ፡ፊት፡ደንጋጭ፡ነበረች፡አሁን፡ረግታለች። ʸi̯čči̯ ỵá̯qlʷo fit däṅgā́č ná̯bba̯räč, ā́hun ra̯gtálläč, this mule used to shy at first, but now she is (has become) steady.

(juss.) ይርጉ፡ yí̯rgu, s. a man's name, lit. 'let them be calm'.

አረጋ ará̯ggə̃ (§ 22*a*, *β*; App. A),

(*a*) v.t. to render thick, stagnant, calm, etc., to coagulate, rally, calm, etc.

(*b*) s. a man's name; similarly f.

አረጋች፡ ará̯ggāč (-āčč § 6), s. a woman's name.

አረጋሽ፡ ará̯ggāš, s. a woman's name, lit. 'thou (f.) hast calmed (us, etc. § 61*b*)', or 'He (sc. God) has calmed thee (f. § 12*c*)'.

አስረጋ asrá̯ggə̃ (§ 22*a*, *γ*; App. B ib.; App. A), v.t. to cause or allow to be, become, render or be rendered (§ 68) thick, stagnant, calm, etc.

ተራጋ ta̯rá̯ggə̃ (tär-; § 22*b*, *ε*; esp. pl. App. B ib.; App. A), v. recip. to encourage one another (esp. in battle).

አራጋ arrá̯ggə̃ (§ 22*b*, *ζ*; App. A), v.t. to encourage (esp. in battle).

አራጋው፡ arrá̯ggə͡û, s. a man's name, lit. 'He (sc. God) encouraged him'.

ረጋጋ (ĭ̯)ra̯gá̯ggə̃ (§ 22*b*, *η*; App. A), v.i.

(*a*) to be or become rather thick, etc., part or some of to coagulate, etc., begin to coagulate, etc. (§ 63*d*, *e*).

(*b*) to be or become very thick, etc., much, many or most of to coagulate, etc. (§ 63*d*, *e*).

ተረጋጋ tạrạgăggã (tär-; § 22*b*, *θ*; esp. pl. App. B § 22*b*, *ϵ*; App. A), v. recip. = **ተራጋ**

አረጋጋ (i) arạgăggã (§ 22*b*, *ι*; App. A), v.t.

(*a*) to render rather thick, etc., part or some of thick, etc., begin to coagulate, etc.

(*b*) to render very thick, etc., coagulate much, many or most of.

አረጋጋ (ii) arrạgăggã (§ 22*b*, *κ*; App. A), v.t.

(*a*) = **አረጋጋ** (i)

(*b*) = **አራጋ**

ረጋ፡ (iii) **አለ** (ĭ)rágã álạ, v.i. = **ረጋጋ** (*a*); s.v. √**ባለ**, § 44*a*; § 63*d*, *e*.

ረጋ፡ረጋ፡አለ (ĭ)rágã rágã álạ, v.i. to be or become very slightly thick, stagnant, calm, etc., begin to coagulate, etc. slightly; s.v. √**ባለ**, etc., App. B § 83*a*.

አገር፡ረጋ፡ረጋ፡ባሏል። ágär ĭrágā rágā v̇ĭlo͡ā̆l, the country shows signs of quieting down.

ርጉ (ĭ)rígu (**ኧርጉ** írgu), adj.

(*a*) thick, solid, coagulated, curdled, frozen.

(*b*) stagnant, still, immobile.

(*c*) calm, inexcitable, serious, grave.

ርጎ (ĭ)rígʷo (**ኧርጎ** írgʷo), s. (*a*) curdled milk.

(*b*) soft cheese, cream cheese.

ርጎ፡ርጎ፡አለ (ĭ)rigʷó-rgʷo (**ኧርጎ፡** irgʷó-; § 8 pp. 41, 42) álạ, v.i. to be or become cool and sweet; s.v. √**ባለ**, § 44*a*; § 63*d*, *e*.

ርጋታ (ኧ)rṉgátã (ኧርጋ- ṉrgá-), s.
(*a*) coagulation, curdling, freezing.
(*b*) stagnation, stillness, immobility.
(*c*) calm, calmness, inexcitability, seriousness, gravity.

ርጋት (ኧ)rṉ́gát (ኧርጋት ṉ́rgát ; § 8), s. = ርጋታ

መርግያ mṉ́rgyã (mắr-),
(*a*) adj. for being or becoming thick, stagnant, calm, etc., for coagulating, etc.
(*b*) s. means of or place for being or becoming thick, stagnant, calm, etc., for coagulating, etc.

ማርግያ mắrgyã, (*a*) adj. for rendering thick, stagnant, calm, etc., for coagulating, etc.
(*b*) s. means of or substance or place for rendering thick, stagnant, calm, etc., for coagulating, etc.

መራግያ mṉrrắgyã, (*a*) adj. for encouraging one another.
(*b*) s. means of encouraging one another.

ማራግያ mãrrágyã, (*a*) adj. for encouraging.
(*b*) s. means of encouraging.

አረጋግ arrṉ́gắg (§ 8) &

አረጋጋት arrṉgắgắt (§ 8), s. (manner of) being or becoming thick, stagnant, calm, etc., coagulation, etc.

ረገመ (ኧ)rṉ́ggṉmṉ (type A § 34; Part I. App.), v.i. & t. to curse.

[cp. Eth. Tña. id. Tē. ረግመ id., رَجَمَ to stone, curse, רָגַם Aram. רְגַם to stone, Ass. *ragāmu* to cry, shout; s.v. መርግ & see Nöldeke, Neue Beit. p. 47]

መርገም፡ mə́rgəm (mə́r-), (i) to curse, cursing, inf. (§ 30) of ረገመ

(ii) s. menses, rust, s.v. መረገመ

የሚሞት፡ሽማግሌ፡አይርገምህ፡
የሚያልፍ፡ዝናብ፡አይምታህ።

yämmimʷót šəmāgəlllʸe ʔə́irgəmih, yämmyálf zinə́ʸ ʔə́imtāh, let not a dying old man curse thee, let not a passing shower wet (lit. 'strike') thee, proverb (cp. Guidi, Prov. I. 117), i.e. 'be patient: wait for the old man to die before you provoke him, wait for the shower to pass before you venture out'.

ተረገመ tərə́ggəmə (tär-; §§ 22*a*, α, 41*a*; App. A), v.p. to be cursed.

አስረገመ asrə́ggəmə (§ 22*a*, γ; App. A), v.t. to cause or allow to curse or be cursed (§ 68).

ተራገመ tərə̄́ggəmə (tär-; § 22*b*, ϵ; App. A),

(*a*) v.t. to curse continually, have or acquire the habit of cursing.

(*b*, esp. pl. App. B § 22*b*, ϵ) v. recip. to curse one another.

አራገመ arrə̄́ggəmə (§ 22*b*, ζ; App. A), v.t.

(*a*) to cause or allow to curse one another.

(*b*) to help to curse, join in cursing.

ረጋገመ (ĭ)rəgə̄́ggəmə (§ 22*b*, η; App. A), v.t.

(*a*) to curse much, heavily, thoroughly, give a good cursing to.

(*b*) to curse a little, slightly, begin to curse.

ተረጋገመ tạragā́ggạmạ (tär- ; § 22*b*, *θ* ; App. A),

(*a*) v.p. to be cursed much, heavily, thoroughly, receive a good cursing.

(*b*) v.p. to be cursed a little, slightly.

(*c*, esp. pl. App. B § 22*b*, *ϵ*) v.recip. = **ተራገመ** (*b*).

አረጋገመ arrạgā́ggạmạ (§ 22*b*, *κ* ; App. A), v.t.

(*a*) to cause or allow to curse or be cursed (cp. § 68) much, etc.

(*b*) to cause or allow to curse or be cursed a little, etc.

(*c*) = **አራገመ**

ረገም ፡ አደረገ (ĭ)rā́gạmm adā́rrạgạ, v.t. = **ረጋገመ** (*b*) ; s.v. √**ደረገ** ; § 6 p. 19 : inf. **ረገም ፡ ማድረግ** (ĭ)rā́gạmmĭ (§ 7*d* pp. 29, 30) mā́drạg.

ርግም ፡ አደረገ (ĭ)rĭ́ggịmm (**እርግም** ĭ́rgịmm) adā́rrạgạ, v.t. = **ረጋገመ** (*a*) ; s.v. √**ደረገ** ; § 6 p. 19 : inf. **ርግም ፡ ማድረግ** (ĭ)rĭ́ggịmmĭ mā́drạg.

ርጉም (ĭ)rĭ́gum (**እርጉም** ĭ́rgum), adj. cursed, accursed.

ርግመት (ĭ)rĭ́gmạt (**እርግመት** ịrgĭ́mạt, -mät), s. menses (cp. **መረገመ**).

ርግማን (ĭ)rịgĭ́mā́n (**እርግ-** ịrgĭ́- ; § 8), s. curse (§ 52*a*, *δ*).

መርገምያ mạrgā́myã (mär-, -gā́m-),

(*a*) adj. for cursing, maledictory.

(*b*) s. means of or place or occasion for cursing, name or object for cursing by.

መራገምያ mạrrã̄gā́myã (-gā́m-),

(*α*) adj. (*a*) for cursing continually, having or acquiring the habit of cursing.

(*b*) for cursing one another.

(β) s. (a) means or cause of or occasion for cursing continually, etc.

(b) means or cause of or occasion for cursing one another.

አረጋገም arrạgā́gạm, s. (manner of) cursing or being cursed.

ረገረገ (ĭ)rạgā́rrạgạ (§ 36; App. A), v.t. to heap up, pile up, accumulate.

ተረገረገ (i) tạrạgā́rrạgạ (tär-; § 22a, α; App. A), v.p. to be heaped up, etc.

አስረገረገ (i) asrạgā́rrạgạ (§ 22a, γ; App. A), v.t. to cause or allow to heap up, etc. or be heaped up, etc. (§ 68).

መረግረግያ (i) mạrạgrā́gyã (märägrā́g-),

(a) adj. for heaping up, etc.

(b) s. means of or instrument or place for heaping up, etc.

አረጋረግ (i) arrạgā́rạg, s. (manner of) heaping up, etc. or being heaped up, etc.

√**ረገረገ** [cp. قَلْقَلَ s.v. **ረመረመ**; رَجَّ, رَجْرَجَ to quiver]

ተረገረገ (ii) tạrạgā́rrạgạ (tär-; § 22a, α; App. A), v.i. to swagger (in gait, speech, etc.).

አትረግረግብኝ። attịrrā́grägịbbịñ (§ 71), don't give me any of your swagger.

አረገረገ arạgā́rrạgạ (§ 22a, β; App. B ib.; App. A), v.i. (a) to be or become unsteady (§ 63d, e).

(b) = **ተረገረገ** (ii).

ድንኳን፡አረግርጓል። dŭńkwā́n arā́grịgŏ͡ōal, the tent is unsteady, is not firmly pitched.

ምድር፡አረግርጓል። ḿdịr arā́grịgŏ͡ōal, the ground is not firm (esp. swampy).

አስረገረገ (ii) asrạgạ́rrạgạ (§ 22*a*, *γ*; App. A), v.t. to cause or allow to swagger or be or become unsteady.

አስረገረገ (iii) asrạgạ́rrạgạ, to cause to sink in, s.v. **√ሰረገረገ**

ረግረግ (ĭ)rạ́grạg, s. swamp, marsh. [from its instability; cp. Eth. Tña. id., رِجْرِجَةٌ muddy remainder of pool]

ረግረጋም (ĭ)rạgrạ́gā́m (§ 8), adj. full of swamps or marshes, swampy, marshy.

ርግረጋ (ĭ)rịgrạ́gã̄, s. swagger, swaggering manner.

መረግረግያ (ii) mạrrạgrạ́gyã̄ (-rägrā́g-),

(*a*) adj. for swaggering.

(*b*) s. means of or instrument or opportunity for swaggering.

መረግረግያ፡ዘንግ፡ mạrrägrägyā́ (§ 8 p. 39) zäṅg, long stick carried for swaggering.

ማረግረግያ mărạgrạ́gyã̄ (-rägrā́g-), adj. & s. = **መረግረግያ** ii.

አረጋረግ (ii) arrạgạ́rạg, s. (manner of) swaggering or being or becoming unsteady.

ራግሌ (ĭ)rā́gsʸe (App. B § 7*e*), = **ራስጌ** place for the head, s.v. **ራስ** (iii).

ረገበ (ĭ)rạ́ggạbạ (-ạ̣vạ; type A § 34; App. A), v.i. to be or become slack, loose, (slacker, etc. § 58*b*, too slack, etc., slack, etc. enough; § 63*d*, *e*; = **ላላ**).

[cp. رَخَفَ (of dough) to become soft, rise]

ገመዱ፡ረግቧል። gạ́mạdu rā́gṿo͡ā̄l, the cord is (has got) loose (looser, etc.).

አረገበ (i) arạ́ggạbạ (-ạ̣vạ; §§ 22*a*, *β*, 41*d*; Part II. App. A), v.t. to render slack, etc., slacken, loosen.

አረገበ (ii) arạ́ggạbạ, to winnow, s.v. **√ረገበ**

አረገጠ (iii) arrə́ggəbə (-əvə ; App. B § 22*a*, *γγ* ; Part II. App. A), v.t. = **አስረገጠ** (i).

አስረገጠ (i) asrə́ggəbə (-əvə ; § 22*a*, *γ* ; App. B ib. ; App. A), v.t. to cause or allow to be, become, render or be rendered slack, etc. (§ 68).

ረጋገጠ (ĭ)rəgə̄ggəbə (-əvə ; § 22*b*, *η* ; App. A), v.i.

(*a*) to be or become rather slack, etc., part or some of to be or become slack, etc., begin to be or become slack, etc.

(*b*) to be or become very slack, etc., much, many or most of to be or become slack, etc.

See § 63*d*, *e*.

አረጋገጠ (i) arəgə̄ggəbə (-əvə ; § 22*b*, *ι* ; App. A), v.t.

(*a*) to render rather slack, etc.

(*b*) to render very slack, etc.

አረጋገጠ (ii) arrəgə̄ggəbə (-əvə ; § 22*b*, *κ* ; App. A), v.t.

(*a*) to cause or allow to be, etc. rather slack, etc.

(*b*) to cause or allow to be, etc. very slack, etc.

(*c*) to cause or allow to slacken, etc. one another.

(*d*) to help to slacken, etc., join in slackening, etc.

ረገጠ፡ (i) **አለ** (ĭ)rə́gəbb álə, v.i. = **ረጋገጠ** (*a*) ; s.v. √**ባለ**, § 44*a* ; § 63*d*, *e* ; § 6 p. 19 : inf. **ረገጠ፡ ማለት** (ĭ)rə́gəbbĭ (§ 7*d* pp. 29, 30) málət.

ረገጠ፡ (i) **አደረገ** (ĭ)rə́gəbb adárrəgə, v.t. = **አረጋገጠ** (i, *a*) ; s.v. √**ደረገ**

ርግጠ፡ (i) **አለ** (ĭ)ríggibb (**እርግጠ** írgibb) álə, v.i. = **ረጋገጠ** (*b*) ; s.v. √**ባለ**, etc. ; inf. **ርግጠ፡ ማለት** (ĭ)ríggibbĭ (etc.) málət.

ርግጠ፡ (i) **አደረገ** (ĭ)ríggibb (**እርግጠ** írgibb) adárrəgə, v.t. = **አረጋገጠ** (i, *b*) ; s.v. √**ደረገ**

ማርገቢያ (i) mărgə́bya (-ə́ʸya, -ə́ʸ-),
(*a*) adj. for rendering slack, etc.
(*b*) s. means of or instrument or occasion for rendering slack, etc.

አረጋገጠ (i) arrəgə́gəb (-əʸ), s. (manner of) being or becoming slack, etc.

√**ረገጠ** [denom. from **ርግቢ** (iii) below, from its fluttering; cp. رَجَبَ to be in terror of, cp. רָחַף to fly to and fro, hover, נָטַשׁ to flap, flutter round]

አረገጠ (ii) arə́ggəbə (-əʸə; §§ 22*a*, *β*, 41*d*, *f*; App. A), v.t. to winnow.

አረገጠ (iii) arrə́ggəbə, to cause to be slack, s.v. **ረገጠ**

አረገጠ (iv) arrə́ggəbə (-əʸə; App. B § 22*a*, *γγ*; App. A), v.t. = **አስረገጠ** (ii).

አስረገጠ (ii) asrə́ggəbə (-əʸə; § 22*a*, *γ*; App. A), v.t. to cause or allow to winnow or be winnowed (§ 68).

ተራገጠ tərə́ggəbə (tär-, -əʸə; § 22*b*, *ϵ*; App. A),
(*a*) v.p. to be fanned.
(*b*) v.p. to be waved, waved about, to and fro.
(*c*) v.i. to wave, etc., flutter, flap.
(*d*) v.p. to be winnowed.
(*e*, esp. pl. App. B § 22*b*, *ϵ*) v. recip. to fan one another.

አራገጠ arrə́ggəbə (-əʸə; § 22*b*, *ζ*; Part I. App.),
(*a*) v.i. to use a fan.
(*b*) v.t. to fan.
(*c*) v.t. to wave, wave about, to and fro.
(*d*) v.t. to winnow.

[cp. Tña. id. *a*, *b*]

የፈረንጅ፡ሴቶች፡ያራግባሉ፡ለመቀት። yäfärấnj sʸét^{w}ōč yārraggi̯ṿállu, lą̊múqą̊t (§ 73*d*), European women use fans for the heat.

እሳት፡አራግብ። i̯sá̊t arrá̊gi̯ṿ, fan the (§ 59*a*) fire.

ዘሆን፡ጆሮውን፡ያራግባል። zóh^{w}on jór^{w}o͡un yārrágg i̯ṿāl, the elephant waves his ears (§ 52*a*, *γ*).

ተረጋገበ tą̊rą̊gắggą̊bą̊ (tär-, -ą̊ṿą̊; § 22*b*, *θ*; App. A),

(*a*) v.p. to be fanned, waved, etc. or winnowed a little, to some extent.

(*b*) v.i. to wave, etc., flutter, flap a little, slightly.

(*c*) v.p. to be fanned, etc. considerably, a great deal, thoroughly.

(*d*) v.i. to wave, etc. considerably, a great deal.

(*e*) v.recip. = **ተራገበ** (*e*).

አረጋገበ (iii) arą̊gắggą̊bą̊ (-ą̊ṿą̊; § 22*b*, *ι*; App. A), v.t.

(*a*) to fan, wave, etc. or winnow a little, slightly, part or some of.

(*b*) to fan, etc. considerably, a great deal, thoroughly, much, many or most of.

አረጋገበ (iv) arrą̊gắggą̊bą̊ (-ą̊ṿą̊; § 22*b*, *κ*; App. A), v.t.

(*a*) to cause or allow to fan, etc. or be fanned, etc. (cp. § 68) a little, etc.

(*b*) to cause or allow to fan, etc. or be fanned, etc. considerably, etc.

(*c*) to cause or allow to fan one another.

(*d*) to help to fan, etc., join in fanning, etc.

ረገበ፡(ii) **አለ** (į̌)rą́gą̊bb ą́lą̊, v.i. = **ተረጋገበ** (*b*); s.v. √**ባለ**, § 44*a*; § 6 p. 19 : inf. **ረገበ፡ማለት** (į̌)rą́gą̊bbį̌ (§ 7*d* pp. 29, 30) mą́lą̊t.

ረገበ፡(ii) **አደረገ** (į̌)rą́gą̊bb adą́rrą̊gą̊, v.t. = **አረጋገበ** (iii, *a*); s.v. √**ደረገ**

ርግብ፡(ii) አለ (ǐ)rígg̣ibb (እርግብ ír̥gi̯bb) álą, v.i. = ተረጋገበ (*d*); s.v. √ባለ, etc.; inf. ርግብ፡ማለት (ǐ)rígg̣ibbǐ̯ (etc.) málą̄t.

ዓይኔ፡ርግብ፡አለብኝ። áin̯ye rígg̣ibb (ain̯yé-rg̣ibb § 8 pp. 41, 42) álläbbi̯ñ (§ 71), my eye(s § 52*a*, *γ*) blinked a great deal.

ርግብ፡(ii) አደረገ (ǐ)rígg̣ibb (እርግብ ír̥g̣ibb) adárrag̣ą, v.t. = አረጋገበ (iii, *b*).

ርግብ፡እርግብ፡አለ (ǐ)rígg̣ibb (እርግብ ír̥g̣ibb) ǐrígg̣ibb álą, v.i. to wave, etc. very considerably, etc.; s.v. √ባለ, etc.; inf. ርግብ፡እርግብ፡ማለት (ǐ)rígg̣ibb (etc.) ǐrígg̣ibbǐ̯ málą̄t.

ዓይኑ፡ርግብ፡እርግብ፡ይላል። áinu rígg̣ibb ǐrígg̣ibb yílāl, his (its) eye blinks (eyes blink) a very great deal.

ርግብ (iii) (ǐ)rígi̯b (እርግብ ír̥gi̯b, -i̯v̇), s.

(*a*) pigeon, dove, *Columba guinea, Turtur lugens*, etc. (Blanford, Geol. & Zool. pp. 415–417; § 52*a*, δ); pl. also አርጋብ ár̆gā́b (-ā́v̇; § 8).

[cp. Eth. Tĕ. id. Tña. ርግቢ, ርግቢት id., Ass. *rigabu*, *rigapu* in a list of birds]

(*b*) loving or affectionate person.

ዓይነ፡ርግብ፡ ain̯á-rgi̯v̇ (App. B § 9*d*; § 8 pp. 41, 42; lit. 'pigeon's eye'), s.

(*a*) small aperture, loophole, (§ 52*a*, δ & so)

(*b*) grating, lattice.

(*c*) muslin, veil of muslin.

(*d*) pattern of small rings or circles.

(*e*) instrument for stamping (*d*) on leather, etc.

ማርገብያ (ii) mãrgą́byã̄ (-ą́ṿyã̄, -ą́ṿ-),
(*a*) adj. for winnowing.
(*b*) s. means of or instrument or place for winnowing; winnowing-fan.

መራገብያ mą̊rrãgą́byã̄ (-ą́ṿyã̄, -ą́ṿ-),
(*a*) adj. for being fanned, etc.
(*b*) s. means of or place for being fanned, etc.; winnowing-floor.

ማራገብያ mãrrãgą́byã̄ (-ą́ṿyã̄, -ą́ṿ-),
(*a*) adj. for fanning, etc.
(*b*) s. means of or instrument or place for fanning, etc.; fan.

መረጋገብያ mą̊rrą̊gãgą́byã̄ (-gą́ṿyã̄), adj. & s. = **መራገብያ**

ማረጋገብያ mãrrą̊gãgą́byã̄ (-gą́ṿyã̄), adj. & s. = **ማራገብያ**

አረጋገብ (ii) arrą̊gą́gą̊b (-ą̊ṿ), s. (manner of) winnowing, fanning, waving, etc. or being winnowed, etc.

√ረገበገበ [Frequentative, enlarged from **√ረገበ**, cp. קְטַלְטֵל s.v. **√ለመጠመጠ**]

ተርገበገበ tą̊rgą̊bą́gga̱bą̊ (tär-, -ą̊ṿą́gga̱ṿą̊; § 22*a*, *α*; Part I. App.; § 7*c*, note),
(*a*) v.p. continually to be waved, waved about, to and fro.
(*b*) v.i. to wave, etc. or flutter continually, keep on waving, etc.
(*c*) v.i. to wave the hand(s) continually.
[cp. Tña. **ተርገብገበ** to have one's heart thump with fright, to hit and kick convulsively]

አርገበገበ argą̊bą́gga̱bą̊ (-ą̊ṿą́gga̱ṿą̊; § 22*a*, *β*; Part I. App.), v.t. to wave, etc. or flutter continually, keep on waving, etc. or fluttering.

ንፋስ፡ልብሱን፡ያርገበግባል። nifás líysun yargạ́ggiyāl, the wind keeps on blowing his dress about.

እጃቸውን፡ያርገበግቡታል። ijjáčč͡ùn (§§ 52*a*, *γ*, 12*b*, 9*c*) yargạ́ggiyutāl, they (will) keep on waving their hands to and fro.

ረገብገብ፡አለ (ĭ)rạgábgạbb (-ábg-) álạ, v.i. to keep on waving, etc. a little, slightly; s.v. √ባለ, § 44*a*; -ብ behaves like the final consonants cited in § 6 p. 18: inf. ረገብገብ፡ማለት (ĭ)rạgábgạv (-gábgabbĭ § 7*d* pp. 29, 30, 32) málạt.

ረገብገብ፡አደረገ (ĭ)rạgábgạbb (-ábg-) adárrạgạ, v.t. to keep on waving, etc. a little, slightly; s.v. √ደረገ

ርግብግብ፡(i) አለ (ĭ)rigíbgibb (እርግ- irgí-, -ívg-) álạ, v.i. to keep on waving, etc. considerably; s.v. √ባለ, etc.; inf. ርግብግብ፡ማለት (ĭ)rigívgiv (እርግ- irgí-, -gívgibbĭ) málạt.

ዓይኔ፡ርግብግብ፡ይላል። á͡inʸe rigívgibb yílāl, my eye keeps (eyes keep § 52*a*, *γ*) on blinking a great deal.

ርግብግብ፡አደረገ (ĭ)rigíbgibb (እርግ- irgí-, -ívg-) adárrạgạ, v.t. to keep on waving, etc. considerably.

ርግብግብ (ii) (ĭ)rigíbgib (እርግ- irgí-, -ívgiv), adj. very loving, affectionate.

ርግብግቢት (ĭ)rigibgíbĭ̃t (እርግ- irgi-, -ivgívĭ̃t, -vit),

ርግብግባት (ĭ)rigibgíbā́t (እርግ- irgi-, -ivgívā́t; § 8) &

ርግብግብት (ĭ)rigíbgibt (እርግ- irgí-, -ívgivt; § 8), s.

(*a*) diaphragm, midriff, ('così detto dall'alzarsi e abbassarsi per la respirazione', Guidi, Vocab. s.v.).

(*b*) fontanel, soft part of infant's skull, (§ 52*a*, *γ*).

ማርገብገብያ mărgə̆bgə́byā̆ (-ə̆ṿgə́ṿyā̆),

(*a*) adj. for waving, etc. continually.

(*b*) s. means of or instrument or place for waving, etc. continually; fan.

አርገባገብ argə̆bə́gə̆b (-ə̆ṿə́gə̆ṿ), s. (manner of) waving, etc. continually.

ረገኝ (ĭ)rə́gə̆ñ!, oh!, etc. = **እረገኝ**

√**ረገዘ** [from **አረገዘች** below, '*sie liess (sich) durchstossen*' Praetorius, Am. Spr. § 170b; cp. Eth. **ረገዘ** to pierce, Tē. **ረገዘ** to wound, رَكَزَ to implant (Brockelmann, Vergl. Gram. I. § 54d *β*); s.v. √**ረከዘ**]

ተረገዘ tə̆rə́ggə̆zə̆ (tär-; § 22*a*, *α*; App. A), v.p. to be conceived.

አረገዘ arə́ggə̆zə̆ (§ 22*a*, *β*; App. B ib.; App. A), v.i. to be or become thick (§ 63*d*, *e*), esp. of mud with which a wall is plastered; the original verb is the feminine

አረገዘች arə́ggə̆zäč (-čč § 6; Part II. App. A), v.i. to be or become pregnant (§ 63*d*, *e*), of women and (not Š.) animals.

ጭቃው፡አርግዟል፤ይወድቃል። čĭ̆qə́ûargĭ̆zŏ̂āl, yĭ̆wə́dqāl, the mud (with which a wall is plastered) is too thick, it will fall down.

የልጃገረድ፡ዓይነ፡አፋር፡ተወንድሚ፡ታረግዛለች። yälĭ̆jə́gə̆rə̆d (s.v. **የ**- prp.) aînāffə́r (§ 7*a*, App. B § 9*d*) tə̆ûə́ndĭ̆mmwa tārə̆gzálläč, the shy-looking

maid becomes pregnant by her brother, proverb (cp. Faïtlovitch, Nouv. Prov. 16), approx. 'still waters run deep'.

እንጀራ፡አርግዛለች። njára argi̯zálläč, she has grown very stout, lit. 'she is pregnant with bread'.

አስረገዘ asrá̤ggä̤za̤ (§ 22*a*, *γ*; App. A), v.t.

(*a*) to cause or allow to be or become pregnant.

(*b*) to cause or allow to be or become thick, etc.

ጭቃውን፡አታስረግዘው። č̣i̯qáun attasrá̤ggi̯zä̤u, don't lay the mud on so (too) thickly.

ርጉዝ rí̤gúz (እርጉዝ i̤rgúz; § 8 p. 45), adj. pregnant.

[cp. Eth. id. pierced, Praetorius, Am. Spr. p. 7]

ርግዝና (ĭ̤)ri̯gi̯zí̤nnä̃ (እርግ- i̤rgi̯-), s. pregnancy.

አረጋገዝ arra̤gä́gä̤z, s. (manner of) being or becoming pregnant.

አረጋገዟ፡መጥፎ፡ነው። arra̤gä́gä̤zwa ma̤ṭfʷó-nä̤u, she looks ugly when she is pregnant, lit. 'her (manner of) being pregnant is unpleasant'.

ራጉኤል (ĭ̤)rä́guḗl (§ 8), s. Raguel. [Ῥαγουήλ רְעוּאֵל]

ረገደ (ĭ̤)rä́ggä̤da̤ (type A § 34; App. A), v.i. to shake greatly with fear, tremble violently.

ይርገዱ፡ yi̤rgä̤du, s. a woman's name, lit. 'let them tremble violently'.

ይርገዱልሽ፡ yi̤rgä̤dúlli̤š (§ 47*a*), s. a woman's name, lit. 'let them tremble violently at thee (f.)'.

ተረገደ ta̤rä́ggä̤da̤ (tär-; § 22*a*, *α*; App. A), v.impers. (App. B §§ 22*a*, *α*, 63) 'a lament for the dead was made'.

ተረገደለት። ta̤rä́ggä̤da̤llä̤t (§ 47*a*), lamentation was (has been) made for his death.

አረገደ arə́ggədə (§§ 22*a*, *β*, 41*d*; App. A), v.i.
(*a*) to shake with fear, tremble.
(*b*) to raise a lament (**ርግዶ**) for the dead.

አስረገደ asrə́ggədə (§ 22*a*, *γ*; App. A),
(*a*) v.t. to cause to shake greatly with fear, terrify.
(*b*) v.i. to cause or allow to make a lament (**ርግዶ**) for the dead or a lament for the dead to be made (§ 68).

አስረገዱለት ። asrə́ggədullət (§ 47*a*), they (he pol.) caused a lament to be made for his death.

ረጋገደ (ĭ)rəgə̆ggədə (§ 22*b*, *η*; App. A), v.i.
(*a*) to shake considerably with fear, etc., begin to shake greatly with fear, etc.
(*b*) to shake very greatly with fear, tremble very violently.

አረጋገደ (i) arəgə̆ggədə (§ 22*b*, *ι*; App. A), v.t.
(*a*) to cause to shake considerably with fear, etc., terrify somewhat.
(*b*) to cause to shake very greatly with fear, etc., terrify exceedingly.

አረጋገደ (ii) arrəgə̆ggədə (§ 22*b*, *κ*; App. A), v.t. = **አረጋገደ** (i).

ረገድ፡አለ (ĭ)rə́gədd ə́lə, v.i. = **ረጋገደ** (*a*); s.v. √**ባለ**, § 44*a*; § 6 p. 19: inf. **ረገድ፡ማለት** (ĭ)rə́gəddĭ (§ 7*d* pp. 29, 30) mə́lət.

ርግድ፡አለ (ĭ)rĭ́ggĭdd (**እርግድ፡** ĭ́rgĭdd) ə́lə, v.i. = **ረጋገደ** (*b*); s.v. √**ባለ**, etc.; inf. **ርግድ፡ማለት** (ĭ)rĭ́ggĭddĭ (etc.) mə́lət.

ርግድ፡ርግድ፡አለ (ĭ)rĭ́ggĭdd (**እርግድ፡** ĭ́rgĭdd) ĭ́rĭ́ggĭdd ə́lə, v.i. to shake exceedingly greatly with fear, tremble exceedingly violently; s.v. √**ባለ**, etc.

ርግዶ (ǐ)rə́gdʷo (ኦርግዶ ə́rgə́dʷo § 8 p. 44), s. lament for the dead, consisting of swaying the body (in Shoa jumping), clapping the hands, shouting and wailing.

ማርገጃ mãrgə́jã (-gə́́jã),

(*a*) adj. for making a lament (ርግዶ) for the dead.

(*b*) s. means of or place (usually outside a church) for making a lament (ርግዶ) for the dead.

አረጋገድ arrəgə́́gəd, s. (manner of) making a lament (ርግዶ) for the dead.

ረገድ (ǐ)rə́gəd, s. (*a*) degree, extent.

(*b*) rank, class.

See § 52*a*, δ.

በተቻለህ፡ረገድ፡ bətačə́läh rə́gəd, to whatever extent you are able, as far as you can.

በየረገዱ፡ቆሙ። bəyyärə́gədu (§ 18) qʷómu, they (have) stood each according to his rank, grouped in their various classes.

በረገድ፡በረገዱ፡አደርገው። bərə́gəd yərə́gədu (cp. § 83*b*) ádrigə̂u (árgə̂u § 7*d* p. 34), put them (§ 52*a*, δ) according to their classes.

ረገጠ (ǐ)rə́ggəṭə (type A § 34; App. A), v.t.

(*a*) to tread (on), trample (on), walk on.

(*b*) to kick.

(*c*) to refuse with scorn.

(*d*) to defy.

[cp. Eth. ረገፀ Tē. ረግጸ Tña. ረገጸ رَكَضَ id. (*a*, *b*), رَقَصَ to dance, إِرْقَدَّ to hurry, رَقَدَانٌ leaping (of kids), רָקַד Aram. רְקַד Ass. *raqādu* to jump]

ሰው፡ሲረግጠው፡ድቅቅ፡ይላል። sâ̱u sirá̱gṭâ̱u dı́qqı̱qq yı́lāl, when a man treads on it it crumbles altogether.

ያን፡አገር፡አረገጥሁትም። yann (App. B § 13*a*) á̱gär arrá̱ggā̱ṭhutı̱m (§§ 38, 7*c*; -ṭ-h-, not -*θ*-, § 3), I did not travel (have not travelled) in that country.

ንቆኝ፡ረግጦት፡ሔደ። nı́q^{w}oñ ı̱rá̱gṭ^{w}ot hắdä, he treated me with contempt (ናቀ), refused it with scorn, and went (has gone) off (§§ 74*a*, 12*c*).

ዳኛ፡ይረግጣል። dáññа yı̱rá̱gṭāl, he defies justice (lit. 'the judge' §§ 52*a*, δ, 84).

ዳኛ፡ረጋጭ፡ dáññа rá̱gāč̣, one that defies justice, lawless person, outlaw.

ተረገጠ (i) ta̱rá̱ggā̱ṭa̱ (tär-; § 22*a*, *γ*; App. A), v.p. to be trodden (on), etc.

አስረገጠ (i) asrá̱ggā̱ṭa̱ (§ 22*a*, *γ*; App. A), v.t. to cause or allow to tread (on), etc. or be trodden (on), etc. (§ 68).

ተራገጠ ta̱ră̱ggā̱ṭa̱ (tär-; § 22*b*, *ε*; App. A),

(*a*) v.i. to have or acquire the habit of treading (on), etc.

(*b*, esp. pl. App. B § 22*b*, *ε*) v.recip. to tread on, etc. one another.

ይህ፡በቅሎ፡ሰው፡አልወድም፡ብሎ፡ይራገጣል። yı̱́he ṿá̱ql^{w}o sá̱u alwώddı̱m bı́l^{w}o yı̱rrággā̱ṭāl, this mule is shy and kicks, is in the habit of kicking, lit. 'this mule, saying "I don't like men" (s.v. √ባለ; § 74*a*), kicks habitually'.

አህያ፡ላህያ፡ቢራገጡ፡
ጥርስ፡አይሳበሩ።

ahíyya lahíyya ẏirrággạṭu, ṭịrs a͡ịssábbạru (App. B § 37*f*), if donkeys kick one another, they do not break one another's teeth (§ 52*a*, *γ*), proverb (donkeys kick in fun : when in earnest they bite. 'la guerra che si fanno parenti e amici è spesso apparente e non vera' Guidi, Prov. I. 55).

አራገጠ arrā́ggạṭạ (§ 22*b*, *ζ*; App. A), v.t.

(*a*) to cause to tread on, etc. one another.

(*b*) to help to tread (on), etc., join in treading (on), etc.

ረጋገጠ (ĭ)rạgā́ggạṭạ (§ 22*b*, *η*; App. A), v.t.

(*a*) to tread (on), etc. a little, slightly, part or some of, some of to tread (on), etc., begin to tread (on), etc.

(*b*) to tread (on), etc. heavily, a great deal, much, many or most of, many or most of to tread (on), etc.

ተረጋገጠ (i) tạrạgā́ggạṭạ (tär- ; § 22*b*, *θ*; App. A),

(*a*) v.p. to be trodden (on), etc. a little, etc.

(*b*) v.p. to be trodden (on), etc. heavily, etc.

(*c*, esp. pl. App. B § 22*b*, *ε*), v.recip. = **ተራገጠ** (*b*).

አረጋገጠ (i) arrạgā́ggạṭạ (§ 22*b*, *κ*; App. A), v.t.

(*a*) to cause or allow to tread (on), etc. or be trodden (on), etc. (cp. § 68) a little, etc.

(*b*) to cause or allow to tread (on), etc. or be trodden (on), etc. heavily, etc.

(*c*) = **አራገጠ**

ረገጥ፡አደረገ (ĭ)rágạṭṭ adárrạgạ, v.t. = **ረጋገጠ** (*a*); s.v. √**ደረገ**; § 6 p. 18: inf. **ረገጥ፡ማድረግ** (ĭ)rágạṭ (-ạṭṭĭ § 7*d* pp. 29, 30) mádrạg.

እች፡በቅሎ፡ረገጥ፡ታደርጋለች። ʃ̰č̰ḭ̆ ṿą̰qlʷo rą́gą̰ṭ tädärgälläč, this mule (f.) kicks a little, is inclined to kick.

ርግጥ፡(i) አደረገ (ḭ̆)rʃ́gg̰ḭṭṭ (እርግጥ፡ ʃ́rg̰ḭṭṭ) adą́rrą̰gą̰, v.t. =ረጋገጠ (*b*); s.v. √ደረገ, etc.; inf. ርግጥ፡ማድረግ (ḭ̆)rʃ́gg̰ḭṭ (-ḭṭṭḭ̆) mą́drą̰g.

እች፡በቅሎ፡እርግጥ፡ታደርጋለች። ʃ̰č̰ḭ̆ ṿą̰qlʷó-rg̰ʃ́ṭṭḭ̆ (§ 8 p. 41) tädärgälläč, this mule (f.) kicks a great deal, kicks badly.

ርግጫ (ḭ̆)rig̰ʃ́č̰č̰ã (እርግ- ḭrg̰ʃ́-), s. (*a*) footprint (§ 52*a*, δ). (*b*) kick (§ 52*a*, δ).

መርገጫ (i) mą̰rgą́č̰ã (mär-, -gą́č̰ã),

(*α*) adj. for treading (on), etc.

(*β*) s. (*a*) means of or place, instrument or substance for treading on, e.g.

(*b*) pedal (esp. weaver's).

የጭቃ፡መርገጫ፡ yäč̰ʃ́qā märgą́č̰ã, a mixture of straw and mud trodden into a substitute for mortar for use in building.

መራገጫ mą̰rrãgą́č̰ã (-gą́č̰ã),

(*α*) adj. (*a*) for treading (on), etc. habitually. (*b*) for treading on, etc. one another.

(*β*) s. (*a*) means of or place or room for treading (on), etc. habitually, e.g.

(*b*) part of beam of plough projecting at the back, by treading on which the ploughman raises the share; see ማረሻ s.v. አረሰ

(*c*) hole or ledge in a rock's face affording a foot-hold (§ 52*a*, δ).

(*d*) means of or place or room for treading on, etc. one another.

መረጋገጫ mạrrạgãgạ́č̣ã (-gắč̣ã),
(*α*) adj. (*a*) for being trodden (on), etc. a little, etc.
(*b*) for being trodden (on), etc. heavily, etc.
(*β*) s. (*a*) means of or place or room for being trodden (on), etc. a little, etc.; place where one can just tread, e.g.
(*b*) = **መራገጫ** (*β*, *c*; § 52*a*, *δ*).
(*c*) means of or place or room for being trodden (on), etc. heavily, etc.

አረጋገጥ (i) arrạgắgạt, s. (manner of) treading (on) or being trodden (on), etc.; gait.

√ረገጠ [? cp. **ረገጠ** to imprint, impress]

ተረገጠ (ii) tạrá́ggạṭạ (tär-; § 22*a*, *α*; App. A),
(*a*) v.i. to be or become established as a fact, certain, sure, authentic.
(*b*) v.t. to be or become certain or sure of, learn or know of as a certainty.
See § 63*d*, *e*.

ወሬው፡ተረግ፬ል። wə́r^{y}e͡u tạrá́gṭo͡ā̆l, the news is authentic.

ተረገጥሁኝ። tạrá́ggạṭhuñ (-ṭ-h-, not -*θ*-, § 3; § 61*e*), I am certain (of it).

ወሬውን፡ተረገጥኩት። wə́r^{y}e͡un tạrá́ggạṭkut, I am sure of the news.

አስረገጠ (ii) asrá́ggạṭạ (§ 22*a*, *γ*; App. A), v.t. to cause or allow to be or become certain or to learn or be learnt of as a certainty (§ 68), to certify, assure.

ወንድሜን፡አስረገጥኩት። wə́ndi͝mmʸen asrə́ggə̰ṭkut, I (have) certified, assured my brother.

ወሬውን፡ለወንድሜ፡አስረገጥኩት። wə́rʸe͡un la͡wə́ndi͝mmʸe asrə́ggə̰ṭkut, I certified the news to my brother.

ተረጋገጠ (ii) tə̰rə̰gə̆́ggə̰ṭə̰ (tär-; § 22*b*, *θ*; App. A),

(*a*) v.i. to be or become virtually certain or sure.

(*b*) v.t. to be or become virtually certain or sure of, learn or know of as a virtual certainty.

See § 63*d*, *e*.

ወሬው፡ተረጋግጧል። wə́rʸe͡u tə̰rə̰gə́gṭo͡ā͡l, the news is virtually certain.

ተረጋግጦህኝ። tə̰rə̰gə́ggə̰ṭhuñ (-ṭ-h-, not -*θ*-, § 3; § 61*e*), I am virtually certain.

ተረጋግጫኩት። tə̰rə̰gággə̰ṭkut, I am virtually certain of it.

አረጋገጠ (ii) arrə̰gə̆́ggə̰ṭə̰ (§ 22*b*, *κ*; App. A), v.t. to cause or allow to be or become virtually certain or to learn or be learnt of (cp. § 68) as a virtual certainty.

ወንድሜን፡አረጋግጦሁት። wə́ndi͝mmʸen arrə̰gə̆́ggə̰ṭhut, I (have) told my brother of it as a virtual certainty.

ወሬውን፡ለወንድሜ፡አረጋግጫኩት። wə́rʸe͡un la͡wə́ndi͝mmʸe arrə̰gə́ggə̰ṭkut, I (have) told the news to my brother as a virtual certainty.

ርግጥ (ii) (ĭ)rĭ́ggi͝ṭ (**እርግጥ** ĭ́rgi͝ṭ),

(*α*) adj. (*a*) undoubted, certain, sure, authentic.

(*b*) trustworthy, reliable, credible.

[Tña. **ርጉጽ** id.]

(*β*) s. (*a*) certainty, sureness, authenticity.

(*b*) trustworthiness, reliability, credibility.

እርግጥ፡ወሬ፡ ɨ̰rgɨ̰ṭ wώrʸe, authentic news.

እርግጥ፡ሰው፡ ɨ̰rgɨ́ṭ-sa̰͡û (§ 8 p. 39), a trustworthy person.

ይህ፡ነገር፡እርግጡ፡ታወቀ። yɨ́he ná̰gär (§ 55*b*) ɨ̰rgɨ̰ṭu tá͡uwωqa̰, this matter was (is § 63*d*) known for certain.

እርግጡን፡አገኘሁት። ɨ̰rgɨ̰ṭun agá̰ññähut, I was (am) certain of it, lit. 'I (have) found its certainty (§ 61*d*)'.

መርገጥ (i) mɨ́rgɨ̰ṭ (mär-), inf. (§ 30) of ረገጠ to tread (on), etc.

መርገጥ (ii) mɨ́rgɨ̰ṭ (mär-), s. thong (usually of leather) binding the beam (ሞፈር) and upper link (ከርፈስ, Š. ወገል) in the plough, and serving to keep the share fixed at the proper angle to the beam; see ማረሻ s.v. አረሰ

ርግጠኛ (ɨ̰)rɨ̰ggɨ̰ṭɨ̰ñña̰ (እርግ- ɨ̰rgɨ̰-, -ṭɨ́ñ-), adj. = ርግጥ ii, *a*.

መርገጫ (ii) mɨ̰rgɨ́ʧa̰ (mär-, -gɨ́ʧa̰), s. = መርገጥ ii.

አረጋገጥ (ii) arrɨ̰gɨ́gɨ̰ṭ, s. (manner of) being or becoming established as a fact, certainty, authenticity.

ረገፈ (ɨ̰)rɨ́ggɨ̰fɨ̰ (type A § 34; App. A), v.i.

(*a*) to scale or drop off (esp. from dryness), to shrivel off, (= ከሰመ). [cp. Tña. id.]

(*b*) to fall and die in numbers.

ቅጠሉ፡ረግፏል። qɨ́ṭɨ̰lu rɨ́gfo͡ā̆l, the leaf has (leaves have § 52*a*, δ) dried and fallen off.

እከኩ፡ረገፈለት። ɨ́kɨ̰ku rɨ́ggɨ̰fɨ̰llɨ̰t (§ 71), the scab of itch (has) scaled off him.

ወታደር፡ረግፏል። wωttáddär ɨ̰rɨ́gfo͡ā̆l, the troops (§ 52*a*, δ) have fallen in numbers.

አመዱ፡ረግፎለታል። ámạdu (or **እከኩ፡** íkạku) rạg-fʷóllạtāl, he has brightened up in appearance, looks clean and smart, lit. 'his ash (or scab) has fallen off him'.

አረገፈ arạ́ggạfạ (§§ 22*a*, *β*, 41*d*; App. A), v.t.

(*a*) to let fall, shed, drop.

(*b*) to cast, throw down, off or out.

(*c*) to kill in numbers, slaughter, massacre.

ዛፍ፡ቅጠሉን፡አርግፎታል። zāf qíṭạlun árgịfʷotāl, the tree has shed its leaves (§ 52*a*, δ).

እች፡በቅሎ፡እቃውን፡ታረግፈዋለች። íčč̌ị̆ ỵ́ạ́qlʷo íqa͡ûn tārạgfa͡ûálläč̌, this mule throws (will throw) the baggage off.

ልብስ፡ተመትቶ፡እድፉን፡ያረግፋል። lị̆ỵs tạmạ́ttʷo íḍfun yārạ́gfāl, when the clothes (§ 52*a*, δ) are beaten they lose their dirt, let the dirt come off (out).

ንፋስ፡ፍሬውን፡ያረገፈዋል። nị̆fás fíʳ͡eun yārạ́gfa͡ûāl, the wind brings down the fruit.

አመዱን፡አርግፎታል። ámạdun (or **እከኩን፡** íkạkun) árgịfʷotāl, = **አመዱ፡ረግፎለታል።**, lit. 'he has shed his ashes (or scab)'.

አስረገፈ asrạ́ggạfạ (§ 22*a*, *γ*; App. B ib.; App. A), v.t. to cause or allow to scale off, etc. or to shed, cast, slaughter, etc. or be shed, cast, slaughtered, etc. (§ 68).

ንፋስ፡ቅጠሉን፡ያስረገፈዋል። nị̆fás qíṭạlun yasrạ́ggị̆-fa͡ûāl, the wind clears the leaves (§ 52*a*, δ) off (the tree).

ንፋስ፡ዛፉን፡አስረግፎታል። nị̆fás zā́fun asrạ́ggịfʷo-tāl, the wind has cleared the tree (of its leaves).

ተራገፈ tạrā́ggạfạ (tär- ; § 22*b*, ϵ ; App. A),
(*a*, of an attached object) v.p. to be taken off, detached.
(*b*, of an adhering substance) v.p. to be beaten, knocked, shaken, etc. off or out.
(*c*, of a remainder) v.p. to be cleared out, emptied out.
(*d*) v.p. to be cleared or relieved of an attached object, e.g. to be unsaddled.
(*e*) v.p. to be beaten, knocked, shaken, etc. free of an adhering substance.
(*f*) v.p. to be cleared of its remaining contents, be emptied.
(*g*, esp. pl. App. B § 22*b*, ϵ) v.recip. to kill one another in numbers, slaughter, etc. one another.
(*h*) v.i. to fall and die in numbers on both sides.
ኮርቻው፡ተራግፏል። kʷorį́čča͡u tạrā́gfo͡ā̆l, the saddle has been taken off (the animal's back).
እድፉ፡ተራግፏል። į́dfu tạrā́gfo͡ā̆l, the dirt has been beaten (knocked, shaken, etc.) off (out).
እህሉ፡ተራግፏል። į́hị̄lu tạrā́gfo͡ā̆l, the (rest of the) grain has been emptied out.
ፈረሱ፡ተራግፏል። fạ́rạ̄su tạrā́gfo͡ā̆l, the horse has been unsaddled.
ልብሱ፡ተራግፏል። lį́ṿsu tạrā́gfo͡ā̆l, the garment has (clothes have § 52*a*, δ) been beaten (knocked, shaken, etc.) free of dust (dirt, etc.).
አቁማዳው፡ተራግፏል። aqumā́da͡ū tạrā́gfo͡ā̆l, the bag has been emptied of the remainder.
ወታደር፡ተራግፏል። wɷttáddär tạrā́gfo͡ā̆l,
(*a*) the soldier is (soldiers are § 52*a*, δ) destitute.
(*b*) the troops have (§ 52*a*, δ) fallen in numbers on both sides.

አራገፈ arrā́ggạfạ (§ 22*b*, ζ; App. A), v.t.

(*a*) to take off, detach, (an attached object).

(*b*) to beat, knock, shake, etc. off or out (an adhering substance).

(*c*) to clear out (a remainder), empty out.

(*d*) to clear, relieve of an attached object, e.g. to unsaddle.

(*e*) to beat, knock, shake, etc. clean, free of an adhering substance.

(*f*) to clear of its remaining contents, empty.

(*g*) to cause or allow to kill one another in numbers, etc.

(*h*) to cause or allow to fall and die in numbers on both sides.

ኮርቻውን፡አራግፈው። kʷorı́čča͡un arrā́gfạ͡u, take the saddle off (the animal's back).

ጭነቱን፡አራግፍለት። čı́nạtun arrāgfı́llạt, take the load off his (its) back.

እድፉን፡ተልብስ፡አራግፈው። ı́dfun tạlı́ṿs arrā́gfạ͡u, beat (knock, shake, etc.) the dirt off (out of) the garment (clothes § 52*a*, δ).

እህሉን፡ተስልቻው፡አራግፈው። ı́hı̣lun tạsı̣llı́čča͡u (Š.) arrā́gfạ͡u, empty (the rest of) the grain out of the bag.

ፈረሱን፡አራግፈው። fárạsun arrā́gfạ͡u, unsaddle the horse.

ፈረሱን፡ኮርቻውን፡አራግፈው። fárạsun kʷorı́čča͡un arrā́gfạ͡u (§ 56*f*), take the saddle off the horse.

ልብሱን፡አራግፈው። lı́ṿsun arrā́gfạ͡u, beat (knock, shake, etc.) the garment (clothes) free of dust (dirt, etc.).

ስልቻውን፡አራግፈው። sı̣llı̣ččâun (Š.) arrā́gfâ̱u, empty the bag: (of an almost empty bag).

አመዱን፡አራግፎታል። ā́ma̱dun (or **እከኩን፡** ı̣ka̱kun) arrā́gf^{w}otāl, he has quite brightened up in appearance, etc.

ረጋገፈ (ĭ)ra̱gā́gga̱fa̱ (§ 22*b*, *η*; App. A), v.i.

(*a*) to scale off, etc. to a great extent, much, many or most of to scale off, etc.

(*b*) to fall and die in great numbers.

(*c*) to scale off, etc. to some extent, part or some of to scale off, etc. begin to scale off, etc.

(*d*) to begin to fall and die in numbers.

ተረጋገፈ ta̱ra̱gā́gga̱fa̱ (tär-; § 22*b*, *θ*; App. A),

(*a*, of several attached objects) v.p. to be taken off, etc.

(*b*, of an adhering substance) v.p. to be beaten, etc. off or out to a great extent, etc.

(*bb*, of an adhering substance) v.p. to be beaten, etc. off or out to some extent, etc.

(*c*, of a remainder) v.p. to be cleared right out, emptied out altogether.

(*d*) v.p. to be cleared, etc. of several attached objects.

(*e*) v.p. to be beaten, etc. quite free of an adhering substance.

(*ee*) v.p. to be beaten, etc. partly free of an adhering substance.

(*f*) v.p. to be cleared altogether of its remaining contents, be quite emptied.

(*g*, cp. *e*) v.r. to shake oneself thoroughly free of an adhering substance.

ከርቻው፡ተረጋግፏል። kʷorʕččaû tarəgágfǒāl, the saddles (§ 52*a*) have been taken off.

እድፋ፡ተረጋግፏል። ʔdfu tarəgágfǒāl,

(*a*) the dirt has been beaten (etc.) off (out) to a great extent.

(*b*) the dirt has been beaten (etc.) off (out) to some extent.

ፈረስ፡ተረጋግፏል። fárəs tarəgágfǒāl,

(*a*) the horses (§ 52*a*) have been unsaddled.

(*b*) the horse has shaken itself quite free of dust, etc.

ልብሱ፡ተረጋግፏል። lʔʸsu tarəgágfǒāl, the clothes (§ 52*a*) have been beaten (etc.) free of dust (etc.).

ከብት፡ተንከባሎ፡ይረጋገፋል። kaft tankaʸálʷo yirrəgággəfāl, when an animal has rolled it shakes itself thoroughly free of the dust.

አረጋገፈ arrəgágəgəfə (§ 22*b*, *κ*; App. A), v.t.

(*a*) to take off, etc. (several attached objects).

(*b*) to beat, etc. (an adhering substance) off or out to a great extent, etc.

(*bb*) to beat, etc. (an adhering substance) off or out to some extent, etc.

(*c*) to clear (a remainder) right out, empty out altogether.

(*d*) to clear, etc. (several objects of attached objects).

(*e*) to beat, etc. quite free of an adhering substance.

(*ee*) to beat, etc. partly free of an adhering substance.

(*f*) to clear altogether of its remaining contents, empty altogether.

ጭነቱን፡አረጋግፋላቸው። č̣ínạtun arrạgāgfullắčč̣a͡u, take the loads (§ 52*a*) off their backs.

እህሉን፡አረጋግፈው። ɨ̣hị̣lun arrạgắgfa͡u, empty (the rest of) the grain right out.

ፈረሱን፡አረጋግፋት። fạ́rạsun arrạgắgfut, unsaddle (pl.) the horses (§ 52*a*).

ረገፍ፡አለ (ɨ̣)rạ́gạff ắlạ, v.i. = **ረጋገፈ** (*c*, *d*); s.v. √**ባለ**, § 44*a*; -**ፍ** behaves like the final letters cited in § 6 p. 18: inf. **ረገፍ፡ማለት** (ɨ̣)rạ́gạf (-ạffɨ̣ § 7*d* pp. 29, 30) mắlạt.

ርግፍ፡አለ (ɨ̣)rɨ́ggɨ̣ff (**እርግፍ** ɨ́rgɨ̣ff) ắlạ, v.i. = **ረጋገፈ** (*a*, *b*); s.v. √**ባለ**, etc.; inf. **ርግፍ፡ማለት** (ɨ̣)rɨ́ggɨ̣f (**እርግፍ** ɨ́rgɨ̣f, -ɨ̣ffɨ̣) mắlạt.

ርጋፍ (ɨ̣)rɨ́ggắf (**እርጋፍ** ɨ́rgắf; § 8), adj. weak, in poor condition.

ማርገፍያ mărgạ́fyă (-gắf-), (*a*) adj. for shedding, etc. (*b*) s. means of or place for shedding, etc.

መራገፍያ mạrrăgạ́fyă (-gắf-),
(*a*) adj. for being detached, etc.
(*b*) s. means of or place for being detached, etc.

ማራገፍያ mărrăgạ́fyă (-gắf-), (*a*) adj. for detaching, etc. (*b*) s. means of or place or instrument for detaching, etc.

መረጋገፍያ mạrrạgăgạ́fyă (-gắf-), adj. & s. = **መራገፍያ**

ማረጋገፍያ mărrạgăgạ́fyă (-gắf-), adj. & s. = **ማራገፍያ**

አረጋገፍ arrạgā́gạf, s. (*a*, manner of) scaling, dropping or shrivelling off.
(*b*, manner of) falling and dying in numbers.

√ረገፈ [cp. Eth. **ርጉፍ** variegated]

መርገፍ (i) mā́rgạf (mā́r-), inf. of **ረገፈ** to scale off, etc.

መርገፍ (ii) mā́rgạf (mā́r-), s. fine robe with silk border.

ባለመርገፍ፡ኮርቻ፡ bālạmā́rgạf kʷorə́čča, ornamental saddle.

ሮጠ (ə́)rʷṓṭạ, to run, s.v. **√ረወጠ**

√ረጠረጠ [Onom., cp. قَلْقَلَ etc. s.v. **ረመረመ**; cp. **√ረወጠ**, **√ረተረተ**]

አረጠረጠ (i) arạṭā́rrạṭạ (§ 22*a*, *β*; App. Bib.; App. A), v.i.
(*a*, of animals) to prance, frisk, caper, jump about.
(*b*, of persons) to move about restlessly and noisily, move hither and thither excitedly and noisily.
(*c*, of a substance) to be or become elastic, springy, resilient, (§ 63*d*, *e*).

ከብት፡ሲጠግብ፡ያረጠርጣል። kạft siṭā́gə̆ə̄ yārạṭā́rriṭāl, animals (§ 52*a*) when well fed frisk about.

ሴት፡ታረጠረጠች፡ቤቱም፡ቤት፡አይሆን። sʸēt tārạṭā́rrạṭäč (§ 48*a*), bʸétum (§ 37*b*) bʸēt a͡ih͡wʷón, if a woman goes (App. B § 63*a*) hither and thither (e.g. among the neighbours) causing excitement and noise, the (her) home will be no home, proverb (cp. Guidi, Prov. 1. 22).

አረጠረጠ (ii) arrạṭā́rrạṭạ (App. B § 22*a*, *γγ*; App. A), v.t. = **አስረጠረጠ**

አስረጠረጠ asraṭ̱árraṭ̱a (§ 22*a*, *γ*; App. A), v.t. to cause or allow to prance, etc.

አረጣረጠ (i) araṭ̱ắrraṭ̱a (App. B § 22*b*, *ε*; App. A), v.i.

(*a*) to prance, etc. a little, be or become rather elastic (§ 63*d*, *e*), etc., begin to prance, etc.

(*b*) to prance, etc. a great deal, be or become very elastic (§ 63*d*, *e*), etc.

አረጣረጠ (ii) arraṭ̱ắrraṭ̱a (§ 22*b*, *ζ*; App. A), v.t.

(*a*) to cause or allow to prance, etc. a little, etc.

(*b*) to cause or allow to prance, etc. a great deal, etc.

(*c*) to join in prancing, etc.

አስረጣረጠ asraṭ̱ắrraṭ̱a (App. B § 22*b*, Z; App. A), v.t. = **አረጣረጠ** (ii, *a*, *b*).

ረጥረጥ፡አለ (ĭ)rə́ṭ̱raṭ̱ṭ̱ álạ, v.i. = **አረጣረጠ** (i, *a*); s.v. √**ባለ**; § 63*d*, *e*; § 6 p. 18: inf. **ረጥረጥ፡ማለት** (ĭ)rə́ṭ̱raṭ̱ (-ạṭ̱ṭ̱ĭ § 7*d* pp. 29, 30) málạt.

ርጥርጥ፡አለ (ĭ)rṛ́ṭ̱riṭ̱ṭ̱ álạ, v.i. = **አረጣረጠ** (i, *b*); s.v. √**ባለ**, etc.; inf. **ርጥርጥ፡ማለት** (ĭ)rṛ́ṭ̱riṭ̱ (-ịṭ̱ṭ̱ĭ) málạt.

ማረጥረጫ mărạṭ̱rạ́č̣ă (-răṭ̱rắč̣ă),

(*a*) adj. for prancing, etc.

(*b*) s. means of or place for prancing, etc., condition of elasticity, etc.

አረጣረጥ arraṭ̱árạṭ̱, s. (manner of) prancing, etc.

ሩጥሩጥ፡አለ (ĭ)rúṭ̱ruṭ̱ṭ̱ álạ, v.i. to run a very little, almost to run, = **ሩጭ፡ሩጭ፡አለ**, s.v. √**ረወጠ**; s.v. √**ባለ**, § 44*a*; § 6 p. 18: inf. **ሩጥሩጥ፡ማለት** (ĭ)rúṭ̱ruṭ̱ (-uṭ̱ṭ̱ĭ § 7*d* pp. 29, 30) málạt.

ረጠበ (ĭ)rạṭṭạbạ (-ạvạ; type A § 34; App. A),

(*a*) v.i. to be or become moist, damp, (§ 63*d*, *e*).

(*b*) v.i. to be or become verdant, covered with verdure (§ 63*d*, *e*).

(*c*) v.t. to relieve by a gift, help by a gift.

(*d*) v.t. to compensate for a loss, esp.

(*e*) v.t. to relieve by buying a share of a surplus of meat (s.v. √**ቀረመተ**).

[cp. Eth. ረጥበ رَطِبَ, رَطُبَ رَطْبٌ, رَطْبٌ Aram. רְטַב Ass. *raṭābu* id. (*a*, *b*); with (*c*) cp. رَطَبَ to feed with fresh dates, on fresh herbage]

ሰው፡ገንዘብ፡የጠፋበት፡ለወንድሞቹ፡እርጠቡኝ፡ብሎ፡ይረ ጥቡታል። sạ́u gạ́nzạv yätạffábbạt lậûωndịmmʷóčču ịrtạvuñ vịlʷo yịrạ́tĭvutāl, if a man has lost his money and asks his brothers to help him they will give him something.

በሬ፡የሞተበትን፡ሰው፡ረጠብሁት። bạ́rʸe yämʷotạbbạtún (=**የ**- § 14 + **ሞተ** s.v. √**መወተ** + -**በ**- § 71 + -**ት** § 12*c* note 1 + -u § 11 + -**ን** § 9*c*; § 62*c*; § 8 p. 39) sậu rạ́ṭṭạvhut (§ 61*d*), I (have) relieved the man who had a bull (accidentally) killed by buying a share of the meat.

ተረጠበ tạrạ́ṭṭạbạ (tär-, -ạvạ; § 22*a*, *α*; App. A), v.p. to be relieved by a gift, compensated, etc.

አረጠበ arạ́ṭṭạbạ (-ạvạ; §§ 22*a*, *β*, 41*d*; App. A), v.t.

(*a*) to render moist or damp, moisten, damp.

(*b*) to render verdant, cover with verdure.

አስረጠበ asrạ́ṭṭạbạ (-ạvạ; § 22*a*, *γ*; App. B ib.; App. A), v.t. to cause or allow to be, become, render or be rendered moist, verdant, etc., or relieve or be relieved by a gift, etc. (§ 68).

ተራጠበ tạrā́ṭṭạbạ (tär-, -ạ̄vạ ; § 22*b*, ϵ ; App. A),

(*a*) v.p. to be moistened by contact with another moist object.

(*b*, esp. pl. App. B § 22*b*, ϵ) v.recip. to moisten one another.

(*c*, of bull, etc. accidentally killed) v.p. to be divided among several persons, each paying for his share.

(*d*) v.p. = **ተረጣጠበ**

አራጠበ arrā́ṭṭạbạ (-ạ̄vạ ; § 22*b*, ζ ; App. A), v.t.

(*a*) to cause or allow to moisten one another.

(*b*) to divide (a bull, etc. accidentally killed) among several persons, each paying for his share.

(*c*) to help to moisten, help to cover with verdure, etc., join in moistening, etc.

(*d*) = **አረጣጠበ** (ii).

አፉን፡አራጠበው። áfun arrā́ṭṭạ̄vậu, he (has) obtained a little food ('quanto da avvicinare le due labbra e bagnarle' Guidi, s.v.).

ረጣጠበ (ĭ)rạṭā́ṭṭạbạ (-ạ̄vạ ; § 22*b*, η ; App. A), v.i.

(*a*) to be or become a little moist, etc., partly covered with verdure, part or some of to be or become moist, etc., begin to be or become moist, etc.

(*b*) to be or become very moist, etc., quite covered with verdure, much, many or most of to be or become moist, etc.

See § 63*d*, *e*.

ተረጣጠበ tạrạṭā́ṭṭạbạ (tär-, -ạ̄vạ ; § 22*b*, θ ; App. A),

(*a*) v.p. to be moistened, etc. a little, etc.

(*b*) v.p. to be moistened, etc. considerably, etc.
(*c*) v.p. & recip. = **ተራጠበ**

አረጣጠበ (i) arạṭă̈ṭṭạbạ (-ạṿạ ; § 22*b*, ι ; App. A), v.t.
(*a*) to moisten, etc. a little, etc.
(*b*) to moisten, etc. considerably, etc.

አረጣጠበ (ii) arrạṭă̈ṭṭạbạ (-ạṿạ ; § 22*b*, κ ; App. A), v.t.
(*a*) to cause or allow to moisten, etc. a little, etc. or to be or become a little moist, etc.
(*b*) to cause or allow to moisten, etc. considerably, etc. or to be or become very moist, etc.
(*c*) = **አራጠበ**

አስረጣጠበ asrạṭă̈ṭṭạbạ (-ạṿạ ; App. B § 22*b*, K ; App. A), v.t. = **አረጣጠበ** (ii, *a*, *b*).

ረጠብ፡አለ (ĭ)rạ́ṭạbb ạ́lạ, v.i. = **ረጣጠበ** (*a*) ; s.v. √**ባለ**, § 44*a* ; § 63*d*, *e* ; **-ብ** behaves like the final consonants cited in § 6 p. 18 : inf. **ረጠብ፡ማለት** (ĭ)rạ́ṭạṿ (-ạbbĭ § 7*d* pp. 29, 30) mạ́lạt.

ረጠብ፡አደረገ (ĭ)rạ́ṭạbb adạ́rrạgạ, v. t. = **አረጣጠበ** (i, *a*) ; s.v. √**ደረገ**

ርጥብ፡ (i) **አለ** (ĭ)rḭ́ṭṭḭbb (**እርጥብ** ḭ́rṭḭbb) ạ́lạ, v.i. = **ረጣጠበ** (*b*) ; s.v. √**ባለ**, etc. ; inf. **ርጥብ፡ማለት** (ĭ)rḭ́ṭṭḭṿ (-ḭbbĭ) mạ́lạt.

ርጥብ፡ (i) **አደረገ** (ĭ)rḭ́ṭṭḭbb (etc.) adạ́rrạgạ, v.t. = **አረጣጠበ** (i, *b*).

ርጥብ (ii) (ĭ)rḭ́ṭḭb (**እርጥብ** ḭ́rṭḭb, -ḭṿ), adj.
(*a*) moist, damp.
(*b*) verdant, covered with verdure.

ፊት፡ርጥብ፡ fitắ-rṭḭṿ (App. B § 9*d* ; § 8 pp. 41, 42), with damp (esp. perspiring) face.

እጁ፡ርጥብ፡ ịjjắ-rṭḭṿ (ib.), with something to give always in his hand, liberal.

ርጥበት (ǐ)rɪ̣́ṭbaṭ (ኧርጥበት irṭɪ́baṭ, -ɪ́v̇ät), s. = ርጥብነት

ርጥባት (ǐ)rɪ̣́ṭbā́t (ኧርጥባት irṭɪ́bā́t, -ɪ́v̇ā́t; § 8), s. = ርጥበት

ርጥባን (ǐ)rɪ̣́ṭbā́n (ኧርጥባን irṭɪ́bā́n, -ɪ́v̇ā́n; § 8), s. gift given as relief or compensation for a loss.

ርጥብነት (ǐ)rɪṭɪbɪ́nnaṭ (ኧርጥ- irṭɪ-, -ɪv̇ɪ́-, -nät), s.

(*a*) moisture, dampness.

(*b*) verdancy, verdure.

መርጠብያ marṭ́ábyã (mär-, -ṭā́v̇yã),

(*a*) adj. for being or becoming moist, verdant, etc.

(*b*) s. means of or place or season for being or becoming moist, verdant, etc.

ማርጠብያ mārṭ́ábyã (-ṭā́v̇yã),

(*a*) adj. for moistening, rendering verdant, etc.

(*b*) s. means of or season, place, instrument or substance for moistening, etc.

መረጣጠብያ marạṭ̃ṭ́ábyã (mär-, -ṭā́v̇yã),

(α) adj. (*a*) for being or becoming a little moist, etc.

(*b*) for being or becoming very moist, etc.

(β) s. (*a*) means of or place or season for being or becoming a little moist, etc.

(*b*) means of or place or season for being or becoming very moist, etc.

ማረጣጠብያ mārạṭ̃ṭ́ábyã (-ṭā́v̇yã),

(α) adj. (*a*) for moistening, etc. a little, etc.

(*b*) for moistening, etc. considerably, etc.

(β) s. (*a*) means of or instrument or substance for moistening, etc. a little, etc.

(*b*) means of, etc. moistening, etc. considerably, etc.

አረጣጠብ arraṭṭáṭṭab (-aṿ), s. (manner of) being or becoming moist, verdant, etc.

√ረጠበጠበ [Frequentative, enlarged from **ረጠበ**, cp. קְטַלְטַל s.v. **√ለመጠመጠ**]

ተርጠበጠበ taṛṭabáṭṭaba (tär-, -aṿá-, -aṿa; § 22*a*, *α*; App. A), v.i. (*a*) to keep on being or becoming moist, damp or verdant.

(*b*) to be or become moist, damp or verdant here and there, in places, in some cases.

See § 63*d*, *e*.

አርጠበጠበ arṭabáṭṭaba (-aṿá-, -aṿa; § 22*a*, *β*; App. A), v.t. (*a*) to keep on moistening or covering with verdure.

(*b*) to moisten, etc. here and there, etc.

ተርጠበጠበ taṛṭabắṭṭaba (tär-, -aṿắ-, -aṿa; § 22*b*, *ϵ*; App. A), v.i. (*a*) to keep on being or becoming a little moist, etc., be or become a little moist, etc. here and there, etc.

(*b*) to keep on being or becoming very moist, etc., be or become moist, etc. in many or most places or cases.

See § 63*d*, *e*.

አርጠበጠበ arṭabắṭṭaba (-aṿắ-, -aṿa; cp. App. B § 22*b*, *ς*; App. A), v.t.

(*a*) to keep on moistening, etc. a little, etc., moisten, etc. a little here and there, etc.

(*b*) to keep on moistening, etc. considerably, etc., moisten, etc. considerably, etc. in many or most places, etc.

ረጠበጠበ፡አለ (ĭ)rạṭạ́bṭạbb (-ạ́vṭ-) álạ, v.i. = **ተርጠባጠበ** (*a*); s.v. √**ባለ**, § 44*a*; § 63*d*, *e*; **-በ** behaves like the doubled final consonants cited in § 6 p. 18: inf. **ረጠበጠበ፡ማለት** (ĭ)rạṭạ́vṭạv (-ṭạbbĭ § 7*d* pp. 29, 30) málạt.

ረጠበጠበ፡አደረገ (ĭ)rạṭạ́bṭạbb (-ạ́vṭ-) adárrạgạ, v.t. = **አርጠባጠበ** (*a*); s.v. √**ደረገ**

ርጥበጥበ፡ (i) **አለ** (ĭ)rịṭị́bṭịbb (**እርጥ-** ịrṭị́-, -ị́vṭ-) álạ, v.i. = **ተርጠባጠበ** (*b*); s.v. √**ባለ**, etc.; inf. **ርጥበጥበ፡ማለት** (ĭ)rịṭị́vṭịv (-ṭịbbĭ) málạt.

ርጥበጥበ፡(i) **አደረገ** (ĭ)rịṭị́bṭịbb (etc.) adárrạgạ, v.t. = **አርጠባጠበ** (*b*).

ረጠበጣበ (ĭ)rạṭạbṭắbbã̆ (-ạvṭắ-),

(*α*) adj. (*a*) continually rather moist or slightly verdant.

(*b*) rather moist, etc. in places, etc.

(*β*) s. = **ረጠበጣበነት**

ረጠበጣበነት (ĭ)rạṭạbṭã̆bbắnnạt (-ạvṭã̆-, -**ጣበነት** -ṭã̆bbị́nnạt, -nät), s. (*a*) continual slight moisture or verdancy.

(*b*) extensive slight moisture, etc.

ርጥበጥበ (ĭ)rịṭịbắṭịb (**እርጥ-** ịrṭị-, -ịvắ-, -ịv), adj.

(*a*) = **ረጠበጣበ**

(*b*) = **ርጥበጥበ**

ርጥበጥበት (ĭ)rịṭịbāṭị́bắt (**እርጥ-** ịrṭị-, -ịvāṭị́vắt; § 8), s. = **ርጥበጥበነት**

ርጥበጥበነት (ĭ)rịṭịbāṭịbị́nnạt (**እርጥ-** ịrṭị-, -ịvāṭịvị́-, -nät), s.

(*a*) = **ረጠበጣበነት**

(*b*) = **ርጥበጥበነት**

ርጥበጥበ (ii) (ĭ)rịṭị́bṭịb (**እርጥ-** ịrṭị́-, -ị́vṭịv), adj.

(*a*) continually very moist or quite verdant.

(*b*) very moist, etc. in many or most places, etc.

ርጥብጥባት (ኧ)rɨṭɨbṭɨbát (**ኧርጥ-** ɨrṭɨ-, -ɨvṭɨvát ; § 8), s. = **ርጥብጥብነት**

ርጥብጥብነት (ኧ)rɨṭɨbṭɨbɨnnat (**ኧርጥ-** ɨrṭɨ-, -ɨvṭɨvɨ-, -nät), s.

(*a*) continual extensive moisture or verdancy.

(*b*) considerable moisture in many or most places, etc.

መርጠብጠቢያ mərṭəbṭábyã (mär-, -əvṭávyã),

(*a*) adj. for continually being or becoming moist, verdant, etc.

(*b*) s. means of or place for continually being or becoming moist, verdant, etc.

ማርጠብጠቢያ mãrṭəbṭábyã (-əvṭávyã),

(*a*) adj. for continually moistening, rendering verdant, etc.

(*b*) s. means of or season, place, instrument or substance for continually moistening, rendering verdant, etc.

አርጠባጠብ arṭəbáṭəb (-əvátəv), s. (manner of) continually being, becoming, rendering or being rendered moist or verdant.

ረጠጠ (ኧ)ráṭṭəṭə (types A & B §§ 34, 35; App. A), v.t. to cram, stuff, fill as full as possible.

አቁማዳው፡አትርጠጠው። aqumádâun attɨ́rṭəṭâu (**አትረጥጠው።** attɨráṭṭɨṭâu, attɨráṭṭâu), don't stuff the bag (so, too) full.

ተረጠጠ təráṭṭəṭə (tär-; §§ 22*a*, *a*, 41*a*, *b* ; App. A),

(*a*) v.p. to be crammed, etc.

(*b*) v.i. to be or get crammed, etc.

አስረጠጠ asrạ́ṭṭạṭạ (§ 22*a*, *γ*; App. A), v.t. to cause or allow to cram, etc. or be crammed, etc. (§ 68).

ተራጠጠ tạrā́ṭṭạṭạ (tär-; § 22*b*, *ϵ*; App. A),

(*a*) v.p. to be stretched apart.

(*b*) v.i. to be or get stretched apart (§ 63*d*, *e*).

(*c*) v.i. & p. = **ተረጣጠጠ**

እግሩ፡ተራጥ፟ል። ɨ́gru tạrā́ṭṭŏ͡āl, his (its) legs (§ 52*a*, *γ*) are stretched apart.

አራጠጠ arrā́ṭṭạṭạ (§ 22*b*, *ζ*; App. A), v.t.

(*a*) to stretch apart.

(*b*) to help to cram, etc., join in cramming, etc.

(*c*) = **አረጣጠጠ**

ረጣጠጠ (ĭ)rạṭā́ṭṭạṭạ (§ 22*b*, *η*; App. A), v.t.

(*a*) to cram, etc. a little, part or some of, some of to cram, etc., begin to cram, etc.

(*b*) to cram, etc. considerably, many or most of.

ተረጣጠጠ tạrạṭā́ṭṭạṭạ (tär-; § 22*b*, *θ*; App. A),

(*a*) v.p. to be crammed, etc. a little, etc.

(*b*) v.i. to be or get rather crammed, etc., part or some of to be or get crammed, etc., begin to be or get crammed, etc. (§ 63*d*, *e*).

(*c*) v.p. to be crammed, etc. considerably, etc.

(*d*) v.i. to be or get very crammed, etc. many or most of to be or get crammed, etc. (§ 63*d*, *e*).

(*e*) v.i. & p. = **ተራጠጠ**

አረጣጠጠ arrạṭā́ṭṭạṭạ (§ 22*b*, *κ*; App. A), v.t.

(*a*) to cause or allow to cram, be crammed (cp. § 68) or get crammed, etc. a little, etc.

(*b*) to cause or allow to cram, be crammed or get crammed, etc. considerably, etc.

(*c*) = **አራጠጠ**

አስረጣጠጠ asrạṭā́ṭṭạṭạ (App. B § 22*b*, K; App. A), v.t. = **አረጣጠጠ** (*a*, *b*).

ረጠጥ፡አለ (ĭ)rą́ṭ(ṭ)ą̊ṭṭ ą́lą̊, v.i. = ተረጣጠጠ (*b*); s.v. √ባለ, § 44*a*; § 63*d*, *e*; § 6 p. 18: inf. ረጠጥ፡ማለት (ĭ)-rą́ṭ(ṭ)ą̊ṭ (-ą̊ṭṭĭ̊ § 7*d* pp. 29, 30) mą́lą̊t.

ረጠጥ፡አደረገ (ĭ)rą́ṭ(ṭ)ą̊ṭṭ adą́rrą̊gą̊, v.t. = ረጣጠጠ (*a*); s.v. √ደረገ

ርጥጥ፡ (i) አለ (ĭ)rį́ṭṭį̊ṭṭ (ኧርጥጥ į́rṭį̊ṭṭ) ą́lą̊, v.i. = ተረጣጠጠ (*d*); s.v. √ባለ, etc.; inf. ርጥጥ፡ማለት (ĭ)rį́ṭṭį̊ṭ (-į̊ṭṭĭ̊) mą́lą̊t.

ርጥጥ፡(i) አደረገ (ĭ)rį́ṭṭį̊ṭṭ (etc.) adą́rrą̊gą̊, v.t. = ረጣጠጠ (*b*).

ርጥጥ (ii) (ĭ)rį́ṭṭį̊ṭ (ኧርጥጥ į́rṭį̊ṭ), adj.

(*a*, of inanimate objects) crammed, stuffed.

(*b*, of animate objects) very stout, very obese.

መርጠጫ mą̊rṭą́ č̣ą̃ (mär-, -ṭą́̆č̣ą̃) &

መረጠጫ (i) mą̊rą̊ṭṭą́ č̣ą̃ (mär-, -ṭą́̆č̣ą̃),

(*a*) adj. for cramming, etc.

(*b*) s. means of or instrument for cramming, etc.

መረጠጫ (ii) mą̊rrą̊ṭą́ č̣ą̃ (-ṭą́̆č̣ą̃),

(*a*) adj. for being crammed, etc.

(*b*) s. means or cause of or occasion for being crammed, etc.

መራጠጫ mą̊rrą̃ṭą́ č̣ą̃ (-ṭą́̆č̣ą̃),

(*a*) adj. for being stretched apart.

(*b*) s. means of or place for being stretched apart.

(*c*) adj. & s. = መረጣጠጫ (ii).

መረጣጠጫ (i) mą̊rą̊ṭą̃ṭą́ č̣ą̃ (mär-, -ṭą́̆č̣ą̃),

(*α*) adj. (*a*) for cramming, etc. a little, etc.

(*b*) for cramming, etc. considerably, etc.

(*β*) s. (*a*) means of or instrument for cramming, etc. a little, etc.

(*b*) means of or instrument for cramming, etc. considerably, etc.

መረጣጠጫ (ii) maṛṛaṭ̃aṭ̃áč̃ā (-ṭ́č̃ā),
(α) adj. (a) for being crammed, etc. a little, etc.
(b) for being crammed, etc. considerably, etc.
(β) s. (a) means or cause of or occasion for being crammed, etc. a little, etc.
(b) means or cause of or occasion for being crammed, etc. considerably, etc.
(γ) adj. & s. = መራጠጫ
አረጣጠጥ arraṭ́aṭ̃aṭ, s. (manner of) cramming, etc. or being crammed, etc.

ረጨ (ĭ)ráčč̣ä (-rá̋č̣-; § 42*b*; App. A), v.t. to sprinkle (a liquid or with a liquid, § 56*f*).
[cp. Eth. ረቀየ رَقَى, رَقِىَ to give a protective charm to, then Eth. ረቀየ to sprinkle (with holy water); Praetorius, Am. Spr. § 200a, 46a; Part II. App. B § 7*d* p. 499]
ውሃውን፡እርጨው። wŭ́ha͡un ĭrč̣a͡ū, sprinkle the water.
ውሃ፡በመሬት፡እርጭበት። wŭ́ha ṿamár^{y}et ĭrč̣íbbaṭ, sprinkle (the) water on the ground.
መሬቱን፡እርጨው። maṛ^{y}étun ĭrč̣a͡ū, sprinkle the ground.
መሬቱን፡ውሃ፡ርጨው። maṛ^{y}étun úha rí̋č̣a͡ū, sprinkle the ground with water.
መሬቱን፡በውሃ፡ርጨው። maṛ^{y}étun ba͡úha rí̋č̣a͡ū, sprinkle the ground with water.
ተረጨ taráčč̣ä (täráč̣-; § 22*a*, *α*; App. A), v.p. to be sprinkled (of or with a liquid, § 56*f*).
ውሃ፡በመሬት፡ተረጭቶበታል። wŭ́ha ṿamár^{y}et täräč̣-t^{w}óbbaṭāl, water has been sprinkled on the ground.

መሬት፡ውሃውን፡ተረጭቷል። mą́rʸet úhâun täräč̣-tŏ̄āl, the ground has been sprinkled with the water.

ቄስ፡ና፡ተረጭ፡ብሎ፡ሰው፡ይረጫል። qʸēs nā täräč̣ ỵ́lʷo są́u yį̄rräč̣č̣āl, the priest says 'Come and be sprinkled' and the person is sprinkled (with holy water).

አስረጨ asrą́č̣č̣ä (-räč̣-; § 22*a*, *γ*; App. A), v.t. to cause or allow to sprinkle (etc.) or be sprinkled (§ 68).

ተራጨ tą̄räč̣č̣ä (tär-; § 22*b*, *ϵ*; App. A),

(*a*, esp. pl. App. B ib.) v.recip. to sprinkle one another.

(*b*) v.p. = **ተረጫጨ**

አራጨ arrǟč̣č̣ä (§ 22*b*, *ζ*; App. A), v.t.

(*a*) to cause or allow to sprinkle one another.

(*b*) to help to sprinkle (etc.), join in sprinkling.

(*c*) = **አረጫጨ**

ረጫጨ (į̄)rą̄č̣ǟč̣č̣ä (-räč̣-; § 22*b*, *η*; App. A), v.t.

(*a*) to sprinkle (etc.) slightly, a little, part or some of, some of to sprinkle, begin to sprinkle.

(*b*) to sprinkle (etc.) considerably, a great deal, much, many or most of, many or most of to sprinkle.

ተረጫጨ tą̄rą̄č̣ǟč̣č̣ä (täräč̣-; § 22*b*, *θ*; App. A),

(*a*) v.p. to be sprinkled (etc.) slightly, etc.

(*b*) v.p. to be sprinkled (etc.) considerably, etc.

(*c*, esp. pl. App. B § 22*b*, *ϵ*) v.recip. = **ተራጨ**

አረጫጨ arrą̄č̣ǟč̣č̣ä (-räč̣-; § 22*b*, *κ*; App. A), v.t.

(*a*) to cause or allow to sprinkle (etc.) or be sprinkled (cp. § 68) slightly, etc.

(*b*) to cause or allow to sprinkle (etc.) or be sprinkled considerably, etc.

(*c*) = አራጨ

አስረጫጨ asrạčä̃ččä (-räč- ; App. B § 22*b*, K ; App. A), v.t. = አረጫጨ (*a*, *b*).

ረጨት፡አደረገ (ĭ)rạčätt (-rä̃č-) adạ́rrạgạ, v.t. = ረጫጨ (*a*); s.v. √ደረገ ; § 6 p. 19 : inf. ረጨት፡ማድረግ (ĭ)rạčättĭ (§ 7*d* pp. 29, 30) mä̃drạg.

ርጭት፡አደረገ (ĭ)ríččịtt (እርጭት írčịtt) adạ́rrạgạ, v.t. = ረጫጨ (*b*) ; s.v. √ደረገ, etc. ; inf. ርጭት፡ማድረግ (ĭ)ríččịttĭ mä̃drạg.

መርጫ mạ́rčã (mär-), (*a*) adj. for sprinkling (etc.).

(*b*) s. means of or place, liquid, vessel, or instrument for sprinkling, e.g. a gourd ; (eccl.) aspersorium.

አረጫጭ arrạčä̃č (-rä̃č- ; § 8) &

አረጫጨት arrạčä̃čät (-räč-), s. (manner of) sprinkling (etc.) or being sprinkled.

ሩጫ (ĭ)rúččã, running, pace, s.v. √ረወጠ

ረፈረፈ (i) (ĭ)rạfạ́rrạfạ (-fär- ; § 36 ; App. A), v.t.

(*a*) to strew plentifully, spread about in a large quantity.

(*b*) to slaughter in numbers.

(*c*) to devour, eat greedily.

[cp. قَلْقَلَ etc. s.v. ረመረመ, Tña. ረፍረፈ to crumble (t.), with (*c*) رَفَّ to eat heartily ; cp. ረበረበ]

ተረፈረፈ taṛạfạ́rrạfạ (tär-, -fär- ; § 22*a*, *α* ; App. A), v.p. to be strewn plentifully, etc.

ኣረፈረፈ (i) arạfạ́rrạfạ (-fắr- ; § 22*a*, *β* ; App. A),
(*a*) v.t. to sprinkle (a liquid or with a liquid, § 56*f*) plentifully.
(*b*, of rain) v.i. to fall plentifully.
ኣረፈረፈ (ii) arrạfạ́rrạfạ (App. B § 22*a*, *γγ* ; App. A), v.t. = ኣስረፈረፈ (i).
ኣስረፈረፈ (i) asrạfạ́rrạfạ (-fắr- ; § 22*a*, *γ* ; App. A), v.t. to cause or allow to strew plentifully, etc. or be strewn plentifully, etc. (§ 68).
ረፋረፈ (i) (ĭ)rạfắrrạfạ (§ 22*b*, *δ* ; App. A), v.t.
(*a*) to strew rather plentifully, etc., slaughter in some numbers, devour part or some of, some of to strew plentifully, etc., begin to strew plentifully, etc.
(*b*) to strew very plentifully, etc., slaughter in great numbers, devour much, many or most of, many or most of to strew plentifully, etc.
ተረፋረፈ tạrạfắrrạfạ (tär- ; § 22*b*, *ε* ; App. A),
(*a*) v.p. to be strewn rather plentifully, etc.
(*b*) v.p. to be strewn very plentifully, etc.
(*c*, esp. pl. App. B § 22*b*, *ε*) v.recip. to slaughter one another in numbers.
ኣረፋረፈ (i) arạfắrrạfạ (App. B § 22*b*, *ϛ* ; App. A),
(*a*) v.t. to sprinkle (etc.) rather plentifully, sprinkle part or some of plentifully, some of to sprinkle plentifully, begin to sprinkle plentifully.
(*b*, of rain) v.i. to fall rather plentifully, fall plentifully here and there, in some places, begin to fall plentifully.
(*c*) v.t. to sprinkle (etc.) very plentifully, much,

many or most of plentifully, many or most of to sprinkle plentifully.

(*d*, of rain) v.i. to fall very plentifully, fall plentifully in many or most places.

አረፋ-ረፈ (ii) arrạfắrrạfạ (§ 22*b*, ζ; App. A), v.t.

(*a*) to cause or allow to strew or be strewn (cp. § 68) rather plentifully, etc.

(*b*) to cause or allow to strew or be strewn very plentifully, etc.

(*c*) to cause or allow to slaughter one another in numbers.

(*d*) to help to strew plentifully, etc., join in strewing plentifully, etc.

አስረፋ-ረፈ (i) asrạfắrrạfạ (App. B § 22*b*, Z; App. A), v.t. = **አረፋ-ረፈ** (ii, *a*, *b*).

ረፍረፍ፡ (i) **አደረገ** (ĭ)ráfraff adárragạ, v.t. = **ረፋ-ረፈ** (i, *a*); s.v. √**ደረገ**; § 6 p. 19: inf. **ረፍረፍ፡ማድረግ** (ĭ)ráfraffĭ (§ 7*d* pp. 29, 30) mắdrạg.

ርፍርፍ፡ (i) **አደረገ** (ĭ)rífriff adárragạ, v.t. = **ረፋ-ረፈ** (i, *b*); s.v. √**ደረገ**, etc.; inf. **ርፍርፍ፡ማድረግ** (ĭ)rífriffĭ mắdrạg.

ረፍራፋ (i) (ĭ)rạfrăffă, (*a*) adj. voracious.

(*b*) s. voraciousness.

ረፍራፋነት (i) (ĭ)rạfrăffắnnạt (-**ራፍነት** -răffĭ́nnạt, -nät), s. voraciousness.

መረፍረፍያ (i) mạrạfráfyă (mär-, -ráf-),

(*a*) adj. for strewing plentifully, etc.

(*b*) s. means of or place or instrument for strewing plentifully, etc.

አረፋ-ረፍ (i) arrạfárạf, s. (manner of) strewing plentifully, etc. or being strewn plentifully, etc.

ረፈረፈ (ii) (ĭ)rạfạ́rrạfạ (-fắr- ; § 36 ; App. A), v.i. to pant, breathe deeply and rapidly.

[cp. قَلْقَلَ etc. s.v. **ረመረመ**, رَفْرَفَ New Heb. רִפְרֵף to flutter]

ኦረፈረፈ (iii) arạfạ́rrạfạ (-fắr- ; § 22*a*, *β* ; App. A), v.t. to cause to pant, render breathless.

ኦረፈረፈ (iv) arrạfạ́rrạfạ (-fắr- ; App. B § 22*a*, *γγ* ; App. A), v.t. = **ኦስረፈረፈ** (ii).

ኦስረፈረፈ (ii) asrạfạ́rrạfạ (-fắr- ; § 22*a*, *γ* ; App. A), v.t. to cause or allow to pant, etc.

ረፋረፈ (ii) (ĭ)rạfắrrạfạ (§ 22*b*, *δ* ; App. A), v.i.

(*a*) to pant, etc. a little, some of to pant, etc., begin to pant, etc.

(*b*) to pant a great deal, breathe very deeply and rapidly, many or most of to pant, etc.

ኦረፋረፈ (iii) arạfắrrạfạ (App. B § 22*b*, *ς* ; App. A), v.t.

(*a*) to cause to pant a little, render rather breathless, some breathless, begin to cause to pant, etc.

(*b*) to cause to pant a great deal, render quite breathless, many or most of breathless.

ኦረፋረፈ (iv) arrạfắrrạfạ (§ 22*b*, *ζ* ; App. A), v.t.

(*a*) to cause or allow to pant a little, some of to pant, etc., render rather breathless.

(*b*) to cause or allow to pant a great deal, many or most of to pant, etc., render quite breathless.

ኦስረፋረፈ (ii) asrạfắrrạfạ (App. B § 22*b*, Z ; App. A), v.t. = **ኦረፋረፈ** (iv).

ረፍረፍ፡ (ii) **ኦለ** (ĭ)ráfrạff álạ, v.i. = **ረፋረፈ** (ii, *a*) ; s.v. √**በለ**, § 44*a* ; § 6 p. 19 : inf. **ረፍረፍ፡ማለት** (ĭ)ráfrạffĭ (§ 7*d* pp. 29, 30) málạt.

ርፍርፍ፡ (ii) አለ (ĭ)rĭ́frĭff ál̤a, v.i. = ረፋረፈ (ii, *b*) ; s.v. √ባለ, etc. ; inf. ርፍርፍ፡ማለት (ĭ)rĭ́frĭffĭ̤ mál̤at.

ረፍራፋ (ii) (ĭ)ra̤frā́ffā, (*a*) adj. panting, out of breath. (*b*) s. = ረፍራፋነት (ii).

ረፍራፋነት (ii) (ĭ)ra̤frāffā́nna̤t (-ራፍነት -rāffĭ́nna̤t, -nät), s. panting state, breathlessness.

መረፍረፍያ (ii) ma̤ra̤frá̤fyā (mär-, -rā́f-),
(*a*) for panting, etc.
(*b*) cause of or reason, place or occasion for panting, etc.

ማረፍረፍያ mārа̤frá̤fyā (-rā́f-),
(*a*) adj. causing to pant, etc.
(*b*) s. cause of panting, action, place or occasion causing panting, etc.

አረፋረፍ (ii) arra̤fárа̤f, s. (manner of) panting, etc.

ረፈቀ (ĭ)rá̤ffа̤qа̤ (types A § 34 & B § 35 ; App. A),
(*a*, type A, of monks) v.i. to sit down to refection, sit at table.
(*b*, types A & B) v.t. to allow to touch the ground, drop.
(*c*, types A & B) v.t. to drop, give up, discard.

[cp. Eth. id. to recline at table, Tē. ረፍቀ, ራፈቀ رَفُقَ to consort, הִתְרַפֵּק to lean, support oneself, مَرْفِقٌ Aram. מַרְפֶּקָא elbow]

ልብስህን፡ተጭቃ፡ላይ፡አትርፈቀው። lĭ́vsi̤hi̤n ta̤čĭ̤qā́-lai̯̤ (§ 47*b*, § 8 p. 39) attĭ́rfа̤qа̤̂u (አትረፍቀው። attĭ̤-rá̤ffĭ̤qа̤̂u), don't let your dress touch the mud.

ልማዱን፡ረፍቆታል። lĭmádun ĭ̤rá̤f(fĭ̤)q^{w}otāl, he has abandoned the habit.

ተረፈቀ tạraf̣f̣ạqạ (tär-; § 22*a*, *α*, § 41*a*, *b*; App. A),
(*a*) v.p. to be allowed to touch the ground, dropped, etc.
(*b*) v.i. to drop, esp. from exhaustion, be or become exhausted, tired out, (§ 63*d*, *e*).
ነገሩ፡ተረፍቷል። nạ́gạru tạráf(fị)qo͡ā̆l, the matter has been dropped, abandoned.

አረፈቀ (i) araf̣f̣ạqạ (§§ 22*a*, *β*, 41*d*, *f*; App. B § 22*a*, *β*; App. A), v.i. to be or become weak, exhausted, tired out, (§ 63*d*, *e*).
አርፍቆ፡ቀረ። árfị^{w}o (or **አረፍቆ፡** araf̣f̣ị^{w}o) qárrạ, he (it) became exhausted and stayed behind.

አረፈቀ (ii) arraf̣f̣ạqạ (App. B § 22*a*, *γγ*; App. A), v.t. = **አስረፈቀ**

አስረፈቀ asraf̣f̣ạqạ (§ 22*a*, *γ*; App. B ib.; App. A), v.t.
(*a*) to cause or allow to sit down to refection, etc.
(*b*) to cause or allow to drop, etc. or be dropped, etc. (§ 68).
(*c*) to cause or allow to drop from exhaustion, etc.

ተራፈቀ tạrāf̣f̣ạqạ (tär-; § 22*b*, *ε*; App. A), v.i. & p. = **ተረፋፈቀ**

አራፈቀ arrāf̣f̣ạqạ (§ 22*b*, *ζ*; App. A), v.t.
(*a*) to help to drop, etc., join in dropping, etc.
(*b*) = **አረፋፈቀ** (ii).
ክፉ፡ወሬ፡ያራፍቃል። kị́fu wə́r^{y}e yarrā́ffị̄qāl, he softens (does not tell all of the) bad news.

ረፋፈቀ (ĭ)rạfā́ffạ̄qạ (§ 22*b*, *η*; App. A), v.t.
(*a*) to drop, etc. a little, part or some of, some of to drop, etc., begin to drop, etc.
(*b*) to drop, etc. a great deal, much, many or most of, many or most of to drop, etc.

ተረፋፈቀ taṛaf̱ăffaqa (tär- ; § 22*b*, *θ* ; App. A),
(*a*) v.p. to be dropped, etc., a little, etc.
(*b*) v.i. to be or become somewhat exhausted, etc., some of to be or become exhausted, etc., begin to be or become exhausted, etc., (§ 63*d*, *e*).
(*c*) v.p. to be dropped, etc. a great deal, etc.
(*d*) v.i. to be or become considerably exhausted, etc., many or most of to be or become exhausted, etc., (§ 63*d*, *e*).

አረፋፈቀ (i) araf̱ăffaqa (§ 22*b*, *ι* ; App. A), v.i.
(*a*) = ተረፋፈቀ (*b*).
(*b*) = ተረፋፈቀ (*d*).

አረፋፈቀ (ii) arraf̱ăffaqa (§ 22*b*, *κ* ; App. A), v.t.
(*a*) to cause or allow to drop, etc. or be dropped, etc. (cp. § 68) a little, etc.
(*b*) to cause or allow to be or become somewhat exhausted, etc.
(*c*) to cause or allow to drop, etc. or be dropped, etc. a great deal, etc.
(*d*) to cause or allow to be or become considerably exhausted, etc.
(*e*) = አራፈቀ

አስረፋፈቀ asraf̱ăffaqa (App. B § 22*b*, K ; App. A), v.t. = አረፋፈቀ (ii, *a*, *b*, *c*, *d*).

ረፈቅ፡አለ (ĭ)ráf̱aqq ála, v.i. = ተረፋፈቀ (*b*) ; s.v. √ባለ, § 44*a* ; § 63*d*, *e* ; § 6 p. 18 : inf. ረፈቅ፡ማለት (ĭ)rá-f̱aq (-aqqĭ § 7*d* pp. 29, 30) málat.

ረፈቅ፡አደረገ (ĭ)ráf̱aqq adárraga, v.t. = ረፋፈቀ (*a*) ; s.v. √ደረገ

ርፍቅ፡አለ (ĭ)rífïqq (እርፍቅ írfiqq) ála, v.i. = ተረፋፈቀ (*d*) ;

s.v. √ባለ, etc.; inf. ርፍቅ፡ማለት (ĭ)rĭ́ffĭq (-ĭqqĭ) mắlăt.

ርፍቅ፡አደረገ (ĭ)rĭ́ffĭqq (etc.) adắrrăgă, v.t. = ረፋፈቀ (*b*).

ርፍቃም (ĭ)rĭfqắm (እርፍቃም ĭrfĭqắm, (ĭ)rĭ́ffĭqắm; § 8), adj. lazy, idle.

ርፍቃምነት (ĭ)rĭfqămĭ́nnăt (-ĭffĭq-, እርፍቃ- ĭrfĭqă-, -nät), s. laziness, idleness.

ምርፋቅ mĭ́rfắq (§ 8), s. (eccl.) (*a*) monks' refection.
(*b*) refectory.
[cp. Eth. id.]

መርፈቅያ mărfắqyã (mär-, -fắq-),
(*α*) adj. (*a*) for monks to sit down to refection.
(*b*) = መረፈቅያ (i, *a*).
(*β*) s. (*a*) refectory.
(*b*) = መረፈቅያ (i, *b*).

መረፈቅያ (i) mărăffắqyã (mär-, -fắq-),
(*a*) adj. for dropping, etc.
(*b*) s. means of or place or occasion for dropping, etc.

መረፈቅያ (ii) mărrăfắqyã (-fắq-),
(*α*) adj. (*a*) for being dropped, etc.
(*b*) for being or becoming exhausted, etc.
(*β*) s. (*a*) means or occasion of or place for being dropped, etc.
(*b*) means or occasion of or place for being or becoming exhausted, etc.

ማረፈቅያ mărăffắqyã (-fắq-) &
ማርፈቅያ mărfắqyã (-fắq-), adj. & s. = መረፈቅያ (ii *α*, *b*, *β*, *b*).

ማስረፈቅያ mãsraffáqyã (-fáq-),
(*a*) adj. for causing or allowing to sit down to refection, etc.; causing exhaustion.
(*b*) s. means of causing or allowing to sit down to refection, etc., cause of dropping or being dropped, etc., cause of exhaustion.

አረፋፈቅ arrafáfaq, s. (manner of) sitting at table, dropping or being dropped, etc.

√ረፈቀፈቀ [Frequentative, enlarged from **ረፈቀ**, cp. קְטַלְטֵל s.v. **√ለመጠመጠ**]

ተርፈቀፈቀ tarfaqáffaqa (tär-; § 22*a*, *α*; App. A),
(*a*) v.p. continually to be allowed to touch the ground, dropped, to be allowed to touch the ground, etc. in several places or cases.
(*b*) v.i. continually to drop, esp. from exhaustion, to keep on being or becoming exhausted, tired out, drop, etc. in several places, etc., (§ 63*d*, *e*).

አርፈቀፈቀ arfaqáffaqa (§ 22*a*, *β*; App. A), v.t.
(*a*) continually to allow to touch the ground, drop, to allow to touch the ground, etc. in several places, etc.
(*b*) continually to exhaust or tire out.

ተርፈቃፈቀ tarfaqã́ffaqa (tär-; App. B § 22*b*, *ε*; App. A),
(*a*) v.p. continually to be dropped, etc. a little, part or some of continually to be dropped, etc., be dropped, etc. a little, etc. in places, etc.
(*b*) v.i. continually to drop, etc. a little, keep on being or becoming rather exhausted, etc., part or some of to keep on dropping, etc. or being or becoming exhausted, etc., continually begin to drop, etc., drop, etc. a little, etc. in places, etc., (§ 63*d*, *e*).

(*c*) v.p. continually to be dropped, etc. a great deal, many or most of continually to be dropped, etc., be dropped, etc. in many places, etc.

(*d*) v.i. continually to drop, etc. a great deal, keep on being or becoming considerably exhausted, etc., many or most of to keep on dropping, etc. or being or becoming exhausted, etc., drop, etc. in many places, etc., (§ 63*d*, *e*).

አርፈቃፈቀ arfạqắffạqạ (App. B § 22*b*, *c*; App. A), v.t.

(*a*) continually to drop, etc. a little, part or some of, keep on beginning to drop, etc., some of continually to drop, etc., drop, etc. a little, etc. in places, etc.

(*b*) continually to exhaust, etc. a little, some of, keep on beginning to exhaust, etc.

(*c*) continually to drop, etc. a great deal, many or most of, many or most of continually to drop, etc., drop, etc. in many places, etc.

(*d*) continually to exhaust, etc. a great deal, many or most of.

ረፈቅፈቀ፡አለ (ĭ)rạfạ́qfạqq ắlạ, v.i. = **ተርፈቃፈቀ** (*b*); s.v. √**ባለ**, § 44*a*; § 63*d*, *e*; § 6 p. 18: inf. **ረፈቅፈቀ፡ማለት** (ĭ)rạfạ́qfạq (-ạqqĭ § 7*d* pp. 29, 30) mắlạt.

ረፈቅፈቀ፡አደረገ (ĭ)rạfạ́qfạqq adạ́rrạgạ, v.t. = **አርፈቃፈቀ** (*a*, *b*); s.v. √**ደረገ**

ርፍቅፍቀ፡አለ (ĭ)rịfíqfịqq (**እርፍ-** ịrfí-) ắlạ, v.i. = **ተርፈቃፈቀ** (*d*); s.v. √**ባለ**, etc.; inf. **ርፍቅፍቀ፡ማለት** (ĭ)rịfíqfịq (-ịqqĭ) mắlạt.

ርፍቅፍቀ፡አደረገ (ĭ)rịfíqfịqq (etc.) adạ́rrạgạ, v.t. = **አርፈቃፈቀ** (*c*, *d*).

መርፈቅፈቅያ mạrfạqfạ́qyã (mär-, -fắq-),

(*a*) adj. for continually being dropped, being or becoming exhausted, etc.

(*b*) s. means or occasion of or place for continually being dropped, being or becoming exhausted, etc.

ማርፈቅፈቅያ mărfạqfạ́qyã (-fắq-),

(*a*) adj. for continually dropping, exhausting, etc.

(*b*) s. means or occasion of or place for continually dropping, exhausting, etc.

አርፈቃፈቅ arfạqắfạq, s. (manner of) continual dropping, exhaustion, etc. or continually being dropped, etc.

√**ረፈኦ**, √**ረፈየ** [cp. Tē. **መርፈ** Eth. (Praetorius, Am. Spr. §103f) Tña. **መርፍኦ** Sōm. mạ́rfi needle, Eth. **ረፍኦ** to sew, patch, ዘፈፀ to darn, patch, רָפָא to bandage (a wound), cure, ኦፈፀ ኀሥየ to cure; cp. ῥαφίσ, ῥάπτω]

መርፌ mạ́rf^{y}e (mắr-), s. needle, often f. (§ 54*c*).

እቃውን፡መርፌ፡ሳይጠፋበት፡አደረሰው። ʔiqa͡un mắrf^{y}e sa͡iṭạ́fabbạt (= **ስ**- § 48*a* + **አል**- §§ 37*a*, 7*c* + **ይጠፋ** §§ 42*a*, 37*c* + -**በ**- § 71 + -**ት** § 12*c* note 1) adạ́rrạsa͡u, he brought the goods safely to their destination, lit. 'he made the stuff arrive before a needle was lost from it'.

መርፌ፡እማይጠፋበት፡ስራ፡ mạ́rf^{y}e mma͡iṭạ́fabbạt (= **እም**- § 14 + **አል**- etc.) sʔ́ra, exact, neat, thorough work, lit. 'work that has not a needle missing'.

ሩፋኤል (ʔ̆)rũfa^{y}ĕ́l, s. Raphael. [רְפָאֵל God is Healer]

ረፈደ (ĭ)rə́ffə̰də̰ (type A § 34; App. A), v.i. (of time)

(*a*) to be or become forenoon (from about 8 a.m. onward), so

(*b*, in the morning) to be or become late.

See § 63*d*, *e*. [cp. Tña. id.]

ረፍደ-ብናል። ĭrə̰fdʷóbbə̰nnāl (§ 71), it is too late (in the morning) for us, later than we wish.

አረፈደ (i) arə́ffə̰də̰ (§ 22*a*, *β*; App. B ib.; App. A), v.i. (not of time)

(*a*) to spend or pass the forenoon.

(*b*) to do (come, go, etc.) in the forenoon, esp. what should have been done earlier, so

(*c*, in the morning) to be or become late (§ 63*d*, *e*).

እንደ'ት፡አረፈድህ። ndʸét arə́ffə̰dh? (-d-h, not -ð, -ذ, § 3), good day! (said at noon), lit. 'how have you passed the forenoon?'

አርፍዶ፡ተነሣ። árfə̰dʷo tə̰nə́ssā, he (it) started (rose) late (in the morning).

ቁርስ፡አርፍዶብኛል። qurs arfə̰dʷóbbə̰ññāl (§ 71), breakfast is too late for me, later than I wish it.

ቤተ፡ክርስቲያን፡ለማላጅ፡

ገበያ፡ላርፋጅ።

bʸēta-krə̰styə́n lə̰mə́lāj, gə́ṿya lárfāj, church for the early riser, the market for the late, proverb.

(In Abyssinia divine service is at sunrise; markets assemble later in the morning, people coming from a distance; "di buon'ora, quando i prezzi non sono ancora fissati,...si rischia di pagar troppo. Più tardi invece, il prezzo è meno incerto..." Guidi, Prov. 1. 36).

አረፈደ (ii) arrə́ffə̰də̰ (App. B § 22*a*, *γγ*; App. A), v.t. = **አስረፈደ**

አስረፈደ asrə́ffədə (§ 22*a*, *γ*; App. B ib.; App. A), v.t. to cause or allow to be, become or spend forenoon, or the forenoon to be spent, cause or allow to be or become late (in the morning).

አስረፍዶኛል። asrə́ffidʷoññāl, he (it) has made me late (in the morning).

ስራዬን፡አስረፈዱብኝ። sirá͡yen asrə́ffədubbiñ (§ 71), they (have) made my work late (etc.).

አስረፍዶብኛል። asrəffidʷóbbiññāl (sc. **ቀኑን**, **ስራዬን**, etc.), = **አስረፍዶኛል።**

አራፈደ arrə̆́ffədə (§ 22*b*, *ζ*; App. A), v.t.

(*a*) to help to spend the forenoon, etc. join in spending the forenoon, etc.

(*b*) = **አረፋፈደ** (ii).

ረፋፈደ (ĭ)rəfə̆́ffədə (§ 22*b*, *η*; App. A), v.i. (of time)

(*a*) to be or become nearly forenoon, early in the forenoon, a little late (in the morning), begin to be or become forenoon, late (in the morning).

(*b*) to be or become quite forenoon, late in the forenoon, very late (in the morning).

See § 63*d*, *e*.

አረፋፈደ (i) arəfə̆́ffədə (§ 22*b*, *ι*; App. A), v.i. (not of time)

(*a*) to spend part of the forenoon, do (etc.) early in the forenoon, be or become a little late (in the morning; § 63*d*, *e*), begin to spend the forenoon, etc.

(*b*) to spend much or most of the forenoon, do (etc.) late in the forenoon, be or become very late (in the morning; § 63*d*, *e*).

ያረፋፍዳሉ። (i) yāraḍafāffiḍíbbiññāl (§ 71), he (it) is (comes, goes, gets, stays, etc., will be, etc.: *a*) a little (*b*, much) too late (in the morning) for me.

አረፋፈደ (ii) arraḍáffaḍa (§ 22*b*, *κ*; App. A), v.t.

(*a*) to cause or allow to be or become nearly forenoon, etc. or spend part of the forenoon, etc.

(*b*) to cause or allow to be or become quite forenoon, etc. or spend much or most of the forenoon, etc.

(*c*) = አራፈደ

ያረፋፍደኛሉ። yarraḍáffiḍäññāl, he (it) makes (will make) me (*a*) rather (*b*, very) late (in the morning).

ያረፋፍዳቸሉ። (ii) yārraḍāffiḍíbbiññāl (§ 71), he (it) makes it (*a*) a little (*b*, much) too late (in the morning) for me.

አስረፋፈደ asraḍáffaḍa (App. B § 22*b*, K; App. A), v.t. = አረፋፈደ (ii, *a*, *b*).

ረፈድ፡አለ (ĭ)ráḍfadd ála, v.i. = ረፋፈደ (*a*); s.v. √ባለ, § 44*a*; § 63*d*, *e*; § 6 p. 19: inf. ረፈድ፡ማለት (ĭ)ráḍfaddĭ (§ 7*d* pp. 29, 30) málaṭ.

ረፈድ፡አደረገ (ĭ)ráḍfadd adárraga, v.i. = አረፋፈደ (i, *a*); s.v. √ደረገ; § 63*d*, *e*, etc.

ርፍድ፡አለ (ĭ)ríffiḍd (አርፍድ írfiḍd) ála, v.i. = ረፋፈደ (*b*); s.v. √ባለ, etc.; inf. ርፍድ፡ማለት (ĭ)ríffiḍdĭ málaṭ.

ርፍድ፡አደረገ (ĭ)ríffiḍd (etc.) adárraga, v.i. = አረፋፈደ (i, *b*).

ረፋድ ráffád (§ 8), s. forenoon.

መርፈጃ marfájã (märfájã), (*a*) adj. of the forenoon.

(*b*) s. forenoon time or occasion.

ማርፈጃ mãrfə́jã (-fə́jã), (*a*) adj. for spending the forenoon, etc.

(*b*) s. means or occasion of or place for spending the forenoon, etc.

ማስረፈጃ mãsrəffə́jã (-fə́jã),

(*a*) adj. causing or allowing to be, etc. forenoon, etc., occupying the forenoon.

(*b*) s. cause of being, etc. forenoon, etc.

ማራፈጃ mãrrãfə́jã (-fə́jã),

(*a*) adj. for helping to spend the forenoon, etc.

(*b*) s. means of or place for helping to spend the forenoon, etc.

ማራፈጃ፡ሣር፡ marrāfäjə́-sār (§ 8 p. 39), grass suitable for pasturing animals right into the forenoon, good forenoon pasture.

መረፋፈጃ mərəfãfə́jã (mär-, -fə́jã),

(*α*) adj. (*a*) of the early forenoon.

(*b*) of the late forenoon.

(*β*) s. (*a*) early forenoon time or occasion.

(*b*) late forenoon time or occasion.

ማረፋፈጃ (i) mãrəfãfə́jã (-fə́jã),

(*α*) adj. (*a*) for spending part of the forenoon, etc.

(*b*) for spending much or most of the forenoon, etc.

(*β*) s. (*a*) means or occasion of or place for spending part of the forenoon, etc.

(*b*) means of, etc. spending much or most of the forenoon, etc.

ማረፋፈጃ (ii) mãrrạfãfạ́jã (-fạ́jã),

(α) adj. (a) causing or allowing to be, etc. nearly forenoon, etc.

(b) causing, etc. to be, etc. quite forenoon, etc.

(β) s. (a) cause of being, etc. nearly forenoon, etc.

(b) cause of being, etc. quite forenoon, etc.

(γ) adj. & s. = **ማራፈጃ**

ማስረፋፈጃ mãsrạfãfạ́jã (-fạ́jã), adj. & s. = **ማረፋፈጃ** (ii, α, β).

አረፋፈድ arrạfạ́fạd, s. (manner of) being, becoming or spending the forenoon, etc.

√ረፈደፈደ [Frequentative, enlarged from **ረፈደ**, cp. קִטַּלְטַל s.v. √ለመጠመጠ]

ተርፈደፈደ tạrfạdạ́ffạdạ (tär-; § 22a, α; App. A), v.i. (of time)

(a) continually to be or become forenoon (from about 8 a.m. onward), so

(b, in the morning) continually to be or become late.

See § 63d, e.

አርፈደፈደ arfạdạ́ffạdạ (§ 22a, β; App. A), v.i. (not of time)

(a) continually to spend or pass the forenoon.

(b) continually to do (come, go, etc.) in the forenoon, esp. what should have been done earlier, so

(c, in the morning) continually to be or become late (§ 63d, e).

ተርፈዳፈደ tạrfạdạ́̈ffạdạ (tär-; App. B § 22b, ϵ; App. A), v.i. (of time)

(a) continually to be or become nearly forenoon, early in the forenoon, a little late (in

the morning), continually to begin to be or become forenoon, late (in the morning), occasionally to be or become forenoon, late (in the morning).

(*b*) continually to be or become quite forenoon, late in the forenoon, very late (in the morning), frequently to be or become forenoon, late (in the morning).

See § 63*d*, *e*.

አርፈዳፈደ arfạdáffạdạ (App. B § 22*b*, ሩ; App. A), v.i. (not of time)

(*a*) continually to spend part of the forenoon, do (etc.) early in the forenoon, etc., continually to be or become a little late (in the morning; § 63*d*, *e*), continually to begin to spend the forenoon, occasionally to spend the forenoon, occasionally to do (etc.) in the forenoon, etc., occasionally to be or become late (in the morning).

(*b*) continually to spend much or most of the forenoon, do (etc.) late in the forenoon or be or become very late (in the morning; § 63*d*, *e*), frequently to spend the forenoon, frequently to do (etc.) in the forenoon, etc., frequently to be or become late (in the morning).

ረፈድፈደ፡አለ (ĭ)rạfạ́dfạdd ála, v.i. = **ተርፈዳፈደ** (*a*); s.v. √**ባለ**, § 44*a*; § 63*d*, *e*; § 6 p. 19: inf. **ረፈድፈደ፡ማለት** (ĭ)rạfạ́dfạddĭ (§ 7*d* pp. 29, 30) málạt.

ረፈድፈደ፡አደረገ (ĭ)rạfạ́dfạdd adárrạgạ, v.i. = **አርፈዳፈደ** (*a*); s.v. √**ደረገ**; § 63*d*, *e*.

ርፍድፍድ፡አለ (ĭ)rĭfídfĭdd (እርፍ- ĭrfí-) álạ, v.i. = ተርፈዳ ፈደ (*b*); s.v. √ባለ, etc.; inf. ርፍድፍድ፡ማለት (ĭ)rĭfídfĭddĭ málạt.

ርፍድፍድ፡አደረገ (ĭ)rĭfídfĭdd (etc.) adárrạgạ, v.i. = አር ፈዳፈደ (*b*).

መርፈድፈጃ mạrfạdfájã (mär-, -fájã),

(*a*) adj. frequent in the forenoon.

(*b*) s. frequent forenoon time or occasion.

ማርፈድፈጃ mărfạdfájã (-fájã),

(*a*) adj. for continually spending the forenoon, etc.

(*b*) s. means or occasion of or place for continually spending the forenoon, etc.

አርፈዳፈድ arfạdáfạd, s. (manner of) continually being, becoming or spending the forenoon.

ሰ ሠ (§ 4*b*)

§ *refers to the paragraphs of the Grammar (Initia Amharica, Part I).*

ሰ, as distinguished from ሠ, which in Amharic has the same sound, is called ሰ፡እሳት sạ ĭsát (sạ-sát § 7*d* p. 29) or እሳተ፡ሰ ĭsátạ sạ (Praetorius, Am. Spr. § 156e), the fire s, it being the s with which the word እሳት is written.

Before initial s- a prosthetic ĭ- እ-, similar to that preceding initial r-, is occasionally heard in a few words, e.g. እሣር ĭsár = ሣር sār, grass, እሴት ĭsʸét = ሴት sʸēt, woman.

-ሳ -ssā́, but, and, s.v. -ስ

ስ- s(i̯)-, conj. when, as, while, (§ 45, § 48*a*), prefixed to the contingent; the tense of the verb it introduces is not distinguished (§ 23*b*, note 1), but must be deduced from the context.

['vielleicht ein verkürztes **ሳ0** *zur Stunde da*' Praetorius, Am. Spr. § 226b, or perhaps from Eth. '**ሶበ** *als*, eigentlich *bei der Rückkehr, bei der Wendung zu einer Sache*' Id. ib. § 125d: √ሰወበ ثَابَ ثَوْبًا שׁוּב Aram. תּוּב ܬܳܒ ܬܽܘܒ to return: or perhaps of pronominal origin, Id. ib. § 226b]

ሲመጡ፡ simą́ṭu (si̯m- § 7*d* p. 27),

(*a*) when they come.

(*b*) when they came.

ነገ፡ሲመጡ፡ nągą simą́ṭu, to-morrow, when they come.

ትናንት፡ሲመጡ፡ ṭi̯nánt, si̯mą́ṭu, yesterday, when they came.

ይህን፡ሲሰማ፡ተነፈሰ። yi̯hā́n si̯si̯ą́ma ṭą̈nąffą̈są, when he heard this he sighed.

ልጅ፡ሲቈጡት፡ያጠፋል፤

እጅ፡ሲታጠቡት፡ያድፋል።

li̯j siqqwṓṭṭut yāṭą́fāl, ɺjjɺ̆ sittā́ṭṭą̈vut yā́dɺ̆fāl, no sooner has a child had a scolding than it starts (fresh) mischief: no sooner have one's hands been washed than they begin to get dirty (again), lit. 'a child, while they scold it, destroys: a hand, while they wash it (§ 56*c*), gets dirty', proverb (cp. Guidi, Prov. I. 23), cp. 'Sobald Gesetze ersonnen, wird Betrug begonnen'.

A redundant **ጊዜ** (q.v.; App. B § 69*c*) often follows the verb with which **ስ-** is constructed:

ሲመጣ፡ጊዜ፡ simą́ṭa gi̯zʸe, (at) the time when he (it) comes (came), = **ሲመጣ፡**

ስ- with the negative contingent (§§ 37, 38), = before;

ሳይቀርብ፡ saiqárṛ, (*a*) before he approaches.
(*b*) before he approached.

ነገ፡ሳይመጡ፡ nágạ, saimáṭu, to-morrow, before they come.

ትናንት፡ሳይመጡ፡ tinánt, saimáṭu, yesterday, before they came.

ሳለ፡ (i) sállä (= ስ- + አለ § 32*a*), (*a*) when he (it) is.
(*b*) when he (it) was.

ስ- may be constructed with the compound perfect or imperfect, which are then resolved into their component parts (§ 32*a*); in each tense ስ- is prefixed to the auxiliary አለ, which now undergoes no abbreviation, and in the compound imperfect ስ- is prefixed to the verb as well as to the auxiliary. The force of the compound imperfect becomes that of a present or past imperfect, and of the compound perfect that of a past imperfect, past definite or pluperfect.

እመጣለሁ። imaṭállaûʰ, I am coming.

ስመጣ፡ሳለሁ፡ simáṭa sállaûʰ, when I am coming, when I was coming.

መጥቻለሁ። maṭiččállaûʰ, I have come.

መጥቼ፡ሳለሁ፡ máṭiččʸe sállaûʰ, when I was coming, when I came, when I had come.

አሞት፡ሳለ፡አልወጣም። ámmʷot sállä alwώṭṭām, when he was ill he did not go out.

In this construction the auxiliary may be used personally or impersonally:

ስመጣ፡ሳለ፡ simáṭa sállä, = ስመጣ፡ሳለሁ፡

መጥቼ፡ሳለ፡ máṭiččʸe sállä, = መጥቼ፡ሳለሁ፡

ስ- is also used to state a fact (*quod*) without reference to time (*quum*):

ሲመጣ፡አየሁት። simạ́ṭa áyyähut, I saw him (it) come.

ስትጠራ፡አልሰማሁም። sịttịṭ́ạra alsạ́mmahum, I did not hear you call.

ስትለኝ፡አልወደ፡ም። sịttíläññ alwώddịm, I don't like your saying so to me.

ነብር፡ሲበሉ፡አየኋቸው። nā́ỵịr siỵ́ạlu ayyä͡uhā́čč͡ạu (§ 7*d* p. 26), I have seen them eat a leopard.

-ስ -ss, suffixed and infixed conjunctive particle (§ 48*b*), drawing attention to the word to which it is attached, and contrasting or opposing that word, or the clause in which it stands, to a (*a*) following or (*b*) preceding word or clause, or (*c*) emphasizing or exclaiming without specially contrasting or opposing:

(*a*) indeed, certainly, at least, at any rate.

(*b*) no, on the contrary; but, well.

(*c*) indeed, of course, certainly; oh!

[cp. Tña. id. Eth. -ሰ id. 'Das Urdeutewort *ta*... als ሰ, in den härteren Zischlaut übergegangen' Dillmann, Gram. Äth. § 62; cp. ϖ ὁ, ϖϖ *τό* is*tud* that, שָׁם (Id. ib.) ثَمَّ Aram. תָּם, תַּמָּה, תַּמָּן לְתֹם עשׂא there, שָׁם ثُمَّ then]

(*a*) opposing something that follows (*μέν*, *γε*):

ውድስ፡አይዶለም፡ርካሽ፡ነው። wŭ́ddịss a͡ịdā́lläm, ĭ̆ṛịkkā́š na͡ụ, indeed it is not dear, it is cheap.

ንጉሥ፡መተዋል። nịgús mútạ͡uāl?, is the king dead?—አረ፡አልሞቱም፡ነበሩ፡እኔ፡ሳለሁስ። ạ́ṛạ! almʷótum nạ́bbạru ịnʸé sállạhuss, goodness gracious! he wasn't dead, at any rate when I was there (sc. whatever happened afterwards).

(*b*) opposing something that precedes (δέ):

ታይሰለች። taį̂ssálläč (§ 44*b*), but she will see.

ታያትሰለች። taį̂ātiṣssálläč, but she will see her.

አይታትሰለች። aį̂tātiṣssálläč, but she has seen her.

ይህስ፡ይቀጥንብኛል። yį́häss yį̀qą́ṭnį̀bbį̀ññāl (§ 71), no, this will be too thin for me.

ማር፡ስጠኝ። mār sį́ṭäñ, give me some honey.—**ማርስ፡የለም።** mā́rį̀ss yā́lläm, (I would, but) there isn't any.

አሁንስ፡ረግቷል። áhunį̀ss ĭrą́gtŏ̂āl, but now he (it) has calmed down.—**ተረጋስ፡ያግ፡ነው።** taṛą́ggāss (§ 48*a*) dā́ggĭ̀ nąû, well, it's a good thing that he (it) has!

(*a*) and (*b*) in the same clause:

አምና፡የሐይንበት፡ውሃ፡አልነበረውም። ā́mna yähädnį́bbąt wŭ́ha alnąábbäṛą̂um, the way we went last year had no water.—**ዘንድሮስ፡አለ፡ውሃስ።** zą́ndrʷoss álläwŭ́hass, but this year there is, water, at any rate (if nothing else), *τοῦτο δὲ τὸ ἔτος ὕδωρ μὲν ὑπάρχει.*

(*c*) emphasizing, exclamatory (*μέν, γε, δῆτα*):

ምንስ፡ቢሆን፡ mį́nį̀ss ṿíhʷon, whatever may be the case, on any account whatever.

አትቅጠፈኝ። attį́qṭą̀fäñ, don't deceive me.—**እኔስ፡አልቀጥፍም።** į̀nʸéss (§ 60*b*) alqą́ṭfį̀m, I certainly (*ἐγὼ μέν*) won't.

አታጥፋው። attā́ṭfą̂u, don't lose it.—**አላጠፋውም፡እኔስ።** alātą́fą̂umm (§ 6) į̀nʸéss, not I (*ἔγωγε*).

ምን፡ብለው፡ይሒዱ። **እርሳቸውስ፡አይሔዱም።** mį̀n bį́lą̀û (s.v. √**ባለ**) yį́hį̀du? į̀rsā́čč̣ą̀ûss aį̂hā́dum, why should they go? *They* certainly won't.

እራታችን፡እዳሪ፡እንበላለን። ʾirātáčč̣in ʾiddári nniṿalálläm̀?, shall we eat our dinner outside?—አወን፡ንፋስስ፡ታልሆነ። áûωn, nifásiss tālhʷóna (=ት- § 48*a* + አልሆነ § 37*c*, s.v. √ሀወነ), yes, since there is no wind.

አይተሽው፡ሳል። áîtäšʸussāl?, oh, have you (f.) seen him (it)?

ለማን፡ነው። lamán nâû?, whom is it for?—ላንተ። lántä, for you—እኔስ፡በቃኝ። inʸéss (cp. § 55*b*) ṿáqqañ, oh, I have enough.

-ሳ -ssā́ = -ስ + -አ (interrogative, q.v.), but, and, (often expresses mild surprise):

ይርዳልሳ። yiridāllissá!, but he (it) is trembling, isn't he? (what does that mean?, what is the cause of that?)

ይህሳ፡ምንድን፡ነው። yihässá míndin nâû?, and this, what is this?

እኛስ፡የለንም፤አንተሳ። ññāss yállännim (§ 12*c*): antässá?, we have none; but (what about) you?

ሰሐ sáhã̄ &

ሳሐ sáhã̄, s. flaw, blemish, imperfection, (§ 52*a*, δ).

[cp. Tña. ሰሐ itch, سَحَا to scrape off]

ሰሐ፡የሌለው፡ሰው፡ sáha yälʸälláû-sâû (§ 39*b*, § 8 p. 39), a person without flaw, a thoroughly good person.

ሳሐም፡የለሽ፡ sáhām (§ 37*b*) yálläš (§ 39*b*), s. a woman's name, lit. 'thou (f.) hast no flaw'.

ሣህል (Eth.) s. mercy, kindness, only in men's names: [cp. Eth. ተሣህለ to be lenient, سَهُلَ to be easy]

ሣህለ፡ሥላሴ፡ sáhla (App. B § 9*d*) sillásʸe, lit. 'mercy

of the Trinity', esp. a king of Shoa (1813—1847).

ሣህለ፡ድንግል፡ sáhlạ dṇ̈gị̈l, lit. 'mercy of the Virgin', esp. 'the present (1841) shadow-King of Gondar, under his Prime Minister, Rās Ali' Isenberg, Dict. p. 199.

Abbreviations of these (cp. s.v. **ኃይል**) take the Amharic personal suffixes (§ 12*b*):

ሣህሌ፡ sáh(ị̆)l^{y}e.

ሣህሉ፡ sáh(ị̆)lu.

ስህል sṣ́h(ị̣)l, is a pronunciation of **ሥዕል** picture, portrait, s.v. √**ሠዐለ** [cp. سمعت pronounced sịmịḥt, I heard, Vollers & Burkitt, Gram. § 3, (2)]

ሰሓን sạ́hā́n (§ 8),

ሳሐን sáhan (-hạn) &

ሳሓን sáhā́n (§ 8), s. plate, dish, (§ 52*a*, δ). [صَحْنٌ id.]

ሰላ (i) sạ́llā̃ (sā́l-; § 42*a*; App. A), v.i. to be in or get into good condition or order, be or become good, excellent, turn out well, succeed, prosper, (§ 63*d*,*e*).

[cp. צָלַח Aram. צְלַח ܨܠܚ id., صَلُحَ, صَلَحَ to be sound]

ወጥ፡ሰልቷል። wọ̈ṭ sạ́ltṏāl, the sauce is excellent.

የሰላ፡ሞኝ፡ነው። yäsạ́lla (§ 14) m^{w}óññị̆ nậu, he is a perfect fool.

ተሰላ (i) tạsạ́llā̃ (täsā́l-; § 22*a*, *α*; App. B ib.; App. A), v.p. to be put into good condition or order, be rendered good, excellent, be well arranged or adjusted.

አሰላ (i) asą́llə̃ (asą́l-; § 22*a*, *β*; App. A), v.t. to put into good condition or order, render good, excellent, arrange or adjust well.

ወጥ፡ቤት፡ወጡን፡አሰላው። wώṭ-ẏʸēt wώṭun asą́llə̂ū, the cook (has) prepared the sauce excellently.

አሰላ (ii) assą́llə̃ (-są́l-; § 22*a*, *γ*; App. B ib.; App. A), v.t. to cause or allow to be in or get, put or be put into good condition, etc. (§ 68).

እሜቴ፡ወጡን፡አሰሉት። mmʸétʸe wώṭun assą́llut, the mistress (has) had the sauce excellently prepared.

ተሰላ (i) tąsą́llə̃ (täs-; § 22*b*, *ε*; App. A),

(*a*, esp. pl. App. B § 22*b*, *ε*) v.recip. to put one another into good condition, etc.

(*b*) v.p. = **ተሰላላ** (i).

እሳቡ፡ተሳልቷል። įsą́ẏu tąsą́ltŏ̄āl, the account has (accounts have § 52*a*) been thoroughly put in order.

አሳላ (i) assą́llə̃ (§ 22*b*, *ζ*; App. A), v.t.

(*a*) to cause or allow to put one another into good condition, etc.

(*b*) to help to put into good condition, etc., join in putting into good condition, etc.

(*c*) = **አሰላላ** (ii).

እሳቡን፡አሳልቶታል። įsą́ẏun assą́ltʷotāl, he has brought the account(s § 52*a*) into very good order.

ሰላላ (i) sąlą́llə̃ (säl-; § 22*b*, *η*; App. A), v.i.

(*a*) to be in or get into rather good condition, etc., part or some of to be in or get into good condition, etc., begin to be in or get into good condition, etc.

(*b*) to be in or get into very good condition, etc., much, many or most of to be in or get into good condition, etc.

See § 63*d*, *e*.

ተሰላላ (i) tạsạlā́llə̃ (täsäl- ; § 22*b*, *θ* ; App. A),

(*a*) v.p. to be put into rather good condition, etc., part or some of to be put into good condition, etc.

(*b*) v.p. to be put into very good condition, etc., much, many or most of to be put into good condition, etc.

(*c*) v.recip. = **ተሳላ** (i).

ተስላላ (i) tạslā́llə̃ (täs- ; App B § 22*b*, *θθ* ; App. A), v.p. & recip. = **ተሰላላ** (i).

ገንዘባቸውን፡ተስላሉ። gạnzạ̣ā́čč‿ậun täslā́llu, they (have) worked out their mutual cash account, lit. 'they (have) adjusted one another in regard to their money (§ 56*c*)'.

አሰላላ (i) asạlā́llə̃ (asäl- ; § 22*b*, *ι* ; App. A), v.t.

(*a*) to put into rather good condition, etc., put part or some of into good condition, etc., some of to put into good condition, etc., begin to put into good condition, etc.

(*b*) to put into very good condition, etc., put much, many or most of into good condition, etc., many or most of to put into good condition, etc.

አሰላላ (ii) assạlā́llə̃ (-säl- ; § 22*b*, *κ* ; App. A), v.t.

(*a*) to cause or allow to be in, get, put or be put (cp. § 68) into rather good condition, etc.

(*b*) to cause or allow to be in, get, put or be put into very good condition, etc.

(*c*) = **አሳላ** (i).

አስላላ (i) aslálläˉ (App. B § 22*b*, z), to cause to be loose, s.v. **ላላ** p. 26 & in Addenda.

አስላላ (ii) aslálläˉ (App. B § 22*b*, *ii*; App. A), v.t. = **አሰላላ** (i, ii).

ሰላ፡(ii) **አለ** sạ́läˉ (sälläˉ) álạ, v.i. = **ሰላላ** (i, *a*); s.v. √**ባለ**, § 44*a*; § 63*d*, *e*.

ሰላ፡(ii) **አደረገ** sạ́läˉ (sälläˉ) adạ́rrạgạ, v.t. = **አሰላላ** (i, *a*); s.v. √**ደረገ**

ሰሉ (i) sị́lu, adj. in good condition or order, good, excellent, well arranged, well adjusted.

ሰሉነት (i) sị́lúnnạt (-nät), s. good condition, good order, goodness, excellence, good arrangement, good adjustment.

መስያ (i) mạ́syäˉ (mäs-; § 7*b*),

(*a*) adj. for being in or getting into good condition, etc.

(*b*) s. means of or occasion or place for being in or getting into good condition, etc.

መሰያ (i) mạssạ́i̯äˉ, (*a*) adj. for being put into good condition, etc.

(*b*) s. means of or instrument, occasion or place for being put into good condition, etc.

ማስያ (i) mäˉsyäˉ, (*a*) adj. for putting into good condition, etc.

(*b*) s. means of or instrument, occasion or place for putting into good condition, etc.

ማሰያ (i) mäˉssạ́i̯äˉ,

(*a*) adj. for causing or allowing to be in or get, put or be put into good condition, etc.

(*b*) s. means of or instrument, occasion or place for causing or allowing to be in or get, put or be put into good condition, etc.

አሰላል (i) assą́lā́l (-sā́l-; § 8) &

አሰላላት (i) assąlā́lā́t (-sälā́t; § 8), s. (manner of) being or getting into good condition, etc.

ሰላ (iii) są́llə̃ (sā́l-; § 42*a*; App. A), v.i. to move softly and warily, stalk, creep, crawl. [cp. Tña. ሰልጌ to be nimble]

አዳኝ፡ይሰላል። addā́ñ yi̯są́lāl, the hunter walks softly and warily.

ተሰላ (ii) tą̈są́llə̃ (täsā́l-; § 22*a*, *α*; App. B ib.; App. A), v.p. to be considered, pondered, reflected on, thought over.

አሰላ (iii) asą́llə̃ (asā́l-; § 22*a*, *β*; App. A),

(*a*) v.t. to consider, ponder, reflect on, think over.

(*b*, App. B § 22*a*, *β*) v.i. = **ሰላ** (iii).

ነገሩን፡ሁሉን፡አሰላዋለሁ። nągą̈run húllun asą̈laûállą̈ûʰ, I shall think the whole matter over.

አዳኝ፡ያሰላል። addā́ñ yāsą́lāl, = **አዳኝ፡ይሰላል።**

አሰላ (iv) assą́llə̃ (-sā́l-; § 22*a*, *γ*; App. A), v.t. to cause or allow to move softly, etc., consider, etc. (App. B § 22*a*, *γ*) or be considered, etc. (§ 68).

ተሳላ (ii) tą̈sā́llə̃ (täs-; § 22*b*, *ϵ*; App. A),

(*a*, esp. pl. App. B § 22*b*, *ϵ*) v.recip. to stalk one another.

(*b*) v.p. = **ተሰላላ** (ii).

አሳላ (ii) assā́llə̃ (§ 22*b*, *ζ*; App. A), v.t.

(*a*) to cause or allow to stalk one another.

(*b*) to help to move softly, etc. or consider, etc., join in moving softly, etc., considering, etc.

(*c*) = **አሰላላ** (iv).

ሰላላ (ii) salällã (säl- ; § 22*b*, *η* ; App. A), v.i.

(*a*) to move rather softly, etc., some of to move softly, etc., begin to move softly, etc.

(*b*) to move very softly, etc., many or most of to move softly, etc.

ተሰላላ (ii) taṣalällã (täsäl- ; § 22*b*, *θ* ; App. A),

(*a*) v.p. to be considered, etc. a little, partly, to some extent, by some.

(*b*) v.p. to be considered, etc. a great deal, by many or most, much or most of to be considered, etc.

(*c*, esp. pl. App. B § 22*b*, *ϵ*) v. recip. = **ተሰላ** (ii).

ተስላላ (ii) taṣlällã (täs- ; App. B § 22*b*, *θθ* ; App. A), v.p. & recip. = **ተሰላላ** (ii).

አሰላላ (iii) asalällã (asäl- ; § 22*b*, *ι* ; App. A),

(*a*) v.t. to consider, etc. a little, part or some of, some of to consider, etc., begin to consider, etc.

(*b*) v.t. to consider, etc. a great deal, much, many or most of, many or most of to consider, etc.

(*c*) v.i. = **ሰላላ** (ii).

አሰላላ (iv) assalällã (-säl- ; § 22*b*, *κ* ; App. A), v.t.

(*a*) to cause or allow to move rather softly, etc. or to consider, etc. or be considered, etc. (cp. § 68) a little, etc.

(*b*) to cause or allow to move very softly, etc. or to consider, etc. or be considered, etc. a great deal, etc.

(*c*) = **አሳላ** (ii).

አስላላ (iii) aslälläã (App. B § 22*b*, *ιι* ; App. A), v.t. = **አሰላላ** (iii, iv).

ሰላ፡ (iv) **አለ** sạ́lã̄ (sā́lã̄) álạ, v.i. = **ሰላላ** (ii, *a*); s.v. √**ባለ**, § 44*a*.

ሰላ፡ (iv) **አደረገ** sạ́lã̄ (sā́lã̄) adạ́rrạgạ, v.t. = **አሰላላ** (iii, *a*); s.v. √**ደረገ**

መሰያ (ii) mạ́syã̄ (mā́s-; § 7*b*),
(*a*) adj. for moving softly, etc.
(*b*) s. means of or place or occasion for moving softly, etc.

መሰያ (ii) mạssạ́i̯ã̄, (*a*) adj. for being considered, etc.
(*b*) s. means of or place or occasion for being considered, etc.

ማሰያ (ii) mā́syã̄,
(*α*) adj. (*a*) for considering, etc.
(*b*) = **መሰያ** (ii, *a*).
(*β*) s. (*a*) means of or place or occasion for considering, etc.
(*b*) = **መሰያ** (ii, *b*).

ማሰያ (ii) mãssạ́i̯ã̄,
(*a*) adj. for causing or allowing to move softly, etc., consider, etc. or be considered, etc.
(*b*) s. means of or place or occasion for causing or allowing to move softly, etc., consider, etc. or be considered, etc.

አሰላል (ii) assạlā́l (-sāl-; § 8) &
አሰላላት (ii) assạlālā́t (-sāl-; § 8), s. (manner of) moving softly and warily, etc.

ሰላ (v) sạ́llã̄ (sā́l- § 42*a*; App. A), v.i. to be or become sharp, acquire or have a keen edge, (§ 63*d*, *e*).

[cp. Tē. ሸለሐ to grow thin, ? سِلَاحٌ sword, שֶׁלַח weapon]

ሰላ፡ድንጋይ፡ sạ́llã̄ dị̄ṅgái̯ (§ 8), s. a village and district in Shoa, north of Aṅkʷóv̇ạrr and west of

Máhfud, lit. 'the stone is (stones are § 52*a*, δ) sharp'.

ተሰላ (iii) tạsạ́llã (täsäl-; § 22*a*, α; App. B ib.; App. A), v.p. to be sharpened.

አሰላ (v) asạ́llã (asäl-; § 22*a*, β; App. A), v.t. to sharpen, put a keen edge on (= **ሳለ** ii).

አሰላ (vi) assạ́llã (-säl-; § 22*a*, γ; App. B ib.; App. A), v.t. to cause or allow to be or become sharp, sharpen or be sharpened (§ 68).

ተሳላ (iii) tạsä́llã (täs-; § 22*b*, ϵ; App. A),

(*a*, esp. pl. App. B § 22*b*, ϵ) v.recip. to sharpen, etc. one another.

(*b*) v.p. = **ተሰላላ** (iii).

አሳላ (iii) assä́llã (§ 22*b*, ζ; App. A), v.t.

(*a*) to cause or allow to sharpen, etc. one another.

(*b*) to help to sharpen, etc., join in sharpening, etc.

(*c*) = **አሰላላ** (vi).

ሰላላ (iii) sạlä́llã (säl-; § 22*b*, η; App. A), v.i.

(*a*) to be or become rather sharp, etc., part or some of to be or become sharp, etc., begin to be or become sharp, etc.

(*b*) to be or become very sharp, etc., much, many or most of to be or become sharp, etc.

See § 63*d*, *e*.

ተሰላላ (iii) tạsạlä́llã (täsäl-; § 22*b*, θ; App. A),

(*a*) v.p. to be sharpened a little, to some extent, part or some of to be sharpened.

(*b*) v.p. to be sharpened a great deal, much, many or most of to be sharpened.

(*c*, esp. pl. App. B § 22*b*, ϵ) v.recip. = **ተሳላ** (iii).

ተሰላላ (iii) tạslā́llã (täs-; App. B § 22*b*, *θθ*; App. A), v.p. & recip. = **ተሰላላ** (iii).

አሰላላ (v) asạlā́llã (asäl-; § 22*b*, *ι*; App. A), v.t.

(*a*) to sharpen, etc. a little, to some extent, part or some of, some of to sharpen, etc., begin to sharpen, etc.

(*b*) to sharpen, etc. a great deal, much, many or most of, many or most of to sharpen, etc.

አሰላላ (vi) assạlā́llã (-säl-; § 22*b*, *κ*; App. A), v.t.

(*a*) to cause or allow to be or become rather sharp, etc. or sharpen, etc. or be sharpened (cp. § 68) a little, etc.

(*b*) to cause or allow to be or become very sharp, etc. or sharpen, etc. or be sharpened a great deal, etc.

(*c*) = **አሳላ** (iii).

አስላላ (iv) aslā́llã (App. B § 22*b*, *ιι*; App. A), v.t. = **አሰላላ** (v, vi).

ሰላ፡ (vi) **አለ** sạ́lã (sā́lã) ā́lạ, v.i. = **ሰላላ** (iii, *a*); s.v. √**ባለ**, § 44*a*; § 63*d*, *e*.

ሰላ፡ (vi) **አደረገ** sạ́lã (sā́lã) adā́rrạgạ, v.t. = **አሰላላ** (v, *a*); s.v. √**ደረገ**

ስሉ (ii) sị́lu, adj. sharp, keen-edged.

ስሉነት (ii) sịlúnnạt (-nät), s. sharpness, keenness of edge.

መስያ (iii) mā́syã (mā́s-; § 7*b*),

(*a*) adj. for being or becoming sharp, etc.

(*b*) s. means, condition or occasion of being or becoming sharp, etc.

መሰያ (iii) maṣṣáʾiã̃, (*a*) adj. for being sharpened.
(*b*) s. means or condition of or place or occasion for being sharpened.

ማስያ (iii) mā́syã̃, (*a*) adj. for sharpening, etc.
(*b*) s. means of or instrument for sharpening, etc.; whet-stone.

ማሰያ (iii) mãssáʾiã̃,
(*a*) adj. for causing or allowing to be or become sharp, etc.
(*b*) s. means of or instrument for causing or allowing to be or become sharp, etc.; whet-stone.

አሰላል (iii) assálál (-sā́l-; § 8) &
አሰላላት (iii) assaláláṭ (-säl-; § 8), s. (manner of) being or becoming sharp, etc.

ሲላ sī́lã̃, s. (*a*) falcon, hawk, (§ 52*a*, δ).
(*b*) thievish fellow, clever thief.
(*c*) Š. loquacious person.

ሳለ (i) sā́llä, when he (it) was (is) present, = **ስ-** + **አለ**, s.v. **ስ-**

ሳለ (ii) sálaṣ (§ 42*c*; App. A), v.t. to sharpen, put a keen edge on. [cp. Eth. **ሰሐለ** Tē. **ሰሕለ** Tña. **ሳሐለ** id., سَحَلَ to peel, rub off, file; cp. **ሸለ** s.v. √**ሸወለ**]

ተሳለ (i) taṣálaṣ (täs-; § 22*a*, *α*; App. A), v.p. to be sharpened.

አሳለ (i) assálaṣ (§ 22*a*, *γ*; App. A), v.t. to cause or allow to sharpen, etc. or be sharpened (§ 68).

ሰሳለ (i) sạsā́la̤ (säs-; App. B § 22*b*, *η*; App. A), not Š., v.t. = **ሳሰለ** (i).

ሳሳለ (i) sãsā́la̤ (App. B § 22*b*, *η*; App. A), v.t.

(*a*) to sharpen, etc. a little, to some extent, part or some of, some of to sharpen, etc., begin to sharpen, etc.

(*b*) to sharpen, etc. a great deal, much, many or most of, many or most of to sharpen, etc.

ተሰሳለ (i) tạsạsā́la̤ (täsäs-; App. B § 22*b*, *θ*; App. A), not Š., v.p. & recip. = **ተሳሰለ** (i).

ተሳሰለ (i) tạsãsā́la̤ (täs-; App. B § 22*b*, *θ*; App. A),

(*a*) v.p. to be sharpened a little, to some extent, part or some of to be sharpened.

(*b*) v.i. to be or become rather sharp, part or some of to be or become sharp, begin to be or become sharp, (§ 63*d*, *e*).

(*c*) v.p. to be sharpened a great deal, much, many or most of to be sharpened.

(*d*) v.i. to be or become very sharp, much, many or most of to be or become sharp, (§ 63*d*, *e*).

(*e*, esp. pl. App. B § 22*b*, *ϵ*) v.recip. to sharpen, etc. one another.

አሰሳለ (i) assạsā́la̤ (-säs-; App. B § 22*b*, *κ*; App. A), not Š., v.t. = **አሳሰለ** (i).

አሳሳለ (i) assãsā́la̤ (App. B § 22*b*, *κ*; App. A), v.t.

(*a*) to cause or allow to sharpen, etc. or be sharpened (cp. § 68) a little, etc.

(*b*) to cause or allow to sharpen, etc. or be sharpened a great deal, etc.

(*c*) to cause or allow to sharpen, etc. one another.

(*d*) to help to sharpen, etc., join in sharpening, etc.

ሳል፡ (i) **አለ** sə̃ll álạ, v.i. = **ተሳሳለ** (i, *b*); s.v. √**ባለ**, § 44*a*; § 63*d*, *e*; § 6 p. 19: inf. **ሳል፡ማለት** sə́llị̆ (§ 7*d* pp. 29, 30; occasionally sāl) málạt.

ሳል፡ (i) **አደረገ** sə̃ll adə́rrạgạ, v.t. = **ሳሳለ** (i, *a*); s.v. √**ደረገ**

ስል (i) sị̀l, adj. sharp, keen-edged.

ስል (ii) sị̀l, = **ሥዕል** portrait, s.v. √**ሠዐለ**

ስልነት sị̀lĭ́nnạt (-nät), s. sharpness, keenness of edge.

ስለት (i) sĭ́lạt (-lät), s. (*a*) sharpness, keenness of edge.
(*b*) sharp edge, keen edge.

ካራው፡ስለት፡ሆነ። kárrâu sĭ́lạt hʷónạ, or

ካራው፡ስለት፡ያዘ። k. s. yázạ, the knife (has) got sharp.

ለካራው፡ስለት፡አወጣለት። lạkárrâu sĭ́lạt âuṓṭṭallạt, he (has) put a keen edge on the knife.

ስለታም sị̀lạ́tám (sĭ́l- § 8 p. 48; -lát-), adj.
(*a*) = **ስል** (i).
(*b*) easily sharpened, capable of taking a keen edge.

ስለታምነት sị̀lạtāmĭ́nnạt (-lät-, -nät), s.
(*a*) sharpness, keenness of edge.
(*b*) capability of being sharpened, of taking a keen edge.

መሳል (i) mạ́sə́l (§ 8), inf. of **ሳለ**

መሳል (ii) mạ́sə́l (§ 8), s. whet-stone.

መሳያ (i) mạsâĭə̃, (*a*) adj. for sharpening, etc.
(*b*) s. means of or instrument or substance for sharpening, etc.; whet-stone.

መሳያ (ii) maso͡ssái͡ã, (*a*) adj. for being sharpened.
(*b*) s. means or condition of or occasion or place for being sharpened.

ማሳያ mãssái͡ã,
(*a*) adj. for causing or allowing to sharpen, etc.
(*b*) s. means or condition of or place for causing or allowing to sharpen, etc.

አሳሳል (i) assásál (§ 8), s. (manner of) sharpening, etc. or being sharpened.

ሳለ (iii) sálo͡ (§ 42*c*; Part I. App.), v.i. to cough.
[cp. Eth. **ሰዐለ** Tē. **ሰዕለ** Tña. **ሳዓለ** سَعَلَ هٰكَذَا id.]

አሳለ (ii) assálo͡ (§ 22*a*, *γ*; App. A), v.t. to cause or allow to cough, give a cough to.

ጉንፋን፡አስለኛል። gunfán (*a*) ássi͡lʷoññāl, a cold in the head has made me cough (*b*, asi͡llʷoñ-ñāl, has made me hoarse, s.v. **ሰለለ** i).

ሰሳለ (ii) so͡sálo͡ (säs-; App. B § 22*b*, *η*; App. A), not Š., v.i. = **ሳሳለ** (ii).

ሳሳለ (ii) sãsálo͡ (App. B § 22*b*, *η*; App. A), v.i.
(*a*) to cough a little, have or acquire a slight cough, some of to cough, begin to cough.
(*b*) to cough a great deal, have or acquire a bad cough, many or most of to cough.

አሰሳለ (ii) assaso͡sálo͡ (-säs-; App. B § 22*b*, *κ*; App. A), not Š., v.t. = **አሳሳለ** (ii).

አሳሳለ (ii) assãsálo͡ (App. B § 22*b*, *κ*; App. A), v.t.
(*a*) to cause or allow to cough a little, etc.
(*b*) to cause or allow to cough a great deal, etc.

ሳል፡ (ii) **አለ** sãll álo͡, v.i. = **ሳሳለ** (ii, *a*); s.v. √**ባለ**, § 44*a*; § 6 p. 19: inf. **ሳል፡ማለት** sállĭ̆ (§ 7*d* pp. 29, 30; occasionally sāl) málo͡t.

ሳል (iii) sāl, s. cough.

ሳላም sə́lə́m (§ 8), adj. afflicted with a cough, coughing.

ሳላምነት sālāmɨ́nnəṯ (-nät), s. affliction with a cough, coughing condition or state.

ማሳያ (ii) mə̃ssə́i̯ə̃,

(*a*) adj. for causing or allowing to cough, etc.

(*b*) s. cause of coughing, condition, occasion or substance that causes a cough.

አሳሳል (ii) assə́sə́l (§ 8), s. (manner of) coughing.

ሳለ (iv) sə́ləˌ, to portray, s.v. √**ሠዐለ**

ሳላ sə́lə̃, s. beisa, *Oryx beisa*, (Blanford, Geol. & Zool., pp. 134–136, 262–265).

ሳሌ sə̆́llʸe, Š., s. large earthenware jar, = **ዝንግሪር**, smaller than **ጋን**, larger than **ኽንስራ**

ሶለ sʷə̆́ləˌ, to be avid, etc., s.v. √**ሰወለ**

ሶሌ sʷə̆́lʸe, adj. inquisitive, (= **ሰላዋ**).

ሶሌነት sʷolʸénnəṯ (-nät), s. inquisitiveness.

ሰለለ (i) sə́lləˌləˌ (sə́llələˌ ; type A § 34 ; App. A), v.i.

(*a*, of part of the body) to be or become paralysed, withered, numbed.

(*b*, of the voice) to be or become hoarse, weak, feeble, faint.

(*c*) to be or become hoarse, have or acquire a falsetto voice.

(*d*, of a place) to be or become absolutely quiet, thoroughly settled, quite free from disturbance.

See § 63*d*, *e*.

[cp. شَلَّ (of hand) id. (*a*), سُلَّ to be consumptive; Praetorius, Am. Spr. § 98c, cp. **ሰለሰለ**]

እጁ፡ሰሏል። ɨ́jju sállŏ͡āl, his hand is (hands are § 52*a*, *γ*) paralysed, etc.

አሰለለ (i) asə́llələ (asə́llälə; § 22*a*, *β*; App. A), v.t.

(*a*) to paralyse, wither, numb.

(*b*) to render (the voice) hoarse, etc.

(*c*) to render (an animate object) hoarse, etc.

(*d*) to render (a place) absolutely quiet, etc.

ጉንፋን፡አስለሞኛል። gunfán (*b*) asɨ́llʷoññāl, a cold in the head has made me hoarse (*a*, ássɨlʷoññāl, has made me cough, s.v. **ሳለ** iii).

አሰለለ (ii) assə́llələ (-sə́llälə; § 22*a*, *γ*; App. A), v.t. to cause or allow to be or become paralysed, hoarse, absolutely quiet, etc.

ሰላለለ sələ́llələ (sälə́llälə; § 22*b*, *η*; App. A), v.i.

(*a*) to be or become slightly paralysed, a little hoarse, etc., paralysed, etc. to some extent, part or some of to be or become paralysed, etc., begin to be or become paralysed, etc.

(*b*) to be or become paralysed, etc. to a great extent, very hoarse, etc., much, many or most of to be or become paralysed, etc.

See § 63*d*, *e*.

አሰላለለ (i) asələ́llələ (asälə́llälə; § 22*b*, *ι*; App. A), v.t.

(*a*) to paralyse, etc. slightly, etc.

(*b*) to paralyse, etc. to a great extent, etc.

አሰላለለ (ii) assaḷällaḷaḷ (-säl-; § 22*b*, *κ*; App. A), v.t.
(*a*) to cause or allow to be or become slightly paralysed, etc.
(*b*) to cause or allow to be or become paralysed, etc. to great extent, etc.

ሰለል፡አለ saḷall (säll) ála, v.i. = **ሰላለለ** (*a*); s.v. √**ባለ**, § 44*a*; § 63*d*, *e*; § 6 p. 18: inf. **ሰለል፡ማለት** saḷal (salallĭ § 7*d* pp. 29, 30) málat.

አገር፡ሰለል፡ሲል፡ሰው፡እንደ-ፍቃዱ፡ይሄዳል። ágär salál-sil (§ 8 p. 39) sa͡u ndafiqádu yihádāl, when the country is in a thoroughly quiet state a man goes where he likes.

ሰለል፡ሰለል፡አለ saḷal (säl) saḷall ála, v.i. to be or become very slightly paralysed, hoarse, very fairly quiet, etc.; s.v. √**ባለ**, etc.; App. B § 83*a*.

እጁ፡ሰለል፡ሰለል፡ብሏል። ǰjjʸe saḷal saḷal yǐlŏ͡āl, my hand is (hands are § 52*a*, *γ*) very slightly paralysed (numbed).

ሰለል፡አደረገ saḷall (säll) adárraga, v.t. = **አሰላለለ** (i, *a*); s.v. √**ደረገ**

ስልል፡አለ sǐlǐll ála, v.i. = **ሰላለለ** (*b*); s.v. √**ባለ**, etc.; inf. **ስልል፡ማለት** sǐlǐl (-ǐllĭ) málat.

ስልል፡አደረገ sǐlǐll adárraga, v.t. = **አሰላለለ** (i, *b*).

ሰላላ salálã̃ (säl-), adj. (*a*, of part of the body) paralysed, withered, numbed.
(*b*, of the voice) hoarse, weak, feeble, faint.

እጁ፡ሰላላ፡ነው። ǰjju salālá-na͡u (§ 8 p. 39), his hand is (hands are § 52*a*, *γ*) paralysed, etc.

እጅ፡ሰላላ፡ ǰjja (App. B § 9*d*) salála, paralysed in the hand(s).

ቃለ፡ሰላላ qála salála, with feeble voice, hoarse.

ሰላላንት sạlālắnnạt (säl-, -**ላልንት**, -lālı́nnạt, -nät), s.
(*a*) paralysis, numbness.
(*b*) hoarseness.
ቃለ፡ሰላላንት፡ qắlạ sạlālánnät, hoarseness.

ማስለያ mālsl̂ạ́ịā̃, (*a*) adj. for paralysing, etc.
(*b*) s. means of paralysing, etc., cause of paralysis, etc.

አሰላለል (i) assạlālạl (-sälāläl), s. (manner of) being or becoming paralysed, hoarse, absolutely quiet, etc.

ሰለለ (ii) sállạlạ (sállälạ; type B § 35; App. A),
(*a*) v.i. & t. to spy, spy on, spy out.
(*b*) v.i. to scout.
(*c*) v.t. to explore.
[cp. Tña. id., تَسَلَّلَ عَلَى id. (*a*), Tē. id. to proceed in zigzags]

(part.) **ሰላይ** sạ́llā̆ị (sāl-; -ā̆yy § 6; § 8), s. spy, scout.
ሰላይንት sạllâı́nnạt (säl-, -nät), s. being a spy, etc., profession of spy, etc.

ተሰለለ tạsạ́llạlạ (täsällälạ; § 22*a*, *α*; App. A), v.p. to be spied on, etc.

አሰለለ (iii) assạ́llạlạ (-sällälạ; § 22*a*, *γ*; App. A), v.t. to cause or allow to spy, spy on, etc. or be spied on, etc. (§ 68), send out (as) a spy, etc. or spies, etc.

ስለላ sịllạ́lā̃ (-lālā̃), s. (*a*) spying, espionage.
(*b*) scouting.
(*c*) exploration.

መሰለያ mạsạllấịā̃ (mäsäl-),
(*a*) adj. for spying, etc.
(*b*) s. means of or place or opportunity for spying, etc.

አሰላለል (ii) assaläläl (-säläläl), s. (manner of) spying, spying on, etc. or being spied on, etc.

√ሰለለ (i) [cp. Tña. **መላልል** سُلَّمٌ pl. سَلَالِمُ ሠላሥ ሰሰሰ mod. **ሰሰሰሰ** (Brockelmann, Vergl. Gram. I. § 84 m 3γ) ladder, סָלַל to raise, pile up, מְסִלָּה causeway, staircase, מַסְלוּל highway, Ass. *sellu*, *sillu* breastworks, *sullū* street; ? cp. **ሰለለ** (ii); Praetorius, Am. Spr. § 125d]

መሰላል maṣälál (mäsäl-; § 8), s. ladder, flight of steps.

√ሰለለ (ii) [cp. Tē. **ሰለለ** to proceed in zigzags, تَسَلَّلَ to slip away]

ተሳለለ taṣällaläṣa (täs-, -läläṣa; § 22*b*, ϵ; App. A), v.i. to miss one's way, go the wrong way.

አሳለለ assällaläṣa (-läläṣa; § 22*b*, ζ; App. A), v.t. to cause or allow to miss the way, send the wrong way.

መሳለያ maṣsälä͡iä, (*a*) adj. for missing one's way, etc. (*b*) s. means, cause or occasion of or place for missing one's way, etc.

ሰላሌ saläl^{y}e (-le), &
ሳላሌ salál^{y}e (-le), s. a district of the Galla country west of Shoa. [Gálla salále id.]

ሳልልሽ፡ säliliš, a woman's name, s.v. **√ባለ**

ሳልለው፡ säliläu͡, a man's name, s.v. **√ባለ**

ሰለመ säläma (sälläma; type A § 34; App. A), v.i. to be or become a Moslem (§ 63*d*, *e*).
[Denom. from **እስላም** below]

አሰለመ asäläma (asälläma; § 22*a*, *β*; App. A),
(*a*) v.t. to make a Moslem of, convert to Islam.
(*b*, App. B § 22*a*, *β*) v.i. = **ሰለመ** [cp. أَسْلَمَ id.]

ተሳለመ taṣā́llạma (täs-, -läma; § 22*b*, ϵ; App. A), v.t. to kiss (a sacred object). [cp. إِسْتَلَمَ, سَلَّمَ عَلَى id.]

የቄሱን፡እጅ፡እንሳለማለን። yäq^{y}ésun ịjj ịnnịssālla-mállän, we kiss the priest's hand.

አሳለመ (i) asā́llạma, to cause to be dreamed (of), s.v. √ሐለመ (in Addenda).

አሳለመ (ii) assā́llạma (-läma; § 22*b*, ζ; App. A), v.t. to cause or allow to kiss (etc.) or be kissed (§ 68), offer for kissing.

መስቀሉን፡አሳልመኝ፡አባቴ። mā́sqạlun assā́lịmuñ (Part II. App. B § 12*a*), abbā́t^{y}e, give me the cross to kiss, (my) father.

ሰለም፡አለ sā́lạmm (sā́l-) ā́la, v.i.

(*a*) to be or become almost unconscious, some of to be or become unconscious, begin to be or become unconscious.

(*b*) to be or become rather blunt, part or some of to be or become blunt, begin to be or become blunt.

S.v. √ባለ, § 44*a*; § 63*d*, *e*; -ም behaves like the doubled final consonants in § 6 p. 18: inf. ሰለም፡ማለት sā́lạm (-ạmmĭ § 7*d* pp. 29, 30) mā́lạt.

ሰልም፡አለ sị́llịmm ā́la, v.i.

(*a*) to be or become quite unconscious, many or most of to be or become unconscious.

(*b*) to be or become very blunt, much, many or most of to be or become blunt.

S.v. √ባለ, etc.; inf. ሰልም፡ማለት sị́llịm (-ịmmĭ) mā́lạt.

ሰለምታ salā́mtā̃ (säl-), s. (*a*) slight unconsciousness or stupor.

(*b*) slight bluntness.

ስልምታ sillímtã, s. (*a*) complete unconsciousness or stupor.

(*b*) excessive bluntness.

ሰላም sálám (sál- ; § 8), s. (*a*) peace.

(*b*) safety.

[cp. Eth. Tē. Tña. id. שְׁלוֹם سَلَامٌ שׁלם, שׁלם Aram. שְׁלֵמָא ܫܠܡܐ Ass. *šalāmu* id.]

በሰላም ፡ ኑ-ር ። basálám nur, keep well, keep safe.

በሰላም ፡ ገባ ። basálám gábba, he (has) arrived safely.

ደጅ ፡ ሰላም ፡ dájjä (App. B § 9*d*) sálām, principal gateway in the wall surrounding a church enclosure.

ሰላማ salámã (säl-), s. a man's name, esp. of several metropolitans of Abyssinia. [Eth. 'Her (sc. the Virgin's) peace' ; or perhaps representing the name سَلَامَهْ ('security')]

ሰላምታ salámtã (säl-), s. greeting, compliments.

ሰላምታዬን ፡ ስጥልኝ ። salámta^{y}en sítillíñ (or **ንገር ልኝ ።** nígärillíñ), give him (her, them, cp. § 61*b*) my compliments.

ሰላምጌ salámg^{y}e (säl-), s. a place near Maqdála. [s.v. **-ጌ**]

ስልምና silimínnã, s. being Moslem, Mohammedanism, Islam.

እስላም íslám (§ 8), s. Moslem (§ 52*a*, δ). [cp. Eth. id. Islam, Moslems, i.e. إِسْلَامٌ]

እስላምነት islāmínnat (-nät), s. = **ስልምና**

መሳለምያ massãlámyã (-lám-),

(*α*) adj. for kissing (etc.).

(*β*) s. (*a*) means of or occasion for kissing (etc.).

(*b*) heap of stones at bifurcation of paths,

indicating the path to a church; the pious wayfarer contributes a stone to the heap, in lieu of visiting and kissing the church.

አሰላለም assạlálạm (-säl-), s. (manner of) being or becoming a Moslem.

ሰለሞን sạl^{w}om^{w}ŏ́n (sωl-, sạlạm-), s. Solomon.

[Σαλωμών, Σαλομών, Σολομών שְׁלֹמֹה سُلَيْمٰنُ, ?from سَلَامَانٌ name of a tree]

ሠለሰ sállasạ (sǎl-, -läsạ; type B § 35; App. A), v.t.

(*a*) to do thrice, do for the third time.

(*b*) to plough for the third time (s.v. **አረሰ**).

[cp. Eth. id. (*a*) denom. from **ሠላስ**, **ሠለስቱ** (Tē. **ሠለስት** Tña. **ሠለስተ** ثَلَاثٌ, ثَلَاثَةٌ שְׁלוֹשׁ, שְׁלֹשָׁה Aram. תְּלַת, תלתא ⅄⅃⅄, ⅄⅃⅄ ሠ፯ሠ, ፷ሠ፯ሠ, ኦ፯ኦ, ፷ኦ፯ኦ Ass. *šalaštu*) three; s.v. **ሶስት**, **ሲሶ**]

ተሠለሰ tạsállạsạ (täsǎlläsạ; § 22*a*, *α*; App. A), v.p. to be done thrice, etc.

መሬቱ፡ተሠልሷል። már^{y}etu täsǎlli͡sŏ͡āl, the ground has been ploughed for the third time.

አሠለሰ assállạsạ (-sǎlläsạ; § 22*a*, *γ*; App. A), v.t. to cause or allow to do thrice, etc. or be done thrice, etc. (§ 68).

ሠላሳ sạlā́sā̃ (säl-), card. num. thirty (§ 20*a*).

[cp. Eth. Tē. Tña. id. שְׁלֹשִׁים ثَلَاثُونَ Aram. תְּלָתִין ⅄⅃⅄ے Ass. *šalāšā*, *šelāšā*; Wright, Comp. Gram. p. 146]

The cypher is ፴

ሠላሳኛ sạlāsā́ññā̃ (säl-, -sā́ññā̃ App. B § 7*d*), ord. num. thirtieth (§ 20*b*).

ሥሉስ sı́llus (sŭ́l-), s. group or party of three, trio.

ሥላሴ sillā́sʸe, s. the Trinity. [cp. Eth. id.]

ወይ፡ሥላሴ። wə́i sillā́sʸe!, interj. by the Trinity!, good heavens!

ሣልስ sā́lis, adj. third: only applied to a letter of the syllabary (§ 4*a*) representing the consonant followed by ĩ. [cp. Eth. id.]

ሠለስት sālast (§ 8 p. 49), s. & adv. the third hour (9 a.m.).

ሠልስት sālist (sāl-; § 8 p. 49), s. & adv. the next day but one, the day after to-morrow. [cp. *τρίτη* id.]

ማግሥት፡ሠልስት፡ mā́gist sālist, the next day but one.

ሠልስት፡ማግሥት፡አለ salístĭ (§ 7*d* pp. 29, 30) māgíst álä, v.i. to delay from day to day, keep on waiting for to-morrow; s.v. √ባለ, § 44*a*.

ሣልስት sālist (§ 8 p. 49), s. & adv. = ሠልስት

ሠልስትና salíst(ĭ)nā, s. & adv. the day before yesterday. [Praetorius, Am. Spr. § 140f; cp. שִׁלְשׁוֹם id.]

መሠለሻ (i) masallā́šā (mäsällā́šā),
(*a*) adj. for doing thrice, etc.
(*b*) s. means of or occasion or place for doing thrice, etc.

መሠለሻ (ii) massalā́šā (-sälā́šā),
(*a*) adj. for being done thrice, etc.
(*b*) s. means of or occasion or place for being done thrice, etc.

አሠላለስ assalálas (-säl-), s. (manner of) doing thrice etc. or being done thrice, etc.

ሰለሰ sállasa (sällä́sa; type B § 35; App. A), v.i. to make the sauce ስልስ

ስልስ sils, s. a relish or sauce made of አዋዜ and butter. [cp. Tña. ስልሲ id.]

የቅባ፡ኑግ፡ስልስ፡ yäqi̯yə́-nug si̯ls, si̯ls made of âûə́z^{y}e and oil of nug (instead of butter, for use during a fast; s.v. **ኑግ**).

ሱሉሴ sullús^{y}e,
ሱልሴ sullí̯s^{y}e &
ስሉሴ si̯llús^{y}e, s. mule's ornamental neck-chain or collar.
[cp. سِلْسِلَةٌ Aram. שַׁלְשֶׁלֶת chain; s.v. **ሰንሰለት**]

ስልሳ si̯lsə̃, card. num. sixty (§ 20*a*), commoner form of **ስድ-ሳ, ስሳ**, s.v. √**ሰደሰ** [Praetorius, Am. Spr. § 68 f]
The cypher is ፷
ስልሳኛ si̯lsə́ññə̃ (-sə́ñ- App. B § 7*d*), ord. num. sixtieth (§ 20*b*).

ሰለሰለ sə̀lə́ssə̀lə̀ (sälə́ssälə̀; § 36; App. A), v.i. to become thin, attenuated, emaciated, (§ 63*d*, *e*).
[cp. **ሰለለ** (i), Praetorius, Am. Spr. § 98 c]
ተሰለሰለ tə̀sə̀lə́ssə̀lə̀ (täsälə́ssälə̀; § 22*a*, *α*; App. B ib.; App. A), v.p. to be rendered thin, etc.
እንጨት፡ተሰልስ፟ል። ńč̣ät täsə́lsi̯lo͝ə̃l, the wood has been rendered (e.g. pared, planed) thin.
አሰለሰለ (i) asə̀lə́ssə̀lə̀ (asälə́ssälə̀; § 22*a*, *β*; App. A), v.t. to render thin, attenuate, emaciate.
አሰላሰለ (ii) assə̀lə́ssə̀lə̀ (-sälə́ssälə̀; § 22*a*, *γ*; App. B ib.; App. A), v.t. to cause or allow to be, become, render or be rendered thin, etc. (§ 68).
ሰላሰለ sə̀lə̃́ssə̀lə̀ (sälə̃́ssälə̀; App. B § 22*b*, *δ*; App. A), v.i. (*a*) to be or become a little thin, etc., part or some of to be or become thin, etc., begin to be or become thin, etc.

(*b*) to be or become very thin, etc., much, many or most of to be or become thin, etc.

See § 63*d*, *e*.

ተሰላሰለ tạsạlā́ssạlạ (täsälā́ssälạ ; § 22*b*, ϵ ; App. B ib. ; App. A),

(*a*, esp. pl.) v.recip. to render one another thin, etc.

(*b*) v.p. to be rendered a little thin, etc.

(*c*) v.p. to be rendered very thin, etc.

አሰላሰለ (i) asạlā́ssạlạ (asälā́ssälạ ; App. B § 22*b*, ς ; App. A), v.t.

(*a*) to render a little thin, etc.

(*b*) to render very thin, etc.

አሰላሰለ (ii) assạlā́ssạlạ (-sälā́ssälạ ; § 22*b*, ζ ; App. B ib. ; App. A), v.t.

(*a*) to cause or allow to render one another thin, etc.

(*b*) to help to render thin, etc., join in rendering thin, etc.

(*c*) to cause or allow to be, become, render or be rendered (cp. § 68) a little thin, etc.

(*d*) to cause or allow to be, become, render or be rendered very thin, etc.

ሰልሰል፡አለ sạ́lsạll (sā́lsäll) álạ, v.i. = **ሰላሰለ** (*a*) ; s.v. √**ባለ**, § 44*a* ; § 63*d*, *e* ; § 6 p. 18 : inf. **ሰልሰል፡ማለት** sạ́lsạl (-ạllĭ § 7*d* pp. 29, 30) mā́lạt.

ሰልሰል፡አደረገ sạ́lsạll (sā́lsäll) adā́rrạgạ, v.t. = **አሰላሰለ** (i, *a*) ; s.v. √**ደረገ**

ስልስል፡ (i) **አለ** sḭ́lsḭll álạ, v.i. = **ሰላሰለ** (*b*) ; s.v. √**ባለ**, etc. ; inf. **ስልስል፡ማለት** sḭ́lsḭl (-ḭllĭ) mā́lạt.

ስልስል፡ (i) **አደረገ** sḭ́lsḭll adā́rrạgạ, v.t. = **አሰላሰለ** (i, *b*).

ሰልሳላ sa̤lsā́llə̃ (säl-),
(*a*) adj. rather thin, somewhat attenuated or emaciated.
(*b*) s. = **ሰልሳላነት**

ሰልሳላነት sa̤lsə̃llā́nna̤t (säl-, -**ሳልነት** -sə̃llí̤nna̤t, -nät), s. slight thinness, slight attenuation, slight emaciation.

ስልሰላ si̤lsá̤lə̃ (si̤li̤ssá̤-, -sā́lə̃), s. thinness, attenuation, emaciation.

ስልሳል si̤lí̤ssā́l (sí̤lsā́l; § 8), s. = **ስልሳይ**

ስልሰሎ si̤lsā́lʷo (si̤li̤ssā́-), s. = **ስልሰላ**

ስልስል (ii) sí̤lsi̤l (si̤lí̤ssi̤l),
(*α*) adj. very thin, much attenuated or emaciated.
(*β*) s. (*a*) very thin or much attenuated object, much emaciated person or animal.
(*b*) = **ስልስላት**

ስልስላም si̤lsí̤lā́m (si̤li̤ssí̤-; § 8), adj. = **ስልስል** (ii, *α*).

ስልስላምነት si̤lsi̤lāmí̤nna̤t (si̤li̤ssi̤l-, -nät), s. = **ስልስልነት**

ስልስላት si̤lsí̤lā́t (si̤li̤ssí̤-; § 8), s. = **ስልስልነት**

ስልስልነት si̤lsi̤lí̤nna̤t (si̤li̤ssi̤l-, -nät), s. extreme thinness or attenuation, great emaciation.

ስልሳይ si̤lí̤ssā̂i̤ (sí̤lsā̂i̤; § 8), s. thin or attenuated object, emaciated person or animal.

መሰልሰያ (i) ma̤sa̤lsā̂i̤ə̃ (mäsäl-),
(*a*) adj. for being or becoming thin, etc.
(*b*) s. means or cause of or occasion for being or becoming thin, etc.

መሰልሰያ (ii) ma̤ssa̤lsā̂i̤ə̃ (-säl-),
(*a*) adj. for being rendered thin, etc.
(*b*) s. means or cause of or occasion for being rendered thin, etc.

ማሰልሰያ mãsa̤lsə́i̯ã̃ (-säl-),
(*a*) adj. for rendering thin, etc.
(*b*) s. means of or instrument, substance or occasion for rendering thin, etc.
አሰላሰል assa̤lə́sa̤l (-sälə́säl), s. (manner of) being or becoming thin, etc., attenuation, emaciation.

√**ሶለሶለ** [cp. **ሶሌ**, √**ሰወለ**]
አሶለሶለ (i) as^{w}olá̤ss^{w}ola̤ (-lώs- ; § 22*a*, *β* ; App. B ib. ; App. A), v.i.
(*a*) to pry about.
(*b*) to come at an inconvenient time, come in uninvited, intrude.
(*c*, of horse, etc.) to walk at a spirited pace.
አሶለሶለ (ii) ass^{w}olá̤ss^{w}ola̤ (-lώs- ; § 22*a*, *γ* ; App. A), v.t. to cause or allow to pry about, intrude or walk at a spirited pace.
አሶላሶለ (i) as^{w}olã̤́ss^{w}ola̤ (App. B § 22*b*, *ε* ; App. A), v.i.
(*a*) to pry about, etc. a little, to some extent, some of to pry about, etc., begin to pry about, etc.
(*b*) to pry about, etc. a great deal, to a great extent, many or most of to pry about, etc.
አሶላሶለ (ii) ass^{w}olã̤́ss^{w}ola̤ (App. B § 22*b*, *ζ* ; App. A), v.t.
(*a*) to cause or allow to pry about, etc. a little, etc.
(*b*) to cause or allow to pry about, etc. a great deal, etc.
ተንሶለሶለ ta̤ns^{w}olá̤ss^{w}ola̤ (-lώs- ; App. B § 22*b*, *ν* ; App. A), v.i.
(*a*) to go about getting one's meals from others, to cadge one's meals promiscuously, hence

(*b*) to mix in the affairs of others, be a busybody.

አተንሶልሶል። attiṇsʷółsʷol, mind your own business.

አንሶለሶለ ansʷoláṣṣʷoläṇ (-lώs- ; § 22*b*, *μ* ; App. A), v.t.

(*a*) to send about to get meals from others, send to cadge meals promiscuously.

(*b*) to cause to mix in the affairs of others, make a busybody, render officious.

ተንሶላሶለ taṇsʷolä́ssʷoläṇ (App. B § 22*b*, *ν* ; App. A), v.i.

(*a*) to go about, etc. a little, etc.

(*b*) to go about, etc. a great deal, etc.

አንሶላሶለ ansʷolä́ssʷoläṇ (App. B § 22*b*, *μ* ; App. A), v.t.

(*a*) to send about, etc. a little, etc.

(*b*) to send about, etc. a great deal, etc.

ሶልሶል፡አለ sʷółsʷoll ä́läṇ, v.i. (*a*) = **አሶላሶለ** (i, *a*).
(*b*) = **ተንሶላሶለ** (*a*).

S.v. √**ባለ**, § 44*a* ; § 6 p. 18 : inf. **ሶልሶል፡ማለት** sʷółsʷol (-ollị̆ § 7*d* pp. 29, 30) mä́läṭ.

ሶልሶል፡አደረገ sʷółsʷoll adä́rräga, v.t. (*a*) = **አሶላሶለ** (ii, *a*).
(*b*) = **አንሶላሶለ** (*a*).

S.v. √**ደረገ**

ሱልሱል፡ (i) **አለ** súlsull ä́läṇ, v.i. (*a*) = **አሶላሶለ** (i, *b*).
(*b*) = **ተንሶላሶለ** (*b*).

S.v. √**ባለ**, etc. ; inf. **ሱልሱል፡ማለት** súlsul (-ullị̆) mä́läṭ.

ሱልሱል፡ (i) **አደረገ** súlsull adä́rräga, v.t. (*a*) = **አሶላሶለ** (ii, *b*).
(*b*) = **አንሶላሶለ** (*b*).

ሶልኧላ sʷolsŏ͡ä́llã,

(*α*) adj. (*a*) that goes about, etc. a little, etc.

(*b*) that mixes to some extent in the affairs of others, rather officious.

(*β*) s. = **ሶልኧላነት**

ሶልቧላነት s^{w}olsõ̃ãllã́nn̪at (-**ቧልነት** -sõ̃ãll̪ínn̪at, -nät), s.

(*a*) promiscuous cadging of meals.

(*b*) mixing in the affairs of others, being a busy-body, interference, officiousness.

ሱልሱል (ii) súlsul, adj.

(*a*) that goes about, etc. a great deal, etc.

(*b*) that mixes a great deal in the affairs of others, very officious.

ሱልሱላት sulsúlát (§ 8), s. = **ሱልሱልነት**

ሱልሱልነት sulsul̪ínn̪at (-nät), s.

(*a*) excessive promiscuous cadging of meals.

(*b*) excessive interference, great officiousness.

ማሶልሶያ mãs^{w}ols^{w}ó̯ĩ̯ã̃,

(*a*) adj. for prying about, intruding, or walking at a spirited pace.

(*b*) s. means of or occasion or place for prying about, intruding, or walking at a spirited pace.

መንሶልሶያ mn̪s^{w}ols^{w}ó̯ĩ̯ã̃,

(*a*) adj. for going about, etc., mixing in the affairs of others, etc.

(*b*) s. means of or opportunity or place for going about, etc. or mixing in the affairs of others, etc.

አሶላሶል ass^{w}olás^{w}ol, s. (manner of) prying about, intruding or walking at a spirited pace.

አንሶላሶል ans^{w}olás^{w}ol, s. (manner of) going about, etc. or mixing in the affairs of others, etc., interference, officiousness.

ሰለቀ sə́llə̰qə̰ (säl-; type B § 35; App. A), v.t.
(*a*) to grind fine(r § 58), regrind; s.v. **ፈጨ**
(*b*, of **ጤፍ**, which is a fine grain) to grind, = Š. **ሸመሸመ**
(*c*) to crush, subjugate.
(*d*) to beat thoroughly, thrash.

[cp. سَلَقَ to gall, flay, prostrate]

ተሰለቀ tə̰sə́llə̰qə̰ (täsäl-; § 22*a*, *α*; App. A),
(*a*) v.p. to be ground fine(r), be reground.
(*b*, of **ጤፍ**) v.p. to be ground.
(*c*) v.p. to be crushed, subjugated.
(*d*) v.p. to be beaten thoroughly, thrashed.
(*e*) v.i. to be or become ostentatious or affected in speech, dress or gait, (cp. 'to be refined'; § 63*d*, *e*).

ትሰለቃለች፡ሰው፡እንዲያያት። tissə̰llə̰qálläč, sə́̂u n-dyə́̂i̯ə̰t, she is ostentatious (etc.), that people (§ 52*a*) may look at her.

አሰለቀ assə́llə̰qə̰ (-säl-; § 22*a*, *γ*; App. A), v.t. to cause or allow to grind fine(r), etc. or be ground fine(r), etc. (§ 68).

ተሳለቀ (i) tə̰sə̄́llə̰qə̰ (täs-; § 22*b*, *ε*; App. A),
(*a*, esp. pl. App. B § 22*b*, *ε*) v.recip. to thrash one another.
(*b*) v.i. & p. = **ተሰላለቀ**

አሳለቀ (i) assə̄́llə̰qə̰ (§ 22*b*, *ζ*; App. A), v.t.
(*a*) to cause or allow to thrash one another.
(*b*) to help to grind fine(r), etc., join in grinding fine(r), etc.
(*c*) = **አሰላለቀ**

አሳለቀ (ii) assə̄́llə̰qə̰, to cause to jest, s.v. √**ሳለቀ**

አሳለቀ (iii) asə̄́llə̰qə̰, to cause to end, s.v. **አለቀ**

ሰላለቀ sa̤lă̄lla̤qa̤ (säl-; § 22*b*, *η*; App. A), v.t.

(*a*) to grind rather fine(r), etc., some of to grind fine(r), crush, thrash, etc., grind fine(r), etc. to some extent, part or some of, begin to grind fine(r), etc.

(*b*) to grind very fine, etc., many or most of to grind fine(r), crush, thrash, etc., grind fine(r), etc. to a great extent, much, many or most of.

ተሰላለቀ ta̤sa̤lă̄lla̤qa̤ (täsäl-; § 22*b*, *θ*; App. A),

(*a*) v.p. to be ground rather fine(r), etc., be crushed, etc. or thrashed, etc. to some extent, etc.

(*b*) v.i. to be or become ground rather fine(r), etc., subjugated to some extent, rather ostentatious, etc. (§ 63*d*, *e*).

(*c*) v.p. to be ground very fine, etc., be crushed, etc. or thrashed, etc. to a great extent, etc.

(*d*) v.i. to be or become ground very fine, etc., subjugated to a great extent, very ostentatious, etc. (§ 63*d*, *e*).

(*e*, esp. pl. App. B § 22*b*, *ϵ*) v.recip. = **ተሳለቀ**

አሰላለቀ assa̤lă̄lla̤qa̤ (-säl-; § 22*b*, *κ*; App. A), v.t.

(*a*) to cause or allow to grind or be ground (cp. § 68) rather fine(r), etc. or be or become rather ostentatious, etc.

(*b*) to cause or allow to grind or be ground very fine, etc. or be or become very ostentatious, etc.

(*c*) = **አሳለቀ** (i).

ሰለቅ፡አለ sa̤llaqq (sǟl-) ā́la̤, v.i. = **ተሰላለቀ** (*b*); s.v. √**ባለ**, § 44*a*; § 63*d*, *e*; § 6 p. 18: inf. **ሰለቅ፡ማለት** sa̤llaq (-a̤qqĭ̤ § 7*d* pp. 29, 30) mā́la̤t.

ሰለቅ፡አደረገ sállaqq (säl-) adárraga, v.t. = **ሰላለቀ** (*a*); s.v. √**ደረገ**

ስልቅ፡(i) **አለ** sílliqq ála, v.i. = **ተሰላለቀ** (*d*); s.v. √**ባለ**, etc.; inf. **ስልቅ፡ማለት** sílliq (-iqqĭ) málat.

ስልቅ፡(i) **አደረገ** sílliqq adárraga, v.t. = **ሰላለቀ** (*b*).

ሰለቃ sallắqã (säl-), s. (*a*, act of) grinding fine(r), etc. (*b*, condition or state of) being ground fine(r), etc.

ሰላቃ sallắqqã (säl-), (*a*) adj. ground somewhat fine(r), etc., partly crushed, etc., somewhat ostentatious or affected.

(*b*) s. = **ሰላቃነት**

ሰላቃነት sallãqqắnnat (säl-, -**ላቅነት** -llãqqínnat, -nät), s. condition or state of being ground somewhat fine(r), etc.

ስለቃ sillắqã, s. = **ሰለቃ**

ስላቄ sillắq^{y}e, s. flour left on the stone after grinding fine(r), etc.

ስላቆ sillắq^{w}o, s. = **ስልቃት**

ስልቅ (ii) sílliq, adj. ground fine(r), reground, crushed, thrashed, ostentatious, affected.

ስልቃት sillíqắt (§ 8), s. (*a*, act of) grinding fine(r), etc. (*b*, condition or state of) being ground fine(r), etc.; ostentatiousness, affectation.

ስልቅነት sillíqínnat (-nät), s. fine(r) ground, etc. condition or state; ostentatiousness, affectation.

መሰለቅያ (i) masallắqyã (mäsällắq-),

(*a*) adj. for grinding fine(r), etc.

(*b*) s. means of or occasion, place or instrument for grinding fine(r), etc.; stone for grinding, millstone.

መሰለቅያ (ii) mạssạlạ́qyã (-sälắq-),
(*a*) adj. for being ground fine(r), etc.
(*b*) s. means of or occasion or place for being ground fine(r), etc.
መሰለቅያ፡ድምጥ፡ mạssạläqyắ (§ 8 p. 39) dịmṭ, an affected voice.
መሰለቅያ፡ልብስ፡ mạssạläqyắ lịṿs, a showy dress.
ማሰለቅያ mãssạllạ́qyã (-sällắq-),
(*a*) adj. for causing or allowing to grind fine(r), etc.
(*b*) s. means of or occasion for causing or allowing to grind fine(r), etc.
አሰላለቅ (i) assạlắlạq (-säl-), s. (manner of) grinding fine(r), etc. or being ground fine(r), etc.; subjugation; ostentation, affectation.

√**ሰለቀ** [cp. Eth. Tña. **ተሳለቀ** to jest]
ተሳለቀ tạsắllạqạ (täs-; § 22*b*, ϵ), v.i. to jest.
ተሳለቀብኝ። tạsállạqạbbịñ (§§ 47*a*, 71), he (has) made fun of me.
አሳለቀ (ii) assắllạqạ (§ 22*b*, ζ; App. A), v.t. to cause or allow to jest.
ሰው፡ሁሉን፡አሳለቀብኝ። sạ́̂u húllun assállạqạbbịñ, he (has) made (let) every one make fun of me.
ስላቅ sịllắq (§ 8), s. jest.
ስላቃም sịllắqắm (§ 8), adj. full of jests, jocose.
ስላቃምነት sịllāqāmínnạt (-nät), s. jocosity.
መሳለቅያ mạssãlạ́qyã (-lắq-), (*a*) adj. for jesting, ridiculous.
(*b*) s. means of or subject for jesting; butt.
አሰላለቅ (ii) assạlắlạq (-säl-), s. (manner of) jesting.

√ሰለቀለቀ [Frequentative, enlarged from ሰለቀ, cp. קִטַּלְטַל s.v. √ለመጠመጠ]

ተስለቀለቀ taṣlaqálläqa (täs-; § 22*a*, *α*; App. A),

(*a*) v.p. continually to be ground fine(r § 58) or reground, to be ground fine(r) in several cases.

(*b*, of ጠፍ) v.p. continually to be ground, to be ground in several cases.

(*c*) v.i. to keep on being or becoming ground fine(r), etc., to be or become ground fine(r), etc. in several cases, (§ 63*d*, *e*).

(*d*) v.p. continually to be crushed or subjugated, be crushed, etc. in several cases or places.

(*e*) v.i. to keep on being or becoming crushed or subjugated, be or become crushed, etc. in several cases or places (§ 63*d*, *e*).

(*f*) v.p. continually to be beaten thoroughly or thrashed, be beaten thoroughly, etc. in several cases or places.

(*g*) v.i. to keep on being or becoming ostentatious or affected in speech, dress or gait, be or become ostentatious, etc. in several cases (§ 63*d*, *e*).

አስለቀለቀ (i) aslaqálläqa, to cause to be smeared, s.v. ለቀለቀ

አስለቀለቀ (ii) aslaqálläqa (§ 22*a*, *β*; App. A), v.t.

(*a*) to keep on grinding fine(r) or regrinding, grind fine(r), etc. in several cases.

(*b*, of ጠፍ) to keep on grinding, grind in several cases.

(*c*) to keep on crushing, subjugating, crush, etc. in several cases or places.

(*d*) to keep on beating thoroughly, thrashing, beat thoroughly, etc. in several cases or places.

ተሰለቃለቀ tạslạqắllạqạ (täs- ; § 22*b*, *ϵ* ; App. A),

(*a*) v.p. continually to be ground rather fine(r), etc. or be crushed or thrashed to some extent, part or some of continually to be ground fine(r), etc., continually begin to be ground fine(r), etc., be ground rather fine(r), etc. in several cases or places, be ground fine(r), etc. in a few cases or places.

(*b*) v.i. to keep on being or becoming ground rather fine(r), etc., subjugated, etc. to some extent, rather ostentatious, etc., part or some of to keep on being or becoming ground fine(r), subjugated, ostentatious, etc., keep on beginning to be or become ground fine(r), subjugated, ostentatious, etc., be or become ground rather fine(r), etc. in several cases, etc., be or become ground fine(r), etc. in a few cases, etc., (§ 63*d*, *e*).

(*c*) v.p. continually to be ground very fine, etc. or be crushed or thrashed to a great extent, much, many or most of continually to be ground fine(r), etc., be ground very fine, etc. in several cases, etc., be ground fine(r), etc. in many or most cases, etc.

(*d*) v.i. to keep on being or becoming ground very fine, subjugated to a great extent, very ostentatious, etc., many or most of to keep on being or becoming ground fine(r),

subjugated, ostentatious, etc., be or become ground very fine, etc. in several cases, etc., be or become ground fine(r), etc. in many or most cases, etc., (§ 63*d*, *e*).

አስለቃለቀ aslạqā́llạqạ (App. B § 22*b*, ፭; App. A), v.t.

(*a*) to keep on grinding rather fine(r), crushing or thrashing to some extent, keep on grinding fine(r), etc. part or some of, some of to keep on grinding fine(r), etc., keep on beginning to grind fine(r), etc., grind rather finer in several cases, etc., grind fine(r), etc. in a few cases, etc.

(*b*) to keep on grinding very fine, crushing or thrashing to a great extent, keep on grinding fine(r), etc. much, many or most of, many or most of to keep on grinding fine(r), etc., grind very fine, etc. in several cases, etc., grind fine(r), etc. in many or most cases, etc.

ሰለቅለቅ፡አለ salạ́qlạqq (säl-) ā́la, v.i. = **ተስለቃለቀ** (*b*); s.v. √**ባለ**, § 44*a*; § 63*d*, *e*; § 6 p. 18: inf. **ሰለቅለቅ፡ማለት** salạ́qlạq (-lạqqĭ § 7*d* pp. 29, 30) mā́lạt.

ሰለቅለቅ፡አደረገ salạ́qlạqq (säl-) adā́rrạgạ, v.t. = **አስለቃለቀ** (*a*); s.v. √**ደረገ**

ስልቅልቅ፡ (i) **አለ** silĭ́qlĭqq ā́la, v.i. = **ተስለቃለቀ** (*d*); s.v. √**ባለ**, etc.; inf. **ስልቅልቅ፡ማለት** silĭ́qlĭq(qĭ) mā́lạt.

ስልቅልቅ፡(i)**አደረገ** silĭ́qlĭqq adā́rrạgạ, v.t. = **አስለቃለቀ**(*b*).

ሰለቅላቃ salạqlā́qqā̃ (säl-),

(*a*) adj. continually ground rather fine(r), etc., ground rather fine(r), etc. in several cases or places.

(*b*) s. = **ሰለቅላቃነት**

ሰለቅላቃነት sə̀laqlãqqãnnə̀t (säl-, **-ላቅነት** -lãqqə́nnə̀t, -nät), s. condition, state or quality of continually being ground rather fine(r), etc.

ስልቅልቅ (ii) sə̀lə́qlə̀q,

(*a*) adj. continually ground very fine, etc., ground very fine, etc. in several cases, etc.

(*b*) s. = **ስልቅልቃት**

ስልቅልቃት sə̀lə̀qlə́qát (§ 8), s. continual or extensive grinding or being ground very fine, etc.

ስልቅልቅነት sə̀lə̀qlə̀qə́nnə̀t (-nät), s. condition, state or quality of continually being ground very fine, etc.

መስለቅለቂያ mə̀slə̀qlə́qyã (-lə́qyã),

(*a*) adj. for continually being ground fine(r), etc.

(*b*) s. means of or opportunity for continually being ground fine(r), etc.

ማስለቅለቂያ mãslə̀qlə́qyã (-lə́qyã),

(*a*) adj. for continually grinding fine(r), etc.

(*b*) s. means of or instrument or opportunity for continually grinding fine(r), etc.

አስለቃለቅ aslə̀qálə̀q, s. (manner of) continually grinding fine(r), etc. or being ground fine(r), etc.; continual or extensive subjugation, continual ostentation, etc.

ሰለበ sə́llə̀bə̀ (sə́l-, -ə̀və̀; type A § 34; App. A), v.t.

(*a*) to slash, cut with a forcible sweep.

(*b*) to lop, cut off the top or extremity of, reap at the top of the stem.

(*c*) to castrate.

(*d*) to do away with by sorcery, spirit away.

[cp. Tña. Tē. M. id. (*c*), Eth. id. to strip, Tē. ሰልበ to disarm, سَلَبَ to tear away, שְׁלַף Aram. ܫܠܦ Ass. *šalāpu* to pull out, cλπ to cut off]

ተሰለበ tạsạ́llạbạ (täsǎl-, -ạ̣ạ; § 22*a*, *α*; App. A), v.p. to be slashed, etc.

አሰለበ (i) asạ́llạbạ (asǎl-, -ạ̣ạ; § 22*a*, *β*; App. A), v.t. (eccl.) to doff, take off (a vestment).

አሰለበ (ii) assạ́llạbạ (-sǎl-, -ạ̣ạ; § 22*a*, *γ*; App. A), v.t. to cause or allow to slash, etc. or be slashed, etc. (§ 68).

ተሳለበ tạsā́llạbạ (täs-, -ạ̣ạ; § 22*b*, *ε*; App. A),

(*a*, esp. pl. App. B § 22*b*, *ε*) v.recip. to slash, etc. one another.

(*b*) v.p. = **ተሰላለበ**

አሳለበ (i) assā́llạbạ (-ạ̣ạ; § 22*b*, *ζ*; App. A), v.t.

(*a*) to cause or allow to slash, etc. one another.

(*b*) to help to slash, etc., join in slashing, etc.

(*c*) = **አሰላለበ**

አሳለበ (ii) asā́llạbạ (-ạ̣ạ), to cause to be milked, s.v. **አለበ** (i).

አሳለበ (iii) asā́llạbạ (-ạ̣ạ), to cause to be marked, s.v. **አለበ** (ii).

ሰላለበ sạlā́llạbạ (säl-, -ạ̣ạ; § 22*b*, *η*; App. A), v.t.

(*a*) to slash, etc. a little, to some extent, part or some of, some of to slash, etc., begin to slash, etc.

(*b*) to slash, etc. a great deal, to a great extent, much, many or most of, many or most of to slash, etc.

ተሰላለበ taṣalā́llaḅaḍ (täsäl-, -aḍ; § 22*b*, *θ*; App. A),
(*a*) v.p. to be slashed, etc. a little, etc.
(*b*) v.p. to be slashed, etc. a great deal, etc.
(*c*, esp. pl. App. B § 22*b*, *ϵ*) v. recip. = **ተሰለበ**

አሰላለበ assaḷā́llaḅaḍ (-säl-, -aḍ; § 22*b*, *κ*; App. A), v.t.
(*a*) to cause or allow to slash, etc. or be slashed, etc. (cp. § 68) a little, etc.
(*b*) to cause or allow to slash, etc. or be slashed, etc. a great deal, etc.
(*c*) = **አሰለበ** (i).

ሰለ·በ፡አደረገ sáḷaḅḅ (sā́l-) adárraga, v.t. = **ሰላለበ** (*a*); s.v. **√ደረገ**; § 6 p. 19: inf. **ሰለ·በ፡ማድ·ረግ** sáḷaḅḅiḍ (§ 7*d* pp. 29, 30) mā́drag.

ሰልበ፡(i) **አደረገ** síllibb adárraga, v.t. = **ሰላለበ** (*b*); inf. **ሰልበ፡ማድ·ረግ** síllibbiḍ mā́drag.

ሰለባ sáḷáḅāʾ (sā́l-, -áḍāʾ; § 8 p. 44), s.
(*a*, act of) slashing, etc.
(*b*, state of) being slashed, etc.
(*c*) slashed, etc. object, esp. trophy cut off, e.g. in hunting, an elephant's tail or lion's mane, or on the battlefield the pudenda of an enemy; eunuch.

ሰላባ saláḅāʾ (säl-, -áḍāʾ), (*a*) adj. slashed, etc. to some extent; castrated.
(*b*) s. = **ሰላባነት**

ሰላባነት saḷāḅā́nnaṭ (säl-, -āḍā́-, -**ላ·ብነት** -lāḅínnaṭ, -āḍí-, -nät), s. condition or state of being slashed, etc. to some extent, of being castrated.

ስለባ sillā́ḅāʾ (-áḍāʾ), s. = **ሰለባ**

ስላቢ sillábi (-áḍi), (*a*) adj. slashed, etc. to a great extent; castrated.
(*b*) s. = **ሰለባ** (*c*).

ስላቢነት sị̈llābínnạ̈t (-āṿí-, -nät), s. condition or state of being slashed, etc. to a great extent, of being castrated.

ስላበ sị̈llábʷo (-ā́ṿʷo), s. = **ስልባት**

ስልብ (ii) sị̈l(ị̈)b (-l(ị̈)ṿ), (*a*) adj. slashed, etc.; castrated. (*b*) s. slashed, etc. object; eunuch.

ስልባት sị̈llị̈bā́t (-ị̈ṿā́t; § 8), s. (*a*, act of) slashing, etc. (*b*, condition or state of) being slashed, etc.

ስልብነት sị̈l(ị̈)bị̈́nnạ̈t (-(ị̈)ṿí̈-, -nät), s. condition or state of being slashed, etc., of being castrated.

መስለብያ mạ̈slạ́byã̄ (-lā́ṿyã̄),
(*a*) adj. for slashing, etc.
(*b*) s. means of or instrument, occasion or place for slashing, etc.

መሰለብያ mạ̈ssạ̈lạ́byã̄ (-sälā́ṿyã̄),
(*a*) adj. for being slashed, etc.
(*b*) s. means of or instrument, occasion or place for being slashed, etc.

አሰላለብ assạ̈lálạ̈b (-säl-, -ạ̈ṿ), s. (manner of) slashing, etc. or being slashed, etc.

√ሰለበለበ [Frequentative, enlarged from **ሰለበ**, cp. קִטַּלְטַל s.v. **√ለመጠመጠ**]

ተስለበለበ tạ̈slạ̈bạ́llạ̈bạ̈ (täs-, -ạ̈ṿạ́llạ̈ṿạ̈; § 22*a*, *α*; App. A), v.p. continually to be slashed, cut with forcible sweeps, lopped, have the top(s) or extremity (-ties) cut off or be reaped at the top of the stem, be slashed, etc. in several cases or places.

አስለጠለጠ (i) aslạbạ́llạbạ (-ạvạ́llạvạ), to cause to be singed, etc., s.v. **ለጠለጠ** (in Addenda).

አስለጠለጠ (ii) aslạbạ́llạbạ (-ạvạ́llạvạ ; § 22*a*, *β* ; App. A), v.t. to keep on slashing, cutting with forcible sweeps, lopping, cutting off the top(s) or extremity (-ties) of, reaping at the top of the stem, slash, etc. in several cases or places.

ተስለጠለጠ tạslạbặ́llạbạ (täs-, -ạvặ́llạvạ ; App. B § 22*b*, *ϵ* ; App. A), v.p.

(*a*) continually to be slashed, etc. a little, to some extent, part or some of continually to be slashed, etc., continually begin to be slashed, etc., be slashed, etc. a little, etc. in several cases or places, be slashed, etc. in a few cases, etc.

(*b*) continually to be slashed, etc. a great deal, to a great extent, much, many or most of continually to be slashed, etc., be slashed, etc. a great deal, etc. in several cases, etc., be slashed, etc. in many or most cases, etc.

አስለጠለጠ aslạbặ́llạbạ (-ạvặ́llạvạ ; App. B § 22*b*, *ς* ; App. A), v.t.

(*a*) to keep on slashing, etc. a little, etc.

(*b*) to keep on slashing, etc. a great deal, etc.

ሰለብለብ፡አደረገ sạlạ́blạbb (sälạ́vl-) adạ́rrạgạ, v.t. = **አስለጠለጠ** (*a*) ; s.v. **√ደረገ** ; § 6 p. 19 : inf. **ሰለብለብ፡ማድረግ** sạlạ́vlạbbĭ (§ 7*d* pp. 29, 30) mạ́drạg.

ስልብልብ፡ (i) **አደረገ** sịlị́blịbb (-ị́vlịbb) adạ́rrạgạ, v.t. = **አስለጠለጠ** (*b*) ; inf. **ስልብልብ፡ማድረግ** sịlị́vlịbbĭ mạ́drạg.

ሰለብላባ sạlạblā́bbã̄ (sälạ̣vl-),
(*a*) adj. continually slashed, etc. a little, to some extent, etc.
(*b*) s. = **ሰለብላባነት**

ሰለብላባነት sạlạblãbbā́nnạt (sälạ̣vl-, **-ላብነት** -lãbbi᷄nnạt, -nät), s. state or condition of continually being slashed, etc. a little, etc.

ስልብልብ (ii) si᷄li᷄bli᷄b (-i᷄v̇li᷄v̇),
(*a*) adj. continually slashed, etc. a great deal, etc.
(*b*) s. = **ስልብልባት**

ስልብልባት si᷄li᷄bli᷄bā́t (-i᷄v̇li᷄v̇ā́t ; § 8), s. continual or extensive slashing, etc. or being slashed, etc. a great deal, etc.

ስልብልብነት si᷄li᷄bli᷄bi᷄nnạt (-i᷄v̇li᷄v̇i᷄nnät), s. state or condition of continually being slashed, etc. a great deal, etc.

መስለብለቢያ mạslạblạ́byã̄ (-ạ̣v̇lā́v̇yã̄),
(*a*) adj. for being slashed, etc. continually, etc.
(*b*) s. means of or occasion for being slashed, etc. continually, etc.

ማስለብለቢያ mãslạblạ́byã̄ (-ạ̣v̇lā́v̇yã̄),
(*a*) adj. for keeping on slashing, etc.
(*b*) s. means of or instrument or occasion for keeping on slashing, etc.

አስለባለብ aslạbā́lạb (-ạ̣v̇ā́lạ̣v̇), s. (manner of) continually slashing, etc. or being slashed, etc.

ስልቦት si᷄lbā́bʷṓt (-lv̇ā́v̇ʷ- ; § 8), s.
(*a*) film on the surface of a liquid (stagnant water, milk, etc.).
(*b*) sluggishness, laziness.

ስልባቦት፡ወድቆበታል። sḭlṿāy^{w}ót wωdq^{w}óbbạtāl, a film has formed on its surface.

ስልባቦት፡ሆነ። sḭlṿāy^{w}ót h^{w}óna̤, he (it) became (has become) sluggish, lazy.

ስልባወት sḭlbáuwωt (-lṿá- ; § 8), s. = **ስልባቦት**

[cp. Wright, Comp. Gram. p. 66]

ሰለተ (i) sạ́llạta̤ (säl-, -läta̤ ; type A § 34 ; App. A), v.i. to be or become withered, wither, (esp. of crops ; § 63*d*, *e*), = **ጠወለገ** (*a*).

እርሻው፡ሰልቷል። íršâu sáltŏāl,

(*a*) the crop is withered.

(*b*) the crop is in good condition [from **ሰላ** (i)].

አሰለተ (i) asạ́llạta̤ (asäl-, -läta̤ ; § 22*a*, *β*; App. A), v.t. to wither.

ጠሐይ፡እርሻውን፡አስልቶታል። ṭạ̤háḭ̯ íršâun ásḭlt^{w}otāl, (*a*) the sun has withered the crop.

(*b*) the sun has brought the crop into good condition [from **አሰላ** (i)].

አሰለተ (ii) assạ́llạta̤ (-säl-, -läta̤ ; § 22*a*, *γ* ; App. B ib. ; App. A), v.t. to cause or allow to be or become withered, wither or be withered (§ 68).

ሰላለተ (i) sạlā́llạta̤ (säl-, -läta̤ ; § 22*b*, *η* ; App. A), v.i.

(*a*) to be or become somewhat withered, part or some of to be or become withered, begin to be or become withered.

(*b*) to be or become considerably withered, much, many or most of to be or become withered.

See § 63*d*, *e*.

አሰላለተ (i) asạlă̄llạtạ (asäl-, -lätạ ; § 22*b*, *ι* ; App. A), v.t.
(*a*) to wither a little, part or some of, begin to wither.
(*b*) to wither considerably, much, many or most of.

አሰላለተ (ii) assạlă̄llạtạ (-säl-, -lätạ ; § 22*b*, *κ* ; App. A), v.t.
(*a*) to cause or allow to be or become withered, wither or be withered (cp. § 68) a little, etc.
(*b*) to cause or allow to be or become withered, wither or be withered considerably, etc.

ሰለት፡ (i) **አለ** sạ́lạtt (sălätt) ắlạ, v.i. = **ሰላለተ** (i, *a*) ; s.v. **√ባለ**, § 44*a* ; § 63*d*, *e* ; § 6 p. 19 : inf. **ሰለት፡ማለት** sạ́lạttĭ (§ 7*d* pp. 29, 30) mắlạt.

ሰለት፡ (i) **አደረገ** sạ́lạtt (sălätt) adạ́rrạgạ, v.t. = **አሰላለተ** (i, *a*) ; s.v. **√ደረገ**

ስልት፡ (i) **አለ** sĭ́llĭtt ắlạ, v.i. = **ሰላለተ** (i, *b*) ; s.v. **√ባለ**, etc. ; inf. **ስልት፡ማለት** sĭ́llĭttĭ mắlạt.

ስልት፡ (i) **አደረገ** sĭ́llĭtt adạ́rrạgạ, v.t. = **አሰላለተ** (i, *b*).

መስለቻ mạslạ́čẵ (-lắčẵ),
(*a*) adj. for being or becoming withered.
(*b*) s. means or cause of or occasion or place for being or becoming withered.

ማስለቻ mẵslạ́čẵ (-lắčẵ),
(*a*) adj. for withering (t.).
(*b*) s. means or cause of or occasion or place for withering (t.).

አሰላለት (i) assạlálạt (-säl-, -lät), s. (manner of) being or becoming withered.

ሰለተ (ii) sạ́llạtạ (săl-, -lätạ ; type B § 35 ; App. A), Š., v.t. to cover with a thin rough thatch (**ሰለቻ** below), thatch thinly and roughly.

ተሰለተ tạsạ́llạtạ (täs-, -ā́l-, -lätạ; § 22*a*, *α*; App. A), Š., v.p. to be thatched thinly and roughly.

አሰለተ (iii) assạ́llạtạ (-sā́l-, -lätạ; § 22*a*, *γ*; App. A), Š., v.t. to cause or allow to thatch or be thatched (§ 68) thinly and roughly.

ሰላለተ (ii) sạlā́llạtạ (säl-, -lätạ; § 22*b*, *η*; App. A), Š., v.t.

(*a*) to thatch, etc. a little, to some extent, part or some of, some of to thatch, etc., begin to thatch, etc.

(*b*) to thatch, etc. to a great extent, much, many or most of, many or most of to thatch, etc.

ተሰላለተ tạsạlā́llạtạ (täsäl-, -lätạ; § 22*b*, *θ*; App. A), Š., v.p. (*a*) to be thatched, etc. a little, etc.

(*b*) to be thatched, etc. to a great extent, etc.

አሰላለተ (iii) assạlā́llạtạ (-säl-, -lätạ; § 22*b*, *κ*; App. A), Š., v.t.

(*a*) to cause or allow to thatch, etc. or be thatched, etc. (cp. § 68) a little, etc.

(*b*) to cause or allow to thatch, etc. or be thatched, etc. to a great extent, etc.

ሰለት፡ (ii) **አደረገ** sạ́llạtt (sā́llätt) adā́rrạgạ, Š., v.t. = **ሰላለተ** (ii, *a*); s.v. **√ደረገ**; § 6 p. 19: inf. **ሰለት፡ ማድረግ** sā́llạttĭ (§ 7*d* pp. 29, 30) mā́drạg.

ስልት፡ (ii) **አደረገ** sĭ́llĭtt adā́rrạgạ, Š., v.t. = **ሰላለተ** (ii, *b*); inf. **ስልት፡ማድረግ** sĭ́llĭttĭ mā́drạg.

ሰለታ sā́lā́tã̄ (sā́l-, -ā́tã̄; § 8 p. 44), Š.,

(*a*) adj. thinly and roughly thatched.

(*b*) s. thin, rough thatch.

= **አልጠሶ**, opposed to **ክፍክፍ**

ሰለታ፡ክዳን፡ sạlā́tā́ kĭ́dān, Š., a thinly and roughly thatched roof.

መሰለቻ (i) mạsạlläčã (mäs-, -äl-, -läčã), Š.,
(*a*) adj. for thatching thinly and roughly.
(*b*) s. means of or instrument or material for thatching thinly and roughly.
መሰለቻ (ii) mạssạläčã (-säläčã), Š.,
(*a*) adj. for being thatched thinly and roughly.
(*b*) s. means of or occasion or place for being thatched thinly and roughly.
አሰላለት (ii) assạlälạt (-säl-, -lät), Š., s. (manner of) thatching or being thatched thinly and roughly.

ስልት (iii) sịlt, s. method, manner, mode, style.

ሰለቸ salläčča (säl-; App. A), v.i. (of inanimate objects) to be or become tiresome, wearisome, boring, unattractive, (§ 63*d*, *e*). [Cohen, Notes, p. 8]
ይህ፡መብል፡ይሰለቻል። yịhe mạ́vịl yịsäläččāl, one grows tired of this food.
ነገር፡ሲበዛ፡ይሰለቻል። nạ́gär sivạ́za yịsäläččāl, too much of a thing is boring.
— used impersonally (§ 43*a*):
ሰለቸው säläčča͡u (§ 7*d* p. 25; App. A),
(*a*) v.i. to be or become tired, wearied, bored, disgusted.
(*b*) v.t. (§ 56*c* note) to be or become tired or weary of, bored or disgusted with, disinclined for, averse from.
See § 63*d*, *e*.
ይህንን፡ሰልችቶኛል። yịhắnnän sắlčịtʷoññāl, I am tired of this, disgusted with this.

ተሰለቸ tasalä́čč̣ä (täsäl-; § 22*a*, α; App. A), v.i. to be or become tiresome, wearisome, boring, disgusting, (§ 63*d*, *e*).

አሰለቸ (i) asalä́čč̣ä (asäl-; § 22*a*, β; App. A), v.t. to tire, weary, bore, disgust.

አሰለቸ (ii) assalä́čč̣ä (-säl-; § 22*a*, γ; App. A), v.t. to cause or allow to be or become tiresome, etc. or be or become tired, etc.

ተሰላቸ tasalä̃čč̣ä (täsäl-; App. B § 22*b*, ε; App. A),

(*a*, esp. pl.) v.recip. to tire, etc. one another or be or become tired, etc. of one another.

(*b*) v.i. = **ተሰለቻቸ**

See § 63*d*, *e*.

አሰላቸ (i) asalä́čč̣ä (asäl-; App. B § 22*b*, ς; App. A), v.t. = **አሰለቻቸ** (i).

አሰላቸ (ii) assalä̃čč̣ä (-säl-; § 22*b*, ζ; App. B ib.; App. A), v.t.

(*a*) to cause or allow to tire, etc. one another or be or become tired, etc. of one another.

(*b*) = **አሰለቻቸ** (ii).

ሰለቻቸ salačä́čč̣ä (säläč-; § 22*b*, η; App. A), v.i. (of inanimate objects)

(*a*) to be or become rather tiresome, etc., part or some of to be or become tiresome, etc., begin to be or become tiresome, etc.

(*b*) to be or become very tiresome, etc., much, many or most of to be or become tiresome, etc.

See § 63*d*, *e*.

— used impersonally (§ 43*a*):

ሰለቻቸው säläčä́čč̣a͡u, v.i. & t. (§ 56*c* note).

(*a*) to be or become rather tired (of), etc.

(*b*) to be or become very tired (of), etc.

ተሰለቻቸ tạsạlạčắčča (täsäläč- ; § 22*b*, *θ* ; App. A),
(*a*) v.i. to be or become rather tiresome, etc. (§ 63*d*, *e*).
(*b*) v.i. to be or become very tiresome, etc. (§ 63*d*, *e*).
(*c*, esp. pl. App. B § 22*b*, *ϵ*) v. recip. = **ተሰላቸ**
አሰለቻቸ (i) asạlạčắčča (asäläč- ; § 22*b*, *ι* ; App. A), v.t.
(*a*) to tire, etc. a little, some of, some of to tire, etc., begin to tire, etc.
(*b*) to tire, etc. a great deal, considerably, many or most of, many or most of to tire, etc.
አሰለቻቸ (ii) assạlạčắčča (-säläč- ; § 22*b*, *κ* ; App. A), v.t.
(*a*) to cause or allow to be or become rather tiresome, etc. or rather tired, etc.
(*b*) to cause or allow to be or become very tiresome, etc. or very tired, etc.
(*c*) = **አሰላቸ** (ii).
ሰልቸት፡አለ sạ́lčätt (sắl-) ắlạ, v.i. = **ተሰለቻቸ** (*a*) ; s.v. √**ባለ**, § 44*a* ; § 63*d*, *e* ; § 6 p. 19 : inf. **ሰልቸት፡ማለት** sạ́lčättị̆ (§ 7*d* pp. 29, 30) mắlạt.
ይህ፡መብል፡ሰልቸት፡ብሎኛል። yị́he mạ́vị̣l sắlčättị̆ vị́lʷoññāl, I am (have got) rather tired of this food.
ሰልቸት፡አደረገ sạ́lčätt (sắl-) adắrrạgạ, v.t. = **አሰለቻቸ** (i, *a*) ; s.v √**ደረገ**
ስልችት፡አለ sị́lčị̣itt ắlạ, v.i. = **ተሰለቻቸ** (*b*) ; s.v. √**ባለ**, etc. ; inf. **ስልችት፡ማለት** sị́lčị̣ittị̆ mắlạt.
ስልችት፡አደረገ sị́lčị̣itt adắrrạgạ, v.t. = **አሰለቻቸ** (i, *b*).
ስልቹ sị́lču, adj. tired, bored, disgusted, disinclined.
ስራ፡ስልቹ፡ sị́ra sị́lču, disinclined to work.
ስልቹነት sị̣lčúnnạt (-nät), s. = **ስልቻታ**
ስልቻታ sị́lčắtã (§ 8 p. 44), s. weariness, boredom, disgust, disinclination, aversion.

ማሰልቻ (i) mãsə́lčã (-sə́l-), (*a*) adj. tiresome, wearisome, boring, disgusting.
(*b*) s. tiresome, etc. thing or matter.

ማሰልቻ (ii) mãssə́lčã (-sə́l-),
(*a*) adj. causing weariness, etc.
(*b*) s. cause of weariness, etc.

አሰላች assə́láč (-sə́l- ; § 8),
አሰላቸት assəláčät (-säl-),
አሰለቻች assəláčáč (-säláč- ; § 8) &
አሰለቻቸት assəlačáčät (-säläč-), s. (manner of) being or becoming tiresome, etc.

ስልቻ sillíčča, s. (*a*) not Š., small skin used as bag, = Š. ፍንያ
(*b*) not Š., scrotum.
(*c*) S., large skin used as sack, = አቁማዳ

ሰሌን sə́l^{y}én (sə́l- ; § 8), s.
(*α*) palm-tree, (*a*) date-palm, *Phoenix dactylifera* (Broun, Cat. 595).
(*b*) wild date-palm, *Phoenix reclinata* (Id. ib.).
(*c*) borassus, *Borassus flabellifer* (Id. ib. 599).
(*β*) palm-leaf mat.

ሰለከ sə́llaka (sə́l-, -läka ; type A § 34 ; App. A), v.i. to amble, move at a rapid and even pace, = ሠገረ

አሰለከ (i) asə́llaka (asə́l-, -läka ; § 22*a*, *β* ; App. A), v.t. amble, make move at a rapid and even pace.

አሰለከ (ii) assə́llaka (-sə́l-, -läka ; § 22*a*, *γ* ; App. A), v.t. to cause or allow to amble, etc.

ሰላለከ sạlā́llạkạ (säl-, -läkạ ; § 22*b*, *η* ; App. A), v.i.
(*a*) to amble, etc. a little, some of to amble, etc., begin to amble, etc.
(*b*) to amble, etc. a great deal, many or most of to amble, etc.

አሰላለከ (i) asạlā́llạkạ (asäl-, -läkạ ; § 22*b*, *ι* ; App. A), v.t.
(*a*) to amble, etc. a little, some of, some of to amble, etc., begin to amble, etc.
(*b*) to amble, etc. a great deal, many or most of, many or most of to amble, etc.

አሰላለከ (ii) assạlā́llạkạ (-säl-, -läkạ ; § 22*b*, *κ* ; App. A), v.t. (*a*) to cause or allow to amble (i.), etc. a little, etc.
(*b*) to cause or allow to amble (i.), etc. a great deal, etc.

ሰለከ፡አለ sạ́lạkk (sā́läkk) ā́lạ, v.i. = **ሰላለከ** (*a*) ; s.v. √**ባለ**, § 44*a* ; § 6 p. 18 : inf. **ሰለከ፡ማለት** sạ́lạk (-ạkkĭ § 7*d* pp. 29, 30) mā́lạt.

ሰለከ፡አደረገ sạ́lạkk (sā́läkk) adā́rrạgạ, v.t. = **አሰላለከ** (i, *a*) ; s.v. √**ደረገ**

ስልከ፡ (i) sịlḭ́k, when I send (sent), s.v. **ስ-**, **ላከ**

ስልከ፡ (ii) **አለ** sḭ́llḭkk ā́lạ, v.i. = **ሰላለከ** (*b*) ; s.v. √**ባለ**, etc. ; inf. **ስልከ፡ማለት** sḭ́llḭk (-ḭkkĭ) mā́lạt.

ስልከ፡ (ii) **አደረገ** sḭ́llḭkk adā́rrạgạ, v.t. = **አሰላለከ** (i, *b*).

መስለከያ mạslā́kyã̄ (-lā́k-), (*a*) adj. for ambling (i.), etc.
(*b*) s. means of or place for ambling (i.), etc.

ማስለከያ mãslā́kyã̄ (-lā́k-),
(*a*) adj. for ambling (t.), etc.

(*b*) s. means of or instrument or place for ambling (t.), etc.

ማሰለኸያ mãssạllạ́kyã̄ (-säl-, -lǎ́k-),

(*a*) adj. for causing to amble, etc.

(*b*) s. means of or instrument or place for causing to amble, etc.

አሰላለኽ assạlálạk (-säl-, -läk), s. (manner of) ambling, etc.

ስልኪ sḭ́lkī, (Tña.), s. = **ስልክ** (iii).

ስልክ (iii) sḭlk, s. (*a*) wire, esp. of telegraph or telephone.

(*b*) telegraph; telegram; telephone; telephone message.

[سِلْكٌ wire]

ስልከኛ sḭlkạ́ññã̄ (-kǎ́ñ-), s. telegraphist, telegraph or telephone employee.

√ሰለከለከ [Frequentative, enlarged from **ሰለከ**, cp. קִטַּלְטַל s.v. **√ለመጠመጠ**]

ተስለከለከ tạslạkạ́llạkạ (täs-, -läkạ́-, -läkạ; § 22*a*, *α*; App. A), v.i. to keep on moving at a rapid and even pace, move at a rapid and even pace in several cases or places, in different directions, creep rapidly as a snake does, move in rapid but even zigzags.

እባብ፡ይስለከለካል። ḭ̀yə́ỳ yḭslạkạ́llạkāl (§ 7*c* note), the snake moves in rapid but even zigzags.

— used impersonally (§ 43*a*):

ይስለከለኩኛል። yḭslạkạ́llạkäññāl, or

ይስለከለክብኛል። yḭslạkạllạkḭ́bbḭ̃ññāl (§ 71), I have continual shooting pains.

አስለከለከ (i) aslạkạ́llạkạ, to cause to lap, etc., s.v. **ለከለከ** (in Addenda).

አስለከለከ (ii) aslạkạ́llạkạ (-läkạ́-, -läkạ; § 22*a*, *β*; App. A), v.t. to keep on causing to move at a rapid and even pace, etc.

ተስለከለከ taslạkạ̄́llạkạ (täs-, -läkạ̄́-, -läkạ; App. B § 22*b*, *ϵ*; App. A), v.i.

(*a*) to keep on moving at a rather rapid and even pace, etc., some of continually to move at a rapid and even pace, etc., continually begin to move at a rapid and even pace, etc.

(*b*) to keep on moving at a very rapid and even pace, etc., many or most of continually to move at a rapid and even pace, etc.

አስለካለከ aslạkạ̄́llạkạ (-läkạ̄́-, -läkạ; App. B § 22*b*, *ς*; App. A), v.t.

(*a*) to keep on causing to move at a rather rapid and even pace, etc.

(*b*) to keep on causing to move at a very rapid and even pace, etc.

ሰለከለከ፡አለ salạ́klạkk (säl-, -ā́k-, -läkk) ā́lạ, v.i. = **ተስለካለከ** (*a*); s.v. √**ባለ**, § 44*a*; § 6 p. 18: inf. **ሰለከለከ፡ማለት** salạ́klạk (-lạkkĭ § 7*d* pp. 29, 30) mā́lạt.

— used impersonally (§ 43*a*):

በጉሮሮዬ፡ሰለከለከ፡ይለኛል። baguróro͡ye salā́kläkk yíläññāl (**ይል-በኛል።** yilíbbiññāl § 71), something continually irritates me slightly in my throat.

ሰለከለከ፡አደረገ salạ́klạkk (säl-, -ā́k-, -läkk) adárrạgạ, v.t. = **አስለካለከ** (*a*); s.v. √**ደረገ**

ስልክልክ፡አለ sil̤íkl̤ikk álạ, v.i. = **ተስለክለከ** (*b*); s.v. √**ባለ**, etc.; inf. **ስልክልክ፡ማለት** sil̤íkl̤ik (-l̤ikkĭ) málạt.

እንሽላሊት፡ስልክልክ፡ትላለች። nšil̤álit sil̤íkl̤ikkĭ tị-lálläč, the lizard zigzags very rapidly along.

ስልክልክ፡አደረገ sil̤íkl̤ikk adárraga, v.t. = **አስለክለከ** (*b*).

መስለክለኪያ maṣlạkl̤ákyã (-läk-, -lák-),

(*a*) adj. for continually moving at a rapid and even pace, etc.

(*b*) s. means of or occasion or place for continually moving at a rapid and even pace, etc.

ማስለክለኪያ mãṣlạkl̤ákyã (-läk-, -lák-),

(*a*) adj. for continually causing to move at a rapid and even pace, etc.

(*b*) s. means of or instrument or occasion for continually causing to move at a rapid and even pace, etc.

አስለክለክ aṣlạkálạk (-läk-, -läk), s. (manner of) continually moving at a rapid and even pace, etc.

ሰለከ ṣalákkạkạ (sälák-; § 36; App. A), v.t. to be or become slender, long and thin, tall and thin, (§ 63*d*, *e*).

አሰለከ (i) aṣalákkạkạ (asälák-; § 22*a*, *β*; App. A), v.t. to render slender, etc.

አሰለከ (ii) assạlákkạkạ (-sälák-; § 22*a*, *γ*; App. A), v.t. to cause or allow to be or become slender, etc.

ሰላከ ṣalắkkạkạ (säl-; § 22*b*, δ; App. B ib.; App. A), v.i.

(*a*) to be or become rather slender, etc., some of to be or become slender, etc., begin to be or become slender, etc.

(*b*) to be or become very slender, etc., many or most of to be or become slender, etc.

See § 63*d*, *e*.

አሰላከከ (i) asạlā́kkạkạ (asäl- ; App. B § 22*b*, ς ; App. A), v.t. (*a*) to render rather slender, etc.

(*b*) to render very slender, etc.

አሰላከከ (ii) assạlā́kkạkạ (-säl- ; § 22*b*, ζ ; App. A), v.t.

(*a*) to cause or allow to be or become rather slender, etc.

(*b*) to cause or allow to be or become very slender, etc.

ሰለካከከ sạlạkā́kkạkạ (säläk- ; § 22*b*, η ; App. A), v.i. = **ሰላከከ**

አሰለካከከ (i) asạlạkā́kkạkạ (asäläk- ; § 22*b*, ι ; App. A), v.t. = **አሰላከከ** (i).

አሰለካከከ (ii) assạlạkā́kkạkạ (-säläk- ; § 22*b*, κ ; App. A), v.t. = **አሰላከከ** (ii).

ሰልከክ፡አለ sạ́lkạkk (sā́lkäkk) ā́lạ, v.i. = **ሰላከከ** (*a*) ; s.v. √**ባለ**, § 44*a* ; § 63*d*, *e* ; § 6 p. 18 : inf. **ሰልከክ፡ማለት** sạ́lkạk (-kạkkĭ § 7*d* pp. 29, 30) mā́lạt.

ሰልከክ፡አደረገ sạ́lkạkk (sā́lkäkk) adárrạgạ, v.t. = **አሰላከከ** (i, *a*) ; s.v. √**ደረገ**

ሰልክክ፡ (i) **አለ** sĭ́lkĭkk ā́lạ, v.i. = **ሰላከከ** (*b*) ; s.v. √**ባለ**, etc. ; inf. **ሰልክክ፡ማለት** sĭ́lkĭk(kĭ) mā́lạt.

ሰልክክ፡ (i) **አደረገ** sĭ́lkĭkk adárrạgạ, v.t. = **አሰላከከ** (i, *b*).

ሰልካካ salkā́kkã̄ (säl-),

(*a*) adj. somewhat slender, somewhat tall and thin, etc.

(*b*) s. = **ሰልካካነት**

ፊት፡ሰልካካ፡ fítạ (App. B § 9*d*) sälkā́kka, with a rather long, thin face.

ሰልካካነት sạlkã̄kkā́nnạt (säl-, **-ክክነት** -kã̄kkịnnạt, -nät), s. comparative slenderness, being somewhat long and thin, etc.

ስልክክ (ii) sílkịk (sịlíkkịk), (*a*) adj. very slender, quite long and thin, etc.
(*b*) s. = **ስልክካት**

ስልክካት sịlkíkā́t (sịlịkkíkā́t ; § 8), s. = **ስልክክነት**

ስልክክነት sịlkịkínnạt (sịlịkkịkí-, -nät), s. considerable slenderness, being quite long and thin, etc.

መሰልከክያ mạsạlkā́kyã̄ (mäsälkā́k-),
(*a*) adj. for being or becoming slender, etc.
(*b*) s. means of or condition or course conducive to being or becoming slender, etc.

ማሰልከክያ (i) mã̄sạlkā́kyã̄ (-sälkā́k-),
(*a*) adj. for rendering slender, etc.
(*b*) s. means of or condition, course or treatment rendering slender, etc.

ማሰልከክያ (ii) mã̄ssạlkā́kyã̄ (-sälkā́k-),
(*a*) adj. for causing or allowing to be or become slender, etc.
(*b*) s. means of or condition, course or treatment causing or allowing to be or become slender, etc.

አሰላከክ assạlā́kạk (-sälā́käk) &
አሰለላከክ assạlạkā́kạk (-säläkā́käk), s. (manner of) being or becoming slender, etc.

ሰላዋ sạllấuwã̄ (säl-), adj. inquisitive, (= **ሶሌ**).
ሰላዋነት sạllấuwā́nnạt (säl-, **-ላውነት** -llấuwŭ́nnạt, -nät), s. inquisitiveness.

ስልዩ sə́llyu, s. a small measure of capacity = ¼ **ቁና** = **ድርጎ** (*d*).

ሳላይሽ sālá͡iš (= **ስ-** + **አል-** § 37*c* + **አይ** cont. of **አየ** § 44*b* + **-ሽ** § 12*c*), (*a*) before I see (saw) thee (f.).
(*b*) s. a district in Shoa, between Aṅkʷóṿarr and Addis Abeba.

ስልጆ sə́ljʷo, s. a dish of beans, etc. containing no meat or butter, for consumption during a fast.

ሶለግ sʷólag (-lωg), s. hunting dog resembling a greyhound. [cp. Nub. D. silág id.]
ሶለግ፡ው-ሻ፡ sʷólag ʷúššа, = **ሶለግ**
ሶለግ፡ሁ-ኋል። sʷólag húnŏ͡āl, he has got very thin.

ሰለጠ sə́llaṭa (sə́l-, -läṭa; type A § 34; App. A), v.i. to be or become successful, turn out well, (§ 63*d*, *e*).
[cp. Tē. **ሠልጠ** id. Eth. **ሠለጠ** שָׁלַט Aram. שְׁלַט ܫܠܛ Ass. *šalāṭu* to have power, rule, سَلُطَ to be powerful]
ይህ፡ሰው-፡ሰልጧል። yihé-sa͡ū (§ 8 p. 39) sə́lṭŏ͡āl, this man is successful, has turned out well.
ስራ፡አልሰለጠም። sə́ra alsə́llaṭam, the (§ 59*a*) work was (is) not a success.
አሰለጠ (i) asə́llaṭa (asə́l-, -läṭa; § 22*a*, *β*; App. A), v.t. to render successful, bring to a successful conclusion.
ስራውን፡አሰለጠው። sə́ra͡ūn asə́llaṭa͡ū, he did (has done) the work successfully.
አሰለጠ (ii) assə́llaṭa (-sə́l-, -läṭa; § 22*a*, *γ*; App. A), v.t. to cause or allow to be or become successful, etc.

ሰላለጠ sa̱lā́lla̱ṭa̱ (säl-, -lä̱ṭa̱ ; § 22*b*, *η* ; App. A), v.i.
(*a*) to be or become rather successful, etc., part or some of to be or become successful, etc., begin to be or become successful, etc.
(*b*) to be or become very successful, etc., much, many or most of to be or become successful, etc.

See § 63*d*, *e*.

አሰላለጠ (i) asa̱lā́lla̱ṭa̱ (asäl-, -lä̱ṭa̱ ; § 22*b*, *ι* ; App. A), v.t.
(*a*) to render rather successful, etc., render part or some of successful, etc., some of to render successful, etc., begin to render successful, etc.
(*b*) to render very successful, etc., render much, many or most of successful, etc., many or most of to render successful, etc.

አሰላለጠ (ii) assa̱lā́lla̱ṭa̱ (-säl-, -lä̱ṭa̱ ; § 22*b*, *κ* ; App. A), v.t. (*a*) to cause or allow to be or become rather successful, etc.
(*b*) to cause or allow to be or become very successful, etc.
(*c*) to help to be or become successful, etc., join in being or becoming successful, etc.

ሰለጥ፡አለ sa̱la̱ṭṭ (sälä̱ṭṭ) ā́la̱, v.i. = **ሰላለጠ** (*a*) ; s.v. √**ባለ**, § 44*a* ; § 63*d*, *e* ; § 6 p. 18 : inf. **ሰለጥ፡ማለት** sa̱la̱ṭ (-a̱ṭṭĭ̱ § 7*d* pp. 29, 30) mā́la̱t.

ሰለጥ፡አደረገ sa̱la̱ṭṭ (sälä̱ṭṭ) ada̱rra̱ga̱, v.t. = **አሰላለጠ** (i, *a*) ; s.v. √**ደረገ**

ስልጥ፡አለ sa̱lli̱ṭṭ ā́la̱, v.i. = **ሰላለጠ** (*b*) ; s.v. √**ባለ**, etc. ; inf. **ስልጥ፡ማለት** sa̱lli̱ṭ (-i̱ṭṭĭ̱) mā́la̱t.

ስልጥ፡አደረገ sa̱lli̱ṭṭ ada̱rra̱ga̱, v.t. = **አሰላለጠ** (i, *b*).

መስለጫ mąsläṗčã (-läṗčã),
(*a*) adj. for being or becoming successful, etc.
(*b*) s. means of or occasion, opportunity or place for being or becoming successful, etc.

ማስለጫ mãsläṗčã (-läṗčã),
(*a*) adj. for rendering successful, etc.
(*b*) s. means of or occasion, opportunity or place for rendering successful, etc.

አሰላለጥ assąläläṭ (-säl-, -läṭ), s. (manner of) being or becoming successful, etc.

ሰሊጥ säläṭ (säl-; § 8), s. sesame, *Sesamum indicum* (Broun, Cat. 429).
[cp. Tña. id., Eth. id. سَلِيطٌ grain-oil]

ሰላጤ sąllăṭṭʸe (säl-), s. (*a*) centre or side piece of drawers (§ 52*a*, δ); s.v. **ሱሪ**
(*b*) Š. thin spear or lance.

ሱልጤ súlṭʸe, s. a shrub 3 to 5 feet high, *Clerodendron myricoïdes* (Broun, Cat. 461, Schweinfurth, Ab. Pfl. p. 59).

ሰለጠነ sąläṭṭąnąa (säl-, -ăṭ-, -ṭänąa; § 36; App. A), v.i.
(*a*) to be or become skilful, able, efficient.
(*b*) to be or become civilised.
See § 63*d*, *e*.
[cp. Eth. **ተሠልጠነ** to be increased in power, authority, denom. from **ሥልጣን** power; Praetorius, Am. Spr. § 101c; cp. **ሰለጠ**]

ተሰለጠነ tạsạläṭṭạnạ (täsälắṭṭänạ; § 22*a*, *α*; App. B ib.; App. A),
(*a*, esp. eccl.) v.p. to be empowered, be given power or authority.
(*b*) v.i. = **ሰለጠነ**

አሰለጠነ (i) asạläṭṭạnạ (asälắṭṭänạ; § 22*a*, *β*; App. A), v.t. (*a*, esp. eccl.) to empower, give power or authority to.
(*b*) to render skilful, etc., teach, civilise.

አሰለጠነ (ii) assạläṭṭạnạ (-sälắṭṭänạ; § 22*a*, *γ*; App. A), v.t. to cause or allow to be or become skilful, etc.

ሰላጠነ salắṭṭạnạ (säl-, -ṭänạ; § 22*b*, *δ*; App. A), v.i. = **ሰለጣጠነ** (§ 63*d*, *e*).

ተሰላጠነ tạsalắṭṭạnạ (täsäl-, -ṭänạ; § 22*b*, *ϵ*; App. A), (*a*, esp. pl. App. B § 22*b*, *ϵ*) v.recip. to render one another skilful, etc.
(*b*) v.i. & p. = **ተሰለጣጠነ**

አሰላጠነ (i) asạlắṭṭạnạ (asäl-, -ṭänạ; App. B § 22*b*, *ς*; App. A), v.t. = **አሰለጣጠነ** (i).

አሰላጠነ (ii) assạlắṭṭạnạ (-säl-, -ṭänạ; § 22*b*, *ζ*; App. A), v.t. (*a*) to cause or allow to render one another skilful, etc.
(*b*) to help to be or become skilful, etc., join in being or becoming skilful, etc.
(*c*) = **አሰለጣጠነ** (ii).

ሰለጣጠነ sạlạṭắṭṭạnạ (säläṭ-, -ṭänạ; § 22*b*, *η*; App. A), v.i.
(*a*) to be or become rather skilful, etc., some of to be or become skilful, etc., begin to be or become skilful, etc.

(*b*) to be or become very skilful, etc., many or most of to be or become skilful, etc.

See § 63*d*, *e*.

ተሰለጣጠነ tạsạlạṭắṭṭạnạ (täsäläṭ-, -ṭänạ; § 22*b*, *θ*; App. A),

(*a*, esp. eccl.) v.p. to be empowered, etc. to some extent, part or some of to be empowered, etc., begin to be empowered, etc.

(*b*, esp. eccl.) v.p. to be empowered, etc. to a great extent, many or most of to be empowered, etc.

(*c*) v.i. = **ሰለጣጠነ**

(*d*, esp. pl. App. B § 22*b*, *ϵ*) v.recip. = **ተሰላጠነ**

አሰለጣጠነ (i) asạlạṭắṭṭạnạ (asäläṭ-, -ṭänạ; § 22*b*, *ι*; App. A), v.t.

(*a*) to empower, teach, etc., to some extent, part or some of, some of to empower, etc., begin to empower, etc.

(*b*) to empower, etc. to a great extent, many or most of, many or most of to empower, etc.

አሰለጣጠነ (ii) assạlạṭắṭṭạnạ (-säläṭ-, -ṭänạ; § 22*b*, *κ*; App. A), v.t.

(*a*) to cause or allow to be or become rather skilful, etc.

(*b*) to cause or allow to be or become very skilful, etc.

(*c*) = **አሰላጠነ** (ii).

ሰልጠን፡አለ sạ́lṭạnn (sắlṭänn) ắlạ, v.i. = **ሰለጣጠነ** (*a*); s.v. √**ባለ**, § 44*a*; § 63*d*, *e*; § 6 p. 19: inf. **ሰልጠን፡ማለት** sạ́lṭạnnĭ (§ 7*d* pp. 29, 30) mắlạt.

ሰልጠን፡አደረገ sạ́lṭạnn (sắlṭänn) adắrrạgạ, v.t. = **አሰለጣጠነ** (i, *a*); s.v. √**ደረገ**

ስልጥን፡አለ sə́lṭənn álạ, v.i. = **ሰለጣጠነ** (*b*); s.v. √**ባለ**, etc.; inf. **ስልጥን፡ማለት** sə́lṭənnə̆ málạt.

ስልጥን፡አደረገ sə́lṭənn adə́rrạgạ, v.t. = **አሰለጣጠነ** (i, *b*).

ሰልጣና sạlṭə̃́nnə̃ (säl-),

(*a*) adj. (*a*) skilful, able, efficient.

(*b*) empowered, authorised.

(*β*) s. = **ሰልጣናነት**

ሰልጣናነት sạlṭə̃nnə̃́nnạt (säl-, -**ጣንነት** -ṭə̃nnə́nnạt, -nät), s.

(*a*) skill, ability, efficiency.

(*b*) authorisation, authority.

ስልጣን sə́lṭə́n (§ 8), s. (*a*) power, authority.

(*b*) sultan.

[cp. Eth. **ሥልጣን** ('besser wohl **ስልጣን**' Nöldeke, Neue Beit. p. 39) id. (*a*), Aram. שִׁלְטָן, שׁוּלְטָן, مُسَلَّطٌ سُلْطَانٌ id. (*a*, *b*)]

ስልጣንነት sə́lṭānə́nnạt (-nät), s. rank of sultan, sultanship.

ሱልጣን súlṭə́n (§ 8), s. sultan. [سُلْطَانٌ id.]

ሱልጣንነት sulṭānə́nnạt (-nät), s. rank of sultan, sultanship.

ስልጡን sə́lṭun, adj. = **ሰልጣና**

ስልጡንነት sə́lṭunə́nnạt (-nät), s. = **ሰልጣናነት**

መሰልጠኛ (i) mạsạlṭə́ñə̃ (mäsälṭə́ñ(ñ)ə̃),

(*a*) adj. for being or becoming skilful, etc.

(*b*) s. means of or opportunity for being or becoming skilful, etc.

መሰልጠኛ (ii) mạssạlṭə́ñə̃ (-sälṭə́ñ(ñ)ə̃),

(*a*) adj. for being empowered, etc.

(*b*) s. means of or occasion or opportunity for being empowered, etc.

ማሰልጠኛ mãsạlṭạ́ñã (-sälṭā́ñ(ň)ã̃),
(*a*) adj. for empowering, etc.
(*b*) s. means of or occasion or opportunity for empowering, etc.

አሰላጠን assạlā́ṭạn (-säl-, -ṭän) &
አሰለጣጠን assạlạṭā́ṭạn (-säläṭ-, -ṭän), s. (manner of) being or becoming skilful, etc.

ሰላጢን salā́ṭī́n (säl-; § 8; -ṭin), s. spear, lance, carried by cavalry, larger than **ሰላጤ** or **ቀጭኔ** (s.v. **ቀጠነ**).

['aus (Eth.) ሰሐለ, (Am.) ሳለ *scharf sein* und (Eth.) ንጹን *Eisen*' Praetorius, Am. Spr. § 159g]

የሰላጢን፡መሬት፡ yäsạlaṭī́n mā́rʸet, land held on condition of military service, especially of service in the cavalry.

ሰለፈ (i) sā́llạfạ (sāl-; type B § 35; App. A), v.i.
(*a*) to be in or form line of battle (§ 63*d*, *e*).
(*b*) to parade, drill.

[cp. Tña. id. to draw up (troops), Tē. ሰለፍ፡ in front, سَلَفَ to go in front, سُلْفَةً سُلْفَةً in single file]

ተሰለፈ tạsā́llạfạ (täs-, -āl-; § 22*a*, *α*; App. B ib.; App. A),
(*a*) v.p. to be drawn up in line of battle.
(*b*) v.p. to be paraded, drilled.
(*c*) v.i. = **ሰለፈ** (i).

አሰለፈ (i) assā́llạfạ (-sāl-; § 22*a*, *γ*; App. A), v.t. to cause or allow to be in, form, draw or be drawn up in line of battle, parade or be paraded, drill or be drilled, (§ 68); to draw up in line of battle, parade, drill.

ተሳለፈ taṣallāfaṣ (täs-; § 22*b*, ϵ; App. B ib.; App. A),
(*a*, esp. pl.) v.recip. to be in or form line of battle against one another.
(*b*) v.p. = **ተሰላለፈ**

See § 63*d*, *e*.

አሳለፈ (i) assallāfaṣ (§ 22*b*, ζ; App. A), v.t.
(*a*) to cause or allow to be in or form line of battle against one another, place or draw up in opposing lines of battle.
(*b*) to help to form line of battle, etc., join in forming line of battle, etc.
(*c*) = **አሰላለፈ** (i).

አሳለፈ (ii) asallāfaṣ, to cause to pass, s.v. **አለፈ**

ሰላለፈ (i) salallāfaṣ (säl-; § 22*b*, η; App. A), v.i.
(*a*) to be in line of battle, etc., to some extent, part or some of to be in line of battle, etc., begin to form line of battle, etc.
(*b*) to be in line of battle, etc. to a great extent, many or most of to be in line of battle, etc.

See § 63*d*, *e*.

ተሰላለፈ taṣalallāfaṣ (täs-, -äl-; § 22*b*, θ; App. A),
(*a*) v.p. to be drawn up in line of battle, etc. to some extent, etc.
(*b*) v.p. to be drawn up in line of battle, etc. to a great extent, etc.
(*c*, esp. pl. App. B § 22*b*, ϵ) v.recip. = **ተሳለፈ**

አሰላለፈ (i) assalallāfaṣ (-säl-; § 22*b*, κ; App. A), v.t.
(*a*) to cause or allow to be in line of battle, etc. to some extent, etc.
(*b*) to place or draw up part or some of in line of battle, etc., some of to place or draw up in line of battle, etc., begin to place or draw up in line of battle, etc.

(*c*) to cause or allow to be in line of battle, etc. to a great extent, etc.

(*d*) to place or draw up many or most of in line of battle, etc., many or most of to place or draw up in line of battle, etc.

(*e*) = **አሰለፈ** (i).

ሰለፍ፡ (i) **አለ** sə́llaff (säl-) álə, v.i. = **ሰላለፈ** (i, *a*); s.v. √**ባለ**, § 44*a*; § 63*d*, *e*; **-ፍ** behaves like the final consonants in § 6 p. 18: inf. **ሰለፍ፡ማለት** sə́llaf (-affĭ § 7*d* pp. 29, 30) málat.

ሰለፍ፡ (i) **አደረገ** sə́llaff (säl-) adə́rrəgə, v.t. = **አሰላለፈ** (i, *b*); s.v. √**ደረገ**

ስልፍ፡ (i) **አለ** sə́lliff álə, v.i. = **ሰላለፈ** (i, *b*); s.v. √**ባለ**, etc.; inf. **ስልፍ፡ማለት** sə́llif (-iffĭ) málat.

ስልፍ፡ (i) **አደረገ** sə́lliff adə́rrəgə, v.t. = **አሰላለፈ** (i, *d*).

ሰልፋ sə́lfã (säl-), s. pointed stick, used as spear or lance.

ሰልፍ (i) sə́lf (sälf), s. (*a*) line of battle, rank.

(*b*) parade, drill.

በሰልፍ፡ሞተ። bəsə́lf mʷótə, he was (has been) killed in battle.

ሰልፍ፡አደረገ። sälf adə́rrəgə, he engaged battle.

የቃል፡ሰልፍ፡ yäqə́l sälf, verbal dispute.

S.v. **በረደ**

ሰልፈኛ səlfə́ññã (säl-, -fə́ñ-),

(*a*) adj. in line of battle, on parade, at drill.

(*b*) s. soldier in line of battle, etc. (§ 52*a*, δ).

መሰለፍያ (i) məsəllə́fyã (mäsällə́f-),

(*a*) adj. for being in or forming line of battle, etc.

(*b*) s. means of or opportunity, place or dress for being in or forming line of battle, etc.; parade ground; parade or war dress, uniform, (§ 52*a*, δ).

መሰለፍያ (ii) maṣṣalʿáfyã̄ (-säläf-),

(*a*) adj. for being drawn up in line of battle, etc.

(*b*) s. means of or opportunity, place or dress for being drawn up in line of battle, etc.; parade ground; parade or war dress, uniform, (§ 52*a*, δ).

ማሰለፍያ mãssalʿáfyã̄ (-säl-, -läf-),

(*a*) adj. for causing or allowing to be in, etc. line of battle, etc.

(*b*) s. means of or opportunity or place for causing or allowing to be in, etc. line of battle, etc.

መሳለፍያ maṣṣãlʿáfyã̄ (-läf-),

(*a*) adj. for being in or forming line of battle against one another, etc.

(*b*) s. means of or opportunity or place for being in or forming line of battle against one another, etc.

(*c*) adj. & s. = **መሰላለፍያ** (ii).

ማሳለፍያ mãssãlʿáfyã̄ (-läf-),

(*a*) adj. for causing or allowing to be in or form line of battle against one another, etc.

(*b*) s. means of or opportunity or place for causing or allowing to be in or form line of battle against one another, etc.

(*c*) adj. & s. = **ማሰላለፍያ**

መሰላለፍያ (i) maṣaḷālāḷáfyā (mäsäl-, -lā́f-),
(*a*) adj. (*a*) for being in line of battle, etc. to some extent, etc.
(*b*) for being in line of battle, etc. to a great extent, etc.
(*β*) s. (*a*) means of or opportunity or place for being in line of battle, etc. to some extent, etc.
(*b*) means of or opportunity or place for being in line of battle, etc. to a great extent, etc.
መሰላለፍያ (ii) maṣṣaḷālāḷáfyā (-säl-, -lā́f-),
(*a*) adj. for being drawn up in line of battle, etc. to some extent, etc. & other senses as **ተሰላለፈ**
(*b*) s. means of or opportunity or place for being drawn up in line of battle, etc. to some extent, etc. & other senses as **ተሰላለፈ**
(*c*) adj. & s. = **መሳለፍያ**
ማሰላለፍያ māssaḷālāḷáfyā (-säl-, -lā́f-),
(*a*) adj. for causing or allowing to be in line of battle, etc. to some extent, etc. & other senses as **አሰላለፈ** (i).
(*b*) s. means of or opportunity or place for causing or allowing to be in line of battle, etc. to some extent, etc. & other senses as **አሰላለፈ** (i).
(*c*) adj. & s. = **ማሳለፍያ**
አሰላለፍ (i) assaḷālaḷaf (-säl-), s. (manner of) forming line of battle, parading, drilling.

ሰለፈ (ii) sa̤llạfạ̈ (säl-; type B § 35; App. A), v.i. to talk rapidly and unreflectingly, prate, (= **ሰተፈ** ii).

[cp. صَلِفَ to brag]

አሰለፈ (ii) assa̤llạfạ̈ (-säl-; § 22*a*, *γ*; App. A), v.t. to cause or allow to prate.

ሰላለፈ (ii) sa̤lă̈llạfạ̈ (säl-; § 22*b*, *η*; App. A), v.i.

(*a*) to prate a little, some of to prate, begin to prate.

(*b*) to prate a great deal, many or most of to prate.

አሰላለፈ (ii) assa̤lă̈llạfạ̈ (-säl-; § 22*b*, *κ*; App. A), v.t.

(*a*) to cause or allow to prate a little, etc.

(*b*) to cause or allow to prate a great deal, etc.

ሰለፍ፡ (ii) **አለ** sa̤llạff (säl-) ă̈la̤, v.i. = **ሰላለፈ** (ii, *a*); s.v. √**ባለ**, § 44*a*; **-ፍ** behaves like the final consonants in § 6 p. 18: inf. **ሰለፍ፡ማለት** sa̤llạf (-a̤ffï̤ § 7*d* pp. 29, 30) mă̈la̤t.

ስልፍ፡ (ii) **አለ** sïllï̤ff ă̈la̤, v.i. = **ሰላለፈ** (ii, *b*); s.v. √**ባለ**, etc.; inf. **ስልፍ፡ማለት** sïllï̤f (-ï̤ffï̤) mă̈la̤t.

ሰላፋ sa̤llă̈ffə̃ (säl-), (*a*) adj. prating somewhat, rather loquacious.

(*b*) s. = **ሰላፋነት**

ሰላፋነት sa̤llãffă̈nna̤t (säl-, -nät) &

ሰላፍነት (i) sa̤llãffḯnna̤t (säl-, -nät), s. slight loquaciousness, slight loquacity.

ሰልፍ (ii) sa̤lf (sälf), s. rapid unconsidered talk.

ሰልፍ፡አታውዛ። sälf attắẏza, don't talk so much nonsense.

ሰልፋም sa̤lfắm (säl-; § 8), adj. talking rapidly without reflection, prating, loquacious.

ሰልፋምነት sa̤lfãmḯnna̤t (säl-, -nät), s. loquaciousness, loquacity.

መሰለፍያ (iii) maṣallạ́fyã̄ (mäsällăf-),
(*a*) adj. for prating.
(*b*) s. means of or occasion, opportunity, time or place for prating.
አሰላለፍ (ii) assạlắlạf (-säl-), s. (manner of) prating.

ሰለፈ (iii) sạ́llạfạ (săl- ; type B § 35 ; App. A), v.i. to eat voraciously, raven, (= ሰተፈ iii).
አሰለፈ (iii) assạ́llạfạ (-săl- ; § 22*a*, *γ* ; App. A), v.t. to cause or allow to eat voraciously, etc.
ሰላለፈ (iii) salắllạfạ (säl- ; § 22*b*, *η* ; App. A), v.i.
(*a*) to eat rather voraciously, some of to eat voraciously, etc., begin to eat voraciously, etc.
(*b*) to eat very voraciously, many or most of to eat voraciously, etc.
አሰላለፈ (iii) assạlắllạfạ (-säl- ; § 22*b*, *κ* ; App. A), v.t.
(*a*) to cause or allow to eat rather voraciously, etc.
(*b*) to cause or allow to eat very voraciously, etc.
ሰለፍ፡ (iii) አለ sạ́llạff (săl-) ắlạ, v.i. = ሰላለፈ (iii, *a*) ; s.v. √ባለ, § 44*a* ; -ፍ behaves like the final consonants in § 6 p. 18 : inf. ሰለፍ፡ማለት sạ́llạf (-ạffĭ § 7*d* pp. 29, 30) mắlạt.
ስልፍ፡ (iii) አለ sĭ́llĭff ắlạ, v.i. = ሰላለፈ (iii, *b*) ; s.v. √ባለ, etc. ; inf. ስልፍ፡ማለት sĭ́llĭf (-ĭffĭ) mắlạt.
ሰላፍ sạ́llắf (săl- ; § 8),
(*a*) adj. voracious, ravenous, greedy.
(*b*) s. voracious, ravenous or greedy creature.
ሰላፍነት (ii) sallã́fĭ́nnạt (säl-, -nät), s. voraciousness, greediness.

መሰለፍያ (iv) maṣallə́fyã (mäsällə́f-),
(*a*) adj. for eating voraciously, etc.
(*b*) s. means of or occasion, opportunity, time or place for eating voraciously, etc.
አሰላለፍ (iii) assalə́ləf (-säl-), s. (manner of) eating voraciously.

ሰማ sə́mmã, to hear, s.v. √**ሰመዐ**

ሰም sə̀m (§ 8 p. 39), s. (*a*) wax.
(*b*) taper, candle, (§ 52*a*, δ).
[cp. Eth. **ሠምዕ** Tē. M. **ሸምዕ** Tña. **ስምዒ** شَمْعٌ id.]
የማር፡ሰም፡ yämə́r sə̀m, bees'-wax.
ማጣበቅያ፡ሰም፡ maṭṭāṿäqyá sə̀m, wax for fastening, e.g. sealing-wax.

ሳመ sə́mə̀ (§ 42*c*; Part I. App.), v.t. to kiss.
[cp. Eth. **ስዐመ** ('aus *ثغم = فغم' (id.) Praetorius, Beit. 41) Tē. **ሰዐመ** Tña. **ሳዓመ** id.]
(inf.) **መሳም** mə̀sə́m (§ 8), s. kiss (§ 52*a*, δ).
(part.) **ሳሚ** sə́mi, s. 'kisser', one that has (made the pilgrimage to and) kissed a shrine, pilgrim.
የኢየሩሳሌም፡ሳሚ፡ yäīyyärusalʸém sə́mi, pilgrim that has been to Jerusalem.
ተሳመ tə̀sə́mə̀ (täs-; § 22*a*, α; App. A), v.p. to be kissed.
አሳመ assə́mə̀ (§ 22*a*, γ; App. A), v.t. to cause or allow to kiss or be kissed (§ 68).
ሰሳመ sə̀sə́mə̀ (säs-; App. B § 22*b*, η; App. A), not Š., v.t. = **ሳሳመ**
ሳሳመ sãsə́mə̀ (App. B § 22*b*, η; App. A), v.t.
(*a*) to kiss a little, part or some of, some of to kiss, begin to kiss.
(*b*) to kiss a great deal, much, many or most of, many or most of to kiss.

ተሰሳመ tạsạsə́mạ (täsäs-; App. B § 22*b*, *θ*; App. A), not Š., v.p. & recip. = **ተሳሳመ**

ተሳሳመ tạsə̃sə́mạ (täs-; App. B § 22*b*, *θ*; App. A),

(*a*) v.p. to be kissed a little, etc.

(*b*) v.p. to be kissed a great deal, etc.

(*c*, esp. pl. App. B § 22*b*, *ϵ*) v.recip. to kiss one another, exchange kisses.

(inf.) **መሳሳም** mạssə́sə́m (§ 8), s. mutual kiss, exchange of kisses.

አሰሳመ assạsə́mạ (-säs-; App. B § 22*b*, *κ*; App. A), not Š., v.t. = **አሳሳመ**

አሳሳመ assə̃sə́mạ (App. B § 22*b*, *κ*; App. A), v.t.

(*a*) to cause or allow to kiss or be kissed (cp. § 68) a little, etc.

(*b*) to cause or allow to kiss or be kissed a great deal, etc.

(*c*) to cause or allow to kiss one another, etc.

(*d*) to help to kiss, join in kissing.

ሳም፡አደረገ sə̃mm adə́rrạgạ, v.t. = **ሳሳመ** (*a*); s.v. √**ደረገ**; § 6 p. 19: inf. **ሳም፡ማድረግ** sə́mmị̆ (§ 7*d* pp. 29, 30) mə́drạg.

መሳምያ (i) mạsə́myə̃ (mäs-), (*a*) adj. for kissing.

(*b*) s. means of or place, time, occasion or opportunity for kissing.

መሳምያ (ii) mạssə́myə̃, (*a*) adj. for being kissed.

(*b*) s. means of or place, time, occasion or opportunity for being kissed.

መሳሳምያ (i) mạsə̃sə́myə̃ (mäs-),

(*a*) adj. for kissing a little, etc. & other senses as **ሳሳመ**

(*b*) s. means of or place, time, occasion or opportunity for kissing a little, etc. & other senses as **ሳሳመ**

መሳሳምያ (ii) maṣṣāsā́myā̃,

(*a*) adj. for being kissed a little, etc. & other senses as **ተሳሳመ**

(*b*) s. means of or place, time, occasion or opportunity for being kissed a little, etc. & other senses as **ተሳሳመ**

መሳሳምያ ፡ ከንፈር ፡ መገናኛ ፡ ደምበር ፡ የለንም ። maṣṣā-sā́mya ḳā́mfar (App. B § 7*d*) maggnā́ña (s.v. √**ገኘ**) dā́mbar yā́llänim, 'we have no lips (§ 52*a*, *γ*) for kissing one another, or boundary for meeting one another' a formal declaration of enmity.

አሳሳም assā́sā́m (§ 8), s. (manner of) kissing or being kissed.

ሳማ sā́mmā̃, s. nettle, *Urtica urens* or *simensis* (Guidi, Vocab. s.v., Schweinfurth, Ab. Pfl. p. 43; § 52*a*, *δ*).

ስም sim (§ 8 p. 39), s. name.

[cp. Eth. Tē. Tña. id. سِمٌ, اِسْمٌ Heb. Aram. שֵׁם Aram. שְׁמָא, שׁוּם, שֵׁם, ܫܡ, ܫܡܐ Ass. *šumu* id., ?וַסַּם to brand; see Nöldeke, Neue Beit. pp. 140–143, Brockelmann, Vergl. Gram. I. § 115d*γ*]

ስሙ ፡ ማን ፡ ነው ። símu mā́n-nā̂u?, what is his name?

ስሙ ፡ ምንድር ፡ ነው ። símu míndir nā̂u?, what is its name?

ያባት ፡ ስም ፡ yabbā́t sim ('father's name'), or

የናት ፡ ስም ፡ yännā́t sim ('mother's name'), name

given at birth by parents, domestic or pet name, e.g. ጠሐይ Ṭ́ähâi̯ ('Sun'; § 8), ካሳ Kā́sa ('Recompense').

የክርስትና፡ስም፡ yäkri̯stinnā́ si̯m ('Christian name'), or

የጥምቀት፡ስም፡ yäṭi̯mqā́t si̯m, baptismal name, e.g. **ወልደ፡ጊዮርጊስ፡** Wώldä Gyórgi̯s ('Son of (St.) George'), **ገብረ፡ሥላሴ፡** Gä́i̯rä Si̯llā́sʸe ('Slave of the Trinity').

የተቀብአ፡ስም፡ yätä̱qä̱i̯ʷó si̯m (Eth. **ተቀብአ** to be anointed), name taken by a king at his coronation, a metropolitan on his ordination, e.g. **ቴዎድሮስ** Tʸeʷodrʷós, Theodore, **ዮሐንስ** Yohánni̯s, John (IV.), both of whom were previously named **ካሳ** Kā́sa.

መጠርያ፡ስም፡ mäṭṭäryā́ si̯m ('name for being called'), or

የተጸውዖ፡ስም፡ yätä̱ṣä̱ûwó si̯m (Eth. **ተጸውዐ** to be called), ordinary, every-day name, usually the **ያባት፡[የናት፡] ስም፡**

የግብር፡ስም፡ yägi̯ĭ̱r si̯m ('name of action'), name earned by one's actions or habits, e.g. **አባ፡ታጠቅ፡** Ábba Tā́ṭä̱q ('Father "gird thyself"'), of Theodore.

ስም፡አወጣለት። si̯m âûώṭṭallä̱t (§ 47*a*), he gave (has given) him (it) a name.

ስመ፡መልካም፡ sí̯mä̱ (App. B § 9*d*) mä́lkām, with a good name, of good repute.

ስመ፡ክፉ፡ sí̯mä̱ kí̯fu, with a bad name.

ስመ፡ደግ፡ sí̯mä̱ dägg, with a great name, famous, honoured.

ስመ፡ጥር፡ si̯mä́ (§ 8 p. 39) ṭi̯r, famous.

በስመ፡አብ፡ወወልድ፡ወመንፈስ፡ቅዱስ። bą́smą āẏ wą-wə́ld wąmą́nfąs qį́ddus! (Eth.) 'In the name of the Father, the Son, and the Holy Ghost!' Part or all of this is used as an interjection expressing surprise or fear.

ስመኛ sįmą́ññą̃ (-mą́ñ-), (*a*) adj. slanderous, calumnious.
(*b*) s. slanderer, calumniator.

ስመኛነት sįmąññánnąt (-mäñ-, -መኝነት -mäññį́nnąt, -nät), s. (*a*) slanderousness.
(*b*) being a slanderer, etc.

አስማት ásmą́t (§ 8; Eth. pl. of ስም), s.
(*a*) magic, sorcery, spells, enchantment.
(*b*) knowledge or handling of drugs, esp. poisons.
(*c*) influence of magic, etc.

["weil die abessinischen Amulete und Zauberformeln hauptsächlich aus willkürlich gebildeten mystischen *Namen* von Gott, Engeln und Dämonen zusammengesetzt sind" Praetorius, Am. Spr. § 149b]

አስማት፡ይዘታል። asmą́t yį́z^{w}otāl, he (it) is bewitched.

አስማት፡አለበት። asmą́t álläbbą̈t (§ 71), a spell is on him (it).

አስማታም asmą́tą́m (§ 8),
(α) adj. (*a*) magic, exerting spells, etc.
(*b*) understanding or handling drugs, esp. poisons.
(*c*) under the influence of magic, etc., enchanted, bewitched.
(β) s. (*a*) magician, sorcerer.
(*b*) one that understands or handles drugs, esp. poisons.
(*c*) object under a spell, enchanted person.

አስማታምነት asmātāmṃ́nnaṭ (-nät), s.
(*a*) magic nature.
(*b*) practice of magic or sorcery, exertion of spells.
(*c*) knowledge or manipulation of drugs, esp. poisons.
(*d*) influence of or subjection to magic, etc., enchanted state or condition.
(*e*) magic power, being a sorcerer.
(*f*) profession of druggist or poisoner.
(*g*) being an enchanted object.

አስማተኛ asmãtáññã (-táñ-), adj. & s. = **አስማታም**

አስማተኛነት asmãtaññā́nnaṭ (-täñ-, **-ተኝነት** -täññṃ́nnaṭ, -nät), s. = **አስማታምነት**

ሰመለ sáṃmalaḍ (-mäläḍ; type B § 35; App. A), v.t. to smooth.

እንጨቱን፡በመላግያ፡ይሰምላል። ńčätun baṃläǧgya (s.v. **ላገ** in Addenda) yiṣáṃmiläl, he smooths the wood with a chisel (plane).

ጠጉሩን፡በሚደ፡ይሰምላል። ṭáǧwŭrun baṃídʷo yi-ṣā́mmiläl, he smooths his hair with a comb.

ተሰመለ taṣáṃmaläḍ (täs-, -mäläḍ; §§ 22*a*, *α*, 41*b*; App. A),
(*a*) v.p. to be smoothed.
(*b*) v.i. to be or become smooth (§ 63*d*, *e*).

አሰመለ assáṃmaläḍ (-mäläḍ; § 22*a*, *γ*; App. A), v.t. to cause or allow to smooth or be smoothed (§ 68) or be or become smooth.

ተሰመለ taṣā́mmaläḍ (täs-, -mäläḍ; § 22*b*, *ε*; App. A),
(*a*, esp. pl. App. B § 22*b*, *ε*) v.recip. to smooth one another.
(*b*) v.i. & p. = **ተሰማመለ**

አሰመለ assämmaḷaḷ (-mäläḷ ; § 22*b*, ζ ; App. A), v.t.
(*a*) to cause or allow to smooth one another.
(*b*) to help to smooth, join in smoothing.
(*c*) = **አሰማመለ**

ሰማመለ saḷmämmaḷaḷ (-mäläḷ ; § 22*b*, η ; App. A), v.t.
(*a*) to smooth a little, to some extent, part or some of, some of to smooth, begin to smooth.
(*b*) to smooth a great deal, to a great extent, much, many or most of, many or most of to smooth.

ተሰማመለ taṣaḷmämmaḷaḷ (täs-, -mäläḷ ; § 22*b*, θ ; App. A),
(*a*) v.p. to be smoothed a little, etc.
(*b*) v.i. to be or become rather smooth, smooth to some extent, etc. (§ 63*d*, *e*).
(*c*) v.p. to be smoothed a great deal, etc.
(*d*) v.i. to be or become very smooth, smooth to a great extent, etc. (§ 63*d*, *e*).
(*e*, esp. pl. App. B § 22*b*, ϵ) v.recip. = **ተሰመለ**

አሰማመለ assaḷmämmaḷaḷ (-mäläḷ ; § 22*b*, κ ; App. A), v.t.
(*a*) to cause or allow to smooth or be smoothed (cp. § 68) a little, etc. or be or become rather smooth, etc.
(*b*) to cause or allow to smooth or be smoothed a great deal, etc. or be or become very smooth.
(*c*) = **አሰመለ**

ሰመል፡አለ sämmaḷl (-mäll) älaḷ, v.i. = **ተሰማመለ** (*b*) ; s.v. √**ባለ**, § 44*a* ; § 6 p. 18 : inf. **ሰመል፡ማለት** sämmaḷ (-allĭ § 7*d* pp. 29, 30) mälaṭ.

ሰመል፡አደረገ sämmaḷl (-mäll) adärraga, v.t. = **ሰማመለ** (*a*) ; s.v. √**ደረገ**

ስምልሰለ sə́mmil álə, v.i. = **ተሰማመለ** (*d*); s.v. √**ባለ**, etc.; inf. **ስምልማለት** sə́mmil(lĭ) málat.

ስምልአደረገ sə́mmill adə́rrəgə, v.t. = **ሰማመለ** (*b*).

መሰመያ (i) məsəmmə́yã (mäs-, -ə́i̯ã),

(*a*) adj. for smoothing.

(*b*) s. means of or instrument, occasion, opportunity or place for smoothing.

መሰመያ (ii) məssəmə́yã (-ə́i̯ã),

(*a*) adj. for being smoothed, for being or becoming smooth.

(*b*) s. means of or condition, occasion, opportunity or place for being smoothed, etc.

አሰማመል assəmə́məl (-mäl), s. (manner of) smoothing or being smoothed.

ሶማሌ sʷomálʸe (-**ማሊ** -máli), s. Somali.

ሠመረ sə́mmərə (-märə ; type A § 34 ; App. A), v.i.

(*a*) to be or become good, pleasing, satisfactory.

(*b*) to be well prepared or arranged.

(*c*) to be or become symmetrical, symmetrically arranged, disposed or made.

See § 63*d*, *e*.

[cp. שָׁפַר Aram. שְׁפַר to be beautiful, سَفَرَتْ (of woman) to remove her veil, ﻫﺼ: سَفَرَ to shine, Aram. ﻫﺼ: שְׁפַר to please (from which Dillmann dissociates Eth. **ሠምረ**, **ሠመረ** to be pleased, acquiesce, Lex. Æth. s.v.); senses (*b*) and (*c*) are probably due to the influence of √**ሠመረ**]

ነገሩሠምሯል። nə́gäru sə́mrwə̃āl, the matter is satisfactory.

ብራናውሠመረልኝ። biránnaw̃ sə́mmərəlliñ, the parchment is well prepared for me (to my satisfaction § 71).

ቆዳው፡ሠምሯል። qʷódâû sə́mrŏ̄âl, the hide is (hides are § 52*a*) (*a*) well prepared.
(*b*) symmetrically folded.

አሠመረ (i) asə́mmarə (-märə ; § 22*a*, *β* ; App. A), v.t.
(*a*) to render good, pleasing, satisfactory.
(*b*) to prepare or arrange well.
(*c*) to render symmetrical, arrange, dispose or make symmetrically.
(*d*) to serve well.

አሥምሮ፡አጥፎታል። ə́siməʷo ə́ṭfʷotāl, he has folded it (them § 52*a*) symmetrically, neatly.

ጌታውን፡ያሠመረዋል። gʸétâûn yāsə́mrə̂ûāl, or
ለጌታው፡ያሠምራል። ləgʸétâû yāsə́mrāl, he serves (will serve) his master well.

አሠመረ (ii) assə́mmarə (-märə ; § 22*a*, *γ* ; App. A), v.t. to cause or allow to be or become good, etc.

ሠማመረ samə́mmarə (-märə ; § 22*b*, *η* ; App. A), v.i.
(*a*) to be or become rather good, symmetrical, etc., part or some of to be or become good, etc., begin to be or become good, etc.
(*b*) to be or become very good, etc., much, many or most of to be or become good, etc.
See § 63*d*, *e*.

አሠማመረ (i) asəmə́mmarə (-märə ; § 22*b*, *ι* ; App. A), v.t. (*a*) to render rather good, etc.
(*b*) to render very good, etc.

አሠማመረ (ii) assəmə́mmarə (-märə ; § 22*b*, *κ* ; App. A), v.t. (*a*) to cause or allow to be or become rather good, etc.
(*b*) to cause or allow to be or become very good, etc.

ሠመር፡አለ sə́mərr (-märr) álə, v.i. = **ሠማመረ** (*a*); s.v. √**ባለ**, § 44*a*; § 63*d*, *e*; § 6 p. 19: inf. **ሠመር፡ማለት** sə́mərrĭ (§ 7*d* pp. 29, 30) málət.

ሠመር፡አደረገ sə́mərr (-märr) adə́rrəgə, v.t. = **አሠማመረ** (i, *a*); s.v. √**ደረገ**

ሥምር፡አለ sə́mmĭrr álə, v.i. = **ሠማመረ** (*b*); s.v. √**ባለ**, etc.; inf. **ሥምር፡ማለት** sə́mmĭrrĭ málət.

ሥምር፡አደረገ sə́mmĭrr adə́rrəgə, v.t. = **አሠማመረ** (i, *b*).

ሥምረት sə́mrət (-rät), s. service during novitiate in a monastery. [Eth. id. favour]

መሥመርያ məsmə́ryã (-mə́r-),

(*a*) adj. for being or becoming good, etc.

(*b*) s. means of or condition or place for being or becoming good, etc.

ማሥመርያ (i) mãsmə́ryã (-mə́r-),

(*a*) adj. for rendering good, etc.

(*b*) s. means or method of or condition, opportunity or place for rendering good, etc.

ማጫ፡ማሥመርያ፡ mə́č̣a māsmə́rya, dowries (§ 52*a*) given or marriage settlements made by the fathers of both parties (see **ማጫ** s.v. **አጨ**).

አሠማመር (i) assəmə́mər (-mär), s. (manner of) being or becoming good, etc.

√**ሠመረ** [cp. Eth. √**ሠመረ** 'ut videtur, idem quod זָמַר זָבַר' (to prune), Dillmann, Lex. Æth. s.v.]

ተሠመረ təsə́mmərə (täs-, -märə; § 22*a*, *α*; App. A), v.p. to be ruled with lines.

አሠመረ (iii) asə́mmərə (-märə; § 22*a*, *β*; App. A), v.t. to rule with lines (= **ሰረዘ**).

መ/ሥመር mąsmąr (-mär), s. (*a*) line. [cp. Eth. Tña. id.]
(*b*) blank space between two lines of writing.
See § 52*a*, δ.

መሠመርያ mąssąmąryã (-mắr-),
(*a*) adj. for being ruled with lines.
(*b*) s. means of or place or surface for being ruled with lines.

ማ/ሥመርያ (ii) mãsmąryã (-mắr-),
(*a*) adj. for ruling with lines.
(*b*) s. means of or instrument for ruling with lines; ruler.

አሠማመር (ii) assąmắmąr (-mär), s. (manner of) ruling or being ruled with lines.

√ሰመረ (i) [cp. سَمَرَ to pass the night in talk, stay awake, שָׁמַר Ass. *samāru* to tend, guard; '*ሰማራ... am wahrscheinlichsten ist mir dass es auf *ሰመረየ zurückgeht was von äthiop. ሰምረ, ሰመር ثمر *Frucht, Landertrag* weitergebildet wäre.' Praetorius, Am. Spr. § 101c, (Eth. ሰምረ to be fruitful, ሰመር ثَمَرٌ fruit: Wright, Comp. Gram. p. 56); see Cohen, Notes, p. 9]

ተሰመረ tąsąmąrrą (täsäm-; § 22*a*, α; App. A), Š., v.i.
(*a*) to browse, graze.
(*b*) to be or go out, out of doors.
Compound perf. ተሰምርዕል tąsąmirtŏ͡āl (täsắm-, -mrit-),
ger. ተሰምርዶ tąsąmirtʷo (täsắm-, -mrit-),
inf. መሰምረት mąssąmrąt (-sắm-, -rät),
part. ተሰምሪ tąsąmri (täsắm-),
not as given in Part I. pp. 246, 247.

አሰመረ assạmạ́rrạ (§ 22*a*, *γ*; App. A), Š., v.t.

(*a*) to cause or allow to browse, etc., send or take to pasture.

(*b*) to cause or allow to be or go out, etc., send or take out, etc.

Compound perf. **አሰምርቷል** assạ́mịrtwo͡āl (-sắm-, -mrịt-),

ger. **አሰምርቶ** assạ́mịrtʷo (-sắm-, -mrịt-),

not as given in Part I. pp. 312, 313.

ተሰማራ tạsạmā́rrā̃ (täsäm-; § 22*b*, *ϵ*; App. A), not Š., v.i. = Š. **ተሰመረ**

አሰማራ assạmā́rrā̃ (§ 22*b*, *ζ*; App. A), not Š., v.t. = Š. **አሰመረ**

ስምሪት sịmrī̃t, Š., (sịmịrrī̃t not Š.; -rịt), s.

(*a*) browsing, grazing, pasture.

(*b*) being or going out, out of doors, business out of doors.

ሰው፡እየስምሪቱ፡ሔደ። sạ́u īyyäsịmrítu (Š.) hắdä, each person went (has gone) out on his own business.

መሰማርያ mạssạmā́ryā̃, not Š., &

መሰምርያ mạssạ́mryā̃ (-sắm-), Š.,

(*a*) adj. for browsing, being or going out, etc.

(*b*) s. means of or place or time for browsing, etc., occasion, opportunity or reason for being or going out, etc.

ማሰማርያ mãssạmā́ryā̃, not Š., &

ማሰምርያ mãssạ́mryā̃ (-sắm-), Š.,

(*a*) adj. for sending or taking to pasture, out, etc.

(*b*) s. means of or place or time for sending or taking to pasture, out, etc., occasion, opportunity or reason for sending or taking out, etc.

አሰመራር assạmạ́rā́r (-sämā́r- ; § 8) &
አሰመራራት assạmạrā́rā́t (-sämär- ; § 8), s. (manner of) browsing, etc.

√ሰመረ (ii)

ምስማር mịsmā́r (§ 8 p. 46), s. nail (clavus), (§ 52*a*, δ ; App. B § 54*c*).

[مِسْمَارٌ id., cp. מַשְׁמֵר, מַסְמֵר Aram. מַסְמְרָא id.]

ሰመሰመ sạmạ́ssạmạ (säm-, -sämạ ; § 36 ; App. A), v.t. to devour, eat up.

ተሰመሰመ tạsạmạ́ssạmạ (täsäm-, -sämạ; § 22*a*, α ; App. A), v.p. to be devoured, etc.

አሰመሰመ assạmạ́ssạmạ (-säm-, -sämạ ; § 22*a*, γ ; App. A), v.t. to cause or allow to devour, etc. or be devoured, etc. (§ 68).

ሰማሰመ sạmā́ssạmạ (säm-, -sämạ ; App. B § 22*b*, δ ; App. A), v.t.

(*a*) to devour, etc. to some extent, partly, part or some of, almost eat up, some of to devour, etc., begin to devour, etc.

(*b*) to devour, etc. to a great extent, much, many or most of, completely, eat right up, many or most of to devour, etc.

ተሰማሰመ tạsạmā́ssạmạ (täsäm-, -sämạ ; App. B § 22*b*, ε ; App. A),

(*a*, esp. pl.) v.recip. to devour, etc. one another.

(*b*) v.p. to be devoured, etc. to some extent, etc.

(*c*) v.p. to be devoured, etc. to a great extent, etc.

አሰማሰመ assạmā́ssạmạ (-säm-, -sämạ; App. B § 22*b*, ζ; App. A), v.t.

(*a*) to cause or allow to devour, etc. one another.

(*b*) to help to devour, etc., join in devouring, etc.

(*c*) to cause or allow to devour, etc. or be devoured, etc. (cp. § 68) to some extent, etc.

(*d*) to cause or allow to devour, etc. or be devoured, etc. to a great extent, etc.

ሰምሰም፡አደረገ sạ́msạmm (sā́msämm) adạ́rrạgạ, v.t. = **ሰማሰመ** (*a*); s.v. √**ደረገ**; § 6 p. 19: inf. **ሰምሰም፡ማድረግ** sạ́msạmmị̆ (§ 7*d* pp. 29, 30) mā́drạg.

ስምስም፡አደረገ sị́msị̣mm adạ́rrạgạ, v.t. = **ሰማሰመ** (*b*); s.v. √**ደረገ**, etc.; inf. **ስምስም፡ማድረግ** sị́msị̣mmị̆ mā́drạg.

መሰምሰምያ (i) mạsạ̣msạ́myā̃ (mäsämsā́m-),

(*a*) adj. for devouring, etc.

(*b*) s. means of or opportunity, place or time for devouring, etc.

መሰምሰምያ (ii) mạssạ̣msạ́myā̃ (-sämsā́m-),

(*a*) adj. for being devoured, etc.

(*b*) s. means of or place or time for being devoured, etc.

አሰማሰም assạmā́sạm (-säm-, -säm), s. (manner of) devouring, etc. or being devoured, etc.

ሶመሶመ s^{w}omạ́ss^{w}omạ (-mώs-; § 36; App. A), not Š., v.t. = **ሰመሰመ**

ተሶመሶመ taṣ^{w}omáṣṣ^{w}omaṣ (täs-, -mώs- ; § 22*a*, *α* ; App. A), not Š., v.p. = **ተሰመሰመ**

አሶመሶመ (i) aṣṣ^{w}omáṣṣ^{w}omaṣ (-mώs- ; § 22*a*, *γ* ; App. A), not Š., v.t. = **አሰመሰመ**

ሶማሶመ s^{w}omā́ss^{w}omaṣ (App. B § 22*b*, *δ* ; App. A), not Š., v.t. = **ሰማሰመ**

ተሶማሶመ taṣ^{w}omā́ss^{w}omaṣ (täs- ; App. B § 22*b*, *ϵ* ; App. A), not Š., v.p. & recip. = **ተሰማሰመ**

አሶማሶመ aṣṣ^{w}omā́ss^{w}omaṣ (App. B § 22*b*, *ζ* ; App. A), not Š., v.t. = **አሰማሰመ**

ሶምሶም፡አደረገ s^{w}óms^{w}omm adáṛraga, not Š., v.t. = **ሰም ሰም፡አደረገ** ; inf. **ሶምሶም፡ማድረግ** s^{w}ómsommĭ mā́drag.

ሱምሱም፡አደረገ súmsumm adáṛraga, not Š., v.t. = **ስም ስም፡አደረገ** ; inf. **ሱምሱም፡ማድረግ** súmsummĭ mā́drag.

መሶምሶምያ (i) maṣ^{w}oms^{w}ómyã (mäs-), not Š., adj. & s. = **መሰምሰምያ** (i).

መሶምሶምያ (ii) maṣṣ^{w}oms^{w}ómyã, not Š., adj. & s. = **መሰምሰምያ** (ii).

አሶማሶም (i) aṣṣ^{w}omā́s^{w}om, not Š., s. = **አሰማሰም**

√ሶመሶመ [Onom., cp. قَلْقَلَ etc. s.v **ረመረመ**]

አሶመሶመ (ii) as^{w}omáṣṣ^{w}omaṣ (-mώs- ; § 22*a*, *β* ; App. A), Š., v.i. to trot, = **አረተረተ**, **አሰከሰከ**

አሶመሶመ (iii) aṣṣ^{w}omáṣṣ^{w}omaṣ (-mώs- ; § 22*a*, *γ* ; App. A), Š., v.t. to cause or allow to trot.

ሶምሶማ s^{w}oms^{w}ómã, Š., s. trot, trotting, trotting pace.

ሶምሶማ፡ይሔዳል። s^{w}oms^{w}óma (App. B § 69*c*) yi̯hā́dāl, it trots.

ማሶምሶምያ mãsʷomsʷómyã, Š.,
(*a*) adj. for trotting.
(*b*) s. means of or place or time for trotting.
አሶማሶም (ii) assʷomás̆ʷom, Š., s. (manner of) trotting.

ሳምባ (i) sə́mbã, s. lung (§ 52*a*, *γ*).
['aus *ሳምብዓ' Praetorius, Am. Spr. § 131 k; cp. Eth. ሰንቡኡ, ሰንቡዕ, ሰንብዕ, (which Dillmann, Lex. Æth. s.v., forms from *√ንብአ i.e. Eth. ነፍነ to breathe (s.v. ነፈ), with caus. ሰ- Id. Gram. Äth. § 73) Tē. ሱንቡ Tña. ሳምቡዕ Ga. sómba Sōm. sə́mbəb id.]
ሳምባ፡አቃፊ፡ sámba aqə́fi, side (of the body; § 52*a*, *γ*), lit. 'embracer(s) of the lung(s)'.

ሳምባ (ii) sə́mbã, adj. dark red.

ሰምበሌጥ səmbə́lʸə́ṭ (§ 8), Š., s. a tall grass, of which the straw is used for thatching, *Andropogon sp.* (Broun, Cat. 662, Schweinfurth, Ab. Pfl. p. 43).

ሰምበር sə́mbər (-bär), s. bruise, etc., s.v. **ሰነበረ**

ስምበብ sə́mbəb (-əṿ), s. asthma. [cp. **ሳምባ** i]
ስምበብ፡ይዘታል። sə́mbəṿ yə́zʷotāl, he has asthma.
ስምበባም sə́mbəbə́m (-əṿə́m; § 8), adj. asthmatic.
ስምበባምነት sə́mbəbāmə́nnət (-əṿā-, -nät), s. being asthmatic, asthmatic state or condition.

ሰምቦክ፡አለ sə́mbʷokk ə́lə, to be dented a little, give slightly, s.v. **ሰነቦከ**

ስምባጭ sə́mbə́č̣, s. paring, etc., s.v. **ሰነበጠ**

√ሰመነ [cp. Eth. **ሰማኒ** f. **ሰማኒቱ**, **ሰማንቱ**, **ሰመንቱ** Tē. **ሰማን** Tña. **ሸሞንተ** ثَمَانٍ f. ثَمَانِيَةٌ, שְׁמֹנֶה f. שְׁמֹנָה Aram. תְּמָנֵי f. תְּמַנְיָא, ܫܡܳܢ f. ܫܡܳܢܶܐ, ܫܡܳܢ f. ܫܡܳܢܶܐ ⁊ᵊ f. ⁊ᵊ Ass. f. *šamāntu*, m. *samānu* f. *samānti* Eg. χmn f. χmnt ϣμοϣπ, ϣμηπ eight]

ሰሞን sə́mʷon, s. (*a*) week, esp.

(*b*, eccl.) week of service (in a church).

(*c*) a few (3—5) days.

[cp. Eth. Tña. **ሰመ·ን** id. 'Nonnunquam ii tantum septimanæ dies, quibus labor rusticus fieri solet, i.e. quinque dies (exceptis Sabbato et Dominica) intelligendi sunt' Dillmann, Lex. Æth. s.v.]

በዚህ፡ሰሞን፡ bäzzíh sə́mʷon = **ቅርብ፡ቀን፡** qírḭ̆ qə̀n, in a few days.

ሰሞነኛ səmʷonáññə̃ (-náñ-), eccl.

(*a*) adj. officiating for the week, on duty.

(*b*) s. priest officiating for the week, officiating priest.

ሰሞነኛነት səmʷonəñññánnət (-näñ-, **-ነኝነት** -näññíннət, -nät), s. office or duty of priest officiating for the week.

ሳምንት sə́́mmint, s. week.

[stereotyped feminine ordinal 'eigentlich *die achte*' Praetorius, Am. Spr. § 127e; cp. Tē. **ሳሚን** our *octave* id.; cp. huit jours, otto giorni, acht Tage]

ዛሬ፡ሳምንት፡ zə́rʸe sə́́mmint, (*a*) this day (next) week.

(*b*) a week ago to-day.

ባለ፡ሳምንት፡ bálə sə́́mmint, one whose turn it is to give a feast (see Guidi, Prov. pp. 76, 77).

ስምንት símmint, card. num. eight (§ 20*a*).

The cypher is ፰

ስምንተኛ simmintáññə̃ (-táñ-),

(*a*) ord. num. eighth (§ 20*b*).

(*b*) s. = **ስምንትያ**

ስምንትኛ sɨmmɨntɨ́ññã, ord. num. & s. (*a*) = **ስምንተኛ**
(*b*) = **ስምንትያ**

ስምንትያ፡ [-ንቲያ] sɨmmɨntɨ́yyã,

(*a*) s. eighth, $^1/_8$, (§§ 20*c*, 52*a*, δ).

(*b*) ord. num. = **ስምንተኛ**

ሰማንያ sɐmā́nyã (säm-), card. num. eighty (§ 20*a*).

[cp. Eth. Tña. id. Tē. ሰማንኑ ثَمَانُونَ שְׁמֹנִים
Aram. תְּמָנֵן, תַּמְנֵן, ܬܡܢܝ, ܬܡܢܐ
ኣሽሓኑ id.; Wright, Comp. Gram. p. 146]

The cypher is ፹

ሰማንያኛ sɐmãnyáññã (säm-), ord. num. eightieth (§ 20*b*).

ሰሜን sɐ́m^{y}én (sɐ́m- ; § 8), s. north.

['dessen ältere im Aeth. ... Form **ሴሜን** auf ursprüngliches ***ስይሜን** zu deuten scheint; es scheint ein erstarrtes Causativ ***ስይመነ** *sich nach* **የማን** *rechts wenden* zu Grunde zu liegen.' Praetorius, Am. Spr. § 118e.

See Brockelmann, Vergl. Gram. §§ 42r, 205a.

Cp. Tña. id. north, Eth. id. south 'forma antiquior **ሴሜን**...sc. تَيْمَنٌ تِيمٰن' (id.) Dillmann, Lex. Æth. s.v. 'At Abyssinis recentioris aetatis genuina vocis significatio in contrariam abiit: *septentrio*...Quam miram significationum permutationem gentibus meridionalis ("...por um deslocamento do centro do reino..." Pereira, Sus. II. p. 331) Abyssiniae Amharice loquentibus primis in morem venisse et inde exortam esse quod **ሰሜን፡** voce montes Abyssiniae Semên (**ሰሜን፡** olim etiam **ሰሜን፡**...) significari opinati essent, equidem in Göttinger Gelehrte Anzeigen 1859 p. 1906 demonstrare conatus sum.' Id. ib.

'Aller Wahrscheinlichkeit nach wurde die Himmelsrichtung einfach nach der Landschaft *Samēn* bezeichnet, die von der alten Hauptstadt Aksūm südlich liegt, dagegen nördlich von Amhara, speziell von der Stadt Gondar, die mindestens vom Beginn der "Salomonischen" Dynastie an Sitz der Herrschaft war.' Nöldeke, Neue Beit. p. 82, who rejects Dillmann's derivation: 'Das Wort wäre ein Fremdwort; es wäre dann aber unerklärlich, wie man so eine grosse Landschaft benannt hätte...**ሴሜን** ist wohl nur ein Schreibfehler.' Id. ib.]

ሳሙ·ና sāmúñã, (*a*) s. soap.

(*b*, of a mule) adj. piebald of dark brown and tan.

[cp. صَابُونٌ *σάπων* sapo id. (*a*); cp. Praetorius, Am. Spr. § 33 b]

ሳሞና sām^{w}ṓñã, s. = **ሳሙ·ና** soap.

ስሜን sị́m^{y}ḗn (§ 8), s.

(*a*) Sị́m^{y}ēn, a province of northern Abyssinia, north of Bálä̀sa, east of Wώgära.

(*b*) = **ሰሜን**

["(Cfr....E. Glaser, *Die Abessinier in Arabien und Afrika*, p. 145). E. Glaser explica o nome de **ስሜን፡** pelo arabico سُمَيْنْ *elevados.*" Pereira, Sus. II. p. 331 ; s.v. **ሰሜን**]

ወጥ፡ያጣ፡ኀመን።

አገር፡ያጣ፡ስሜን።

wωṭ yā́ṭṭa (= **የ-** § 14 + **አጣ** s.v. √**ነጥአ** § 7*a*) g^{w}ómmạn, ā́gạr yā́ṭṭa sị́m^{y}ēn, he that cannot get meat (lit. cooked dish, stew, sauce) (must eat) kail, he that has no country (must dwell in) Sị́m^{y}ēn (which is very mountainous, cold and comparatively barren; 'Σαμηνὲ (Σεμῆναι) ἔθνοσ πέραν τοῦ Νείλου ἐν δυσβάτοισ καὶ χιονώδεσι ὄρεσιν οἰκοῦνταϲ' Cosmas Indic. 105 A, 'ἀλλὰ καὶ Σαμηνέ, ἔνθα λέγει τὰϲ χιόναϲ καὶ τὰ κρύη γίνεϲθαι, ἐκεῖ ἐξορίζει ὁ βαϲιλεὺϲ τῶν Ἀξωμιτῶν ἡνίκα τινὰ καταδικάϲῃ πεμφθῆναι ἐν ἐξορίᾳ.' Id. 108 C), proverb (cp. Guidi, Prov. II. 101), approx. 'beggars cannot be choosers'.

√ሰመነመነ

ተሰመነመነ tasmanämmana (täsmän-, -mäna ; § 22*a*, *α* ; App. A),

(*a*) v.p. to be prostrated (by fatigue, illness, drowsiness, etc.).

(*b*) v.i. to be or fall into a state of prostration (§ 63*d*, *e*).

ተሰመነመነው tasmanämmanäw (täsmän-, -mänäw ; § 43*a*), v. impers. = **ተሰመነመነ**

አሰመነመነ (i) asmanämmana (-män-, -mäna), to cause to be thin, s.v. **መነመነ**

አሰመነመነ (ii) asmanämmana (-män-, -mäna ; § 22*a*, *β* ; App. A), v.t. to prostrate (with fatigue, etc.).

ተሰመናመነ tasmanămmana (täsmän-, -mäna ; § 22*b*, *ε* ; App. A),

(*a*) v.p. to be almost prostrated (etc.), part or some of to be prostrated, begin to be prostrated.

(*b*) v.i. almost to be or fall into a state of prostration, etc. (§ 63*d*, *e*).

(*c*) v.p. to be completely prostrated, many or most of to be prostrated.

(*d*) v.i. to be or fall into a state of complete prostration, etc. (§ 63*d*, *e*).

ተሰመናመነው tasmanămmanäw (täsmän-, -mänäw ; § 43*a*), v. impers. = **ተሰመናመነ**

አሰመናመነ asmanămmana (-män-, -mäna ; App. B § 22*b*, *ς* ; App. A), v.t.

(*a*) almost to prostrate, etc.

(*b*) to prostrate completely, etc.

ሰመንመን፡አለ samänmann (sämănmänn) ăla, v.i. = **ተሰመናመነ** (*b*) ; s.v. √**ባለ**, § 44*a* ; § 63*d*, *e* ; § 6 p. 19 :

inf. ሰመንመን፡ማለት saṃ́nmanni (§ 7*d* pp. 29, 30) málat.

ሰመንመን፡አለው saṃ́nmann (sämə́nmänn) álâu (§ 43*a*), v.impers. = ሰመንመን፡አለ

ሰመንመን፡አደረገ saṃ́nmann adárraga, v.t. = አስመናመነ (*a*); s.v. √ደረገ

ስምንምን፡አለ simínminn álla, v.i. = ተስመናመነ (*d*); s.v. √ባለ, etc.; inf. ስምንምን፡ማለት simínminni málat.

ስምንምን፡አለው simínminn álâu (§ 43*a*), v.impers. = ስምንምን፡አለ

ስምንምን፡አደረገ simínminn adárraga, v.t. = አስመናመነ (*b*).

መስመንመኛ masmanmáñã (-mänmə́ñ(ñ)ã),

(*a*) adj. for being prostrated.

(*b*) s. means of or condition, occasion or place for being prostrated.

ማስመንመኛ mãsmanmáñã (-mänmə́ñ(ñ)ã),

(*a*) adj. for prostrating.

(*b*) s. means of or condition, occasion or place for prostrating.

አስመናመን asmanámman (-män-, -män), s. (manner of) prostration.

ስመኝ símmə́ñ, a woman's name, s.v. √መኘ

ሳሙኤል sãmuél, s. Samuel. [Σαμουήλ שְׁמוּאֵל 'name of Ēl' or 'his name is Ēl', or caritative from יִשְׁמָעֵאל]

√ሰመዐ [cp. Eth. Tē. ሰምዐ Tña. ሰምዔ سَمِعَ שָׁמַע Aram. שְׁמַע ṣ̌ṣ̌ ʒʒɯ Ass. *šemū* to hear]

ሰማ (i) sámmã (§ 42*a*), v.i. & t.

(*a*) to hear.

(*b*) to listen, listen to.

(*c*) to understand, be or become intelligent.
(*d*) to feel, perceive, notice.
(*e*, of the baking-plate, sc. እሳቱን the fire) to be or become hot.

See § 63*d*, *e*.

አይሰማም። (i) a͡i̯sə́māmm,
(*a*) he (it) does (will) not (cannot § 63*c*) hear, is deaf, (he does not hear = he has not heard = **አልሰማም**። alsə́mmāmm).
(*b*) he (it) does (will) not listen.
(*c*) he (it) does (will) not understand, is not intelligent.
(*d*) he (it) does (will) not feel, notice, does not perceive (it § 61*b*).
(*e*, the baking-plate) does (will) not get hot.

የጠበንጃ፡ድምጥ፡ሰማሁ። yäṭəṿə́nja dimṭ sə́mma^{h}ŭ (-ma͡u^{h} § 7*d* p. 26), I (have) heard the report of a gun.

ያየ፡ቢሄድ፡የሰማ፡ይመጣል። yə́yyä ṿihə́d, yäsə́mma yi͡mə́ṭāl, if he who sees goes away, (yet) he who hears will come, proverb (said by a merchant to a customer who depreciates his goods; cp. F'aïtlovitch, Prov. 9).

ሰሙ፡ንጉሥ፡ sə́mmu nə́gus, s. a man's name, lit. 'the king (has) heard' (§ 53*b*).

ውል፡ሰሚ፡ wŭl sə́mi, witness to an agreement or contract.

ስማልኝ። sə́māllə́ñ (§ 71), I call you to witness (what my adversary is saying, doing, etc.), lit. 'listen for me'.

ነገሬን፡ስማ። nə́gə́r^{y}en sə́ma, listen to what I say.

አማርኛ፡አይሰማም። amārə́ññña a͡i̯sə́māmm, he doesn't understand Amharic.

ሲሞቅ፡ይሰማል። sị̈m^{w}óq yị̈sə́māl,
(*a*) when it is hot, he feels it.
(*b*) he feels that (s.v. **ስ-** p. 383) it is hot, feels the heat.

ምጣዱ፡ሰምቷል። mị̈ṭə́du sə́mtŏ͡āl, the baking-plate has grown (is) hot (cp. اَلْقِدْرُ اسْتَحَسَّ the pot has become hot).

ተሰማ tə̈sə́mmã (täs-; § 22*a*, *α*; Part I. App.),
(*a*) v.p. to be heard.
(*b*) v.i. to be or become audible (§ 63*d*, *e*).
(*c*) v.i. to be or become famous (§ 63*d*, *e*).
(*d*) v.p. to be listened to.
(*e*) v.p. to be understood.
(*f*) v.i. to be or become intelligible (§ 63*d*, *e*).
(*g*) v.p. to be felt, perceived, noticed.
(*h*) v.i. to be or become perceptible, noticeable, (§ 63*d*, *e*).
(*i*) s. a man's name, lit. 'he is famous'; so also the 3rd f.

ተሰማች፡ tə̈sə́mmāč (-čč § 6), s. a woman's name, lit. 'she is famous'; and the 2nd f.

ተሰማሽ፡ tə̈sə́mmāš, a woman's name, lit. 'thou (f.) art famous'.

ትሰሚ፡ tị̈ssə́mm^{y}e (§ 12*b*), s. a woman's name, 'my *ትሰም (for ትሰማ = ትሰማለች she will be famous, App. B § 64*a*)', cp. **አስረስ** for **አስረሳ**, and thence **አስረሺ**, s.v. **ረሳ**

አይሰማም። (ii) a͡ị̈ssə́mmām,
(*a*) he (it) is not (will not be) heard.
(*b*) he (it) is (will be) inaudible.
(*c*) he (it) is not (will not be) famous.
(*d*) he (it) is not (will not be) listened to.

(*e*) he (it) is not (will not be) understood.
(*f*) it is not (will not be) intelligible.
(*g*) it is not felt (perceived, noticed).
(*h*) it is not perceptible (noticeable).

ብርዱ፡ ተሰምቶኛል። bə́rdu tə́sə́mtʷoññāl, I feel the cold, lit. 'the cold has been perceived to (i.e. by, § 61*c*) me'.

Used impersonally (§ 43*a*):

ተሰማኝናል። tə́sə́mmaññə́innāl (G. § 32*c*), I feel (it), have a sensation.

ካራ፡ እየወጋኝ፡ ተሰማኝ። kárra īyyäwώggāñ tə́sə́mmāñ, I felt (feel) the knife stabbing me.

የወጋኝ፡ ይሰማኛል። yäwώggāñ yə́ssə́mmaññāl, I feel it prick me (cp. § 63*d* for force of tense of **የወጋኝ፡**).

እግሬን፡ ተሰምቶኛል። ə́grʸen (§ 56*c*) tə́sə́mtʷoññāl,
(*a*) I have a feeling in my foot (feet § 52*a*, *γ*), usually in a bad sense, so
(*b*) I have a pain in my foot (feet).

አሰማ (i) asə́mmə̃ (§ 22*a*, *β*; App. A), v.i. & t.
(*a*) to cause a feeling, sensation or taste (to).
(*b*) to call to witness, say **ስማልኝ።** to (see above).
(*c*) to heat (the baking-plate).

ይህ፡ ጨው፡ አያሰማም። yə́hé č̣ə́ə̆u (§ 8 p. 39) a͡iasə́mām, this salt causes no sensation (to the palate), has no taste.

ምጣዱን፡ ያሰማል። mə́ṭ̣ə́dun yāsə́māl, he (it) is heating (will heat) the baking-plate.

አሰማ (ii) assə́mmə̃ (§ 22*a*, *γ*; Part I. App.), v.t.
(*a*) to cause or allow to hear, etc., or be heard, etc. (§ 68).
(*b*) Š. = **አሰማ** (i, *a*).

ሰማማ sạmắmmã (säm-; § 22*b*, *η*; App. A), v.i. & t.

(*a*) to hear, etc. a little, to some extent, part or some of, some of to hear, etc., begin to hear, etc.

(*b*) to hear, etc. a great deal, to a great extent, much, many or most of, many or most of to hear, etc.

See § 63*d*, *e*.

ተሰማማ tạsạmắmmã (täsäm-; § 22*b*, *θ*; Part I. App.),

(*a*) v.i. & p. to be heard, etc. a little, etc.

(*b*) v.i. & p. to be heard, etc. a great deal, etc.

(*c*, esp. pl. App. B § 22*b*, *ϵ*) v.recip. to hear, etc. one another, so

(*d*) v.recip. to be or become reconciled one with another, agree together.

(*e*) v.recip. to be or become adapted one to another, fit or suit one another.

See § 63*d*, *e*.

ወሬው፡አይሰማማም። wə́r^{y}e͡u a͡iissạmắmmām, the reports (§ 52*a*, *δ*) are conflicting.

አማትና፡ምራት፡

እሳትና፡እራት፡

ሳይሰማማ፡መሬት።

amắtịnnā mịrắt ịsắtịnnā ịrắt sa͡iissạmắmma mə́r^{y}et, mother-in-law and daughter-in-law, the fire and dinner, will never agree, lit. 'before they agree (will be) in (App. B § 69*c*) the ground, i.e. buried' (people busy with their dinner let the fire go out), proverb (cp. Guidi, Prov. 1. 60).

ተስማማ tạsmắmmã (täs-; App. B § 22*b*, *θθ*; Part I. App.), v.i., p. & recip. = **ተሰማማ**

አሰማማ (i) asạmắmmã̃ (§ 22*b*, *ι*; App. A), v.i. & t.
(*a*) to cause a slight feeling, etc. (to).
(*b*) to cause a considerable feeling, etc. (to).
አሰማማ (ii) assạmắmmã̃ (§ 22*b*, *κ*; App. A), v.t.
(*a*) to cause or allow to hear, etc. or be heard, etc. (§ 68) a little, etc.
(*b*) to cause or allow to hear, etc. or be heard, etc. a great deal, etc.
(*c*) to cause or allow to hear, etc. one another, so
(*d*) to cause or allow to be or become reconciled one with another, etc., reconcile.
(*e*) to cause or allow to be or become adapted one to another, etc., adapt, suit.
(*f*) to help to hear, etc., join in hearing, etc.
አስማማ asmắmmã̃ (App. B § 22*b*, *ιι*; App. A), v.t. = **አሰማማ** (i, ii).
ሰማ፡(ii) **አለ** sạ́mã̃ (sắmã̃) álạ, v.i. & recip. = **ተሰማማ**; s.v. √**ባለ**, § 44*a*; § 63*d*, *e*.
ሰማ፡(ii) **አደረገ** sạ́mã̃ (sắmã̃) adárrạgạ, v.i. & t. = **ሰማማ**; s.v. √**ደረገ**; § 63*d*, *e*.
ስምም símịm (-ịmm § 6), (*a*) adj. agreeing, conciliatory.
(*b*) s. agreement.
ስምም፡አለ። símịmm állä, there is an agreement.
ስምም፡ሰው፡ simím (§ 8 p. 39) sa͡ụ̂, a conciliatory person.
ስሜታ sim^{y}ẽ́tã̃, not Š., &
ስሞታ sim^{w}ṍtã̃, s. complaint.
ሰማዕት sámá͡ịt (§ 8), s. martyr, [Eth. id.]
pl. also **ሰማዕታት** samá͡ịtắt (§ 8).
ሰማዕትነት samá͡ịtínnạt (-nät), s. martyrdom.

መስምያ mə́smyã (mə́s-),
(*a*) adj. for hearing, etc.
(*b*) s. means of or condition, occasion, opportunity, place or time for hearing, etc.

መሰምያ mə̀ssə́myã (-sə́m-),
(*a*) adj. for being heard, etc., for feeling, etc.
(*b*) s. means of or condition, occasion, opportunity, place or time for being heard, etc. or for feeling, etc.

መሰማምያ (i) mə̀sə̀mə́myã (mäsäm-),
(α) adj. (*a*) for hearing, etc. a little, etc.
(*b*) for hearing, etc. a great deal, etc.
(β) s. (*a*) means of or condition, occasion, opportunity, place or time for hearing, etc. a little, etc.
(*b*) means of, etc. hearing, etc. a great deal, etc.

መሰማምያ (ii) mə̀ssə̀mə́myã (-säm-),
(α) adj. for being heard, etc. a little, etc., & other senses as **ተሰማማ**; conciliatory.
(β) s. means of or condition, occasion, opportunity, place or time for being heard, etc. a little, etc., & other senses as **ተሰማማ**; means of, etc. reconciliation or agreement.

ማሰማምያ (i) māsə̀mə́myã (-säm-),
(α) adj. (*a*) for causing a slight feeling, etc.
(*b*) for causing a considerable feeling, etc.
(β) s. (*a*) means of or condition, occasion, opportunity, place or time for causing a slight feeling, etc.
(*b*) means of, etc. causing a considerable feeling, etc.

ማሰማምያ (ii) mãssa̤mámyã (-säm-),

(α) adj. for causing or allowing to hear, etc. or be heard, etc. a little, etc., & other senses as **አሰማማ** (ii); conciliatory.

(β) s. means of or condition, occasion, opportunity, place or time for causing or allowing to hear, etc. or be heard, etc. a little, etc., & other senses as **አሰማማ** (ii).

አሰማም assa̤mám (-sám-; § 8) &

አሰማማት assa̤mámát (-säm-; § 8), s. (manner of) hearing, etc. or being heard, etc.

ስምዛ si̤mízzã, s. a shrub, *Adhatoda Schimperiana* (Schweinfurth, Ab. Pfl. p. 13), used for making fences; = **ሰንሰል**

[**ስምዕዛ** in Ludolf, Lex. Am.; cp. Tē. Tña. **ስምዕዛ** id.]

ሰማይ sa̤mái̯ (§ 8), s. (a) sky.

(b) heaven.

[cp. Eth. Tē. Tña. id. שָׁמַיִם سَمَآءٌ Aram. שְׁמַיָּא 𐡔𐡌𐡉𐡀 Ass. *šamū* id., i.e. causative ša- + māʷ 'rain-maker', so سَمَآءٌ Ass. *šamūtu* sky and rain; see Hommel, Süd-arab. Chr. § 23]

የሰማዩን፡የምድሩን፡ያህል፡ yäsa̤mái̯un yämdi̯run yahl, most exceedingly, very much indeed, lit. 'as much as (the) heaven and (the) earth' (§ 56*c*, s.v. **አከለ**).

Pl. also **ሰማያት** sa̤mái̯át (§ 8; Eth.) in such phrases as **መንግሥተ፡ሰማያት፡** mä̤ngi̯sta̤ (App. B § 9*d*) sa̤mái̯āt, the kingdom of heaven.

ሰማየ፡ሰማያት፡ወጥቷል። sạmáị̀ạ (App. B § 9*d*) sạmaị̀ā́t wṓṭṭŏ̄āl,

(*a*) he (it) has grown exceedingly tall.

(*b*) he is very greatly exalted (in rank, honour, fortune, etc.).

lit. 'he (it) has risen to the heaven of heavens'.

ሰማዊ sạmā̆̀ui (-ā̆̀uị),

ሰማያዊ sạmaị̀ā̆̀ui (-ā̆̀uị) &

ሰማያይ sạmaị̀áị̀, adj. (*a*) sky-coloured, blue.

(*b*) heavenly, celestial.

ሰመጠ sạ́mmạṭạ (type A § 34; App. A), v.i. to sink, go down, (= **ሰረገ** (i), **ሰጠመ**).

ተውሃው፡ሰምጧል። tạ̀ùháu sạ́mṭŏ̄āl, he (it) has sunk in the water.

ዓይኑ፡ሰመጠ። áị̀nu sạ́mmạṭạ, his (its) eye is (eyes are § 52*a*, *γ*; § 63*d*) sunken.

አሰመጠ (i) asạ́mmạṭạ (§ 22*a*, *β*; App. A), v.t. to sink, send down.

አሰመጠ (ii) assạ́mmạṭạ (§ 22*a*, *γ*; App. A), v.t. to cause or allow to sink or go down.

ሰማመጠ sạmā̆́mmạṭạ (säm-; § 22*b*, *η*; App. A), v.i.

(*a*) to sink or go down a little, to some extent, part or some of to sink, begin to sink.

(*b*) to sink or go down a great deal, to a great extent, much, many or most of to sink.

አሰማመጠ (i) asạmā̆́mmạṭạ (§ 22*b*, *ι*; App. A), v.t.

(*a*) to sink or send down a little, to some extent, part or some of, part or some of to sink, begin to sink.

(*b*) to sink or send down a great deal, to a great extent, much, many or most of, many or most of to sink.

አሰግመጠ (ii) assaḡ̃ammaṭaḡ (§ 22*b*, *κ*; App. A), v.t.

(*a*) to cause or allow to sink or go down a little, etc.

(*b*) to cause or allow to sink or go down a great deal, etc.

ሰመጥ፡አለ sáḡmaḡṭ ā́laḡ, v.i. = **ሰግመጠ** (*a*); s.v. √**ባለ**, § 44*a*; § 6 p. 18: inf. **ሰመጥ፡ማለት** sáḡmaḡṭ (-aḡṭṭĭḡ § 7*d* pp. 29, 30) mā́laḡt.

ሰመጥ፡አደረገ sáḡmaḡṭ adárraḡgaḡ, v.t. = **አሰግመጠ** (i, *a*); s.v. √**ደረገ**

ስምጥ፡አለ sím̀miḡṭ ā́laḡ, v.i. = **ሰግመጠ** (*b*); s.v. √**ባለ**, etc.; inf. **ስምጥ፡ማለት** sím̀miḡṭ(ṭĭḡ) mā́laḡt.

ስምጥ፡አደረገ sím̀miḡṭ adárraḡgaḡ, v.t. = **አሰግመጠ** (i, *b*).

መስመጫ maḡsmáḡč̣ã (-mā́č̣ã),

(*a*) adj. for sinking, going down.

(*b*) s. means of or occasion, opportunity, place or time for sinking or going down.

ማስመጫ mãsmáḡč̣ã (-mā́č̣ã),

(*a*) adj. for sinking, sending down.

(*b*) s. means of or instrument, occasion, opportunity, place or time for sinking or sending down.

አሰግመጥ assaḡmā́maḡṭ, s. (manner of) sinking or going down.

√**ሰመጠመጠ** [Frequentative, enlarged from **ሰመጠ**, cp. קְטַלְטֵל s.v. √**አመጠመጠ**]

ተስመጠመጠ taḡsmaḡṭáḡmmaḡṭaḡ (täs-; § 22*a*, *α*; App. A), v.i. to keep on sinking or going down, sink in several cases or places.

ማረሻው፡ይሰመጠመጣል። mārā́šə̂u yi̯smə̤ṭə́mmə̤ṭāl (§ 7*c* note), the plough goes deep (every time).

አሰመጠመጠ asmə̤ṭə́mmə̤ṭə̤ (§ 22*a*, *β*; App. A), v.t. to keep on sinking or sending down, sink in several cases or places.

ተሰመጣመጠ tə̤smə̤ṭə̆́mmə̤ṭə̤ (täs- ; § 22*b*, *ϵ*; App. A), v.i. (*a*) to keep on sinking slightly or going down a little, to some extent, part or some of to keep on sinking, continually begin to sink, sink a little, etc. in some cases or places, sink in a few cases or places. (*b*) to keep on sinking considerably or going right down, continually sink to a great extent, much, many or most of continually to sink, sink a great deal in several cases or places, sink in many or most cases or places.

አሰመጣመጠ asmə̤ṭə̆́mmə̤ṭə̤ (App. B § 22*b*, *ς* ; App. A), v.t. (*a*) to keep on sinking slightly or sending down a little, etc. (*b*) to keep on sinking considerably or sending right down, etc.

ሰመጥመጥ፡አለ sə̤mə́ṭmə̤ṭṭ ə́lə̤, v.i. = **ተሰመጣመጠ** (*a*); s.v. √**ባለ**, § 44*a*; § 6 p. 18: inf. **ሰመጥመጥ፡ማለት** sə̤mə́ṭmə̤ṭ (-ə̤ṭṭĭ § 7*d* pp. 29, 30) mə́lə̤ṭ.

ሰመጥመጥ፡አደረገ sə̤mə́ṭmə̤ṭṭ adə́rrə̤gə̤, v.t. = **አሰመጣመጠ** (*a*); s.v. √**ደረገ**

ስምጥምጥ፡አለ si̯mḭ́ṭmi̯ṭṭ ə́lə̤, v.i. = **ተሰመጣመጠ** (*b*); s.v. √**ባለ**, § 44*a*; § 6 p. 18: inf. **ስምጥምጥ፡ማለት** si̯mḭ́ṭmi̯ṭ (-i̯ṭṭĭ) mə́lə̤ṭ.

ስምጥምጥ፡አደረገ si̯mḭ́ṭmi̯ṭṭ adə́rrə̤gə̤, v.t. = **አሰመጣመጠ** (*b*).

መስመጥመጫ mąsmąṭmą́č̣ã (-mą́č̣ã),
(*a*) adj. for continually sinking or going down, etc.
(*b*) s. means of or place for continually sinking or going down, etc.

ማስመጥመጫ mãsmąṭmą́č̣ã (-mą́č̣ã),
(*a*) adj. for continually sinking or sending down, etc.
(*b*) s. means of or instrument or place for continually sinking or sending down, etc.

አስመጣመጥ asmąṭ́amąṭ, s. (manner of) keeping on sinking or going down.

ሰመጠጠ sąmą́ṭṭąṭą (säm-; § 36; App. A),
(*a*) v.t. to drink in one long draught.
(*b*) v.i. to drink a great deal, heavily, deeply.

አንደፋረስ፡ይሰመጥጣል። ndäfą́rąs yi̯sąmą́ṭṭi̯ṭāl, he (it) drinks like a horse in one long draught.

(part.) ሰምጣጭ፡ sąmṭą́č̣ (§ 8), a heavy drinker.

ተሰመጠጠ tąsąmą́ṭṭąṭą (täsäm-; § 22*a*, *α*; App. A), v.p. to be drunk in one long draught.

አሰመጠጠ assąmą́ṭṭąṭą (§ 22*a*, *γ*; App. A), v.t. to cause or allow to drink or be drunk (§ 68) in one long draught or drink a great deal, etc.

ሰማጠጠ sąmą̃ṭṭąṭą (säm-; § 22*b*, *δ*; App. B ib.; App. A),
(*a*) v.t. to drink almost in one long draught, part or some of in one long draught, some of to drink in one long draught, begin to drink in one long draught.
(*b*) v.i. to drink rather heavily or deeply, some of to drink heavily, etc., begin to drink heavily, etc.

(*c*) v.t. to drink completely in one long draught, much or most of in one long draught, many or most of to drink in one long draught.

(*d*) v.i. to drink very heavily or deeply, many or most of to drink heavily, etc.

ተሰማጠጠ tạsạmā́ṭṭạṭạ (täsäm-; § 22*b*, ϵ; App. B ib.; App. A), v.p.

(*a*) to be drunk almost in one long draught, etc.

(*b*) to be drunk completely in one long draught, etc.

አሰማጠጠ assạmā́ṭṭạṭạ (§ 22*b*, ζ; App. B ib.; App. A), v.t.

(*a*) to help to drink in one long draught, etc., join in drinking heavily, etc.

(*b*) to cause or allow to drink or be drunk (cp. § 68) almost in one long draught, etc., cause or allow to drink rather heavily, etc.

(*c*) to cause or allow to drink or be drunk completely in one long draught, etc., cause or allow to drink very heavily, etc.

ሰመጣጠጠ sạmaṭā́ṭṭạṭạ (säṃ-; § 22*b*, η; App. A), v.i. & t. = **ሰማጠጠ**

ተሰመጣጠጠ tạsạmaṭā́ṭṭạṭạ (täsäm-; § 22*b*, θ; App. A), v.p. = **ተሰማጠጠ**

አሰመጣጠጠ assạmaṭā́ṭṭạṭạ (§ 22*b*, κ; App. A), v.t. = **አሰማጠጠ**

ሰምጠጥ፡አለ sə́mṭạṭṭ ə́la, v.i. = **ሰማጠጠ** (*b*); s.v. √**ባለ**, § 44*a*; § 6 p. 18: inf. **ሰምጠጥ፡ማለት** sə́mṭạṭ (-ạṭṭĭ § 7*d* pp. 29, 30) mə́lạt.

ሰምጠጥ፡አደረገ sə́mṭạṭṭ adə́rrạgạ, v.t. = **ሰማጠጠ** (*a*); s.v. √**ደረገ**

ስምጥጥ፡አለ sə́mṭịṭṭ ə́la, v.i. = **ሰማጠጠ** (*d*); s.v. √**ባለ**, etc.; inf. **ስምጥጥ፡ማለት** sə́mṭịṭ (-ịṭṭĭ) mə́lạt.

ስምጥጥ፡አደረገ sə́mṭiṭṭ adə́rrəgə, v.t. = **ሰማጠጠ** (*c*).

መሰምጠጫ (i) məsəmṭə́č̣ə̃ (mäsämṭə́č̣ə̃),

(*a*) adj. for drinking in one long draught, etc.

(*b*) s. means of or occasion, opportunity, place or time for drinking in one long draught, etc.

መሰምጠጫ (ii) məssəmṭə́č̣ə̃ (-ṭə́č̣ə̃),

(*a*) adj. for being drunk in one long draught, etc.

(*b*) s. means of or occasion, opportunity, place or time for being drunk in one long draught, etc.

አሰማጠጥ assəmə́ṭəṭ &

አሰመጣጠጥ assəmaṭə́ṭəṭ, s. (manner of) drinking or being drunk in one long draught, etc.

ሰራ (i) sə́rrə̃ (sə́r-; § 42*a*; Part I. App.), v.t.

(*a*) to decree, order, prescribe, appoint.

(*b*) to impose (a penalty).

(*c*) to put in order, arrange, prepare.

[cp. Eth. **ሠርዐ** Tña. **ሠርዓ** id., Tē. **ሠርዐ** to abjure, شَرَعَ Aram. שְׁרַר to establish, ዓጠዓሠ fixed, Sōm. *sār* to put, place; s.v. **መሠረት**]

ካሳ፡ሰራ፡ kə́sa sə́rra, to impose a fine.

ሰደቃ፡ሰራ፡ sə́daqa (Š. **ገበታ፡** gə́ḇ̣ata) sə́rra, to set the table.

ጦር፡ሰራ፡ ṭʷor sə́rra, to draw up a force for battle.

ተሰራ (i) təsə́rrə̃ (täsə́r-; § 22*a*, *α*; Part I. App.), v.p.

(*a*) to be decreed, etc.

(*b*, of a penalty) to be imposed.

(*c*, of troops) to be billeted, quartered.

(*d*) to be put in order, arranged, prepared.

እንዲህ፡ተሰራ። ndíh tạsə́rra, it was (has been) decreed thus.

ካሳ፡ተሰራበት። kásа tạsə́rrabbạt (§ 71), a fine was (has been) imposed on him.

(part.) ተሰሪ tạsə́ri (täsə́ri),

(*a*) adj. quartered on the inhabitants.

(*b*) s. soldier (troops § 52*a*, δ) so quartered.

ራስ፡ባገራቸው፡ተሰሪ፡ሰደዱበት። rās ṿāgạrə́čča͡u täsə́ri sə́ddạdubbạt (§§ 53*b*, 71), the Rās sent troops to be quartered on their district.

አሰራ (i) assə́rrã̄ (-sə́r- § 22*a*, *γ*; Part I. App.), v.t. to cause or allow to decree, impose, arrange, etc. or be decreed, imposed, arranged, etc. (§ 68).

ተሳራ (i) tạsə̃́rrã̄ (täs-; § 22*b*, *ϵ*; App. A),

(*a*, esp. pl. App. B § 22*b*, *ϵ*) v.recip. to seek to impose (a penalty) one on another.

(*b*) v.i. to appeal, refer, have recourse for settlement of a case, dispute, etc.

(*c*) v.p. = ተሰራራ (i).

ወደዳኛ፡ይሳራሉ። wωdạdə̃́ññа yi͡ssārrállu, they (will) have recourse to a judge for settlement of their case.

አሳራ (i) assə̃́rrã̄ (§ 22*b*, *ζ*; App. A), v.t.

(*a*) to impose (a penalty) on each (of two or more litigants).

(*b*) to cause or allow to appeal, etc.

(*c*) to help to put in order, etc., join in putting in order, etc.

(*d*) = አሰራራ (i).

ካሳ፡አሳራባቸው። kásа assarrabbə́čča͡u (§ 71), he (has) imposed a fine on each of them.

ሰራራ (i) sạrắrrã (särr-; App. B § 22*b*, *η*; App. A), v.t.
(*a*) to put in order, etc. to some extent, part or some of, some of to decree, impose, put in order, etc., begin to decree, etc.
(*b*) to put in order, etc. to a great extent, much, many or most of, many or most of to decree, impose, put in order, etc.

ተሰራራ (i) tạsạrắrrã (täsärr-; App. B § 22*b*, *θ*; App. A),
(*a*) v.p. to be put in order, etc. to some extent, etc.
(*b*) v.p. to be put in order, etc. to a great extent, etc.
(*c*) v.i. & recip. = **ተሰራ** (i).

ተስራራ (i) tạsrắrrã (täsr-; App. B § 22*b*, *θθ*; App. A), v.i., p. & recip. = **ተሰራራ** (i).

አሰራራ (i) assạrắrrã (-särr-; App. B § 22*b*, *κ*; App. A), v.t. (*a*) to cause or allow to put or be put (cp. § 68) in order, etc. to some extent, etc.
(*b*) to cause or allow to put or be put in order, etc. to a great extent, etc.
(*c*) = **አሰራ** (i).

አስራራ (i) asrắrrã (App. B § 22*b*, *ιι*; App. A), v.t. = **አሰራራ** (i).

ሰራ፡ (ii) **አደረገ** sạ́rã (sắrã) adạ́rrạgạ, v.t. = **ሰራራ** (i, *a*); s.v. √**ደረገ**

ስራ (i) sị́ra, s. = **ሥራት** (*a*).

ሥራት sị́rắt (§ 8), s. (*a*) decree, ordinance, law.
(*b*) institution, custom, habit, rule.
(*c*) order, arrangement, disposal, (تَرْتِيبٌ, Hind. بندوبست).

[Eth. **ሥርዐት** id.]

የጥንት፡ሥራት፡ነው። yäṭ̣ínt sı̣rā́t nā̰ù,
(*a*) it is an old custom.
(*b*) it is the original arrangement.
በሥራት፡ bā̰sı̣́rāt, in order, properly.
ሥራተኛ sı̣rāt̃ā́ṇ̃ñã̄ (-tā́ñ-), adj.
(*a*) as decreed, lawful, appointed, prescribed.
(*b*) customary, habitual, usual.
(*c*) orderly, arranging or arranged well, correct.
ሥራተኛ፡ሰው፡ sı̣rātäṇ̃ñā́ (§ 8 p. 39) sā̰ù, an orderly person.
ሥራተኛነት sı̣rāt̃ā̰ṇ̃ñā́nnā̰t (-täñ-, **-ተኛነት** -täṇ̃ñı̣́nnā̰t, -nät), s. (*a*) lawfulness, legality.
(*b*) customariness, usualness.
(*c*) orderliness, good arrangement, correctness.

አሰራር (i) assā̰rā́r (-sā́r-; § 8) &
አሰራራት (i) assā̰rā́rā́t (-sär-; § 8), s. (manner of) decreeing, etc. or being decreed, etc.

ሰራ (iii) sā́rrã̄ (sā́r-; § 42*a*; Part I. App.),
(*a*) v.i. to work, labour, be busy.
(*b*) v.t. to make, construct, build.
(*c*, hair) v.t. to plait, dress.
[cp. Eth. **ሰርሐ** id. (*a*), Tē. **ሰርሐ** Tña. **ሰርሐ** id. (*a*, *b*)]
ገና፡ይሰራል። (i) gā̰na yı̣sā́rāl, he is (will be) still at work, busy.
ቤት፡ሰራ። bʸēt (§ 56*a*) sā́rra, he (has) built a house.
ጠጕሯን፡ትሰራለች። ṭ̣ā̰gwŭrwān tı̣sā̰rálläč, she is plaiting (plaits, will plait) her (another woman's) hair.

(part.) **ሰሪ**፡ sạ́ri (sə́ri), s. (*a*) worker, maker, etc.
(*b*) weaver.

ሰሪነት sạrínnạt (sär-, -nät), s. being a worker, etc., occupation of worker, etc.

ራሰ፡ሰሪ፡ rə́sạ (App. B § 9*d*) sə́ri &

ራስ፡ሰሪ፡ rās sə́ri, hairdresser.

ራሰ፡ሰሪነት፡ rə́sạ (**ራስ**፡ rās) särínnät, occupation or profession of hairdresser.

ወጠ፡ሰሪ፡ wṓṭạ sə́ri &

ወጥ፡ሰሪ፡ wɷṭ sə́ri, cook.

ወጠ፡ሰሪነት፡ wṓṭạ (**ወጥ**፡ wɷṭ) särínnät, occupation of cook.

ጠጕረ፡ሰሪ፡ ṭə́gwŭrạ sə́ri, hairdresser.

ጠጕረ፡ሰሪነት፡ ṭə́gwŭrạ särínnät, occupation of hairdresser.

ተሰራ (ii) tạsə́rrə̃ (täsə́r-; § 22*a*, *α*; Part I. App.), v.p. to be made, plaited, etc.

ገና፡ይሰራል። (ii) gə́na yịssə́rrāl, it is still being (will still be) made, etc.

አሰራ (ii) assə́rrə̃ (-sə́r-; § 22*a*, *γ*; Part I. App.), v.t. to cause or allow to work, etc. or be made, plaited, etc. (§ 68); to employ.

ተሳራ (ii) tạsə́̄rrə̃ (täs-; § 22*b*, *ϵ*; App. A),

(*a*, esp. pl. App. B § 22*b*, *ϵ*) v.recip. to plait or dress one another's (hair).

(*b*) v.p. = **ተሰራራ** (ii).

የሐበሻ፡ሴቶች፡ጠጕራቸውን፡ይሰራሉ። yähäv̇äšā sʸé-tʷoč ṭạgwŭráčč͡ə̂un yịssārrállu, Abyssinian women plait one another's hair.

አሳራ (ii) assə́̄rrə̃ (§ 22*b*, *ζ*; App. A), v.t.

(*a*) to cause or allow to plait or dress one another's (hair).

(*b*) to help to work, make, plait, etc., join in working, etc.

(*c*) = **አሰራራ** (ii).

ሰራራ (ii) sạrā́rrā̃ (sär- ; App. B § 22*b*, *η* ; App. A),

(*a*) v.i. to work a little, be rather busy, some of to work, etc., begin to work, etc.

(*b*) v.t. to make, plait, etc. a little, part or some of, some of to make, etc., begin to make, etc.

(*c*) v.i. to work a great deal, be very busy, many or most of to work, etc.

(*d*) v.t. to make, plait, etc. a great deal, much, many or most of, many or most of to make, etc.

ተሰራራ (ii) tạsạrā́rrā̃ (täsär- ; App. B § 22*b*, *θ* ; App. A),

(*a*) v.p. to be made, etc. a little, etc.

(*b*) v.p. to be made, etc. a great deal, etc.

(*c*, esp. pl. App. B § 22*b*, *ϵ*) v.recip. = **ተሰራ** (ii).

ተስራራ (ii) tạsrā́rrā̃ (täs- ; App. B § 22*b*, *θθ* ; App. A), v.p. & recip. = **ተሰራራ** (ii).

አሰራራ (ii) assạrā́rrā̃ (-sär- ; App. B § 22*b*, *κ* ; App. A), v.t. (*a*) to cause or allow to work, etc. or make, etc. or be made, etc. (cp. § 68) a little, etc.

(*b*) to cause or allow to work, etc. or make, etc. or be made, etc. a great deal, etc.

(*c*) = **አሳራ** (ii).

አስራራ (ii) asrā́rrā̃ (App. B § 22*b*, *ιι* ; App. A), v.t. = **አሰራራ** (ii).

ሰራ፡(iv) **አለ** sạ́rā̃ (sā́rā̃) ā́lạ, v.i. = **ሰራራ** (ii, *a*) ; s.v. √**ባለ**, § 44*a*.

ሰራ፡ (iv) **አያረገ** sạ́rã̄ (sărã̄) adạ́rrạgạ, v.t. = **ሰራራ** (ii, *b*); s.v. **√ያረገ**

ስራ (ii) sịrã̄, s. (*a*) work, labour.
(*b*) conduct.
(*c*) workmanship.
(*d*) business, affair, matter, (§ 52*a*, δ).

ስራ፡ቤት፡ sịrá-ỵʸēt (§ 8 p. 39), servants' (slaves') quarters (kitchen, etc.).

ስራን፡ለዛሬ፡መብልን፡ለነገ። sịrán (§ 56*g*) lạzárʸe, máỵịlịn lạnágạ, work for to-day, food for to-morrow, proverb (cp. Faïtlovitch, Nouv. Prov. 50), 'business before pleasure'.

ስራህ፡ብዙ፡ sịráh ỵízu, s. a man's name, lit. 'thy work is much'.

ሥር sịr, s. root, etc., s.v. **ሥር**

ስር sịr, adj. plaited, dressed.

ራስ፡ስር፡ rāsạ́ (App. B § 9*d*; § 8 p. 39) sịr, with plaited hair (lit. 'head').

ስርነት sịrínnạt (-nät), s. plaited or dressed condition or state.

ሰሪታ sạr(r)ī́ttã̄ (sär-, -rịt-, särítã̄), s. plaiter, dresser, only in the phrase

ራስ፡ሰሪታ፡ rās sạrrítta, (women's) hairdresser.

ሰሪታነት sạr(r)īttánnạt (sär-, -rịt-, särītá-, -nät), s. in

ራስ፡ሰሪታነት፡ rās sạrittánnạt, occupation of (women's) hairdresser.

ሰራተኛ sạrrãtạ́ññã̄ (sär-, -tắñ-), (*a*) adj. industrious.
(*b*) s. labourer, artizan.

ሰራተኛነት sạrrãtạññánnạt (sär-, -täñ-, -**ተኝነት** -tạññínnạt, -nät), s. (*a*) industry.
(*b*) being a labourer, labourer's condition.

መስርያ mą́sryã, (*a*) adj. for working, making, etc.
(*b*) s. means of or occasion, opportunity, time, place or instrument for working, making, etc.

መሰርያ mąssą́ryã (-sä́r-),
(*a*) adj. for being made, etc.
(*b*) s. means of or occasion, opportunity, time or place for being made, etc.

መሳርያ mąssä́ryã, s. weapon, tool, material, etc., s.v. √ሳረ

ማሰርያ mãssą́ryã (-sä́r-),
(*a*) adj. for causing or allowing to work, etc.
(*b*) s. means of or occasion, opportunity, time or place for causing or allowing to work, etc.; instrument, tool, machine, (§ 52*a*, δ).

አሰራር (ii) assą́rä́r (-sä́r-; § 8) &
አሰራራት (ii) assą́rä́rät (-särär-; § 8), s. (manner of) working, making, etc. or being made, etc.

ሱሪ súrri, s. drawers, native trousers: pl. also ሰራውር siráûŭr, not Š.; they are made of three pieces, which extend throughout their length:
እግር ią́gr, the front piece:
ወምበር wómbą́r, the hind piece or seat: and
ሰላጢ sąllä́ṭṭʸe, the centre or side piece, between the two former.

[cp. Tē. id. Tña. ሰሬ سِرْوَال, شِرْوَال (Pers. شَلْوَار) Aram. סַרְבָּל τὰ σαράβαλλα, τὰ σαράβαρα, αἱ σαραπάραι id.]

ሲር sīr, s. strip of leather (used as thread in making sandals). [سَيْر id.]

√ሰረ [cp. Eth. ሰወረ to destroy, Praetorius, Am. Spr. § 55d ; s.v. ሸረ (ii)]

መሰርያ mạssárya, s. (*a*) weapon, arm.
(*b*) instrument, tool, machine.
(*c*) material, means.
(*d*) contrivance, expedient.
(*e*) furniture.
See § 52*a*, δ.

የጦር፡መሰርያ፡ yäṭʷór mạssárya, war material.

የቤት፡መሰርያ፡ yäṿʸét mạssárya, household furniture.

ሣር sār (እሣር ĭsár s.v. ሰ), s. (*a*) grass.
(*b*) dry grass, hay, straw.
See § 8 p. 39.
[cp. Eth. Tē. ሣዕር Tña. ሳዕሪ, ሳሪ id., شَعْرَاءُ grassy, شَعَارٌ vegetation; s.v. ስንዴ, ጠጕር]

የጣርያ፡ሣር፡ yäṭāryá (-ጣራ፡ -ṭārá) sār, thatch.

ሣረ፡በል፡ sārạ́ (App. B § 9*d*; § 8 p. 39) ṿạl, herbivorous.

ሣራም sárám (§ 8), adj. grassy.

ሣራምነት sārāmm̀nnạt (-nät), s. grassiness.

ሴራ sʸérã, plot, conspiracy, s.v. √ሰየረ

ሥር sịr, s. (*a*) root (of tree).
(*b*) vein.
(*c*) tendon, sinew.
(*d*) joint (of body).
See § 8 p. 39, § 52*a*, *γ*, δ.
[cp. Eth. ሥርው id. (*a*, *c*), Tē. ሥር Tña. ሱር Syrian شِرْس, شَرْش id. (*a*, *b*), שָׁרְשׁ שֹׁרֶשׁ Ass. *šuršu* Nub. D. úrse id. (*a*); see Praetorius, Beit. 26, Brockelmann, Vergl. Gram. I. § 59d, *a*]

የሽንት፡ሥር፡ yäšə́nt sə̀r, urethra.
የቁላ፡ሥር፡ yäqwŭlā́ sə̀r, male urethra.
ያንገት፡ሥር፡ yāṅgə́t sə̀r, base of the neck.
ያጤ፡ሥር፡ yāṭʸé sə̀r, royal court of appeal.
ከ-[ሀ-, ተ-]...፡ሥር ka- (ha-, ta-)... sə̀r, prp. below, under, beneath, at the foot of, (§ 47*b*).

ስር sə̀r, adj. plaited, s.v. ሰራ (iii).

ሰራ sʷə̃rã̀, (α) s. (*a*) coloured cloth.
(*b*) partridge (smaller than ሶረን; § 52*a*, δ), often f. (§ 54*c*).
(*β*) adj. (of cattle) piebald, brown and white, (= ሰራን). [? صُورَةٌ picture]

ሰራንት sʷə̃rə̃́nnat (-nät), s. being piebald, piebald colouring.

ሰረመያ sarə́mmadə̀ (sär-; § 36; App. A), v.t. to render concave, hollow out.

ተሰረመያ tasarə́mmadə̀ (täsär-; § 22*a*, α; App. A),
(*a*) v.p. to be rendered concave, etc.
(*b*) v.i. to be or become concave, hollowed out, (of ground) depressed, (§ 63*d*, *e*; = ጕያጕያ*b*).

አሰረመያ assarə́mmadə̀ (-sär-; § 22*a*, γ; App. A), v.t. to cause or allow to render concave, etc. or be rendered concave, etc. (§ 68).

ሰራመያ sarə̃́mmadə̀ (sär-; § 22*b*, δ; App. A), v.t. = ሰረማመያ

ተሰራመያ tasarə̃́mmadə̀ (täsär-; § 22*b*, ε; App. A),
(*a*, esp. pl. App. B § 22*b*, ε) v.recip. to render one another concave, etc.
(*b*) v.i. & p. = ተሰረማመያ

አሰራመደ assaṛämmaḍa (-särä- ; § 22*b*, ζ ; App. A), v.t.
(*a*) to cause or allow to render one another concave, etc.
(*b*) to help to render concave, etc., join in rendering concave, etc.
(*c*) = **አሰረማመደ**

ሰረማመደ saṛamämmaḍa (särä- ; § 22*b*, η ; App. A), v.t.
(*a*) to render slightly concave, hollow out a little, part or some of, some of to render concave, etc., begin to render concave, etc.
(*b*) to render quite concave, hollow out considerably, much, many or most of, many or most of to render concave, etc.

ተሰረማመደ taṣaṛamämmaḍa (täsärä- ; § 22*b*, θ ; App. A),
(*a*) v.p. to be rendered slightly concave, etc.
(*b*) v.i. to be or become slightly concave, etc. (§ 63*d*, *e*).
(*c*) v.p. to be rendered quite concave, etc.
(*d*) v.i. to be or become quite concave, etc. (§ 63*d*, *e*).
(*e*, esp. pl. App. B § 22*b*, ϵ) v.recip. = **ተሰራመደ**

አሰረማመደ assaṛamämmaḍa (-särä- ; § 22*b*, κ ; App. A), v.t. (*a*) to cause or allow to render or be rendered (§ 68) or be or become slightly concave, etc.
(*b*) to cause or allow to render or be rendered (§ 68) or be or become quite concave, etc.
(*c*) = **አሰራመደ**

ሰርመድ ፡ አለ särmaḍd (särä-) älla, v.i. = **ተሰረማመደ** (*b*) ; s.v. √**ባለ**, § 44*a* ; § 63*d*, *e* ; § 6 p. 19 : inf. **ሰርመድ ፡ ማለት** särmaḍḍĭ (§ 7*d* pp. 29, 30) mälat.

ሰርመደ፡ አደረገ sə́rmədd (sär-) adə́rrəgə, v.t. = ሰረማመደ (*a*); s.v. √ደረገ

ሰርምድ፡ (i) አለ sə́rmədd ə́lə, v.i. = ተሰረማመደ (*d*); s.v. √ባለ, etc.; inf. ሰርምድ፡ ማለት sə́rmədd̆ə́ málət.

ሰርምድ፡ (i) አደረገ sə́rmədd adə́rrəgə, v.t. = ሰረማመደ (*b*).

ሰርማዳ sərmə̃ddə̃ (sär-),

(*a*) adj. slightly concave, partly hollowed out, (of ground) slightly depressed.

(*b*) s. = ሰርማዳነት

ሰርማዳነት sərmə̃ddə́nnət (sär-, -ማድነት -mə̃ddə́nnət, -nät), s. slight concavity, hollowness or (of ground) depression.

ሰርምድ (ii) sə́rmədd, (*a*) adj. quite concave, considerably hollowed out or (of ground) depressed.

(*b*) s. = ሰርምዳት

ሰርምዳት sə́rmədə́t (§ 8), s. = ሰርምድነት

ሰርምድነት sə́rmədə́nnət (-nät), s. considerable concavity, hollowness or (of ground) depression.

መሰርመጃ (i) məsərmə́jə̃ (mäsärmə́jə̃),

(*a*) adj. for rendering concave, etc.

(*b*) s. means of or instrument for rendering concave, etc.

መሰርመጃ (ii) məssərmə́jə̃ (-särmə́jə̃),

(*a*) adj. for being rendered concave, etc.

(*b*) s. means of or condition or place for being rendered concave, etc.; (of ground) depression.

አሰራመደ assaṛámaḍ (-sär-) &
አሰረግመደ assaṛaṃámaḍ (-sär-), s. (manner of) rendering, being rendered, being or becoming concave, etc.

ሰረሞደ saṛámm^{w}oḍa (sär- ; § 36 ; App. A), v.t. = **ሰረመደ**
ተሰረሞደ taṣaṛámm^{w}oḍa (täsär- ; § 22*a*, α ; App. A), v.i. & p. = **ተሰረመደ**
አሰረሞደ assaṛámm^{w}oḍa (-sär- ; § 22*a*, γ ; App. A), v.t. = **አሰረመደ**
ሰራሞደ saṛ̃amm^{w}oḍa (sär- ; § 22*b*, δ ; App. A), v.t. = **ሰራመደ**
ተሰራሞደ taṣaṛ̃amm^{w}oḍa (täsär- ; § 22*b*, ε ; App. A), v.i., p. & recip. = **ተሰራመደ**
አሰራሞደ assaṛ̃amm^{w}oḍa (-sär- ; § 22*b*, ζ ; App. A), v.t. = **አሰራመደ**
ሰረግሞደ saṛaṃwã̃mm^{w}oḍa (sär- ; § 22*b*, η ; App. A), v.t. = **ሰረግመደ**
ተሰረግሞደ taṣaṛaṃwã̃mm^{w}oḍa (täsär- ; § 22*b*, θ ; App. A), v.i., p. & recip. = **ተሰረግመደ**
አሰረግሞደ assaṛaṃwã̃mm^{w}oḍa (-sär- ; § 22*b*, κ ; App. A), v.t. = **አሰረግመደ**
ሰርሞድ፡አለ sármm^{w}odd (sär-) ála, v.i. = **ሰርመድ፡አለ** ; inf. **ሰርሞድ፡ማለት** sármm^{w}oddĭ málaṭ.
ሰርሞድ፡አደረገ sármm^{w}odd (sär-) adárraga, v.t. = **ሰርመድ፡አደረገ**
ሰርመ·ድ፡አለ sírmŭdd ála, v.i. = **ሰርሞድ፡አለ** ; inf. **ሰርመ·ድ፡ማለት** sírmŭddĭ málaṭ.
ሰርመ·ድ፡አደረገ sírmŭdd adárraga, v.t. = **ሰርሞድ፡አደረገ**
ሰርግዳ sarmwã̃ddã̃ (sär-), adj. & s. = **ሰርማዳ**
ሰርግዳነት sarmwãddã̃nnaṭ (sär-, -**ግድ·ነት** -mwãddínnaṭ, -nät), s. = **ሰርማዳነት**

ስርሙድ (ii) sṛ́rmŭd, adj. & s. = **ስርምድ** (ii).
ስርሙዳት sṛmŭdā́t (§ 8), s. = **ስርምዳት**
ስርሙድነት sṛmŭdṛ́nnaṭ (-nät), s. = **ስርምድነት**
መሰርሞጃ (i) maṣaṛmʷójă (mäsär-), adj. & s. = **መሰርመጃ** (i).
መሰርሞጃ (ii) maṣṣaṛmʷójã̆ (-sär-), adj. & s. = **መሰርመጃ** (ii).
አሰራሞድ assaṛā́mʷod (-sär-), s. = **አሰራመድ**
አሰረሟሞድ assaṛamwā́mʷod (-sär-), s. = **አሰረማመድ**

ሰረረ sā́rraṛa (sā́rräṛa; type A § 34; App. A),
(*a*) v.i. to mount, climb.
(*b*) not Š., v.i. to mount an animal, ride.
(*c*, of a male animal) v.t. to cover, serve.
[cp. Tña. id., Eth. id. ሠፈ፡ ሰሪሮ to leap up, ሰራሮ flying sparks]

(part.) **ሰራሪ** saṛā́ri, not Ṡ., s. mounted man.

ገና፡ይሰራል። (iii) gā́na yiṣā́rrāl, he (it) is still mounting, will still mount.

ከግድግዳ፡ላይ፡ሰረረ። kaṣgirgiddā́ (§ 7*d* p. 34; § 8 p. 39) la͡i ṣā́rräṛa, he (it, has) got up on to the wall.

ሀፈረስ፡ላይ፡ይሰራል። hafaṛā́s la͡i yiṣā́rrāl, not Š., he mounts (will mount) on horseback.

ዳንጉላ፡ባዝራዋን፡ሰረራት። dúṅgwŭla ṿā́zra͡uān (Š.) sā́rrärāt, the Dongola stallion (has) covered the mare.

ተሰረረ taṣā́rraṛaṛa (täsā́rräṛa; § 22*a*, *α*; App. B ib.; App. A),
(*a*) v.p. to be raised, be put or sent up.
(*b*) v.i. to rise, go up.
(*c*, of a pot, etc.) v.p. to be put on the fire.
(*d*, of a female animal) **ተሰረረች** taṣā́rraṛäč (täsā́rrär-, -čč § 6), v.p. to be covered, served.

ዋጋው፡ተሰፍል። wágaû täsə́rrŏ̄al, the price has gone up.

መሀረጁ፡ተሰፍል። məhräju täsə́rrŏ̄al, the kettle has been put on.

አሰረረ (i) asə́rrərə (asə́rrärə; § 22*a*, *β*; App. A), v.t.

(*a*) to raise, put or send up.

(*b*) to put (a pot, etc.) on (the fire).

ዋጋውን፡አሰረረው። wágaûn asə́rrärəû,

(*a*) he (has) put the price up (of something he was (is) selling; 'he stuck it on').

(*b*) he (has) bid a higher price (for something he was (is) buying).

የቃውን፡ዋጋ፡አሰረረው። yäqáûn (=የ- § 47*a* + ኣቃ § 7*a* + -ው § 12*b* + -ን § 9*c*, § 70*b*) wə́ga asə́rrärəû,

(*a*) he (has) put up the price of his goods, charged more.

(*b*, -ው § 11) he (has) bid a higher price for the goods.

ቃሉን፡አሰረረው። qə́lun asə́rrärəû, he (has) raised his voice.

መሀረጁን፡አሰረረው። məhräjun asə́rrärəû, he (has) put the kettle on.

አሰረረ (ii) assə́rrərə (-sə́rrärə; § 22*a*, *γ*; App. A), v.t. to cause or allow to mount, cover, etc. or be covered, etc., raise, etc. or be raised, etc. or put or be put on the fire (§ 68).

ተሰረረ təsə́rrərə (täs-, -rärə; § 22*b*, *ϵ*; App. A),

(*a*) v.i. to mount, etc. habitually, have or acquire the habit of mounting, etc.

(*b*, esp. pl. App. B § 22*b*, *ϵ*) v.recip. (of animals) to copulate one with another.

(*c*, esp. pl.) v.recip. to raise, etc. one another.

አሰረረ assárrəra (-rärə; § 22*b*, ζ; App. A), v.t.
(*a*) to cause or allow (animals) to copulate one with another.
(*b*) to cause or allow to raise, etc. one another.
(*c*) to help to mount, etc., join in mounting, etc.
(*d*) to help to raise, etc., join in raising, etc.
(*e*) to help to put on the fire, join in putting on the fire.
(*f*) = **አሰራረረ** (ii).
ዋጋውን፡አሰረረው። wágaun assárrərau,
(*a*) he (has) helped to put the price up (of something another was (is) selling).
(*b*) he (has) joined in raising the price (of something he was (is) buying), bid a higher price.
የወንድሙን፡እቃ፡ዋጋ፡አሰረረው። yäuwándimmun iqá wága assárrärau, he (has) put up the price of his brother's goods.
ሰራረረ sarárrərə (sär-, -rärə; § 22*b*, η; App. A), v.i.
(*a*) to mount, etc. a little, to some extent, part or some of to mount, etc., begin to mount, etc.
(*b*) to mount, etc. considerably, to a great extent, much, many or most of to mount, etc.
ተሰራረረ təsarárrərə (täsär-, -rärə; § 22*b*, θ; App. A),
(*a*) v.p. to be raised, etc. a little, etc.
(*b*) v.i. to rise, etc. a little, etc.
(*c*) v.p. to be raised, etc. considerably, etc.
(*d*) v.i. to rise, etc. considerably, etc.
(*e*) v.i. & recip. = **ተሳረረ**
አሰራረረ (i) asarárrərə (asär-, -rärə; § 22*b*, ι; App. A), v.t. (*a*) to raise, etc. a little, etc.
(*b*) to raise, etc. considerably, etc.

አሰራረረ (ii) assạrā́rrạrạ (-sär-, -rärạ; § 22*b*, *κ*; App. A), v.t. (*a*) to cause or allow to mount, etc. a little, etc.
(*b*) to cause or allow to mount, etc. considerably, etc.
(*c*) = **አሳረረ**

ሰረር፡አለ sạ́rạrr (sā́rärr) álạ, v.i. = **ሰራረረ** (*a*), **ተሰራረረ** (*b*); s.v. √**ባለ**, § 44*a*; § 6 p. 19: inf. **ሰረር፡ማለት** sạ́rạrrị̆ (§ 7*d* pp. 29, 30) málạt.

ሰረር፡አደረገ sárạrr (sā́rärr) adárrạgạ, v.t. = **አሰራረረ** (i, *a*); s.v. √**ደረገ**

ስርር፡አለ sírịrr álạ, v.i. = **ሰራረረ** (*b*), **ተሰራረረ** (*d*); s.v. √**ባለ**, etc.; inf. **ስርር፡ማለት** sírịrrị̆ málạt.

ስርር፡አደረገ sírịrr adárrạgạ, v.t. = **አሰራረረ** (i, *b*).

መስረርያ mạsráryã̄ (-rā́r-),
(*a*) adj. for mounting, etc.
(*b*) s. means of or occasion, opportunity, time or place for mounting, etc.; path up.

መሰረርያ mạssạrā́ryã̄ (-särā́r-),
(*a*) adj. for being raised, etc.
(*b*) s. means of or occasion, opportunity, time or place for being raised, etc.

ማስረርያ mãsrā́ryã̄ (-rā́r-),
(*a*) adj. for raising, etc.
(*b*) s. means of or occasion, opportunity, time or place for raising, etc.

መሳረርያ mạssãrā́ryã̄ (-rā́r-),
(*a*) adj. for mounting habitually, & other senses as **ተሳረረ**
(*b*) s. means of or occasion, time or place for mounting habitually, etc.; step (§ 52*a*, δ and so) staircase; stirrup (ib.).

ማሳረርያ mãssãrə́ryã (-rə́r-),
(*a*) adj. for helping to mount, & other senses as **አሳረረ**
(*b*) s. means of or occasion, opportunity, time or place for helping to mount, etc.; bid (at a sale: § 52*a*, δ).

አሰራረር assə́rə́rər (-sär-, -rär), s. (manner of) mounting, etc.

ሰረሰረ sə́rə́ssərə́ (sär-, -särə́; § 36; Part I. App.),
(*a*) v.i. to bore, bore or drill a hole.
(*b*) v.t. to bore, bore into or through, perforate, pierce.
(= **ሰቈረ, ሸንቈረ, በሳ**).
(*c*) v.i. & t. to cause internal pain (to).
(*d*) v.t. to undermine the position of, work against, seek to harm.

[cp. سِرٌّ concubitus cum femina, سُرَّةٌ navel, inmost part, سَرَّرَ to reach the navel, سَرَدَ to bore through, شَرْشَرَ to split, Sōm. sarr to gash]

አፍንጫውን፡እንዲሰነፍጥ፡ይሰረስረዋል። afínčə́un indisənə́ffit yisärə́ssirə́uāl, he puts something (e.g. a piece of grass) up his nostril, that it may make him sneeze.

አጥንት፡ይሰረስራል። ə́tint yisərə́ssirāl, it gives one internal pains, lit. 'bores through (one's) bones (§ 52*a*, γ)'.

ተሰረሰረ təsərə́ssərə́ (täsär-, -särə́; § 22*a*, α; App. A), v.p. to be bored, etc.

አሰረሰረ assərə́ssərə́ (-sär-, -särə́; § 22*a*, γ; App. A), v.t. to cause or allow to bore, etc. or be bored, etc. (§ 68).

ሰራሰረ sạrā́ssạrạ (sär-, -särạ; § 22*b*, δ; App. B ib.; App. A),

(*a*) v.i. to bore, etc. a little, some of to bore, etc., begin to bore, etc.

(*b*) v.t. to bore, etc. a little, part or some of, some of to bore, etc., begin to bore, etc.

(*c*) v.i. to bore, etc. considerably, right in or through, many or most of to bore, etc.

(*d*) v.t. to bore, etc. considerably, right into or through, much, many or most of, many or most of to bore, etc.

ተሰራሰረ tạsạrā́ssạrạ (täsär-, -särạ; § 22*b*, ϵ; App. A),

(*a*, esp. pl. App. B § 22*b*, ϵ) v.recip. to undermine one another's position, etc.

(*b*) v.p. to be bored, etc. a little, etc.

(*c*) v.p. to be bored, etc. considerably, etc.

አሰራሰረ assạrā́ssạrạ (-sär-, -särạ; § 22*b*, ζ; App. A), v.t.

(*a*) to cause or allow to undermine one another's position, etc.

(*b*) to help to bore, etc., join in boring, etc.

(*c*) to cause or allow to bore, etc. or be bored, etc. (cp. § 68) a little, etc.

(*d*) to cause or allow to bore, etc. or be bored, etc. considerably, etc.

ሰርሰር፡አለ sạ́rsạrr (sā́rsärr) ā́lạ, v.i. = **ሰራሰረ** (*a*); s.v. √**ባለ**, § 44*a*; § 6 p. 19: inf. **ሰርሰር፡ማለት** sạ́rsạrrị̆ (§ 7*d* pp. 29, 30) mā́lạt.

ሰርሰር፡አደረገ sạ́rsạrr adạ́rrạgạ, v.t. = **ሰራሰረ** (*b*); s.v. √**ደረገ**

ስርስር፡ (i) **አለ** sị́rsị̣rr ā́lạ, v.i. = **ሰራሰረ** (*c*); s.v. √**ባለ**, etc.; inf. **ስርስር፡ማለት** sị́rsị̣rrị̆ mā́lạt.

ስርስር፡ (i) **አደረገ** sị́rsị̣rr adạ́rrạgạ, v.t. = **ሰራሰረ** (*d*).

መሰርሰርያ (i) mạsạrsạ́ryã̄ (mäsärsắr-),
(*a*) adj. for boring, etc.
(*b*) s. means of or occasion, opportunity, time, place or instrument for boring, etc.; gimlet.
መሰርሰርያ (ii) mạssạrsạ́ryã̄ (-särsắr-),
(*a*) adj. for being bored, etc.
(*b*) s. means of or condition, time or place for being bored, etc.
አሰራሰር assạrásạr (-sär-, -sär), s. (manner of) boring, etc. or being bored, etc.

ሰረሰር sạrạ́sạr (sär-, -sär), Š., s. vertebra (§ 52*a*, *γ*).

ሳሪሳራ sãrisắrã̄, Gʷón., s. temple, side of forehead, (§ 52*a*, *γ*).

ሰሪሳራ sirisắrã̄, Wώg., = **ሳሪሳራ**

ስርስር፡ (ii) **አለ** sịrrĭsịrr ắlạ, v.i. to breathe heavily, with difficulty; s.v. √**ባለ**, § 44*a*; § 6 p. 19: inf. **ስርስር፡ማለት** sịrrĭsịrrĭ (§ 7*d* pp. 29, 30) mắlạt.
ስርስርታ sịrrĭsịrrĭtã̄, s. laboured breathing.

ሠረቀ (i) sạ́rrạqạ (sắr-; type A § 34; App. A), v.i. (of celestial bodies) to rise.

[cp. Eth. id. Tē. **ሠርቀ** شَرَقَ זָרַח (Dillmann, Gram. Äth. § 25) Aram. דְּנַח זְרַח Ass. *zarāχu* id., شَرِقَ to gleam, be red, שַׁרְקִין red, Ass. *šarqu* light red blood]

ጠሐይ፡ሲሠርቅ፡ ṭạhâị sisắrq, when the sun rises.
ቀን፡ሠርቋል። qạn sắrqŏ̂āl, the sun (lit. 'day') has risen.

ሠረቅ sə́rəq (sär-) & more commonly
ሠርቅ sərq (särq), Eth., s. rising, in the phrases
ሠርቀ፡ጠሐይ፡ sə́rqə (**ሠረቀ፡** (ii) sə́rəqə; App. B § 9*d*) ṭə́hai̯, sunrise.
ሠርቀ፡መዓልት፡ särqə (etc.) mə́alt, daybreak.
ሠርቀ፡ሌሊት፡ särqə (etc.) lʸēlít, nightfall.
ሠርቃ sə́rqã (sär-), s. a woman's name, (Eth. 'Her (sc. the Virgin's) rising').
ምሥራቅ mísrə́q (§ 8), s. east.

[cp. Eth. Tña. id. מִזְרָח id., مِشْرَاقٌ sunny place]

ምሥራቃዊ misrãqə́ui, adj. eastern.

ሰረቀ sə́rrəqə (sär-; type A § 34; Part I. App.),
(*a*) v.i. & t. to steal.
(*b*) v.t. to steal from, rob.
(*c*) v.i. = **ተሰረቀ** (*c*).

[cp. Eth. Tña. id. Tē. **ሰርቀ** سَرَقَ Ass. *šarāqu* id. (*a*, *b*), صَفَّ to strip]

(part.) **ሰራቂ** sərə́qi (sär-), s. thief.
ገንዘቡን፡ሰረቀው። gə́nzəvun sə́rrəqə̆u,
(*a*) he stole (has stolen) the (§ 11) money.
(*b*) he (has) robbed him of his (§ 12*b*) money.
ወንድሙን፡ሰረቀው። wə́ndimmun sə́rrəqə̆u, he (has) robbed his brother.
ዓይኑ፡ይሰርቃል። ə́inu yisə́rqāl, he (it) steals a glance, sees without appearing to look.
ተሰረቀ təsə́rrəqə (täsär-; § 22*a*, *α*; App. A),
(*a*) v.p. to be stolen.
(*b*) v.p. to be robbed.
(*c*) v.i. to act stealthily, in an underhand manner.

(part.) ተሰራቂ፡ tạsạráqi (täsär-), s. one who has been robbed.

እቃው፡ተሰርቋል። ɨ́qa͡ù tạsắrqŏ͡āl, the baggage has been stolen.

ይህ፡ሰው፡ተሰርቋል። yị́hé-sạ́a͡ù (§ 8 p. 39) tạsắrqŏ͡āl, this person has been robbed.

ይህ፡ሰው፡እቃው፡ተሰረቀበት። yị́hé-sạ́a͡ù ɨ́qa͡ù tạsár-rạqạbbạt (§ 71), this man (has) had his things stolen.

ተሰርቆ፡ገባ። täsắrq^{w}o (§ 65*a*) gắbba, he (it) (has) entered by stealth, 'stole in'.

አሰረቀ assắrrạqạ (-sắr-; § 22*a*, *γ*; App. A), v.t. to cause or allow to steal, etc. or be stolen, etc. (§ 68).

የለመደ፡ልማድ፡
ያሰርቃል፡ተማድ። yälạ́mmạdạ lị́mắd yassắrị́qāl tạmắdd, long habit (of stealing) will make one steal at table (i.e. openly), proverb (cp. Faïtlovitch, Nouv. Prov. 14).

ተሳረቀ tạsắrrạqạ (täs-; § 22*b*, *ϵ*; esp. pl. App. B ib.; App. A), v. recip. to steal one from another, rob one another.

አሳረቀ assắrrạqạ (§ 22*b*, *ζ*; App. A), v.t.

(*a*) to cause or allow to rob one another.

(*b*) to help to steal, etc., join in stealing, etc.

ሰራረቀ sạrắrrạqạ (sär-; § 22*b*, *η*; App. A), v.i. & t.

(*a*) to steal, etc. a little, to some extent, part or some of, pilfer, some of to steal, etc., begin to steal, etc.

(*b*) to steal, etc. a great deal, to a great extent, much, many or most of, many or most of to steal, etc.

ተሰራረቀ tạsạrā́rrạqạ (täsär- ; § 22*b*, *θ* ; App. A),

(*a*) v.p. to be stolen or robbed a little, etc.

(*b*) v.i. to act rather stealthily, in a somewhat underhand manner, some of to act stealthily, etc., begin to act stealthily, etc.

(*c*) v.p. to be stolen or robbed a great deal, etc.

(*d*) v.i. to act very stealthily, in quite an underhand manner, many or most of to act stealthily, etc.

(*e*, esp. pl. App. B § 22*b*, *ϵ*) v. recip. = **ተሰረቀ**

አሰራረቀ assạrā́rrạqạ (-sär- ; § 22*b*, *κ* ; App. A), v.t.

(*a*) to cause or allow to steal, etc. or be stolen, etc. (cp. § 68) a little, etc.

(*b*) to cause or allow to steal, etc. or be stolen, etc. a great deal, etc.

(*c*) = **አሳረቀ**

ሰረቅ፡አለ sạ́rạqq (sär-) ā́lạ, v.i. = **ተሰራረቀ** (*b*) ; s.v. **√ባለ**, § 44*a* ; § 6 p. 18 : inf. **ሰረቅ፡ማለት** sạ́rạq (-ạqqị̆ § 7*d* pp. 29, 30) mā́lạt.

ሰረቅ፡አደረገ sạ́rạqq adā́rrạgạ, v.t. = **ሰራረቀ** (*a*) ; s.v. **√ደረገ**

ስርቅ፡(i) **አለ** sị́rrị̣qq ā́lạ, v.i. = **ተሰራረቀ** (*d*) ; s.v. **√ባለ**, etc. ; inf. **ስርቅ፡ማለት** sị́rrị̣q (-ị̣qqị̆) mā́lạt.

ስርቅ፡ብሎ፡ሔደ። sị́rrị̣qqị̆ v̇ị́lʷo hā́dä, he (it) stole (has stolen) off (out) very quietly.

ስርቅ፡አደረገ sị́rrị̣qq adā́rrạgạ, v.t. = **ሰራረቀ** (*b*).

ስርቆት sị́rqʷõ̆t (§ 8 p. 49), s. theft.

በስርቆት፡ሔደ። bạsị̣rqʷó̆t hā́dä, he (it) went (has gone) (off, out) by stealth.

መስረቅያ mạsrə́qyã (-rə́q-),
(*a*) adj. for stealing, etc.
(*b*) s. means of or occasion, opportunity, time or place for stealing, etc.
መሰረቅያ mạssạrə́qyã (-särə́q-),
(*a*) adj. for being stolen, acting stealthily, etc.
(*b*) s. means of or occasion, opportunity, time or place for being stolen, acting stealthily, etc.
አሰራረቅ assạrə́rạq (-sär-), s. (manner of) stealing, etc. or being stolen, etc.

ሰራቆ sạrə́ǎq^{w}o (sär-), s. a district west of Ṭāqwώssa, which lies west of Lake Ṣə́na.

ስርቅ፡ (ii) **አለ** sịrq ə́lạ, Š., & impersonally (§ 43*a*)
ስርቅ፡አለው sịrq ə́lạ͡ũ, Š., v.i. to hiccough; s.v. √**ባለ**, § 44*a*; inf. **ስርቅ፡ማለት** sịrq mə́lạt. [Onom.]
ስርቅታ sịrqị̆tã, Š., s. hiccough (§ 52*a*, δ).

ስርቆሽ sịrq^{w}õš, s. private door. [cp. **ሰረቀ** (*c*)]

ሰርባዳ sạrbə́dã (sär-, -rṿə́-; App. B § 7*e*) = **ሰብራዳ** lateral muscle of the back.

ሰሪቲ sạrə́ti (sär-), Š., s. wild asparagus, = **ቀስተንቻ**, **የሴት፡ቀስት**

ሱራት súrrạt (-rät), s. snuff (= **ስንቀን**).
['de Surat dans l'Inde' A. D'Abbadie]

ሰርቺን sə́rčin = **ሰርኪን**

ሰራን sə́rrə́n (sə́r-; § 8), adj. (of cattle, horses, etc.) piebald, brown and white, (= **ሰራ** *β*).
ሰራንነት sạrrānə́nnạt (sär-, -nät), s. being piebald, etc.

ሰራና sɨrăn̈nã, s. unleavened bread, made of flour of wheat and gram.

ሶረን sʷŏr̤an (-rän) &
ሶረኔ sʷŏr̤anʸe (-rän-), s. partridge (§ 52*a*, δ), often f. (§ 54*c*).

ሰረነቀ sɨr̤ánn̤aq̤a (sär- ; § 36 ; App. A), v.i. (esp. of a liquid) to pass from the mouth into and down the nostrils (= **ትን፡አለ**).
መጠጥ፡ሰረነቀኝ። mɨ́t̤at̤ sɨr̤ánn̤aq̤añ (§ 61*c*), the drink (has) got into my nose (from my throat).
ተሰረነቀው· t̤asɨr̤ánn̤aq̤ûu (täsär- ; § 22*a*, α ; App. A), v. impers. (§ 43*a*) to suffer the passage (of a liquid) from the mouth into and down the nostrils.
ተሰረነቀኝ። t̤asɨr̤ánn̤aq̤añ, it (something) (has) got into my nose (from my throat).

አሰረነቀ assɨr̤ánn̤aq̤a (-sär- ; § 22*a*, γ ; App. A), v.t. to cause or allow to pass from the mouth into and down the nostrils.
ሰራነቀ sɨr̤ăn̈n̤aq̤a (sär- ; § 22*b*, δ ; App. A), v.i. = **ሰረናነቀ**
ተሰራነቀው· t̤asɨr̤ăn̈n̤aq̤ûu (täsär- ; § 22*b*, ϵ ; App. A), v. impers. (§ 43*a*) = **ተሰረናነቀው·**
አሰራነቀ assɨr̤ăn̈n̤aq̤a (-sär- ; § 22*b*, ζ ; App. A), v.t. = **አሰረናነቀ**

ሰረናነቀ sɨr̤anăn̈n̤aq̤a (sär- ; § 22*b*, η ; App. A), v.i.
(*a*) to pass to some extent from the mouth into and down the nostrils, part or some of to pass, etc., begin to pass, etc.
(*b*) to pass to a great extent from the mouth into and down the nostrils, much or most of to pass, etc.

ተሰረናነቀው· tạsạraṇặnnạqậù (täsär- ; § 22*b*, *θ* ; App. A), v.impers. (§ 43*a*)
(*a*) to suffer the passage (of a liquid), etc. to some extent, etc.
(*b*) to suffer the passage (of a liquid), etc. to a great extent, etc.

አሰረናነቀ assạraṇặnnạqạ (-sär- ; § 22*b*, *κ* ; App. A), v.t.
(*a*) to cause or allow to pass, etc. to some extent, etc.
(*b*) to cause or allow to pass, etc. to a great extent, etc.

ሰርነቅ፡አለ sạ́rnạqq (sắr-) ắlạ, v.i. = **ሰረናነቀ** (*a*) ; s.v. √**ባለ**, § 44*a* ; § 6 p. 18 : inf. **ሰርነቅ፡ማለት** sạ́rnạq (-ạqqĭ̯ § 7*d* pp. 29, 30) mắlạt.

ሰርነቅ፡አለው· sạ́rnạqq (sắr-) ắlậù, v.impers. (§ 43*a*) = **ተሰረናነቀው·** (*a*).

ስርንቅ፡አለ sĭ́rnị̆qq ắlạ, v.i. = **ሰረናነቀ** (*b*) ; s.v. √**ባለ**, etc. ; inf. **ስርንቅ፡ማለት** sĭ́rnị̆q(qĭ̯) mắlạt.

ስርንቅ፡አለው· sĭ́rnị̆qq ắlậù, v.impers. (§ 43*a*) = **ተሰረናነቀው·** (*b*).

አሰራነቅ assạrắnặq (-sär-) &
አሰረናነቅ assạraṇắnặq (-sär-), s. (manner of) passing from the mouth into and down the nostrils.

ሰርክ särk, (*a*) s. evening. [Eth. id.]
(*b*) adv. usually.
ሰርክ፡ዕለት፡ särk ĭ̯lắt, adv. most days, nearly every day.

ሲራክ sĭ̄rắk (§ 8), s. (*a*) blank line.
(*b*) blank space at top of first page of a book (= **አርእስት·** (*c*), s.v. **ርእስ**).
[cp. Eth. ሚራክ شِرَاكٌ line]

ሰርክ sărkin (**ሰርቺን** sărčin), s. a large tree with dark wood and edible fruit, *Diospyros mespiliformis* (Broun, Cat. 329). [cp. جُرْغَان id.]

ሰርኩ sṛkuni, s. a large tree, *Maba abessinica* (Broun, Cat. 328). [cp. Ag. id.]

ሰራዌ saṛâu^{y}e (sär-), s. a district in Eritrea on the right bank of the Máṛaṛ, north of Tígr^{y}e.

ሰራዊት saṛấuwit (sär-, -wiṭ, -rá^{w}iṭ, -râiṭ), s. army, troops.
['das Heer als die Summe der Heeresabteilungen aufgefasst' Praetorius, Am. Spr. §153a; cp. Tña. id., Eth. id. pl. of **ሰርዌ** army, سَرِيَّةٌ body of troops]

ሰራዊቱ: saṛấuwitu (säṛâitu), s. a man's name, lit. 'His (§ 12*b*, sc. God's: or 'the' § 11) army'.

ሰርዉጥ (i) sṛwuṭ, s.
(*a*) cotton cloth with silk woven into it.
(*b*) dry grass with new grass growing under it.

ሰርዉጥ: (ii) **አለው** sṛwuṭṭ álâu, Š., v.impers. (§ 43*a*) to be or get sprained; s.v. √**ባለ**, § 44*a*; § 63*d*, *e*; § 6 p. 18: inf. **ሰርዉጥ፡ማለት** sṛwuṭ (-uṭṭĭ § 7*d* pp. 29, 30) málaṭ.
ጣቴን፡ሰርዉጥ፡ብሎኛል። ṭát^{y}en (§ 56*c*) sṛwuṭ yí-l^{w}oññāl, I have sprained my finger.

ሰረዘ sárraza (sărräza; type B § 35; App. A), v.t. to rule with lines (= **አሠመረ** ii).
ተሰረዘ taṣárraza (täsărräza; § 22*a*, *α*; App. A), v.p. to be ruled with lines.

አሰረዘ assə́rrəzə (-sə́rräzə; § 22*a*, *γ*; App. A), v.t. to cause or allow to rule or be ruled (§ 68) with lines.

ሰረዝ sə́rəz (sə́räz), s. semicolon (⁝), often f. (§ 54*c*).

መሰረዣ (i) məsərrə́žə̃ (mäsärrə́žə̃),
(*a*) adj. for ruling with lines.
(*b*) s. means of or instrument, place or time for ruling with lines; ruler.

መሰረዣ (ii) məssərə́žə̃ (-särə́žə̃),
(*a*) adj. for being ruled with lines.
(*b*) s. means of or place or time for being ruled with lines.

አሰራረዝ assərə́rəz (-sär-, -räz), s. (manner of) ruling or being ruled with lines.

ሶርዝ s^{w}orz, a large fish (said to attain 5 feet in length).

√ሠረየ [cp. Eth. **ሠረየ** Tē. **ሣሬ** to treat medically, Nub. D. sérē good, Eth. **ሠረየ** to poison]

ሥራይ sə́rə́ay (§ 8), s. (*a*) potion, esp.
(*b*) poisonous draught, poison.

ሥራየኛ sirayə́ññə̃ (-ayə́ñ-), (*a*) adj. poisoning, poisonous.
(*b*) s. poisoner.

ሥራየኛነት sirayəññə́nnət (-ayən-, **-የኛነት** -yəññə́nnət, -nät), s. (*a*) poisonousness.
(*b*) being a poisoner.

መሠሪ məsə́rri (mäsär-), s. (*a*) wicked person.
(*b*) bad lot, rascal, rogue, scoundrel.

መሠሪነት maṣaṣarrínnaṭ (mäsär-, -nät), s.
(*a*) wickedness.
(*b*) being a bad lot, etc., rascality.

√ሰረየ [cp. Eth. ሰረየ Aram. שְׁרָא, שְׁרֵי to absolve, pardon, سَرَا سَرْوًا to remove, Tña. ሰረየ to hear favourably]

ተሰረየ taṣaṣaráyyä (täsäräy- ; § 22*a*, *α* ; App. A), v.p. (of an offence) to be forgiven.
ኃጢአቱ፡ተሰርይቶለታል። hāṭyā́tu täsäryiṭʷóllaṭāl (§ 71), his sin has (sins have § 52*a*, *δ*) been forgiven him.
እንጀራ፡አልተሰረየለትም። njā́ra altäsäräyyā́llätiṃ, the bread did not agree with him (he could not digest it).

አስተሰረየ astaṣaráyyä (-täsäräy- ; § 22*b*, *λ* ; App. A), v.t.
(*a*) to obtain forgiveness for.
(*b*) to absolve.
ኃጢአቱን፡አስተሰረየለት። hāṭyā́tun astäsärā́yyällaṭ,
(*a*) he (the penitent) obtained forgiveness for his sin(s).
(*b*) he (the priest) absolved him from his sin(s).

መሰረያ maṣṣaráiã (-säri-), (*a*) adj. for being forgiven.
(*b*) s. means of or opportunity for being forgiven.

ማስተስረያ mãstaṣráiã (-täs-),
(*a*) adj. for obtaining forgiveness or absolving.
(*b*) s. means of or occasion, opportunity, place or time for obtaining forgiveness or absolving; expiation, penance.

ሰራይት sạrâịt (sär-) = **ሰራዊት** army.

ሰርዶ sạ́rdʷo, couch-grass, s.v. **ሰረጀ**

ሰረጀ sạrạ́jjä (särǎj- ; App. A),
(*a*, of couch-grass) v.i. to spread, grow in a spreading manner.
(*b*, of couch-grass) v.t. to spread over, cover with its creeping root-stock, overgrow.
(*c*, of similar objects) v.t. to entangle, enmesh.
[Denom. from **ሰርዶ** below; cp. Cohen, Notes, pp. 8, 9]
ሰርዶ፡መሬቱን፡ሰርጀዶታል። sạ́rdʷo mạ́rʸetun sǎrjị-tʷotāl, the couch-grass has grown over the ground.

ተሰረጀ tạsạrạ́jjä (täsärǎj- ; § 22*a*, *α* ; App. A), v.p.
(*a*) to be covered by the root-stock (of couch-grass), overgrown.
(*b*) to be entangled, enmeshed, (by a similar object).

አሰረጀ assạrạ́jjä (-särǎj- ; § 22*a*, *γ* ; App. A), v.t. to cause or allow to spread, overgrow, entangle, etc. or be overgrown, entangled, etc. (§ 68).

ተሰራጀ tạsạrạ́jjä (täsär- ; § 22*b*, *ε* ; App. A),
(*a*, esp. pl. App. B § 22*b*, *ε*) v.recip. to spread over or entangle one another.
(*b*) v.p. = **ተሰረጃጀ**

አሰራጀ assạrạ́jjä (-sär- ; § 22*b*, *ζ* ; App. B ib. ; App. A), v.t. (*a*) to cause or allow to spread over or entangle one another.
(*b*) to help to spread, spread over, etc., join in spreading, spreading over, etc.
(*c*) = **አሰረጃጀ**

ሰረጃጀ sạrạjā́jjä (säräj- ; § 22*b*, *η* ; App. A),

(*a*) v.i. to spread, etc. a little, to some extent, part or some of to spread, etc., begin to spread, etc.

(*b*) v.t. to spread over, entangle, etc. a little, to some extent, part or some of, part or some to spread over, etc., begin to spread over, etc.

(*c*) v.i. to spread, etc. a great deal, to a great extent, much, many or most of to spread, etc.

(*d*) v.t. to spread over, etc. a great deal, to a great extent, much, many or most of, much, many or most of to spread over, etc.

ተሰረጃጀ tạsạrạjā́jjä (täsäräj- ; § 22*b*, *θ* ; App. A),

(*a*) v.p. to be overgrown, etc. a little, etc.

(*b*) v.p. to be overgrown, etc. a great deal, etc.

(*c*, esp. pl. App. B § 22*b*, *ϵ*) v.recip. = **ተሰራጀ**

አሰረጃጀ assạrạjā́jjä (-säräj- ; § 22*b*, *κ* ; App. A), v.t.

(*a*) to cause or allow to spread, spread over, etc. or be overgrown, etc. (cp. § 68) a little, etc.

(*b*) to cause or allow to spread, spread over, etc. or be overgrown, etc. a great deal, etc.

(*c*) = **አሰራጀ**

ሰርጀት፡አለ sạ́rjätt (sär-) ā́lạ, v.i. = **ሰረጃጀ** (*a*) ; s.v. √**ባለ**, § 44*a* ; § 6 p. 19 : inf. **ሰርጀት፡ማለት** sạ́rjättị̆ (§ 7*d* pp. 29, 30) mā́lạt.

ሰርጀት፡አደረገ sạ́rjätt (sär-) adā́rrạgạ, v.t. = **ሰረጃጀ** (*b*) ; s.v. √**ደረገ**

ሰርጅት፡አለ sị́rjị̣tt ā́lạ, v.i. = **ሰረጃጀ** (*c*); s.v. √**ባለ**, etc. ; inf. **ሰርጅት፡ማለት** sị́rjị̣ttị̆ mā́lạt.

ሰርጅት፡አደረገ sə́rjəjitt adə́rrəgə, v.t. = **ሰረጃጀ** (*d*).

ሰርዶ sə́rdʷo (sär-), s. couch-grass, *Cynodon Dactylon* (Broun, Cat. 666).

[? cp. سَرَدَ to sew, weave together; cp. Eth. **ሠረጸ** to sprout, שָׁרַץ to swarm, teem, حَنَزَ to crawl; cp. **ሰረጠ**, √**ሰረጨ**, **ሠርጽ**]

እኔ፡ከሞትኩ፡ሰርዶ፡አይብቀል፡አለች፡አህያ። ʿiⁿyé kə-mʷóthwŭ (-t-h-, not -*θ*-, § 3; **ተሞትኩ፡** təmʷótku) sə́rdʷo á͡iṿqə́l' ə́läčč ahíyya, 'when (since) I am dead let couch-grass cease to grow' said the ass, proverb ('après nous le déluge' Faïtlovitch, Prov. 112).

መሰርጃ (i) məsə́rjã (mäsär-),

(*a*) adj. for spreading, spreading over, entangling, etc.

(*b*) s. means of or occasion, opportunity, place or time for spreading, etc., instrument or substance for entangling, etc.

መሰርጃ (ii) məssə́rjã (-sär-),

(*a*) adj. for being overgrown, entangled, etc.

(*b*) s. means of or occasion, place or time for being overgrown, etc.

አሰራጅ assə́rə́j (-sär-; § 8),

አሰራጀት assərə́jät (-sär-),

አሰረጃጅ assərə́jə́j (-särə́j-; § 8) &

አሰረጃጀት assərəjə́jät (-säräj-), s. (manner of) covering with its root-stock, etc. or being overgrown, etc.

ሰረገ (i) sə́rrəgə (sär-; type A § 34; App. A), v.i. to sink, go down, (= **ሰመጠ**, **ሰጠመ**).

ከጭቃ፡ሰርጎል። kə́č̣́qa särgo͡ōl, he (it) has sunk into (the § 59*a*) mud.

ዓይኑ፡ሰርጓል። ʾái̯nu sə́rgo͡ōāl, his (its) eye is (§ 63*d*; eyes are § 52*a*, *γ*) sunken.

አሰረገ (i) asə́rrəgə (asär-; § 22*a*, *β*; App. A), v.t. to sink, send down.

አሰረገ (ii) assə́rrəgə (-sär-; § 22*a*, *γ*; App. A), v.t. to cause or allow to sink or go down.

አሳረገ (i) assə́́rrəgə (§ 22*b*, *ζ*; App. A), v.t.

(*a*) to help to sink or go down, join in sinking, etc.

(*b*) = አሰራረገ (ii).

ሰራረገ sərə́́rrəgə (sär-; § 22*b*, *η*; App. A), v.i.

(*a*) to sink or go down a little, to some extent, part or some of to sink, etc., begin to sink, etc.

(*b*) to sink, etc. a great deal, to a great extent, go right down, much, many or most of to sink, etc.

አሰራረገ (i) asərə́́rrəgə (asär-; § 22*b*, *ι*; App. A), v.t.

(*a*) to sink or send down a little, to some extent, part or some of, part or some of to sink, etc., begin to sink, etc.

(*b*) to sink, etc. a great deal, to a great extent, much, many or most of, send right down, many or most of to sink, etc.

አሰራረገ (ii) assərə́́rrəgə (-sär-; § 22*b*, *κ*; App. A), v.t.

(*a*) to cause or allow to sink or go down a little, etc.

(*b*) to cause or allow to sink, etc. a great deal, etc.

(*c*) = አሳረገ (i).

ሰረግ፡አለ sə́rəgg (sə́r-) ə́lə, v.i. = ሰራረገ (*a*); s.v. √ባለ, § 44*a*; § 6 p. 19: inf. ሰረግ፡ማለት sə́rəggĭ (§ 7*d* pp. 29, 30) mə́lət.

ሰረግ፡አደረገ sə́rəgg (sə́r-) adə́rrəgə, v.t. = **አሰራረገ** (i, *a*); s.v. √**ደረገ**

ስርግ፡አለ sə́rrigg ə́lə, v.i. = **ሰራረገ** (*b*); s.v. √**ባለ**, etc.; inf. **ስርግ፡ማለት** sə́rriggĭ mə́lət.

ስርግ፡አደረገ sə́rrigg adə́rrəgə, v.t. = **አሰራረገ** (i, *b*).

መስረግያ məsrə́gyã (-rə́g-),

(*a*) adj. for sinking or going down.

(*b*) s. means of or occasion, opportunity, place or time for sinking or going down.

ማስረግያ mãsrə́gyã (-rə́g-),

(*a*) adj. for sinking or sending down.

(*b*) s. means of or instrument, occasion, opportunity, place or time for sinking or sending down.

አሰራረግ (i) assərárəg (-sär-), s. (manner of) sinking or going down.

ሰረገ (ii) sə́rrəgə (sə́r-; type B § 35; App. A), v.t. to celebrate the (occasion of the) marriage of, give a feast in honour of the marriage of.

[Denom. from **ስርግ** below]

አባቱ፡ልጁን፡ይሰርጋል። abbátu lĭjun yĭsə́rrigāl, the father gives a feast in honour of his child's marriage.

ተሰረገ təsə́rrəgə (täsə́r-; § 22*a*, α; App. A),

(*a*) v.p. to have one's marriage celebrated, etc.

(*b*) v.impers. (App. B § 63) 'a marriage was celebrated, a feast was given in honour of a (the) marriage'.

አሰረገ (iii) assə́rrəgə (-sə́r-; § 22*a*, γ; App. A), v.t. to cause or allow to celebrate the marriage of, etc. or the marriage of to be celebrated, etc. (§ 68).

አሳረገ (ii) assä́rraggä (§ 22*b*, ζ; App. A), v.t. to help to celebrate the marriage of, etc., join in celebrating the marriage of, etc.

አሰራረገ (iii) assarä́rraggä (-säräräg-; § 22*b*, κ; App. A), v.t. = **አሳረገ** (ii).

ሰርግ sarg (särg), s. (*a*) celebration of a marriage, marriage feast.

(*b*) marriage.

[cp. Eth. **ሰርገ** ornament (Praetorius, Am. Spr. § 19d), Tē. **ሠርገ** jewels, سَرِجَ to be beautiful, سَرَّجَ to embellish, شَرَجَ to put together, שִׁרֵג to be intertwined, سَرَّجَ Aram. סְרַג to plait]

ሰርገኛ sargäñña (sär-, -gäñ-),

(*a*) adj. for the celebration of a marriage, nuptial.

(*b*) s. wedding guest (§ 52*a*, δ).

በሥሉስ፡ዳኛ፡

በሽህ፡ሰርገኛ።

basíllus däñña, bašíh särgäñña, the president in the group of three, the wedding guest among the thousand(s § 52*a*), proverb, (the trio are the president (**ዳኛ**) and the guarantor (**ዋስ**) of each of the contracting parties; "Negli sposalizi, il giudice col *wās* o mallevadore dello sposo e con quello della sposa, in 3, son presso agli sposi, mentre i numerosi invitati assistono alla festa." Guidi, Vocab. s.v. **ሰረገ**).

መሰረግያ (i) masarrägyä (mäsärräg-),

(*a*) adj. for celebrating a marriage, etc.

(*b*) s. means of or occasion, opportunity, place or time for celebrating a marriage, etc.

መሰረግያ (ii) maṣṣarə́gyã (-särə́g-),
(*a*) adj. for having one's marriage celebrated, etc.
(*b*) s. means of or occasion, opportunity, place or time for having one's marriage celebrated, etc.

አሰራረግ (ii) assarə́rag (-sär-), s. (manner of) celebration of marriage, etc.

ሰረገላ saragə́llã (sär-, ሰረ- siraə-), s.
(*a*) waggon, cart, carriage.
(*b*) beam (of wood).
[cp. Tña. id., Eth. id. (*a*) = ሰ- caus. + √ረገሰ (Dillmann, Gram. Äth. § 73), cp. תִּרְגֵּל to lead; s.v. እግር]

√ሰረገረገ [Enlarged from ሰረገ (i), cp. קִטַּלְטַל s.v. √ለመጠመጠ]

ተስረገረገ taṣragə́rragə (täs-; § 22*a*, *α*; App. A), v.i. to keep on sinking, going down.
ዓይኑ፡ተስረግርጓል። ʔə́inu täsrə́grigŏ̄al, his (its) eye is (§ 63*d*; eyes are § 52*a*, *γ*) quite sunken.

አስረገረገ (i) asragə́rragə, to cause to be heaped up, s.v. ረገረገ

አስረገረገ (ii) asragə́rragə, to render unsteady, s.v. √ረገረገ

አስረገረገ (iii) asragə́rragə (§ 22*a*, *β*; App. A), v.t. to keep on sinking, sending down.
እንጨቱን፡ከጭቃው፡እንዳታስረገርገው። ńčätun kaə-čiqə́u ndattasragə́rrigə̀u, mind (s.v. እንደ-) you don't make (let) the wood keep on sinking into the mud.

ዓይኑን፡አስረገረገው። ʾái̯nun asrą̄gą́rrą̄gą̄ʷu, his (its) eye is (etc.) quite sunken.

ተስረጋረገ tą̄srą̄gą̆́rrą̄gą̄ (täs- ; § 22*b*, ϵ ; App. A), v.i.

(*a*) to keep on sinking or going down a little, to some extent, part or some of to keep on sinking, etc., continually begin to sink, etc., sink, etc. a little, etc. in some cases or places, sink, etc. in a few cases, etc.

(*b*) to keep on sinking, etc. a great deal, to a great extent, much, many or most of to keep on sinking, etc., sink, etc. a great deal, etc. in several cases, etc., sink, etc. in many or most cases, etc.

አስረጋረገ asrą̄gą̆́rrą̄gą̄ (App. B § 22*b*, ϛ ; App. A), v.t.

(*a*) to keep on sinking or sending down a little, to some extent, part or some of, some of to keep on sinking, etc., continually begin to sink, etc., sink, etc. a little, etc. in some cases or places, sink, etc. in a few cases, etc.

(*b*) to keep on sinking, etc. a great deal, to a great extent, much, many or most of, many or most of to keep on sinking, etc., sink, etc. a great deal, etc. in several cases, etc., sink, etc. in many or most cases, etc.

ሰረግረግ፡አለ są̄rą́grą̄gg (sär-) ą́lą̄, v.i. = ተስረጋረገ (*a*); s.v. √ባለ, § 44*a* ; § 6 p. 19 : inf. ሰረግረግ፡ማለት są̄rą́grą̄ggĭ̯ (§ 7*d* pp. 29, 30) mą́lą̄t.

ሰረግረግ፡አደረገ są̄rą́grą̄gg (sär-) adą́rrą̄gą̄, v.t. = አስረጋረገ (*a*); s.v. √ደረገ

ስርግርግ፡አለ sĭ̯rĭ́gri̯ggą̄ ą́lą̄, v.i. = ተስረጋረገ (*b*); s.v. √ባለ, etc. ; inf. ስርግርግ፡ማለት sĭ̯rĭ́gri̯ggĭ̯ mą́lą̄t.

ዓይኑ፡ስርግርግ፡ብሏል። ái̯nu si̯rígri̯ggǐ̯ ỵílŏ̄l, his (its) eye is (etc.) deeply sunken.

ስርግርግ፡አደረገ sirígrigg adárraga, v.t. = አስረጋረገ (*b*).

መስረግረግያ ma̯sra̯grá̯gyã̄ (-rắg-),

(*a*) adj. for continually sinking or going down.

(*b*) s. means of or occasion, opportunity, place or time for continually sinking, etc.

ማስረግረግያ mã̄sra̯grá̯gyã̄ (-rắg-),

(*a*) adj. for continually sinking or sending down.

(*b*) s. means of or occasion, opportunity, place or time for continually sinking, etc.

አስረጋረግ asra̯gā́ra̯g, s. (manner of) continually sinking, going or sending down.

ሰረጐደ sa̯rá̯ggwəda̯ (sär- ; § 36 ; App. A), v.t.

(*a*) to mark by pressure, make an imprint or impression in the surface of, dent, (= ሰነቦከ)

(*b*) to shrink or dry up (fruit, etc.) before maturity.

(*c*) to reduce (a swelling).

ተሰረጐደ ta̯sa̯rá̯ggwəda̯ (täsär- ; § 22*a*, α ; App. A),

(*a*) v.p. to be marked by pressure, etc.

(*b*) v.i. to shrink or dry up before ripening.

(*c*, of a swelling) v.i. to go down, subside, disappear.

(*d*, of animate objects) v.i. to be or grow emaciated (§ 63*d*, *e*).

(= ሞሸሞሸ, ሟሸሸ, ተሸረሞጠ)

አሰረጐደ (i) asa̯rá̯ggwəda̯ (asär- ; § 22*a*, β ; App. A), v.t. = ሰረጐደ

አሰረጐደ (ii) assa̯rá̯ggwəda̯ (-sär- ; § 22*a*, γ ; App. A), v.t. to cause or allow to mark or be marked (§ 68) by pressure, etc.

ሰራገደ saräggwωdạ (sär-; § 22*b*, δ; App. A), v.t. = **ሰረገገደ**

ተሰራገደ tạsaräggwωdạ (täsär-; § 22*b*, ϵ; App. A),
(*a*, esp. pl. App. B § 22*b*, ϵ) v.recip. to mark one another by pressure, etc.
(*b*) v.i. & p. = **ተሰረገገደ**

አሰራገደ (i) asạräggwωdạ (asär-; App. B § 22*b*, ς; App. A), v.t. = **ሰራገደ**

አሰራገደ (ii) assạräggwωdạ (-säre-; § 22*b*, ζ; App. A), v.t.
(*a*) to cause or allow to mark one another by pressure, etc.
(*b*) to help to mark by pressure, etc., join in marking by pressure, etc.
(*c*) = **አሰረገገደ** (ii).

ሰረገገደ sạrạgwäggwωdạ (säre-; § 22*b*, η; App. A), v.t.
(*a*) to mark slightly by pressure, etc., mark part or some of by pressure, etc., some of to mark by pressure, etc., begin to mark by pressure, etc.
(*b*) to mark considerably by pressure, etc., mark much, many or most of by pressure, etc., many or most of to mark by pressure, etc.

ተሰረገገደ tạsạrạgwäggwωdạ (täsäre-; § 22*b*, θ; App. A),
(*a*) v.p. to be marked slightly by pressure, etc.
(*b*) v.i. to shrink, etc., go down, etc., be emaciated a little, to some extent, part or some of to shrink, etc., begin to shrink, etc. (§ 63*d*, *e*).
(*c*) v.p. to be marked considerably by pressure, etc.
(*d*) v.i. to shrink, etc. considerably, altogether, much, many or most of to shrink, etc. (§ 63*d*, *e*).
(*e*, esp. pl. App. B § 22*b*, ϵ) v.recip. = **ተሰራገደ**

አሰረገደ (i) asạrạgwə̄́ggwωdạ (asär- ; § 22*b*, *ι* ; App. A), v.t. = **ሰረገደ**

አሰረገደ (ii) assạrạgwə̄́ggwωdạ (-sär- ; § 22*b*, *κ* ; App. A), v.t. (*a*) to cause or allow to mark or be marked (cp. § 68) slightly by pressure, etc.

(*b*) to cause or allow to mark or be marked considerably by pressure, etc.

(*c*) = **አሰራገደ** (ii).

ሰርገድ፡አለ sə́rgwωdd (sə̆́r-) álạ, v.i. = **ተሰረገደ** (*b*) ; s.v. **√ባለ**, § 44*a* ; § 63*d*, *e* ; **-ድ** behaves like the doubled final consonants in § 6 p. 18 : inf. **ሰርገድ፡ማለት** sə́rgwωd (-gwωddĭ § 7*d* pp. 29, 30) mə́lạt.

ሰርገድ፡አደረገ sə́rgwωdd (sə̆́r-) adə́rrạgạ, v.t. = **ሰረገደ** (*a*) ; s.v. **√ደረገ**

ስርጉድ፡ (i) **አለ** sĭ́rgwŭdd á̆lạ, v.i. = **ተሰረገደ** (*d*) ; s.v. **√ባለ**, etc. ; inf. **ስርጉድ፡ማለት** sĭ́rgwŭd (-gwŭddĭ) mə́lạt.

ስርጉድ፡ (i) **አደረገ** sĭ́rgwŭdd adə́rrạgạ, v.t. = **ሰረገደ** (*b*).

ሰርጋዳ sạrgwə̄́ddə̃ (sär-),

(*α*) adj. (*a*) slightly marked by pressure, imprinted, dented.

(*b*) rather prematurely dried up, somewhat shrunken.

(*c*, of a swelling) somewhat reduced or absorbed.

(*d*, of animate objects) somewhat emaciated.

(*β*) s. = **ሰርጋዳነት**

ሰርጋዳነት sạrgwə̃ddə̄́nnạt (sär-, **-ጋድነት** -gwə̃ddĭ́nnạt, -nät), s. (*a*) slight impression or depression.

(*b*) slight premature drying up or shrinkage.

(*c*) slight reduction or absorption.

(*d*) slight emaciation.

ሰርጓዳ፡ቦታ፡ särgwā́dda ẏʷóta, a somewhat low-lying place, a place lying in a slight depression, surrounded by rather higher ground.

ሰርጉድ (ii) sə́rgwŭd, (*a*) adj. considerably marked by pressure, dried up, etc.

(*b*) s. = **ሰርጉዳት**

ሰርጉዳት sə́rgwŭdā́t (§ 8), s. = **ሰርጉድነት**

ሰርጉድነት sə́rgwŭdə́nnət (-nät), s. considerable impression, shrinkage, etc.

መሰርጎጃ (i) məsərgwójã̄ (mäsär-),

(*a*) adj. for marking by pressure, etc.

(*b*) s. means of or instrument, occasion, opportunity, place, substance or time for marking by pressure, etc.

መሰርጎጃ (ii) məssərgwójã̄ (-sär-),

(*a*) adj. for being marked by pressure, etc.

(*b*) s. means of or occasion, place or time for being marked by pressure, etc.

አሰራጎድ assərā́gwəd (-sär-) &

አሰረጋጎድ assərəgwā́gwəd (-sär-), s. (manner of) marking or being marked by pressure, etc.

ሰረጠ sə́rrəṭə́ (sär-; type A § 34; App. A), v.t.

(*a*, an object with a liquid) to suffuse, spread, cover the surface of.

(*b*, a liquid) to spread over, cover a surface with.

[cp. Eth. ሠረጸ to sprout, שָׁרַץ to swarm, teem, שָׁרַח to crawl; cp. **ሰርዶ**, √**ሰረጨ**, **ሠርጽ**]

ጨርቁን፡በቀለም፡ይሰርጠዋል። č̣ə́rqun bəqə́ləm yisə́rṭə́ūāl, he suffuses the cloth with a (the § 59*a*) dye.

ቀለሙን፡ተጨርቁ፡ላይ፡ይሰርጠዋል። qə́ləmun tə̆č̣ə́rqu lə̄ yisə́rṭə́ūāl, he spreads the dye over the cloth.

ተሰረጠ tạsạ́rrạṭạ (täsär- ; § 22*a*, *α* ; App. A),
(*a*) v.p. to be suffused, etc.
(*b*, of a liquid) v.p. to be spread over a surface.
(*c*, of a liquid) v.i. to spread, cover a surface.
ጨርቅ፡በቀለም፡ተሰረጠ። č̣ärq ṿạqạ́lạm tạsạ́rrạṭạ, the cloth was suffused by the dye.
ቀለም፡ተጨርቅ፡ተሰረጠ። qạ́lạm tạč̣ärq tạsạ́rrạṭạ, the (§ 59*a*) dye (was, is § 63*d*) spread over the cloth.
አሰረጠ assạ́rrạṭạ (-sär- ; § 22*a*, *γ* ; App. A), v.t. to cause or allow to suffuse, etc. or be suffused, etc. (§ 68).
ተሳረጠ tạsạ̄́rrạṭạ (täs- ; § 22*b*, *ε* ; App. A),
(*a*, esp. pl. App. B § 22*b*, *ε*) v. recip. to suffuse, etc. one another.
(*b*) v.i. & p. = **ተሰራረጠ**
አሳረጠ assạ̄́rrạṭạ (§ 22*b*, *ζ* ; App. A), v.t.
(*a*) to cause or allow to suffuse, etc. one another.
(*b*) to help to suffuse, etc., join in suffusing, etc.
(*c*) = **አሰራረጠ**
ሰራረጠ sạrạ̄́rrạṭạ (sär- ; § 22*b*, *η* ; App. A), v.t.
(*a*) to suffuse, etc. slightly, to some extent, part or some of, part or some of to suffuse, etc., begin to suffuse, etc.
(*b*) to suffuse, etc. considerably, to a great extent, much, many or most of, much, many or most of to suffuse, etc.
ተሰራረጠ tạsạrạ̄́rrạṭạ (täsär- ; § 22*b*, *θ* ; App. A),
(*a*) v.p. to be suffused, etc. slightly, etc.
(*b*, of a liquid) v.i. to spread, etc. slightly, etc.
(*c*) v.p. to be suffused, etc. considerably, etc.
(*d*, of a liquid) v.i. to spread, etc. considerably, etc.
(*e*, esp. pl. App. B § 22*b*, *ε*) v. recip. = **ተሰረጠ**

አሰራረጠ assa̤rā́rra̤ṭa̤ (-sär- ; § 22*b*, *κ* ; App. A), v.t.
(*a*) to cause or allow to suffuse, etc. or be suffused, etc. (cp. § 68) slightly, etc.
(*b*) to cause or allow to suffuse, etc. or be suffused, etc. considerably, etc.
(*c*) = **አሳረጠ**

ሰረጥ፡አለ sá̤ra̤ṭṭ (sā́r-) ála̤, v.i. = **ተሰራረጠ** (*b*) ; s.v. **√ባለ**, § 44*a* ; § 6 p. 18 : inf. **ሰረጥ፡ማለት** sá̤ra̤ṭ (-ra̤ṭṭĭ̤ § 7*d* pp. 29, 30) mā́la̤t.

ሰረጥ፡አደረገ sá̤ra̤ṭṭ (sā́r-) adá̤rraga̤, v.t. = **ሰራረጠ** (*a*) ; s.v. **√ደረገ**

ስርጥ፡ (i) **አለ** sírriṭṭ ála̤, v.i. = **ተሰራረጠ** (*d*) ; s.v. **√ባለ**, etc. ; inf. **ስርጥ፡ማለት** sírriṭ (-riṭṭĭ̤) mā́la̤t.

ስርጥ፡ (i) **አደረገ** sírriṭṭ adá̤rraga̤, v.t. = **ሰራረጠ** (*b*).

መሰረጫ ma̤srá̤č̣ã (-rā́č̣ã),
(*a*) adj. for suffusing, etc.
(*b*) s. means of or instrument, occasion, opportunity, place, substance or time for suffusing, etc.

መሰረጫ ma̤ssa̤rá̤č̣ã (-särā́č̣ã),
(*a*) adj. for being suffused, etc.
(*b*) s. means of or occasion, place or time for being suffused, etc.

አሰራረጥ assa̤rā́ra̤ṭ (-sär-), s. (manner of) suffusion, etc.

ሠርጠ፡ድንግል፡ sá̤rṭa̤ (sā́r-) dĭ́ṅgi̤l, name of a king of Abyssinia, = **ሠርፀ፡ድንግል፡**, s.v. **ሠርጽ**

ስርጥ (ii) si̤rṭ, s. narrow, difficult path. [cp. صِرَاطٌ, سِرَاطٌ road]

√ሰረጨ [cp. Eth. ሠረጸ to sprout, שָׁרַץ to swarm, teem, שָׁרַר to crawl, ? شَرَدَ (of horse) to run away at random; cp. ሰረጠ, ሰርዶ; Cohen, Notes, p. 9]

ተሰረጨ taṣaraʔčč̣ä (täsäraʔč̣-; § 22*a*, *α*; App. A),

(*a*) v.p. to be spread, sent apart, scattered, dispersed.

(*b*) v.i. to spread, go apart, scatter, disperse.

ወሬው፡በያገሩ፡ተሰርጭቷል። wȯrʸeu ṿayyägäru täsärč̣it͡ōāl, the news is spread over every district.

ሕማም፡ተሰረጨብኝ። himäm (s.v. ሐመመ, & √ሐመመ in Addenda) taṣaraʔčč̣äbbiñ, the pain (has) spread (and hurt(s) me more -ብኝ § 71).

አሰረጨ assaraʔčč̣ä (-säraʔč̣-; § 22*a*, *γ*; App. A), v.t. to cause or allow to be spread, etc. or spread, etc.; to spread, send apart, scatter, disperse.

ተሰራጨ taṣaraʔčč̣ä (täsär-; § 22*b*, *ε*; App. A),

(*a*, esp. pl. App. B § 22*b*, *ε*) v.recip. to spread, etc. one another.

(*b*) v.i. & p. = ተሰረጫጨ

በሽታ፡በከተማው፡ሁሉ፡ተሰራጭቷል። bäšita ṿakätaṃäu húllu täsäraʔč̣it͡ōāl, (the § 59*a*) disease is spread widely throughout the town.

ከብት፡ተሰራጭቷል። kaft taṣaraʔč̣it͡ōāl, the animals (§ 52*a*, *δ*) have spread in different directions (e.g. while grazing), are widely scattered.

አሰራጨ assaraʔčč̣ä (-säraʔč̣-; § 22*b*, *ζ*; App. A), v.t.

(*a*) to cause or allow to spread, etc. one another.

(*b*) to help to spread, go apart, etc., join in spreading, etc.

(*c*) = አሰረጫጨ

ከብቱን፡አሰራጨው። kạ́ftun assạráčč̣ậū, he (has) spread his animals (§ 52*a*, δ) out (e.g. to graze) considerably.

ተሰረጫጨ tạsạrạč̣ā́č̣č̣ä (täsäräč̣- ; § 22*b*, *θ* ; App. A),

(*a*) v.p. to be spread, etc. a little, to some extent, part or some of to be spread, etc., begin to be spread, etc.

(*b*) v.i. to spread, go apart, etc. a little, etc.

(*c*) v.p. to be spread, etc. a great deal, to a great extent, much, many or most of to be spread, etc.

(*d*) v.i. to spread, go apart, etc. a great deal, etc.

(*e*, esp. pl. App. B § 22*b*, *ϵ*) v. recip. = ተሰራጨ

አሰረጫጨ assạrạč̣ā́č̣č̣ä (-säräč̣- ; § 22*b*, *κ* ; App. A), v.t.

(*a*) to cause or allow to be spread, etc. a little, etc.

(*b*) to spread, send apart, etc. a little, etc.

(*c*) to cause or allow to be spread, etc. a great deal, etc.

(*d*) to spread, send apart, etc. a great deal, etc.

(*e*) = አሰራጨ

ሰርጨት፡አለ sạ́rč̣ätt (sär-) álạ, v.i. = ተሰረጫጨ (*b*) ; s.v. √ባለ, § 44*a* ; § 6 p. 19 : inf. ሰርጨት፡ማለት sạ́rč̣ättị̆ (§ 7*d* pp. 29, 30) málạt.

ሰርጨት፡አደረገ sạ́rč̣ätt (sär-) adárrạgạ, v.t. = አሰረጫጨ (*b*) ; s.v. √ደረገ

ሰርጭት፡አለ sịrč̣ịtt álạ, v.i., = ተሰረጫጨ (*d*) ; s.v. √ባለ, etc. ; inf. ሰርጭት፡ማለት sịrč̣ịttị̆ málạt.

ሰርጭት፡አደረገ sịrč̣ịtt adárrạgạ, v.t. = አሰረጫጨ (*d*).

መሰርጫ mạssárč̣ā̃ (-sär-),

(*a*) adj. for being spread, going apart, etc.

(*b*) s. means of or occasion, opportunity, place, room, space or time for being spread, going apart, etc.

ማሰርጫ mãssə́rč̣ã (-sə́r-),

(*a*) adj. for spreading, sending apart, etc.

(*b*) s. means of or instrument, occasion, opportunity, place, room, space or time for spreading, sending apart, etc.

መሰራጫ mə̀ssə̀rə́č̣ã (-sär-),

(*a*) adj. for spreading, etc. one another, & other senses as **ተሰራጨ**

(*b*) s. means of or occasion, opportunity, place, room, space or time for spreading, etc. one another, & other senses as **ተሰራጨ**

ማሰራጫ mãssə̀rə́č̣ã (-sär-),

(*a*) adj. for causing or allowing to spread, etc. one another, & other senses as **አሰራጨ**

(*b*) s. means of or occasion, etc. for causing or allowing to spread, etc. one another, & other senses as **አሰራጨ**

መሰረጫጨ mə̀ssə̀rə̀č̣ə́č̣ã (-säräč̣-),

(*a*) adj. for being spread, etc. a little, etc., & other senses as **ተሰረጫጨ**

(*b*) s. means of or occasion, etc. for being spread, etc. a little, etc., & other senses as **ተሰረጫጨ**

ማሰረጫጨ mãssə̀rə̀č̣ə́č̣ã (-säräč̣-),

(*a*) adj. for causing or allowing to be spread, etc. a little, etc., & other senses as **አሰረጫጨ**

(*b*) s. means of or occasion, etc. for causing or allowing to be spread, etc. a little, etc., & other senses as **አሰረጫጨ**

አሰራጭ assą́rā́č̣ (-sā́r- ; § 8),
አሰራጨት assą̄rā́č̣ät (-sär-),
አሰረጫጭ assąräč̣ā́č̣ (-säräč̣- ; § 8) &
አሰረጫጨት assąrąč̣ā́č̣ät (-säräč̣-), s. (manner of) spreading, etc.

ሠርጽ፡(ሠርዕ) sąrṣ (särṣ), Eth., s. bud, sprout, in the names [cp. Eth. **ሠረጸ** to sprout, etc. ; s.v. **ሰርዶ**, **ሰረጠ**, √**ሰረጨ**]

ሠርጸ፡ሐዋርያት፡ sā́rṣą (App. B § 9*d*) hâuā́ryāt, lit. 'bud of the apostles'.

ሠርጸ፡ማርያም፡ sā́rṣą mā́ryam, lit. 'bud of Mary'.

ሠርዐ፡ክርስቶስ፡ sā́rṣą kriṣtʷós, lit. 'bud of Christ'.

ሠርዐ፡ድንግል፡ sā́rṣą dį̇́ṅgį̄l, lit. 'bud of the Virgin', name of a king of Abyssinia, reigned 1563—1595.

√**ሰረፋ** ['offenbar zu **ሰፍሐ** gehörig mit eingeschobenem *r*' Praetorius, Am. Spr. § 174b ; s.v. **ሰፋ** (i)]

ተንሰራፋ tą̄nsą̄rā́ffā̃ (-sär- ; cp. § 22*b*, δ, *ν* ; App. A),

(*a*) v.p. to be spread out, extended.

(*b*) v.i. to spread out, extend.

(*c*) v.i. to be or become bloated, fat, stout, (§ 63*d*, *e*).

(*d*) v.i. to be or become inflated with conceit or pride (§ 63*d*, *e*).

ዛፍ፡ይንሰራፋል። zāf yį̇nsą̄rā́ffāl, the tree spreads out.

ይህ፡ሰው፡ተንሰራፍቷል። yį̇hé-sâu (§ 8 p. 39) tą̄nsą̄rā́ftŏ̄āl,

(*a*) this man is bloated, has grown stout.

(*b*) this man is inflated with conceit.

አንሰራፋ ansa̤rā́ffə̃ (-sär- ; cp. § 22*b*, δ, *μ* ; App. A), v.t.
(*a*) to spread out, extend.
(*b*) to bloat, render fat, fatten.
(*c*) to inflate with conceit or pride.
ዛፍ፡ቅጠሉን፡ያንሰራፋል። zāf qə̤ṭa̤lun yansa̤rā́ffāl, the tree spreads out its foliage (§ 52*a*, δ).
ተንሰረፋፋ ta̤nsa̤ra̤fā́ffə̃ (-sär- ; cp. § 22*b*, *η*, *ν* ; App. A),
(*a*) v.p. to be spread out, etc. slightly, to some extent, part or some of to be spread out, etc., begin to be spread out, etc.
(*b*) v.i. to spread out, be or become fat, inflated, etc. to some extent, etc. (§ 63*d*, *e*).
(*c*) v.p. to be spread out, etc. considerably, to a great extent, much, many or most of to be spread out, etc.
(*d*) v.i. to spread out, be or become fat, inflated, etc. to a great extent, etc. (§ 63*d*, *e*).
አንሰረፋፋ ansa̤ra̤fā́ffə̃ (-sär- ; cp. § 22*b*, *η*, *μ* ; App. A), v.t. (*a*) to spread out, fatten, inflate, etc. slightly, to some extent, part or some of, part or some of to spread out, etc., begin to spread out, etc.
(*b*) to spread out, etc. considerably, to a great extent, much, many or most of, much, many or most of to spread out, etc.
ሰርፋ፡አለ sə̤́rfə̃ (sə̄r-) ə́la̤, v.i. = **ተንሰረፋፋ** (*b*) ; s.v. √**ባለ**, § 44*a* ; § 63*d*, *e*.
ሰርፋ፡አደረገ sə̤́rfə̃ (sə̄r-) adá̤rra̤ga̤, v.t. = **አንሰረፋፋ** (*a*) ; s.v. √**ደረገ**
ሰርፍ sa̤rf (särf), s. (*a*) coverlet (for bed or divan).
(*b*) shroud.

መንሰራፍያ mạnsạráfyã̄ (-sär-),
(*a*) adj. for being spread out, etc.
(*b*) s. means of or occasion, opportunity, place, room, space or time for being spread out, etc., reason for being fat, inflated, etc.

ማንሰራፍያ mãnsạráfyã̄ (-sär-),
(*a*) adj. for spreading out, etc.
(*b*) s. means of or instrument, occasion, opportunity, place, room, space, substance or time for spreading out, etc., substance for fattening, cause of inflation, etc.

መንሰረፋፍያ mạnsạrạfáfyã̄ (-sär-),
(*a*) adj. for being spread out, etc. slightly, etc., & other senses as **ተንሰረፋፋ**
(*b*) s. means of or occasion, opportunity, place, room, space or time for being spread out, etc. slightly, etc., & other senses as **ተንሰረፋፋ**

ማንሰረፋፍያ mãnsạrạfáfyã̄ (-sär-),
(*a*) adj. for spreading out, etc. slightly, etc., & other senses as **አንሰረፋፋ**
(*b*) s. means of or instrument, occasion, opportunity, place, room, space, substance or time for spreading out, etc. slightly, etc., & other senses as **አንሰረፋፋ**

አሰራፍ assạ́rā̄f (-sā́r- ; § 8),
አሰራፋት assạrā́fā́t (-sär- ; § 8),
አንሰራፍ ansạ́rā̄f (-sā́r- ; § 8),
አንሰራፋት ansạrā́fā́t (-sär- ; § 8),
አሰረፋፍ assạrạ́fā́f (-sär- ; § 8),
አሰረፋፋት assạrạfā́fā́t (-sär- ; § 8),
አንሰረፋፍ ansạrạ́fā́f (-sär-; § 8) &
አንሰረፋፋት ansạrạfā́fā́t (-sär- ; § 8), s. (manner of) spreading out, etc. ọr being spread out, etc.

ስርፋ sírfã (App. B § 7*e*), Š., s. = **ስፍራ** place, s.v. **ሰፈረ**

ሱራፌል surā́f^{y}ə̆l (§ 8), s. seraph.

[cp. Eth. id., **ሱራፌ**ግ, **ሱራፊም** id. pl., i.e. Σεραφίμ שְׂרָפִים snakes (a personification of the serpent-like flash of lightning)]

ሰሳ sə́sã (sə̆́sã), s. klipspringer, *Oreotragus saltatrix* (Blanford, Geol. & Zool. pp. 265, 266), usually f. (§ 54*c*).

[cp. Eg. šs'w antelope, ⲥⲟⲩⲥ bubalus, ⲥⲱⲩⲥ hyrax, weasel]

ሣሶ፡ (**ሲሶ**) sī́s^{w}o, s. third, $^{1}/_{3}$.

['zunächst für *ስይሶ aus *ስልሶ' Praetorius, Am. Spr. § 50g; cp. Eth. ሥልስ ثُلُثٌ id.; s.v. **ሠለሰ**]

መርዝ፡ያፈላ፡
ሣሶ፡ለራሱ።
märz yāfə́lla sís^{w}o lə̀rásu, he who brews (lit. 'boiled' App. B § 63*a*) poison (brews) a third for himself, proverb (cp. Faïtlovitch, Nouv. Prov. 7), cp. Psalms, vii. 15, 16.

ሣሣ (i) sə̆́ssã (§ 22*b*, δ; App. A), v.i.

(*a*) to be or become greedy (**ለ**- § 47*a* of), insatiable.

(*b*) to be or become avaricious, mean, stingy.

(*c*) to be or become very fond (**ለ**- of).

See § 63*d*, *e*.

[cp. Eth. **ሠሥዐ** id. (for ***ሠዕሥዐ** Dillmann, Gram. Äth. § 71, Praetorius, Am. Spr. §§ 40c, 98d) شَسَعَ to be remote, شَخَسَ to gape, أَوْحَشَ to be hungry, تَوَحَّشَ to fast, יְשִׁימוֹן emptiness, hunger; see Dillmann, Gram. Äth. § 24]

ለቅቤ፡ሣሥቷል። lə̀qíy^{y}e sə́stŏ͡ā̆l, he (it) is very fond of butter.

ለልጁ ፡ ሣሥታለች ። laḷíjwa sāstálläč, she is very fond of her child.

አሣሣ (i) asā́ssã (App. B § 22*b*, ς ; App. A), v.t. to render greedy, avaricious, very fond.

አሣሣ (ii) assā́ssã (§ 22*b*, ζ ; App. A), v.t. to cause or allow to be or become greedy, etc.

ሠሣሣ (i) saḷsā́ssã (säs- ; App. B § 22*b*, η ; App. A), v.i.

(*a*) to be or become rather greedy, etc., some of to be or become greedy, etc., begin to be or become greedy, etc.

(*b*) to be or become very greedy, etc., many or most of to be or become greedy, etc.

See § 63*d*, *e*.

አሠሣሣ (i) asaḷsā́ssã (asäs- ; App. A § 22*b*, ι ; App. A), v.t. (*a*) to render rather greedy, etc.

(*b*) to render very greedy, etc.

አሠሣሣ (ii) assaḷsā́ssã (-säs- ; § 22*b*, κ ; App. A), v.t.

(*a*) to cause or allow to be or become rather greedy, etc.

(*b*) to cause or allow to be or become very greedy, etc.

(*c*) to help to be or become greedy, etc., join in being or becoming greedy, etc.

ሣሣ፡ (ii) አለ sā́sã álaḷ, v.i. = ሠሣሣ (i, *a*) ; s.v. √ባለ, § 44*a* ; § 63*d*, *e*.

ሣሣ፡ (ii) አደረገ sā́sã adárraḷgaḷ, v.t. = አሠሣሣ (i, *a*) ; s.v. √ደረገ

ሥሡ síssu, adj.

(*a*) greedy (ለ- of), insatiable, voracious.

(*b*) avaricious ; mean, stingy.

(*c*) intensely fond (ለ- of).

ሥሡነት sịssúnnạt (-nät), s.
(*a*) greediness, voraciousness.
(*b*) avarice; meanness, stinginess.
(*c*) intense fondness.

ሥሥት sísṣit, s. = **ሥሡነት**

ሥሥታም sịssịtắm (§ 8), adj. = **ሥሡ**

ሥሥታምነት sịssịtāmínnạt (-nät), s. = **ሥሡነት**

መሠሠት mạsạ́ssạt (mäs-, -sät), s. = **ሥሡነት**

መሣሽ (i) mạsắšã̃ (mäs-),
(*a*) adj. for being or becoming greedy, etc.
(*b*) s. means of or occasion for being or becoming greedy, etc.

ማሣሽ (i) mãsắšã̃, (*a*) adj. for rendering greedy, etc.
(*b*) s. means of rendering greedy, etc.

አሠሣሥ (i) assạsắs (-sắs-; § 8) &
አሠሣሣት (i) assạsắsắt (-säs-; § 8), s. (manner of) being or becoming greedy, etc.

ሣሣ (iii) sắssã̃ (§ 22*b*, δ; App. A), v.i.
(*a*) to be or become thin (deficient in one dimension; thinner § 58*b*, too thin, thin enough).
(*b*, of crops, etc.) to be or become thin, poor, meagre, be badly developed.
See § 63*d*, *e*. [cp. **ሣሣ** (i)]

ጨርቅ፡ይሣሣል። č̣ärq yị́sássāl, the cloth is (too) thin (thinner, thin enough).

አሣሣ (iii) asắssã̃ (App. B § 22*b*, ς; App. A), v.t. to render thin, etc.

አሣሣ (iv) assắssã̃ (§ 22*b*, ζ; App. A), v.t. to cause or allow to be or become thin, etc.

ሠሣሣ (ii) sạsə́ssə̃ (säs-; App. B § 22*b*, *η*; App. A), v.i.
(*a*) to be or become rather thin, etc., some of to be or become thin, etc., begin to be or become thin, etc.
(*b*) to be or become very thin, etc., much, many or most of to be or become thin, etc.
See § 63*d*, *e*.

አሠሣሣ (iii) asạsə́ssə̃ (asäs-; App. B § 22*b*, *ι*; App. A), v.t. (*a*) to render rather thin, etc.
(*b*) to render very thin, etc.

አሠሣሣ (iv) assạsə́ssə̃ (-säs-; § 22*b*, *κ*; App. A), v.t.
(*a*) to cause or allow to be or become rather thin, etc.
(*b*) to cause or allow to be or become very thin, etc.
(*c*) to help to be or become thin, etc., join in being or becoming thin, etc.

ሣሣ፡ (iv) **አለ** sə́sə̃ álạ, v.i. = **ሠሣሣ** (ii, *a*); s.v. √**ባለ**, § 44*a*; § 63*d*, *e*.

ሣሣ፡ (iv) **አደረገ** sə́sə̃ adə́rrạgạ, v.t. = **አሠሣሣ** (iii, *a*); s.v. √**ደረገ**

ሥሥ sịs, adj. (*a*) thin (deficient in one dimension).
(*b*) thin, poor, meagre, badly developed.

ሥሥ፡ወረቀት፡ sịs wə́rạqạt, thin paper.

ማሽላ፡ሥሥ፡ነው። māšə́lla sís-nə̂ù (§ 8 p. 39), the sorghum is a poor crop.

ጠጉረ፡ሥሥ፡ ṭə́gwŭrạ (App. B § 9*d*) sịs, with scanty hair.

ሥሥነት sịsínnạt (-nät), s. (*a*) thinness (deficiency in one dimension).
(*b*) poorness, meagreness.

መሣሻ (ii) maṣáššã (mäs-),
(*a*) adj. for being or becoming thin, etc.
(*b*) s. means of or condition, occasion, place or time for being or becoming thin, etc.
ማሣሻ (ii) mãsáššã,
(*a*) adj. for rendering thin, etc.
(*b*) s. means of or condition, occasion, opportunity, place or time for rendering thin, etc.
አሠሣሥ (ii) assáṣás (-sắs- ; § 8) &
አሠሣሣት (ii) assaṣását (-säs- ; § 8), s. (manner of) being or becoming thin, etc.

ስሳ síssã = **ስልሳ** sixty.

ሶስት sʷōst, card. num. three (§ 20*a*).
[cp. Eth. **ሠለስቱ** (Praetorius, Am. Spr. § 48c) Tē. **ሠለስት** Tña. **ሠለስተ** id.; s.v. **ሠለሰ**]
The cypher is ፫
ሶስተኛ sʷōstáññã (-tắñ-), (*a*) ord. num. third (§ 20*b*).
(*b*) s. = **ሶስትያ**
ሶስትኛ sʷōstíññã, ord. num. & s. (*a*) = **ሶስተኛ**
(*b*) = **ሶስትያ**
ሶስትያ፡ [**ሶስቲያ**] sʷōstíyyã, (*a*) s. third, $^1/_3$, (§§ 20*c*, 52*a*, δ).
(*b*) ord. num. = **ሶስተኛ**

ሰሰነ sássaṇa (sắssäṇa ; type B § 35 ; App. A), v.i.
(*a*) to be or become profligate, dissolute, vicious, (§ 63*d*, *e*).
(*b*) to fornicate, commit adultery.
አሰሰነ asássaṇa (asắssäṇa ; §§ 22*a*, *β*, 41*f* ; App. A), v.t.
to render profligate, etc.

አሰሰነ (ii) assə́ssənə (-sə́ssänə; § 22*a*, *γ*; App. A), v.t. to cause or allow to be or become profligate, fornicate, etc.

ሰሳሰነ səsə́ssənə (säs-, -sänə; § 22*b*, *η*; App. A), v.i.
(*a*) to be or become rather profligate, fornicate a little, some of to be or become profligate, etc., begin to be or become profligate, etc.
(*b*) to be or become very profligate, fornicate a great deal, many or most of to be or become profligate, etc.

See § 63*d*, *e*.

አሰሳሰነ (i) asəsə́ssənə (asäs-, -sänə; § 22*b*, *ι*; App. A), v.t. (*a*) to render rather profligate, etc.
(*b*) to render very profligate, etc.

አሰሳሰነ (ii) assəsə́ssənə (-säs-, -sänə; § 22*b*, *κ*; App. A), v.t. (*a*) to cause or allow to be or become rather profligate, etc.
(*b*) to cause or allow to be or become very profligate, etc.
(*c*) to help to be or become profligate, etc., join in being or becoming profligate, etc.

ሰሰን፡አለ sə́ssənn (sə́ssänn) ə́lə, v.i. = **ሰሳሰነ** (*a*); s.v. √**ባለ**, § 44*a*; § 63*d*, *e*; § 6 p. 19: inf. **ሰሰን፡ማለት** sə́ssənnĭ (§ 7*d* pp. 29, 30) mə́lət.

ሰሰን፡አደረገ sə́ssənn (sə́ssänn) adə́rrəgə, v.t. = **አሰሳሰነ** (i, *a*); s.v. √**ደረገ**

ስስን፡አለ sísinn ə́lə, v.i. = **ሰሳሰነ** (*b*); s.v. √**ባለ**, etc.; inf. **ስስን፡ማለት** sísinnĭ mə́lət.

ስስን፡አደረገ sísinn adə́rrəgə, v.t. = **አሰሳሰነ** (i, *b*).

ሰሰነኛ səs(s)ənə́ññə̃ (säs(s)änə́ñ-), adj. = **ሰሰኛ**

ሰሰነኛነት səs(s)ənəññə́nnət (säs(s)änäñ-, -**ነኝነት** -nəñ-ñĭ́nnət, -näñ-, -nät), s. = **ሰሰኛነት**

ሰሰኛ sạs(s)ạ́ññã (säs(s)ắñ-), adj. profligate, vicious.

እጅ፡ሰሰኛ፡ íjjä (App. B § 9*d*) säs(s)ắñña, light-fingered, thievish.

አፈ፡ሰሰኛ፡ ắfạ säs(s)ắñña, lying, untruthful.

ሰሰኛነት sạs(s)ạññắnnạt (säs(s)äñ-, **-ሰኝነት** -s(s)äññínnạt, -nät), s. profligacy, viciousness.

መሰሰኛ mạsạssạ́ñ(ñ)ã (mäsässắñ-),

(*a*) adj. for being or becoming profligate, etc.

(*b*) s. means of or occasion, place or time for being or becoming profligate, etc.

መሰሰኛ፡ሴት፡ mạsässäñắ (§ 8 p. 39) sʸēt, prostitute.

ማሰሰኛ mãsạssạ́ñ(ñ)ã (-sässắñ-),

(*a*) adj. for rendering profligate, etc.

(*b*) s. means of or place for rendering profligate, etc.

አሰሳሰን assạsắsạn (-säs-, -sän), s. (manner of) being or becoming profligate, etc.

ሴሰነ sʸḗssạnạ (-sänạ ; type B § 35 ; App. A), v.i. = **ሰሰነ**

አሴሰነ (i) asʸḗssạnạ (-sänạ ; §§ 22*a*, *β*, 41*f* ; App. A), v.t. = **አሰሰነ** (i).

አሴሰነ (ii) assʸḗssạnạ (-sänạ ; § 22*a*, *γ* ; App. A), v.t. = **አሰሰነ** (ii).

ሴሳሰነ sʸesắssạnạ (-sänạ ; § 22*b*, *η* ; App. A), v.i. = **ሰሳሰነ**

አሴሳሰነ (i) asʸesắssạnạ (-sänạ ; § 22*b*, *ι* ; App. A), v.t. = **አሰሳሰነ** (i).

አሴሳሰነ (ii) assʸesắssạnạ (-sänạ ; § 22*b*, *κ* ; App. A), v.t. = **አሰሳሰነ** (ii).

ሴሰን፡አለ sʸḗssạnn (-sänn) ắlạ, v.i. = **ሰሰን፡አለ** ; inf. **ሴሰን፡ማለት** sʸḗssạnnĭ mắlạt.

ሴሰን፡አደረገ sʸḗssạnn (-sänn) adárrạgạ, v.t. = **ሰሰን፡አደረገ**

ሲስን፡አለ síssi̯nn ála̯, v.i. = **ስስን፡አለ**; inf. **ሲስን፡ማለት** síssi̯nni̯ mála̯t.

ሲስን፡አደረገ síssi̯nn adárra̯ga̯, v.t. = **ስስን፡አደረገ**

ሴሰነኛ sʸes(s)a̯náññã (-s(s)änáñ-), adj. = **ሰሰነኛ**

ሴሰነኛነት sʸes(s)a̯na̯ññáni̯nna̯t (-s(s)än-, **-ነኛነት** -na̯ññí̯n-na̯t, -näñ-, -nät), s. = **ሰሰነኛነት**

ሴሰኛ sʸes(s)á̯ññã (-sáñ-), adj. = **ሰሰኛ**

ሴሰኛነት sʸes(s)a̯ññáni̯nna̯t (-**ሰኛነት** -s(s)a̯ññí̯nna̯t, -s(s)äñ-, -nät), s. = **ሰሰኛነት**

መሴሰኛ mas̯ʸessá̯ñ(ñ)ã (mäs-, -sáñ-), adj. & s. = **መሰሰኛ**

ማሴሰኛ mãsʸessáñ(ñ)ã (-sáñ-), adj. & s. = **ማሰሰኛ**

አሴሳሰን assʸesásan (-sän), s. = **አሰሳሰን**

ሴሴነ sʸéssʸena̯ (App. A), v.i. = **ሰሰነ**

አሴሴነ (i) asʸéssʸena̯ (§ 22*a*, *β*; App. A), v.t. = **አሰሰነ** (i).

አሴሴነ (ii) assʸéssʸena̯ (§ 22*a*, *γ*; App. A), v.t. = **አሰሰነ** (ii).

ሴስያሴነ sʸesyássʸena̯ (§ 22*b*, *η*; App. A), v.i. = **ሰሳሰነ**

አሴስያሴነ (i) asʸesyássʸena̯ (§ 22*b*, *ι*; App. A), v.t. = **አሰሳሰነ** (i).

አሴስያሴነ (ii) assʸesyássʸena̯ (§ 22*b*, *κ*; App. A), v.t. = **አሰሳሰነ** (ii).

ሴሴን፡አለ sʸéssʸenn ála̯, v.i. = **ሰሰን፡አለ**; inf. **ሴሴን፡ማለት** sʸéssʸenni̯ mála̯t.

ሴሴን፡አደረገ sʸéssʸenn adárra̯ga̯, v.t. = **ሰሰን፡አደረገ**

ሲሲን፡አለ síssinn ála̯, v.i. = **ስስን፡አለ**; inf. **ሲሲን፡ማለት** síssinni̯ mála̯t.

ሲሲን፡አደረገ síssinn adárra̯ga̯, v.t. = **ስስን፡አደረገ**

ሴሴነኛ sʸes(s)ʸená̯ññã (-náñ-), adj. = **ሰሰነኛ**

ሴሴነኛነት sʸes(s)ʸena̯ññáni̯nna̯t (-**ነኛነት** -na̯ññí̯nna̯t, -näñ-, -nät), s. = **ሰሰነኛነት**

ሴሴኛ sʸes(s)ʸéññã, adj. = **ሰሰኛ**

ሴሴኛነት sʸes(s)ʸeññắnnạt (-**ሴኝነት** -s(s)ʸeññı́nnạt, -nät), s. = **ሰሰኛነት**

መሴሴኛ maṣʸessʸḗñ(ñ)ã (mäs-), adj. & s. = **መሰሰኛ**

ማሴሴኛ mãsʸessʸḗñ(ñ)ã, adj. & s. = **ማሰሰኛ**

አሴስያሰን assʸesyā́sạn (-sän) &

አሴስያሴን assʸesyā́sʸen, s. = **አሰሳሰን**

ሱስንዮስ sũsi̯nyi̯ʷós (**ሰስ-** sʷosi̯-; at Dą́ṅqạz sisi̯nʷós), s. name of a king of Abyssinia who reigned 1604—1632. [Σισίννιοσ (Pereira, Sus. II. p. 265), Sisinnius, Socinius]

ሲሳይ sĭ́sa͡i̯ (§ 8), s. (*a*) food. [cp. Eth. id.]
(*b*) good luck, fortune.
(*c*) a man's name.

ሲሳይ፡ገብቶለታል። sisa͡i̯ gạṭʷóllạtāl (§ 71), he has had good luck.

ሠቅ sạqq (säqq), s. girdle, monastic cincture.
[cp. Eth. id. hair shirt, penitential dress, שַׂק Aram. סַקָּא ܣܩܐ Ass. *šaqqu* coκ, cωκ σάκ(κ)οσ sackcloth]

†**ሱቅ** sũq, s. market of shops, such as those at Addis Abeba and Harar, where there are shops kept by Greeks, Syrians, Armenians, Indians, Arabs, etc.; **ገበያ** being the place where a market is held or the assembly which takes place there. [سُوقٌ id.]

ሣቀ sā́qạ (§ 42*c*; Part I. App.), v.i. to laugh.
[cp. Eth. **ሠሐቀ**, **ሥሕቀ** Tē. **ሠሕቀ** Tña. **ሳነቀ** ضَحِكَ צָחַק, שָׂחַק id. (Brockelmann, Vergl. Gram. I. §§ 55d, *a*, 88a, 89l, *ε*), قَهْقَه, قَحْقَح to burst out laughing; Dillmann, Gram. Äth. § 31, Wright, Comp. Gram. pp. 60, 63]

ይሥቅበታል። yiśəqibbəṭāl (§ 71), he laughs at him (it).

ሲሥቁብህ፡ስራ፤

ሲሥቁብህ፡አትብላ።

sisiqúbbih (§ 71) síra: sisiqúbbih attíyla, let ridicule stop you from eating but not from working, lit. 'when they laugh at you, work: when they laugh at you, do not eat', proverb (cp. Guidi, Prov. II. 16).

ተሣቀ təsáqə (täs-; § 22*a*, *α*; App. A), v.p. impers. (App. B § 63) 'one laughed' (risum est), there was laughter.

ተሣቀልኝ። təsáqəlliñ, I raised a (friendly) laugh, lit. 'it was laughed for (§ 71) me'.

ተሣቀብኝ። təsáqəbbiñ, I got laughed at, there was a laugh against me.

አሣቀ assáqə (§ 22*a*, *γ*; App. A), v.t. to cause or allow to laugh, amuse.

(part.) **አሣቂ** assáqi, s. jester, joker, buffoon.

አሥቂኝ፡ ássiqiñ (-qi-, -ññ § 6, § 12*c*), s. = **አሣቂ**, lit. 'make (f., iron.) me laugh!'

ሠሣቀ səsáqə (säs-; App. B § 22*b*, *η*; App. A), not Š., v.i. = **ሣሣቀ**

ሣሣቀ sãsáqə (App. B § 22*b*, *η*; App. A), v.i.

(*a*) to laugh a little, some of to laugh, begin to laugh, smile.

(*b*) to laugh much, a great deal, many or most of to laugh.

ተሠሣቀ təsəsáqə (täsäs-; App. B § 22*b*, *θ*; App. A), not Š., v.p. impers. & recip. = **ተሣሣቀ**

ተሣሣቀ tạsãsə́qạ (täs-; App. B § 22*b* *θ*; App. A),
(*a*) v.p. impers. (App. B § 63) 'there was slight laughter', 'people began to laugh'.
(*b*) v.p. impers. 'there was considerable laughter'.
(*c*, esp. pl. App. B § 22*b*, *ϵ*) v.recip. to laugh at one another.
(*d*, „ „) v.recip. to laugh one with another, laugh together.

አሠሣቀ assạsə́qạ (-säs-; App. B § 22*b*, *κ*; App. A), not Š., v.t. = **አሣሣቀ**

አሣሣቀ assãsə́qạ (App. B § 22*b*, *κ*; App. A), v.t.
(*a*) to cause or allow to laugh a little, etc.
(*b*) to cause or allow to laugh much, etc.
(*c*) to cause or allow to laugh at one another.
(*d*) to cause or allow to laugh one with another, etc., cause general laughter.
(*e*) to join in laughing.

ሣቅ (i) sāq, imperative sg. 2nd m. of **ሣቀ**

ሣቅ፡(ii) **አለ** sāqq ə́lạ, v.i. = **ሣሣቀ** (*a*); s.v. √**ባለ**, § 44*a*; § 6 p. 19: inf. **ሣቅ፡ማለት** sə́qqị̆ (§ 7*d* pp. 29, 30; sāq App. B § 6) mə́lạt.

ሣቅ (iii) sāq, s. (*a*) laughter.
(*b*) derision, scorn.

ሣቅታ sāq(q)ị̆ttã, adj. laughing continually.

መሣቅያ (i) mạsə́qyã (mäs-),
(*α*) adj. (*a*) for laughing, laughable, funny.
(*b*) ridiculous, absurd.
(*β*) s. (*a*) means of or occasion or subject for laughing.
(*b*) ridiculous or absurd matter or object.

መሣቅያ (ii) mạssə́qyã, adj. & s. = **መሣቅያ** (i).

ሣሣቅያ mãssáqyã,

(*a*) adj. (*a*) for amusing, amusing.

(*b*) amusing, ridiculous, absurd.

(*β*) s. (*a*) means of or occasion or subject for amusing.

(*b*) amusing, ridiculous or absurd matter or object.

መሣሣቅያ (i) mạsãsáqyã (mäs-),

(*a*) adj. for laughing a little, & other senses as **ሣሣቀ**

(*b*) s. means of or occasion or subject for laughing a little, & other senses as **ሣሣቀ**

መሣሣቅያ (ii) mạssãsáqyã, adj. & s. = **መሣሣቅያ** (i).

ማሣሣቅያ mãssãsáqyã,

(*a*) adj. for causing or allowing to laugh a little, & other senses as **አሣሣቀ**

(*b*) s. means of or occasion or subject for causing or allowing to laugh a little, & other senses as **አሣሣቀ**

አሣሣቅ assắsáq (§ 8), s. (manner of) laughing, laughter.

ሰቀለ sạ́qqạlạ (type A § 34 ; Part I. App.), v.t.

(*a*) to suspend, hang, hang up.

(*b*) to hang (put to death).

(*c*) to crucify.

[cp. Eth. Tña. id. Tē. **ሰቅለ** id., Aram. תְּקַל ⲥⲁⲗ

Ass. *šaqālu* to suspend, weigh, شَقَلَ to lift, weigh, ثَقَلَ שָׁקַל to weigh, Aram. שְׁקַל ⲥⲁⲗ to lift, carry, *σίγλοσ*, *σίκλοσ* *shekel* ; cp. Wright, Comp. Gram. p. 56, Dillmann, Gram. Äth. § 31]

ኮርቻውን፡ሰቀለው። kʷorʸčč͡aûn sə́qqə̀lə̀̂ù,
(*a*) he (has) hung the saddle up.
(*b*) he (has) put the saddle on (the animal's back).

ዓላማ፡ሰቀሉ። alə́ma sə́qqə̀lu, they (have) hoisted a flag.

ልቦናውን፡በተስፋ፡ይሰቅላል። lʸibbʷonáûn bə̀tə́sfa yʸi-sə́qlāl, he indulges in (probably vain) hopes, lit. 'he suspends his intelligence by hope'.

ብቅል፡እንደሰቀሉት፡ይሰቅላል። bʸíqʸil ʸindäsə́qqə̀lut yʸisə́qlāl, (just) as they hang (lit. 'hung' App. B § 63*a*) up bʸíqʸil (barley-cake, from which beer is brewed, s.v. **በቀለ**), (so) it hangs (one) up, i.e. intoxicates and renders one incapable, proverb ('Chi reca danno ad alcuno deve temerne la vendetta.' Guidi, Prov. 1. 34).

ተሰቀለ tə̀sə́qqə̀lə̀ (täs- ; §§ 22*a*, *α*, 41*a* ; Part I. App.),
(*a*) v.p. to be suspended, etc.
(*b*) v.i. to mount, ride.

ልቡ፡ተሰቅሏል። lʸíbbu tə̀sə́qlŏ͡āl, he is absent-minded, rapt, absorbed, lit. 'his attention is suspended'.

ተሰቅሎ፡ሔደ። tə̀sə́qlʷo hə́dä, he mounted and went, he rode off, (§ 65*a*).

የምሰቀልበት፡አህያ፡የለኝም። yämmʸissə̀qqə̀lʸíbbə̀t ahʸíyya yə́lläññʸim (§ 39*a*), I haven't a donkey to ride, lit. 'there is not to me a donkey which I may ride upon it'.

አሰቀለ assə́qqə̀lə̀ (§ 22*a*, *γ* ; App. A), v.t. to cause or allow to suspend, etc. or be suspended, etc. (§ 68).

አህያ ፡ የሚያሰቅለኝ ፡ [ገንዘብ ፡] የለኝም ። ahíyya yämm-yassə́qqiläñ (gə́nzəẓ) yállänñəm, I haven't a donkey-fare, lit. 'there is not to me that (money) which will allow me to ride a donkey'.

ያን ፡ ሰውዬ ፡ ልትመታ ፡ ነበር ፡ አላሰቅለውም ፡ ብላ ። yan sə́ûwʸe littimáta nə́bbär (§ 33*a*, *β*), alassə́qqiləûm bílā (s.v. √**ባለ**), she (e.g. the mule) nearly kicked that man, and wouldn't let him ride (her), lit. '...saying "I will not allow him to ride"'.

ተሳቀለ tasə̆́qqalə (täs-; § 22*b*, *ϵ*; App. A),

(*a*, esp. pl. App. B § 22*b*, *ϵ*) v.recip. to accuse one another.

(*b*) v.i. & p. = **ተሰቃቀለ**

አሳቀለ assə̆́qqalə (§ 22*b*, *ζ*; App. A), v.t.

(*a*) to cause or allow to accuse one another.

(*b*) to help to suspend, etc., join in suspending, etc.

(*c*) to help to ride.

(*d*) to help to accuse, join in accusing.

(*e*) to accuse.

(*f*) = **አሰቃቀለ**

ሰቃቀለ səqə̆́qqalə (§ 22*b*, *η*; App. A), v.t.

(*a*) to suspend, etc. partly, part or some of, some of to suspend, etc., begin to suspend, etc.

(*b*) to suspend, etc. altogether, completely, hang right up, suspend, etc. much, many or most of, many or most of to suspend, etc.

ተሰቃቀለ taṣaqq̆aqqaḷa (täs-; § 22*b*, *θ*; App. A), v.p.
(*a*) to be suspended, etc. partly, etc.
(*b*) to be suspended, etc. altogether, etc.
(*c*, esp. pl. App. B § 22*b*, *ϵ*) v.recip. = **ተሳቀለ**

አሰቃቀለ assaqq̆aqqaḷa (§ 22*b*, *κ*; App. A), v.t.
(*a*) to cause or allow to suspend, etc. or be suspended, etc. (cp. § 68) partly, etc.
(*b*) to cause or allow to suspend, etc. or be suspended, etc. altogether, etc.
(*c*) = **አሳቀለ**

ሰቀል፡አደረገ sáqall adárraga, v.t. = **ሰቃቀለ** (*a*); s.v. √**ደረገ**; § 6 p. 18: inf. **ሰቀል፡ማድረግ** sáqal (-allĭ § 7*d* pp. 29, 30) mádrag.

ስቅል፡አደረገ síqqill adárraga, v.t. = **ሰቃቀለ** (*b*); s.v. √**ደረገ**; § 6 p. 18: inf. **ስቅል፡ማድረግ** síqqil (-illĭ) mádrag.

ሰቀላ sáqálã (§ 8 p. 44), s. oblong hut. [cp. Eth. id. tent]

ስቅለት síqlat (-lät), s. (*a*) crucifixion, esp.
(*b*) Crucifixion (of our Lord).
ስቅለተ፡ክርስቶስ፡ síqlata (App. B § 9*d*) krist^{w}ós, Crucifixion of Christ.
የስቅለት፡ለት፡ yäsiqlát (§ 8 p. 39) lät, day of Crucifixion.
የስቅለት፡ዓርብ፡ yäsíqlat ārȳ, Good Friday.

መስቀል (i) másqal, inf. (§ 30) of **ሰቀለ**

መስቀል (ii) másqal, s.
(*a*) cross.
(*b*) feast of the Invention of the Cross, kept on 17th Maskáram = 27th September (28th September in the year before leap-year, s.v. calendar); this is reckoned to be the end of the rains and the beginning of the dry (healthy) season.

(*c*) feast of the Cross kept on 10th Maggábit = 19th March.

ተጃ፡መስቀል፡አለው። tájju (= ተ- § 47*a* + ኣጅ + -u § 12*b*) másqal állä͡u,

(*a*) he has a cross in his hand.

(*b*) he is fortunate, prosperous.

የመስቀል፡መንገድ፡ yämásqal máŋgad, cross-roads.

የመስቀል፡መሬት፡ yämásqal márʸet, Church land, ecclesiastical domain.

ታላቅ፡መስቀል፡ tállāq (**ትልቅ** tílliq) másqal, the great (feast of the) Cross, = that kept on 17th Maskáram.

ያጤ፡መስቀል፡ yáṭʸe másqal, royal feast of the Cross, kept on 10th Maskáram = 20th September (21st September in year before leap-year).

የመስቀል፡ጥቢ፡ yämásqal ṭíbbi, 'dawn of (the feast of) the Cross' (27th Sept.).

የመስቀል፡አበባ፡ yämásqal áṿäṿa, 'flower of the Cross',

(*a*) name given to various field flowers that bloom about the time of the feast of the Cross in September, esp.

(*b*) *Delphinium dasycaulon* (H. M. Broun).

Usually f. (§ 54*c*); § 52*a*, δ.

የመስቀል፡ዎፍ፡ yämasqál (§ 8 p. 39) wof, 'bird of the Cross', name given to various birds which appear, or in the plumage of which changes occur, in September, *Fringilla sp.*, *Sylvia sp.* (= **ድምቢጥ**; Blanford, Geol. & Zool., pp. 413, 379), *Loxia ignicolor* (Guidi, Vocab., s.v. **መስቀል**).

እንደመስቀል፡ዎፍ፡ነው። ndämạsqạ́l (§ 70*b*) wóf-nậū, he is like a 'bird of the Cross', i.e. he pays rare and brief visits.

From መስቀል are formed the denominatives

ተመሳቀለ tạmạsạ́ qqạlạ (§ 22*b*, ϵ; App. A),

(*a*) v.p. to be placed crosswise.

(*b*) v.i. to lie in or assume a crosswise position be or become cruciform, (§ 63*d*, *e*).

የተመሳቀለ፡መንገድ፡ yätạmạsạ́qqạlạ mạ́ṅgạd, cross-roads.

ሰይጣን፡የተመሳቀለ፡መንገድ፡ይፈራል። sậḭṭạ́n yätạmạsạ́qqạlạ mạ́ṅgạd yḭfạ́rāl, the devil is afraid of cross-roads (from their resemblance to the Cross).

አመሳቀለ ammạsạ́qqạlạ (§ 22*b*, ζ; App. A), v.t.

(*a*) to place crosswise.

(*b*) to render cruciform.

ተመሰቃቀለ tạmạsạqặ́qqạlạ (§ 22*b*, θ; App. A),

(*a*) v.p. to be placed crosswise to some extent, part or some of to be placed crosswise, begin to be placed crosswise.

(*b*) v.i. to lie in or assume a crosswise position, etc. to some extent, etc. (§ 63*d*, *e*).

(*c*) v.p. to be placed crosswise to a great extent, much, many or most of to be placed crosswise.

(*d*) v.i. to lie in or assume a crosswise position, etc. to a great extent, etc. (§ 63*d*, *e*).

የተመሰቃቀለ፡ልብስ፡ yätạmạsạqāqqạlạ́-lḭṿs (§ 8 p. 39), a dress that is covered with crossing creases.

ገብስ፡ዶፍ፡መትቶት፡ተመሰቃቀሏል። gạṿs dʷōf mạ́ṭṭʷot (§ 65*d*) tạmạsạqạ́qḭlo͡ōal, the barley, struck

by the heavy rain (lit. 'the heavy rain striking it'), is all tangled (the stalks are all crosswise).

አመሰቃቀለ ammạsạqā́qqạlạ (§ 22*b*, *κ*; App. A), v.t.

(*a*) to place crosswise, etc. to some extent, part or some of, some of to place crosswise, etc., begin to place crosswise, etc.

(*b*) to place crosswise, etc. to a great extent, much, many or most of, many or most of to place crosswise, etc.

አመሳቀል ammạsā́qạl &

አመሰቃቀል ammạsạqā́qạl, s. (manner of) placing or being placed crosswise, etc.

መስቀያ mạsqā́i̯ã, (*a*) adj. for suspending, etc.

(*b*) s. means of or instrument, occasion, opportunity, place or time for suspending, etc.; tripod; peg, hook.

መሰቀያ mạssạqā́i̯ã, (*a*) adj. for being suspended, riding, etc.

(*b*) s. means of or occasion, opportunity, place or time for being suspended, riding, etc.

አሰቃቀል assạqā́qạl, s. (manner of) suspending, etc. or being suspended, riding, etc.

ሰቀልት sā́qqạlt (§ 8), s. a district in Dā́mbya, west of Gʷóndạr.

ሰቈረ sā́qqwərạ (sə́qqərạ § 7*d* p. 27; type B § 35; App. A), v.t.

(*a*) v.i. to bore, bore or drill a hole.

(*b*) v.t. to bore, bore into or through, perforate, pierce.

(= ሰረሰረ *a*, *b*, ሸነቈረ, በሳ).

[cp. Eth. id. ፈቀረ id. (Dillmann, Gram. Äth. § 30), صَقَرَ to strike, Aram. דְּקַר ;סְקַר to pierce]

ተሰቈረ taṣäqqwərạ (täs-, -sə́qqwərạ; §§ 22*a*, *α*, 41*b*; App. A), v.p. to be bored, etc.

አሰቈረ assäqqwərạ (-sə́qqwərạ; § 22*a*, *γ*; App. A), v.t. to cause or allow to bore, etc. or be bored, etc. (§ 68).

ተሳቈረ taṣä̆qqwərạ (täs-; § 22*b*, *ε*; App. A),

(*a*, esp. pl. App. B § 22*b*, *ε*) v.recip. to bore, etc. one another.

(*b*) v.p. = **ተሰቋቈረ**

አሳቈረ assä̆qqwərạ (§ 22*b*, *ζ*; App. A), v.t.

(*a*) to cause or allow to bore, etc. one another.

(*b*) to help to bore, etc., join in boring, etc.

(*c*) = **አሰቋቈረ**

ሰቋቈረ saqwä̆qqwərạ (§ 22*b*, *η*; App. A), v.t.

(*a*) v.i. to bore, etc. a little, some of to bore, etc., begin to bore, etc.

(*b*) v.t. to bore, etc. a little, part or some of, some of to bore, etc., begin to bore, etc.

(*c*) v.i. to bore, etc. considerably, right in or through, many or most of to bore, etc.

(*d*) v.t. to bore, etc. considerably, right into or through, much, many or most of, many or most of to bore, etc.

ተሰቋቈረ taṣaqwä̆qqwərạ (täs-; § 22*b*, *θ*; App. A),

(*a*) v.p. to be bored, etc. a little, etc.

(*b*) v.p. to be bored, etc. considerably, etc.

(*c*, esp. pl. App. B § 22*b*, *ε*) v.recip. = **ተሰቈረ**

አሰቋቈረ assaqwā́qqwωra (§ 22*b*, *κ*; App. A), v.t.
(*a*) to cause or allow to bore, etc. or be bored etc. (cp. § 68) a little, etc.
(*b*) to cause or allow to bore, etc. or be bored, etc. considerably, etc.
(*c*) = **አሰቈረ**

ሰቈር፡አለ sáqqwωrr (sώqqωrr) ā́la, v.i. = **ሰቋቈረ** (*a*); s.v. √**ባለ**, § 44*a*; § 6 p. 19: inf. **ሰቈር፡ማለት** sáqqwωrrĭ (§ 7*d* pp. 29, 30) mā́lat.

ሰቈር፡አደረገ sáqqwωrr (sώqqωrr) adárraga, v.t. = **ሰቋቈረ** (*b*); s.v. √**ደረገ**

ስቊር፡አለ síqqwŭrr ā́la, v.i. = **ሰቋቈረ** (*c*); s.v. √**ባለ**, etc.; inf. **ስቊር፡ማለት** síqqwŭrrĭ mā́lat.

ስቊር፡አደረገ síqqwŭrr adárraga, v.t. = **ሰቋቈረ** (*d*).

መስቈር másqwωr, s. gimlet, auger.

መሰቈርያ (i) masaqqwώryā̃ (mäs-, -sωqqώr-),
(*a*) adj. for boring, etc.
(*b*) s. means of or instrument, occasion, opportunity, place or time for boring, etc.; gimlet, auger.

መሰቈርያ (ii) massaqwώryā̃ (-sωqώr-),
(*a*) adj. for being bored, etc.
(*b*) s. means of or occasion, etc. for being bored, etc.

አሰቋቈር assaqwā́qwωr, s. (manner of) boring, etc. or being bored, etc.

√**ሠቀሠቀ**

ሠቀሠቀ sáqsaq (-aqq § 6), s. grating, lattice, (= **ዓይነ፡ርግብ** (*b*), s.v. √**ረገበ**). [cp. Eth. id.]

ሠቀሠቁ፡ saqsáqqu (§ 11), the grating.

ሰቀሰቀ sạqạ́ssạqạ (§ 36 ; Part II. App. A), v.t.

(*a*) to scrape, pick.

(*b*) to scrape or pick off or out.

አጥንቱን፡ይሰቀስቀዋል። āṭ̣́ntun yi̯sạqạ́ssi̯qậūāl, he scrapes the bone.

ሥጋውን፡ታጥንቱ፡ይሰቀስቀዋል። si̯gâun tāṭ̣́ntu yi̯-sạqạ́ssi̯qậūāl, he scrapes the meat off the bone.

Used impersonally (§ 43*a*):

ሰቀሰቀው sạqạ́ssạqậū, to suffer from periostitis.

ተሰቀሰቀ tạsạqạ́ssạqạ (täs- ; § 22*a*, *α* ; App. A), v.p. to be scraped, scraped off, etc.

አሰቀሰቀ assạqạ́ssạqạ (§ 22*a*, *γ* ; App. A), v.t. to cause or allow to scrape, etc. or be scraped, etc. (§ 68).

ሰቃሰቀ sạqạ̃́ssạqạ (§ 22*b*, *δ* ; App. B ib. ; App. A), v.t.

(*a*) to scrape, etc. a little, slightly, part or some of, some of to scrape, etc., begin to scrape, etc.

(*b*) to scrape, etc. a great deal, considerably, much, many or most of, many or most of to scrape, etc.

ተሰቃሰቀ tạsạqạ̃́ssạqạ (täs- ; § 22*b*, *ε* ; App. B ib. ; App. A), (*a*, esp. pl.) v.recip. to scrape, etc. one another.

(*b*) v.p. to be scraped, etc. a little, etc.

(*c*) v.p. to be scraped, etc. a great deal, etc.

አሰቃሰቀ assạqạ̃́ssạqạ (§ 22*b*, *ζ* ; App. A), v.t.

(*a*) to cause or allow to scrape, etc. one another.

(*b*) to help to scrape, etc., join in scraping, etc.

(*c*) to cause or allow to scrape, etc. or be scraped, etc. (cp. § 68) a little, etc.

(*d*) to cause or allow to scrape, etc. or be scraped, etc. a great deal, etc.

ሰቅሰቅ፡አለ sąqsąqq ąĺą, v.i. to scrape, etc. a little, etc.; s.v. √**ባለ**, § 44*a*; § 6 p. 18: inf. **ሰቅሰቅ፡ማለት** sąqsąq (-ąqqĭ § 7*d* pp. 29, 30) mąĺąt.

ሰቅሰቅ፡አደረገ sąqsąqq adąrrągą, v.t. = **ሰቃሰቀ** (*a*); s.v. √**ደረገ**

ስቅስቅ፡አለ sįqsįqq ąĺą, v.i. to scrape, etc. a great deal, etc.; s.v. √**ባለ**, etc.; inf. **ስቅስቅ፡ማለት** sįqsįq(qĭ) mąĺąt.

ስቅስቅ፡አደረገ sįqsįqq adąrrągą, v.t. = **ሰቃሰቀ** (*b*).

ሰቅሳቃ (i) sąqsą̃qqą̃, (*a*) adj. scraped, etc. a little, etc. (*b*) s. = **ሰቅሳቃነት**

ሰቅሳቃነት (i) sąqsą̃qqą̃nnąt (-**ሳቅነት** -są̃qqįnnąt, -nät), s. slightly scraped, etc. condition or state.

ስቅሳቂ sįqsą́qi, s. = **ስቅሳቅ**

ስቅሳቅ sįqsą́q (§ 8), s. part scraped or picked off or out, scraping, picking, (§ 52*a*, δ).

ስቅስቆ sįqsįq^{w}o, s. a dish of mincemeat.

ስቅስቃት sįqsįqą́t (§ 8), periostitis.

መሰቅሰቅያ (i) mąsąqsą́qyą̃ (mäsäqsą́q-; -są́č̣ą̃ Part II. p. 429),
(*a*) adj. for scraping, etc.
(*b*) s. means of or instrument, occasion, place or time for scraping, etc.; tooth-pick.

መሰቅሰቅያ (ii) mąssąqsą́qyą̃ (-säqsą́q-; -są́č̣ą̃),
(*a*) adj. for being scraped, etc.
(*b*) s. means of or occasion, etc. for being scraped, etc.

አሰቃሰቅ (i) assąqą́sąq, s. (manner of) scraping, etc. or being scraped, etc.

ሰቀሰቀ (ii) sąqą́ssąqą (§ 36; App. A), v.i. to be or become bald (§ 63*d*, *e*). [cp. أَسْقَحُ bald]

አሰቀሰቀ (ii) asạqạ́ssạqạ (§ 22*a*, *β*; App. B ib.; App. A), v.i. = **ሰቀሰቀ** (ii).

አሰቀሰቀ (iii) assạqạ́ssạqạ (§ 22*a*, *γ*; App. A), v.t. to cause or allow to be or become bald, render bald.

ሰቅሳቃ (ii) sạqsā́qqã, (*a*) adj. bald.
(*b*) s. baldness.

ሰቅሳቃንት (ii) sạqsãqqā́nnạt (-**ሳቅንት** -sãqqínnạt, -nät), s. baldness.

አሰቃሰቅ (ii) assạqā́sạq, s. (manner of) being or becoming bald.

√ሰቀሰቀ [Onom., cp. سَقْ سَقْ cry to urge cattle, صَقَّ (of chameleon) to hiss, صَقَعَ, سَقَعَ to crow; = **√ሰገሰገ**]

ተንሰቀሰቀ tạnsạqạ́ssạqạ (§ 22*b*, *ν*; App. A), v.i. to sob.

አንሰቀሰቀ ansạqạ́ssạqạ (§ 22*b*, *μ*; App. A), v.t. to cause to sob.

አንሰቃሰቅ ansạqā́sạq, s. (manner of) sobbing.

ሰቀቀ sạ́qqạqạ (type A § 34; App. A), v.i. to recoil, shrink, draw back.

[cp. صَقِع to swoon at the sound of thunder, صَقَع uneasiness caused by cold, Syrian صَقَّع to feel chilled; cp. **ሰቀጠጠ**]

ተሰቀቀ tạsạ́qqạqạ (täs-; § 22*a*, *α*; App. A),

(*a*) v.i. = **ሰቀቀ**

(*b*) v.i. to shudder with fear, horror, aversion, disgust or cold.

(*c*) v.i. to be or become uncomfortable, uneasy, disquieted, (§ 63*d*, *e*).

(*d*) v.p. to be tickled unpleasantly.

(*e*) v.p. to have one's ear offended by a sound, grated on.

ተሰቅቅያለሁ። tạsạqi̯qqyállậu^{h}, I feel uncomfortable, etc.

ተሰቀቀው tạsạ́qqạqậu (täs- ; § 43*a*), v.impers. = **ተሰቀቀ**

አሰቀቀ (i) asạ́qqạqạ (§ 22*a*, *β* ; App. A), v.t.

(*a*) to cause to recoil, etc.

(*b*) to cause to shudder, etc.

(*c*) to render uncomfortable, etc.

(*d*) to tickle unpleasantly.

(*e*) to offend the ear, grate on, set the teeth on edge.

አሰቀቀ (ii) assạ́qqạqạ (§ 22*a*, *γ* ; App. A), v.t. to cause or allow to recoil, shudder, be or become uncomfortable, etc.

ተሳቀቀ tạsạ̄́qqạqạ (täs- ; § 22*b*, *ϵ* ; App. A), v.t. to grasp at unsuccessfully, just fail to obtain.

ገንዘቡን፡ተሳቀቀው። gạ́nzạ̣un tạsạ̄́qqạqậu, he (has) just missed getting the money.

አሳቀቀ assạ̄́qqạqạ (§ 22*b*, *ζ* ; App. A), v.t. to place momentarily or almost within reach of, to offer but withdraw before it is taken.

ሰቃቀቀ sạqạ̄́qqạqạ (§ 22*b*, *η* ; App. A), v.i.

(*a*) to recoil, etc. a little, to some extent, part or some of to recoil, etc., begin to recoil, etc.

(*b*) to recoil, etc. a great deal, to a great extent, much, many or most of to recoil, etc.

ተሰቃቀቀ tạsạqạ̄́qqạqạ (täs- ; § 22*b*, *θ* ; App. A), v.i. & p.

(*a*) to recoil, shudder, etc. a little, etc.

(*b*) to recoil, shudder, etc. a great deal, etc.

ተሰቃቀቀው· tạsạqắqqạqậū (täs- ; § 43*a*), v.impers. = **ተሰቃቀቀ**

አሰቃቀቀ (i) asạqắqqạqạ (§ 22*b*, *ι* ; App. A), v.t.

(*a*) to cause to recoil, etc. a little, etc., render rather uncomfortable, etc.

(*b*) to cause to recoil, etc. a great deal, etc., render very uncomfortable, etc.

አሰቃቀቀ (ii) assạqắqqạqạ (§ 22*b*, *κ* ; App. A), v.t.

(*a*) to cause or allow to recoil, etc. a little, etc.

(*b*) to cause or allow to recoil, etc. a great deal, etc.

ሰቀቅ፡አለ sạ́qạqq ắlạ, v.i. = **ተሰቃቀቀ** (*a*) ; s.v. √**ባለ**, § 44*a* ; § 63*d*,*e* ; § 6 p. 18 : inf. **ሰቀቅ፡ማለት** sạ́qạq (-ạqqị̆ § 7*d* pp. 29, 30) mắlạt.

ሰቀቅ፡አለው· sạ́qạqq ắlậū, v.impers. (§ 43*a*) = **ሰቀቅ፡አለ**

ጥርሴን፡ሰቀቅ፡አለኝ። ṭĭ́rsʸen (§ 56*c*) sạ́qạqq ắläñ, my teeth (§ 52*a*, *γ*) are a little on edge.

ሰቀቅ፡አደረገ sạ́qạqq adạ́rrạgạ, v.t. = **አሰቃቀቀ** (i, *a*) ; s.v. √**ደረገ**

ስቅቅ፡አለ sĭ́qị̆qq ắlạ, v.i. = **ተሰቃቀቀ** (*b*) ; s.v. √**ባለ**, etc. ; inf. **ስቅቅ፡ማለት** sĭ́qị̆q (-ị̆qqị̆) mắlạt.

ስቅቅ፡አለው· sĭ́qị̆qq ắlậū, v.impers (§ 43*a*) = **ስቅቅ፡አለ**

ስቅቅ፡አደረገ sĭ́qị̆qq adạ́rrạgạ, v.t. = **አሰቃቀቀ** (i, *b*).

ሰቀቃ sạ́qạ́qã̃ (§ 8 p. 44), s.

(*a*) recoil, shrinking.

(*b*) shuddering with fear, etc.

(*c*) sense of discomfort, uneasiness.

(*d*) sense of being tickled unpleasantly.

(*e*) grating on the ear.

ስቀቃ sʼqqąqã (§ 8 p. 44), s. violent recoil or shuddering with fear, etc., great sense of discomfort or uneasiness, strong sense of being tickled unpleasantly, violent grating on the ear.

ሰቀቀን sąqąqąn, s. unsuccessful attempt to grasp, failure by a little to obtain, disappointment.

ሰቀቀን፡ሆነብኝ። sąqąqąn hʷonąbbiñ (§ 71), I just missed getting it (them).

መስቀቅያ mąsqąqyã (-qăq-),

(*a*) adj. for recoiling, etc.

(*b*) s. occasion, place or time for recoiling, etc.

መሰቀቅያ mąssąqąqyã (-qăq-),

(*a*) adj. for recoiling, shuddering with fear, etc.

(*b*) s. occasion, place or time for recoiling, shuddering with fear, etc.

ማሰቀቅያ mãssąqqąqyã (-qăq-),

(*a*) adj. for causing to recoil, etc.

(*b*) s. means of causing, object that causes to recoil, etc.

አሰቃቀቅ assąqăqąq, s.

(*a*) (manner of) recoiling, shuddering, etc.

(*b*) (manner of) grasping at unsuccessfully, etc.

ሠቀየ sąqąyyä (App. A), v.t. to torment, afflict.

[cp. Eth. **ሣቀየ** id., شَقِيَ to be wretched, شَقَا to render destitute]

ተሠቀየ tąsąqąyyä (täs-; § 22*a*, *α*; App. A), v.p. to be tormented, etc.

አሠቀየ assąqąyyä (§ 22*a*, *γ*; App. A), v.t. to cause or allow to torment, etc. or be tormented, etc. (§ 68).

ሣቀየ sä́qqạyä (-qa͡i̯ä ; § 22*b*, δ ; App. A), v.t. = **ሠቀየ**

ተሣቀየ tạsä́qqạyä (täs-, -qa͡i̯ä ; § 22*b*, ϵ ; App. A), v.p. = **ተሠቀየ**

አሣቀየ assä́qqạyä (-qa͡i̯ä ; § 22*b*, ζ ; App. A), v.t. = **አሠቀየ**

ሥቃይ sị́qá͡i̯ (§ 8), s. (*a*) torment.
(*b*) affliction, misery.

Pl. also **ሥቃያት** sị́qá͡i̯ät (§ 8).

ሰቄጣ sáqwṓṭã (sṓqóṭã § 7*d* p. 27 ; § 8 p. 44), s. name of a village in north-eastern Abyssinia, in the district of Wāg.

ሰቀጠጠ sạqạ́ṭṭạṭạ (§ 36 ; App. A), v.i.
(*a*) to shiver with cold.
(*b*) to start with fear.
[cp. **ሰቀቀ**]

ሰቀጠጠው sạqạ́ṭṭạṭa͡ú, v.impers. (§ 43*a*) = **ሰቀጠጠ**

ተሰቀጠጠ tạsạqạ́ṭṭạṭạ (täs- ; § 22*a*, α ; App. A), v.i. = **ሰቀጠጠ**

አሰቀጠጠ assạqạ́ṭṭạṭạ (§ 22*a*, γ ; App. A), v.t. to cause or allow to shiver with cold or start with fear.

ሰቃጠጠ sạqä́ṭṭạṭạ (§ 22*b*, δ ; App. B ib. ; App. A), v.i.
(*a*) to shiver, etc. a little, slightly, to some extent, some of to shiver, etc., begin to shiver, etc.
(*b*) to shiver, etc. a great deal, considerably, to a great extent, many or most of to shiver, etc.

ሰቃጠጠው sạqä́ṭṭạṭa͡ú, v.impers. (§ 43*a*) = **ሰቃጠጠ**

ተሰቃጠጠ tạsạqä́ṭṭạṭạ (täs- ; § 22*b*, ϵ ; App. B ib. ; App. A), v.i. = **ሰቃጠጠ**

አሰቃጠጠ assaqq̆ăṭṭaṭa (§ 22*b*, ζ; App. A), v.t.
(*a*) to cause or allow to shiver, etc. a little, etc.
(*b*) to cause or allow to shiver, etc. a great deal, etc.

ሰቀጣጠጠ saqaṭăṭṭaṭa (§ 22*b*, η; App. A), v.i. = **ሰቃጠጠ**

ሰቀጣጠጠው saqaṭăṭṭaṭâw, v.impers. (§ 43*a*) = **ሰቀጣጠጠ**

ተሰቀጣጠጠ tasaqaṭăṭṭaṭa (täs-; § 22*b*, θ; App. A), v.i. = **ተሰቃጠጠ**

አሰቀጣጠጠ assaqaṭăṭṭaṭa (§ 22*b*, κ; App. A), v.t. = **አሰቃጠጠ**

ሰቅጠጥ፡አለ sáqṭaṭṭ ála, v.i. = **ሰቃጠጠ** (*a*); s.v. √**ባለ**, § 44*a*; § 6 p. 18: inf. **ሰቅጠጥ፡ማለት** sáqṭaṭ (-aṭṭĭ § 7*d* pp. 29, 30) málat.

ሰቅጠጥ፡አለው sáqṭaṭṭ álâw, v.impers. (§ 43*a*) = **ሰቅጠጥ፡አለ**

ሰቅጠጥ፡አደረገ sáqṭaṭṭ adárraga, v.t. = **አሰቃጠጠ** (*a*); s.v. √**ደረገ**

ስቅጥጥ፡አለ síqṭiṭṭ ála, v.i. = **ሰቃጠጠ** (*b*); s.v. √**ባለ**, etc.; inf. **ስቅጥጥ፡ማለት** síqṭiṭ (-iṭṭĭ) málat.

ስቅጥጥ፡አለው síqṭiṭṭ álâw, v.impers. (§ 43*a*) = **ስቅጥጥ፡አለ**

ስቅጥጥ፡አደረገ síqṭiṭṭ adárraga, v.t. = **አሰቃጠጠ** (*b*).

መሰቅጠጫ (i) masaqṭáčč̃a (mäs-, -ṭáčč̃a),
(*a*) adj. for shivering, etc.
(*b*) s. occasion, place or time for shivering, etc.

መሰቅጠጫ (ii) massaqṭáčč̃a (-ṭáčč̃a), adj. & s. = **መሰቅጠጫ** (i).

አሰቃጠጥ assaqáṭaṭ &

አሰቀጣጠጥ assaqaṭáṭaṭ, s. (manner of) shivering, etc.

ሰባ (i) sạ́bbã̄ (§ 42*a*; App. A), v.i. to be or grow fat, obese, (§ 63*d*, *e*).

[cp. Eth. **ሠብሐ** Tē. **ሸብነ** Tña. **ሰብጌ** id., شَبُحَ to be broad, سَبِعَ شِبَعٌ Aram. סְבַע Ass. *šebū* to be full-fed; s.v. **ጠገበ**]

ልቡ፡ሰብቷል። lḭ́bbu sạ́ṿtŏ͡ā̄l, he has grown (is) stubborn, obstinate, lit. 'his heart has grown fat'.

አሰባ (i) asạ́bbã̄ (§ 22*a*, *β*; App. A), v.t. to render fat, etc., fatten.

አሰባ (ii) assạ́bbã̄ (§ 22*a*, *γ*; App. A), v.t. to cause or allow to be or grow fat, etc.

ሰባባ sạbā́bbã̄ (saṿā́-; App. B § 22*b*, *η*; App. A), v.i.

(*a*) to be or grow rather fat, etc., part or some of to be or grow fat, etc., begin to be or grow fat, etc.

(*b*) to be or grow very fat, etc., much, many or most of to be or grow fat, etc.

See § 63*d*, *e*.

አሰባባ (i) asạbā́bbã̄ (-ạṿā́-; App. B § 22*b*, *ι*; App. A), v.t.

(*a*) to render rather fat, etc.

(*b*) to render very fat, etc.

አሰባባ (ii) assạbā́bbã̄ (-ạṿā́-; § 22*b*, *κ*; App. A), v.t.

(*a*) to cause or allow to be or grow rather fat, etc.

(*b*) to cause or allow to be or grow very fat, etc.

(*c*) to help to be or grow fat, etc., join in being or growing fat, etc.

ሰባ፡ (ii) **አለ** sạ́bã̄ (sạ́ṿã̄) álạ, v.i. = **ሰባባ** (*a*); s.v. √**ባለ**, § 44*a*; § 63*d*, *e*.

ሰባ፡(ii) **አደረገ** sə́bə̃ (sə́ṿə̃) adə́rrəgə, v.t. = **አሰባባ** (i, *a*); s.v. √**ደረገ**

ስብ sib (siṿ ; § 8 p. 39), (*α*) s. (*a*) fatness, obesity.
(*b*) fat, grease.
(*β*) adj. fat, obese.

ልበ፡ስብ፡ libbə́-siṿ (App. B § 9*d*), stubborn, obstinate.

ስባም síbə́m (síṿə́m; § 8), adj. (*a*) full of fat, fat, obese.
(*b*) full of fat, greasy.

ስባም፡ከብት፡ siṿə́m kəft, a fat animal (fat animals § 52*a*).

ስባም፡መብል፡ siṿə́m mə́ṿil, greasy food, rich food.

ስባምነት sibāmínnət (siṿā-, -nät), s. = **ስባት**

ስባት síbə́t (síṿə́t ; § 8), s. (*a*) fatness, obesity.
(*b*) greasiness.

የልብ፡ስባት፡ yälíbbĭ síṿāt, stubbornness, obstinacy.

ስብነት sibínnət (siṿí-, -nät), s. = **ስባት**

መስብያ mə́sbyə̃ (mə́s-, -sṿyə̃),
(*a*) adj. for being or growing fat, etc.
(*b*) s. means of or occasion, opportunity, place or time for being or growing fat, etc.

ማስብያ mə́sbyə̃ (-sṿyə̃),
(*a*) adj. for rendering fat, etc.
(*b*) s. means of or occasion, opportunity, place, substance or time for rendering fat; fattening food or drink.

አሰባብ assə́bə́b (-ə́ṿə́ṿ ; § 8) &·

አሰባባት assəbə́bə́t (-əṿə́ṿə́t ; § 8), s. (manner of) being or growing fat.

ሰባ (iii) sə́bə̃ (sə́ṿə̃), seventy, s.v. √**ሰበዐ**

ሰብ sạb (sạṿ ; § 8 p. 39), s. person, [Older form of **ሰው**, q.v.]
only in the phrases

ቤተ፡ሰብ፡ bʸētạ́-sạṿ, persons of the house, household, pl. **ቤተ፡ሰዎች** bʸétạ sạ́ṿʷoč (-čč § 6).

[cp. Tē. Tña. id.]

አገረ፡ሰብ፡ āgạrạ́-sạṿ, countryman, rustic.

See Praetorius, Am. Spr. § 156e.

ሳበ sā́bạ (sā́ṿạ ; § 42*c* ; Part I. App.),

(*a*) v.t. to draw, pull, drag.

(*b*) v.t. to lead (an animal).

(*c*) v.t. to draw, etc. out, extract.

(*d*) v.i. to go forward, proceed.

[cp. Eth. ሰሐበ Tē. ሰሕበ Tña. ሳሓበ سَحَبَ סָחַב id.]

ጥርሱን፡ስበታል። ṭ́ịrsun sị́ṿʷotāl, he has pulled out the tooth (teeth § 52*a*, *γ*).

ጋኔን፡ሳበ፡ gā́nʸen sā́ṿạ, to cast out a demon.

ተሳበ tạsā́bạ (täs-, -ā́ṿạ ; § 22*a*, *α* ; Part I. App.),

(*a*) v.p. to be drawn, etc.

(*b*) v.r. & i. to draw, etc. oneself along, creep, creep along.

በቅሎይቱ፡አልሳብ፡አለች። bạ́qlʷo͡ịtu alị̈ssā́ṿ ā́läč, the mule would not let any one lead her, lit. '...said "I will not be led"' (s.v. √**ባለ**).

እባብ፡ይሳባል። ị̈ṿā́ṿ yị̈ssā́ṿāl, the snake creeps along.

አሳበ (i) asā́bạ (-ā́ṿạ ; § 22*a*, *β* ; App. A),

(*a*) v.t. to draw, etc. on, lead forward, attract.

(*b*, App. B § 22*a*, *β*) v.i. to creep, creep along.

ዱባ፡ያስባል። dúbba yāsị́ṿāl, the melon plant creeps along (the ground).

አሳበ (ii) assábạ (-ábṿạ ; § 22*a*, *γ* ; App. A), v.t. to cause or allow to draw, etc. or be drawn, etc. (§ 68).

ሰሳበ sạsábạ (säs-, -ábṿạ ; App. B § 22*b*, *η* ; App. A), not Š., v.t. & i. = **ሳሳበ**

ሳሳበ sãsábạ (-ábṿạ ; App. B § 22*b*, *η* ; App. A), v.t. & i.

(*a*) to draw, etc. a little, slightly, to some extent, part or some of, some of to draw, etc., begin to draw, etc.

(*b*) to draw, etc. a great deal, considerably, to a great extent, much, many or most of, many or most of to draw, etc.

ተሰሳበ tạsạsábạ (täsäs-, -ábṿạ ; App. B § 22*b*,*θ* ; App. A), not Š., v.p., r., i. & recip. = **ተሳሳበ**

ተሳሳበ tạsãsábạ (täs-, -ábṿạ ; App. B § 22*b*, *θ* ; App. A),

(*a*) v.p., r. & i. to be drawn, etc. a little, etc.

(*b*) v.p., r. & i. to be drawn, etc. a great deal, etc.

(*c*, esp. pl. App. B § 22*b*, *ϵ*) v.recip. to draw, etc. one another.

(*d*, esp. pl. App. B § 22*b*, *ϵ*) v.recip. to differ in opinion or wishes one from another, fail to agree.

አሰሳበ assạsábạ (-säs-, -ábṿạ ; App. B § 22*b*, *κ* ; App. A), not Š., v.t. = **አሳሳበ**

አሳሳበ assãsábạ (-ábṿạ ; App. B § 22*b*, *κ* ; App. A), v.t.

(*a*) to cause or allow to draw, etc. or be drawn, etc. (cp. § 68) a little, etc.

(*b*) to cause or allow to draw, etc. or be drawn, etc. a great deal, etc.

(*c*) to cause or allow to draw, etc. one another.

(*d*) to cause or allow to differ in opinion one from another, etc.

(*e*) to help to draw, etc., join in drawing, etc.

ጠላው፡ አሳሳበው። ṭ́allā̀ assāsā́ṿ́ā̀, 'the beer caused him to be drawn too far', i.e. he drank too much beer.

ሳብ (i) sāb (sāṿ), imperative sg. 2nd m. of ሳበ

ሳብ፡ (ii) አለ sə̃bb álạ́, v.i.

(*a*) to go some way forward, proceed a little, part or some of to go forward, begin to go forward, etc.

(*b*) to be or get some way off, a little further on.

S.v. √ባለ, § 44*a*; § 63*d*, *e*; § 6 p. 19: inf. ሳብ፡ ማለት sə́bbĭ́ (§ 7*d* pp. 29, 30) málạ́t.

ሳብ፡ (ii) አደረገ sə̃bb adə́rrə́gə́, v.t.

(*a*) = ሳሳበ (*a*).

(*b*) to put a little way off, remove to some distance.

S.v. √ደረገ

ሳብያ sə́bbyə̃, (*a*) adj. drawn out, protracted, long.

(*b*) s. liquor remaining undistilled in the manufacture of spirits.

ሳብያ፡ ዘመን፡ sə́bbya zə́mə́n, a protracted period, long time.

መሳብያ (i) mə́sə́byə̃ (mäs-, -ə́ṿyə̃),

(*a*) adj. for drawing, etc.

(*b*) s. means of or instrument, occasion, opportunity, place or time for drawing, etc.; halter, rope, thong, etc.

የበሬ፡ መሳብያ፡ yäṿə́r^{y}e mə́sə́ṿyə̃, part of bull's neck on which the yoke rests (= ደንደስ).

መሳብያ (ii) mə́ssə́byə̃ (-ə́ṿyə̃),

(*a*) adj. for being drawn, etc.

(*b*) s. means of or occasion, etc. for being drawn, etc.

ማሳብያ (i) mãsábyã (-ábʸyã),
(*a*) adj. for drawing on, etc.
(*b*) s. means of or occasion, etc. for drawing on, etc.

ማሳብያ (ii) mãssábyã (-ábʸyã),
(*a*) adj. for causing or allowing to draw, etc.
(*b*) s. means of or occasion, etc. for causing or allowing to draw, etc.

ተሳቦ tạsább^{w}o (täs-), s. snail, mollusc; often f. (§ 54*c*), (= **ቀንድ፡አውጪ**). [cp. **ተሳበ** (*b*)]

አሳሳብ assásáb (-ábʸ; § 8), s. (manner of) drawing, etc. or being drawn, etc.

ሰባ s^{w}ŏbã (s^{w}ŏ́ʸã), (*a*) adj. young, adolescent.
(*b*) s. young man, youth.
(= **ሰፉ**)

ሰባነት s^{w}ŏbánnạt (-ŏʸá-, -nät), s.
(*a*) youth, adolescence.
(*b*) being a young man.

ስብሐት sị́bhát (sị́ʸh-; § 8), s. a man's name.

[Eth. id. praise, glory, Eth. **ሰብሐ** שָׁבַח Aram. שַׁבַּח to praise, Ass. *sipū* to pray, Eg. *śbḥ* to shout; cp. **ሰበከ**]

ስብሐት፡ለአብ፡ sị́ʸhát lạ́ʸ, a man's name, Eth. 'glory to the Father'.

ሰብል sạ́bị̀l (sạ́ʸị̀l), s.
(*a*) ear of corn (hardly used in this sense except in Eth.).

(*b*) crop (of wheat or barley; § 52*a*, δ & so)
(*c*) harvest.

[cp. Eth. id. שִׁבֹּלֶת סִבֹּל Aram. שִׁבְלָא סָבְלָא
Ass. *šubultu* id. (*a*); s.v. **ስንበ·ል**]

ሰብለ፡ወንጌል፡ sə́blạ (sə́ṿlạ; App. B § 9*d*) wə́ṅgʸēl, 'ear (i.e. child, cp. στάχυσ) of the gospel', a woman's name, esp.

(*a*) the Virgin Mary.

(*b*) a queen of Abyssinia, widow of Lə́ṿnạ Də́ṅgə́l, and mother of Claudius (**ገላውዴዎስ**); she received the Portuguese expedition under Christovão da Gama in 1541, and died in 1568.

በሰብል፡ይንሰዋለላል። bạsə́ṿə́l yə́nsə̂ə́llạlāl, he (it) wanders over (through) the crops at will.

ዛሬ፡ሰብል፡ነው። zə́rʸe sạṿə́l-nə̂ə́ (§ 8 p. 39), now (lit. to-day) it is (the time of) harvest.

ሰበረ sə́bbạrạ (-bärạ; type A § 34; Part I. App.), v.t.

(*a*) to break.

(*b*) to break through, break over.

(*c*) to tear, rend.

[cp. Eth. Tña. id. Tē. ሰብረ שָׁבַר תְּבַר Aram. תְּבַר
Ass. *šabāru* id. (*a*), תְּבַר to destroy; Wright, Comp. Gram. pp. 55, 56]

ልብ፡ሰበረ፡ lə́ṿb (or **ልቦና፡** lə́ṿbʷóna) sə́bbạrạ,

(*a*) to break (crush) the spirit.

(*b*) to convince.

አንገቱን፡ሰበረው። áṅgạtun sə́bbạrə̂ə́ṿ,

(*a*) he (it) broke (has broken) his (its) neck.

(*b*) he (has) submitted, gave (has given) in.

አጥር፡ሰበረ። áṭi̯r sə́bbəra̯,
(*a*) he (it) broke (has broken) the (§ 59*a*) fence.
(*b*) he (it) broke (has broken) through the fence.

በሩን፡ሰበረው። bə́rrun sə́bbəra͡u̯,
(*a*) he (it) broke (has broken: open, through) the gate.
(*b*) he (has) evaded the toll.

መንገዱን፡ሰበረው። mə́n̈gəḍun sə́bbəra͡u̯,
(*a*) he (it: has) barred (closed) the way.
(*b*) he (has) made a detour.

ቅቤ፡ወጡን፡ይሰብራል። qi̯ḭ̯ʸe wə́ṭun yi̯sə́ṛ̯rāl, butter softens the sharp taste of the sauce, makes it milder.

ደዌ፡እጁን፡ሰብሮታል። ḍə́a͡u̯ʸe i̯jjun sə́ṛ̯ʷotāl, disease has rendered his hand(s § 52*a*,*γ*) useless.

ጎሽ፡ነኝ፡እወጋለኁ፤
አንበሳ፡ነኝ፡እሰብራለኁ።
gʷóššĭ̯-näñ, i̯wωgállə͡u̯ʰ: ambəssə́-näñ (§ 7*d* p. 32, § 8 p. 39), i̯sə̣ṛ̯rálllə͡u̯ʰ, I am a buffalo, I (shall) gore, I am a lion, I (shall) rend, proverbial boast of strength (cp. Faïtlovitch, Nouv. Prov. 21).

ዳኛን፡ሰበረ፡ dáññān sə́bbəra̯, to defy the law, defy justice, refuse to appear when summoned by a judge.

ድምበር፡ሰበሩ። dḭ̯mbə̣r sə́bbə̣ru, they broke (have broken) over the (§ 59*a*) border.

ተሰበረ taṣə́bbə̣ra̯ (täs-, -bära̯; § 22*a*,*α*; App. A),
(*a*) v.p. to be broken, etc.
(*b*) v.p. to be ruined.
(*c*) v.i. to break, get broken.

ተሰበረች ፡ taṣ́abbəräč, she (has) lost her reputation.

ሀብቱ ፡ ተሰበረበት ፡ háṿtu taṣəbbərə́bbət (§ 71), he (has) lost his property.

ልቤ ፡ ተሰበረ ፡ líbbʸe taṣ́əbbərə, (*a*) my spirit was (is § 63*d*) broken. (*b*) I was (am) convinced. (*c*) I (have) repented.

አሰበረ (i) asə́bbərə (-bärə ; § 22*a*, *β* ; App. A), v.t. to reduce (a swelling, etc.).

ሰምበሩን ፡ አስብሮታል ፡ sə́mbərun ə́siṿrʷotāl, he (it) has reduced the swelling of the bruise.

መንዳን ፡ አሰበረው ፡ mə́ńgədun asə́bbərə̂ū, = መንዳን ፡ ሰበረው ፡ (*b*).

አሰበረ (ii) assə́bbərə (-bärə ; § 22*a*, *γ* ; App. A), v.t. to cause or allow to break, etc. or be broken, etc. (§ 68).

ተሳበረ taṣə̄́bbərə (täs-, -bärə ; § 22*b*, *ε* ; App. A), (*a*, esp. pl. App. B § 22*b*, *ε*) v.recip. to break, etc. one another. (*b*) v.p. & i. = ተሰባበረ

አሳበረ (i) asə̄́bbərə, to unite, etc., s.v. √ገበረ

አሳበረ (ii) assə̄́bbərə (-bärə ; § 22*b*, *ζ* ; App. A), v.t. (*a*) to cause or allow to break, etc. one another. (*b*) to help to break, etc., join in breaking, etc. (*c*) = አሰባበረ

ሰባበረ səbə̄́bbərə (səṿə̄́-, -bärə ; § 22*b*, *η* ; Part I. App.), v.t. (*a*) to break, etc. a little, slightly, part or some of, some of to break, etc., begin to break, etc. (*b*) to break, etc. to pieces, utterly, altogether shatter, smash, break, etc. much, many or most of, many or most of to break, etc.

ተሰባበረ taṣabā́bbaraṛ (täsä-, -ṿā́-, -bäraṛ ; § 22*b*, *θ* ; Part I. App.),
(*a*) v.p. to be broken, etc. a little, etc.
(*b*) v.i. to break, etc. a little, etc.
(*c*) v.p. to be broken, etc. to pieces, etc.
(*d*) v.i. to break, etc. to pieces, etc.
(*e*, esp. pl. App. B § 22*b*, *ϵ*) v.recip. = **ተሳበረ**

አሰባበረ assaṣabā́bbaraṛ (-aṣṿā́-, -bäraṛ ; § 22*b*, *κ* ; Part I. App.), v.t.
(*a*) to cause or allow to break, etc. or be broken, etc. (cp. § 68) a little, etc.
(*b*) to cause or allow to break, etc. or be broken, etc. to pieces, etc.
(*c*) = **አሳበረ** (ii).

በቅሎ፡ ደንበሮ፡ አሰባበረው። báqlʷo dā́mbiṛʷo (§ 7*d* p. 32) assaṿábbäraṛ̂ū, the mule(s § 52*a*, *δ*) bolted and caused it to be broken to pieces.

ሰበር፡ (i) **አለ** sábaṛr (sáṿärr) ā́laṛ, v.i. = **ተሰባበረ** (*b*); s.v. √**ባለ**, § 44*a* ; § 6 p. 19 : inf. **ሰበር፡ ማለት** sáṿaṛrĭ (§ 7*d* pp. 29, 30) mā́laṭ.

ሰበር፡ (i) **አደረገ** sábaṛr (sáṿärr) adárraga, v.t. = **ሰባበረ** (*a*); s.v. √**ደረገ**

ስብር፡ (i) **አለ** síbbiṛr ā́laṛ, v.i. = **ተሰባበረ** (*d*) ; s.v. √**ባለ**, etc. ; inf. **ስብር፡ ማለት** síbbiṛrĭ mā́laṭ.

ስብር፡ (i) **አደረገ** síbbiṛr adárraga, v.t. = **ሰባበረ** (*b*).

ሰበራ saṣabbárã̄ (-bā́rã̄), s. (act of) breaking, etc., fracture.

ሰበር (ii) sáṣbbaṛ (-bär),
(*a*) adj. breaking, etc., that breaks, etc.
(*β*) s. (*a*) breaker, etc.
(*b*) recalcitrant, defiant person.

ጋን፡ ሰበር፡ gān sáṣbbaṛ, a kind of barley with large grain, used for making beer, lit. 'that breaks the jar'.

ሰበርነት sạbbạŕínnạt (-bär-, -nät), s.
(*a*) quality of breaking, etc.
(*b*) recalcitration, defiance.

ሰባራ sạbā́rā̃ (sạẏā́-), (*a*) adj. partially broken, etc.
(*b*) s. = **ሰባራነት**

ሰባራ፡እንስራ፡ውሃ፡ይችላል፡ስበርስ፡አይችልም ። sạẏārá (§ 8 p. 41) nsíra wŭha yị̆čị́lāl, sị̆bbā́rị̆ss a͡ị̆čị́lị̆m, a partially broken jar holds water, but (-**ስ**) a completely broken one does not.

ሰባራ፡አማርኛ፡ sạẏā́ra amārí͡ññña, broken Amharic.

ሀብተ፡ሰባራ፡ háẏtạ (App. B § 9*d*) sạẏā́ra, with impaired estate.

እንገተ፡ሰባራ፡ ánġạtạ sạẏā́ra, submissive.

ዓይነ፡ሰባራ፡ a͡íṇạ sạẏā́ra, with downcast eye, bashful, shy.

ሰባራነት sạbā̃rā̆́nnạt (sạẏā̃-, -nät) &
ሰባርነት (i) sạbā̃rí͡nnạt (sạẏā̃-, -nät), s. partially broken, etc. condition or state.

ሰባር sạ́bbā́r (§ 8), (*α*) adj. recalcitrant, defiant.
(*β*) s. (*a*) recalcitrant, defiant person.
(*b*) outlaw.

ዳኛ፡ሰባር፡ dā́ñña sạ́bbār, one that defies justice, lawless person, (= **ዳኛ፡ረጋጭ**፡ s.v. **ረገጠ**).

ሰባርነት (ii) sạbbā̃rí͡nnạt (-nät), s. (*a*) recalcitration, defiance.
(*b*) outlawry.

ስበራ sị́bbạ́rā̃ (-bā́rā̃ ; § 8 p. 44), s. = **ስብራት** (ii).

ስባሪ sị̆bbā́ri, (*a*) adj. completely broken, etc., broken up, in pieces, altogether.
(*b*) s. fragment, bit, (cp. § 52*a*, δ).

ስባሪነት sị̈bbãrínnạt (-nät), s. completely broken, etc. condition or state.

ስባር sị́bbā́r (§ 8), adj. & s. = **ስባሪ**

ስባርነት sị̈bbãrị́nnạt (-nät), s. = **ስባሪነት**

ስባሮ sị̈bbā́r^{w}o, s. = **ስብራት** (ii).

ስብር (ii) sị́bị̈r (sị́ṿ̈ị̈r), (*a*) adj. broken, etc.
(*b*) s. = **ስብራት** (i).

ስብር (iii) sị́bbị̈r, (*a*) adj. = **ስባሪ** (*a*).
(*b*) s. = **ስብራት** (ii).

ስብራት (i) sị̈bị́rā́t (sị̈ṿ́ị́- ; sí̈ṿ- § 8 p. 48), s. (condition or state of) being broken, etc., fracture.

ስብራት (ii) sị̈bbị́rā́t (sí̈b- § 8), s. (condition or state of) being completely broken, etc., complete fracture.

ስብርነት (i) sị̈bị̈rínnạt (sị̈ṿ̈ị̈-, -nät), s. broken, etc. condition or state.

ስብርነት (ii) sị̈bbị̈rínnạt (-nät), s. = **ስባሪነት**

መስበርያ mạ̈sbā́ryã (mäs-, -sṿ́ạ̈-, -ā́r-),
(*a*) adj. for breaking, etc.
(*b*) s. means of or instrument, occasion, opportunity, place or time for breaking, etc.

መሰበርያ mạ̈ssạ̈bā́ryã (-ạ̈ṿ́ā́r-),
(*a*) adj. for being broken, etc.
(*b*) s. means of or occasion, etc. for being broken, etc.

መሳበርያ mạ̈ssãbā́ryã (-ãṿ́ā́r-),
(α) adj. (*a*) for breaking, etc. one another, & other senses as **ተሳበረ**
(*b*, of a route) secondary, not main.
(β) s. means of or occasion, etc. for breaking, etc. one another, & other senses as **ተሳበረ**

መሳበርያ፡መንገድ፡ mạ̈ssāṿ́ārya mā́ṅgạ̈d, side route, short cut.

ማሳበርያ mãssãbə́ryã̃ (-ãɣ̣ə́r-),

(*α*) adj. (*a*) for causing or allowing to break, etc. one another, & other senses as **አሳበረ** (ii).

(*b*) = **መሳበርያ** (*α*, *b*).

(*β*) s. means of or occasion, etc. for causing or allowing to break, etc. one another, & other senses as **አሳበረ** (ii).

መሰባበርያ (i) mə̀sə̀bãbə́ryã̃ (mäs-, -ə̀ɣ̣ãɣ̣ə́r-),

(*α*) adj. for breaking, etc. a little, etc., & other senses as **ሰባበረ**

(*b*) s. means of or occasion, etc. for breaking, etc. a little, etc., & other senses as **ሰባበረ**

መሰባበርያ (ii) mə̀ssə̀bãbə́ryã̃ (-ə̀ɣ̣ãɣ̣ə́r-),

(*α*) adj. (*a*) for being broken, etc. a little, etc., & other senses as **ተሰባበረ**

(*b*) = **መሳበርያ** (*α*, *b*).

(*β*) s. means of or occasion, etc. for being broken etc. a little, etc., & other senses as **ተሰባበረ**

ማሰባበርያ mãssə̀bãbə́ryã̃ (-ə̀ɣ̣ãɣ̣ə́r-),

(*α*) adj. (*a*) for causing or allowing to break, etc. or be broken, etc. a little, etc., & other senses as **አሰባበረ**

(*b*) = **መሳበርያ** (*α*, *b*).

(*β*) s. means of or occasion, etc. for causing or allowing to break, etc. or be broken, etc. a little, etc., & other senses as **አሰባበረ**

አሰባበር assə̀bə́bə̀r (-ə̀ɣ̣ə́ɣ̣ər), s. (manner of) breaking, etc. or being broken, etc.

√ሰበረበረ [Frequentative, enlarged from **ሰበረ**, cp. קְטַלְטַל s.v. √**ሰመጠመጠ**]

ተስበረበረ taṣbaṛábbaṛa (täs-, -sẏa-, -ärá-, -bära; § 22*a*, *α*; App. A),

(*a*) v.p. continually to be broken, torn, broken through or broken over, be broken, etc. here and there, in various places or cases.

(*b*) v.i. to keep on getting broken, etc., be or become brittle, fragile, (§ 63*d*, *e*).

አስበረበረ (i) asbaṛábbaṛa (asẏa-, -ärá-, -bära; § 22*a*, *β*; App. A), v.t. to keep on breaking, tearing, breaking through or breaking over, break, etc. here and there, in various places or cases.

አስበረበረ (ii) asbaṛábbaṛa (etc., § 22*a*, *γ*), to cause to be fully examined, etc., s.v. **በረበረ**

ተስበራ-በረ taṣbaṛā́bbaṛa (täsẏär-, -bära; § 22*b*, *ε*; App. A), (*a*) v.p. continually to be broken, etc. a little, to some extent, part or some of continually to be broken, etc., continually begin to be broken, etc., be broken, etc. a little, etc. in several places or cases, be broken, etc. in a few places or cases.

(*b*) v.i. to keep on getting broken, etc. a little, etc., be or become brittle, etc. to some extent, etc. (§ 63*d*, *e*).

(*c*) v.p. continually to be broken, etc. a great deal, to a great extent, much, many or most of continually to be broken, etc., be broken, etc. a great deal, etc. in several places or cases, be broken, etc. in very many places or cases.

(*d*) v.i. to keep on getting broken, etc. a great deal, etc., be or become brittle, etc. to a great extent, etc. (§ 63*d*, *e*).

አስበራበረ (i) asbạrā́bbạrạ (asṿär-, -bärạ; App. B § 22*b*, ሩ; App. A), v.t.

(*a*) to keep on breaking, etc. a little, etc.

(*b*) to keep on breaking, etc. a great deal, etc.

አስበራበረ (ii) asbạrā́bbạrạ (etc.; App. B § 22*b*, Z), to cause to be rather fully examined, etc., s.v. **በረበረ**

ሰበርበር፡አለ sạbā́rbạrr (saṿā́rṿärr) ā́lạ, v.i. = **ተስበራበረ** (*b*); s.v. √**ባለ**, § 44*a*; § 63*d*, *e*; -ር behaves like the final letters in § 6 p. 18: inf. **ሰበርበር፡ማለት** sạṿā́rṿạr (-ạrrĭ § 7*d* pp. 29, 30) mā́lạt.

ሰበርበር፡አደረገ sạbā́rbạrr (saṿā́rṿärr) adā́rrạgạ, v.t. = **አስበራበረ** (i, *a*); s.v. √**ደረገ**

ስብርብር፡ (i) **አለ** sị̄bị́rbị̄rr (sị̄ṿ́ị̄rṿ̣ị̄rr) ā́lạ, v.i. = **ተስበራበረ** (*d*); s.v. √**ባለ**, etc.; inf. **ስብርብር፡ማለት** sị̄ṿ́ị̄rṿ̣ị̄r (-ị̄rrĭ) mā́lạt.

ስብርብር፡ (i) **አደረገ** sị̄bị́rbị̄rr (sị̄ṿ́ị̄rṿ̣ị̄rr) adā́rrạgạ, v.t. = **አስበራበረ** (i, *b*).

ሰበርባራ sạbạrbā́rrā̃ (saṿärṿā́-),

(*a*) adj. (*a*) continually being or getting broken, etc. a little, etc., rather brittle or fragile.

(*b*) broken, etc. a little, etc. in several places or cases, broken, etc. in a few places or cases.

(*β*) s. (*a*) = **ሰበርባራነት**

(*b*) fragment (§ 52*a*).

ሰበርባራነት sạbạrbãrrā́nnạt (sạṿärṿã-, **-ባርነት** -ṿãrrı́nnạt, -nät), s.

(*a*) quality or state of continually being or getting broken, etc. a little, etc., rather brittle or fragile quality or state.

(*b*) continual slight fracture or tear.

(*c*) condition or state of being broken, etc. a little, etc. in several places or cases, etc., general slight fracture or tear.

ስብርባሪ sı̣bı̣rbā́ri (sı̣ṿı̣rṿā́-), (*a*) adj. = **ስብርብር**

(*b*) s. = **ሰበርባራ** (*β*, *b*).

ስብርባሪነት sı̣bı̣rbãrínnạt (sı̣ṿı̣rṿã-, -nät), s. = **ስብርብርነት**

ስብርብር (ii) sı̣bı́rbı̣r (sı̣ṿı́rṿı̣r),

(*α*) adj. (*a*) continually being or getting broken, etc. a great deal, etc., very brittle or fragile.

(*b*) broken, etc. a great deal, etc. in several places or cases, broken, etc. in very many places or cases.

(*β*) s. = **ስብርብራት**

ስብርብራት sı̣bı̣rbı́rā́t (sı̣ṿı̣rṿı́- ; § 8), s.

(*a*) continual considerable fracture or tear.

(*b*) extensive, wide-spread considerable fracture or tear.

ስብርብርነት sı̣bı̣rbı̣rínnạt (sı̣ṿı̣rṿı̣-, -nät), s.

(*a*) quality or state of continually being or getting broken, etc. a great deal, etc., very brittle or fragile quality or state.

(*b*) condition or state of being broken, etc. a great deal, etc. in several places or cases, etc.

መስበርበርያ mə̀sbə̀rbə́ryã̀ (mäsṿärṿə́r-),
(*a*) adj. for continually being or getting broken, etc.
(*b*) s. means of or occasion, opportunity, place or time for continually being or getting broken, etc.

ማስበርበርያ mãsbə̀rbə́ryã̀ (-sṿärṿə́r-),
(*a*) adj. for continually breaking, etc.
(*b*) s. means of or instrument, occasion, etc. for continually breaking, etc.

አስበራብር asbə̀rábə̀r (asṿärə́ṿär), s. (manner of) continually breaking or continually being broken, etc., continual fracture.

ሰብራዳ sə̀brə́dã̀ (sə̀ṿr-), s.
(*a*) lateral muscle of the back, *Latissimus dorsi* (Wakeman).
(*b*) joint from this part of a sheep, etc.

ሳቢሳ sābísã̀ (sāṿí-), s. a large white bird, heron, egret, *Ardea garzetta* (Guidi, s.v.; cp. Blanford, Geol. & Zool. pp. 434, 435).

ሰበሰበ sə̀bə́ssə̀bə̀ (sə̀ṿə́ssə̀ṿə̀; § 36; Part I. App.), v.t. to collect, gather together.

[cp. Tña. **ሰ·በሰበ** id.; '**ሰበሰበ**... leite ich her von √**ወሰበ** יָשַׁב *sitzen, wohnen* wovon äthiop. **አወ·ሰበ** (*bei sich*) *wohnen lassen* d.i. speciell *heiraten*; schon äthiop. **ሰ·በ·ሳ·በ** *Ehe*, eigentlich *Zusammenwohnen, Versammlung*.' Praetorius, Am. Spr. § 98c; cp. Ḥim. وَثَبَ Aram. יְתִיב Ass. *ašābu* to sit, dwell]

ተሰበሰበ tə̀sə̀bə́ssə̀bə̀ (täs-, -ə̀ṿə́ssə̀ṿə̀; § 22*a*, *α*; Part I. App.), (*a*) v.p. to be collected, etc.
(*b*) v.i. to collect, come together.

ፊቱ፡ተሰብስቧል። fítu taṣáṿsiṿo͡ā̆l, his face is puckered, wrinkled.

አሰበሰበ assaḅássaḅaḅ (-aṿássaṿaḅ; § 22*a*, *γ*; App. A), v.t. to cause or allow to collect, etc. or be collected, etc. (§ 68).

ሰባሰበ saḅā̆ssaḅaḅ (saṿā̆-, -aṿaḅ; § 22*b*, *δ*; App. B ib.; App. A), v.t.

(*a*) to collect, etc. a little, to some extent, part or some of, some of to collect, etc., begin to collect, etc.

(*b*) to collect, etc. to a great extent, much, many or most of, in a quantity, in numbers, many or most of to collect, etc.

ተሰባሰበ taṣaḅā̆ssaḅaḅ (täs-, -aṿā̆-, -aṿaḅ; § 22*b*, *ϵ*; App. A), (*a*, esp. pl. App. B § 22*b*, *ϵ*) v.recip. to collect, etc. one another.

(*b*) v.p. to be collected, etc. a little, etc.

(*c*) v.i. to collect, etc. a little, etc.

(*d*) v.p. to be collected, etc. to a great extent, etc.

(*e*) v.i. to collect, etc. to a great extent, etc.

ሰው፡ተሰባስቧል። sá͡u (§ 52*a*) taṣaṿā́siṿo͡ā̆l,

(*a*) a few people have (been) collected.

(*b*) many people have (been) collected.

አሰባሰበ assaḅā̆ssaḅaḅ (-aṿā̆-, -aṿaḅ; § 22*b*, *ζ*; App. A), v.t.

(*a*) to cause or allow to collect, etc. one another.

(*b*) to help to collect, etc., join in collecting, etc.

(*c*) to cause or allow to collect, etc. or be collected, etc. (cp. § 68) a little, etc.

(*d*) to cause or allow to collect, etc. or be collected, etc. to a great extent, etc.

ሰ·በሰ·በ፡ አለ sə́bsəbb (sə́ṿs-) ə́lə, v.i. = **ተ·ሰ·በ·ሰ·በ** (*c*); s.v. **√ባለ**, § 44*a*; § 6 p. 19: inf. **ሰ·በሰ·በ፡ ማለት** sə́ṿsəbbĭ (§ 7*d* pp. 29, 30) mə́lət.

ሰ·በሰ·በ፡ አደረገ sə́bsəbb (sə́ṿs-) adə́rrəgə, v.t. = **ሰ·በ·ሰ·በ** (*a*); s.v. **√ደረገ**

ስ·በስ·በ፡ አለ sə́bsibb (sə́ṿs-) ə́lə, v.i. = **ተ·ሰ·በ·ሰ·በ** (*e*); s.v. **√ባለ**, etc.; inf. **ስ·በስ·በ፡ ማለት** sə́ṿsibbĭ mə́lət.

ስ·በስ·በ፡ አደረገ sə́bsibb (sə́ṿs-) adə́rrəgə, v.t. = **ሰ·በ·ሰ·በ** (*b*).

ስ·በሳ·ቢ sibsə́bi (siṿsə́ṿi), s. collection, gathering, group.

ስ·በሳ·ብ sə́bsə́b (sə́ṿsə́ṿ; § 8), s. small room built on (outside) to the outer wall of a hut, penthouse.

መ·ሰ·በ·ሰ·በ·ያ (i) məsəbsə́byã (mäs-, -əṿsə́ṿyã),

(*a*) adj. for collecting, etc.

(*b*) s. means of or instrument, occasion, opportunity, place or time for collecting, etc.

መ·ሰ·በ·ሰ·በ·ያ (ii) məssəbsə́byã (-əṿsə́ṿyã),

(*a*) adj. for being collected, etc.

(*b*) s. means of or occasion, etc. for being collected, etc.

ማታ፡ የከብት፡ መ·ሰ·በ·ሰ·በ·ያ፡ ነው። mə́ta yäkə́ft

(*a*) məsəṿsəṿyə́-nə͡u (§ 8 p. 39)

(*b*) məssəṿsəṿyə́-nə͡u,

in the evening (*a*) they gather the animals together.

(*b*) the animals are gathered together.

ማ·ሰ·በ·ሰ·በ·ያ mə̃ssəbsə́byã (-əṿsə́ṿyã),

(*a*) adj. for causing or allowing to collect, etc. or be collected, etc.

(*b*) s. means of or occasion, etc. for causing or allowing to collect, etc. or be collected, etc.

አሰባሰብ assaḇásaḇ (-aḇásaḇ), s. (manner of) collecting, etc. or being collected, etc., collection.

ሰባሰገል saḇāsáḡal (saḇā-, -gäl, -**ሰግል** -sáḡil, -sắg-), s. feast of the Magi, Epiphany.

[Eth. **ሰብአ፡ሰገል** diviner, astrologer]

ሰበቀ sábbaqa (type A § 34; App. A),

(*a*) v.t. to twirl, roll between the hands.

(*b*) v.t. to churn.

(*c*) Š., v.i. to carry tales likely to breed mischief, be a tale-bearer.

ቡሆውን፡ትሰብቃለች። búh^{w}ôun tisaḇqálläč, she rolls the dough between her hands.

እንጨቱን፡ይሰብቃል። ńčätun yisáḇqāl, he rolls the stick between his hands (to make fire by friction, the point of the stick being inserted in and rubbing against a piece of wood).

ጦሩን፡ይሰብቃል። ṭ^{w}órun yisáḇqāl, he poises the spear in his hand.

ወተቱን፡ትሰብቃለች። wώtatun tisaḇqálläč, she churns the milk (by twirling a **መስበቅያ** (*β*, *c*) in it).

ተሰበቀ tasábbaqa (täs-; §§ 22*a*, *α*, 41*a*; App. A), v.p. to be twirled, etc.

አሰበቀ assábbaqa (§ 22*a*, *γ*; App. A), v.t. to cause or allow to twirl, etc. or be twirled, etc. (§ 68).

አሳበቀ assắbbaqa (§ 22*b*, *ζ*; App. A), v.t.

(*a*) to help to twirl, etc., join in twirling, etc.

(*b*) Š., to help to carry tales, etc., join in carrying tales, etc.

(*c*) Š., to carry tales, etc. to.

(*d*) = **አሰባበቀ**

ሰባበቀ sạbā́bbạqạ (sạṿā́- ; § 22*b*, *η* ; App. A), v.t.
(*a*) to twirl, etc. a little, slightly, to some extent, part or some of, some of to twirl, etc., begin to twirl, etc.
(*b*) to twirl, etc. a great deal, considerably, to a great extent, much, many or most of, many or most of to twirl, etc.

ተሰባበቀ tạsạbā́bbạqạ (täs-, -ạṿā́- ; § 22*b*, *θ* ; App. A), v.p.
(*a*) to be twirled, etc. a little, etc.
(*b*) to be twirled, etc. a great deal, etc.

አሰባበቀ assạbā́bbạqạ (-ạṿā́- ; § 22*b*, *κ* ; App. A), v.t.
(*a*) to cause or allow to twirl, etc. or be twirled, etc. (cp. § 68) a little, etc.
(*b*) to cause or allow to twirl, etc. or be twirled, etc. a great deal, etc.
(*c*) = **አሳበቀ**

ሰበቅ፡አደረገ sábạqq (sáṿạ-) adárrạgạ, v.t. = **ሰባበቀ** (*a*) ; s.v. √**ደረገ** ; § 6 p. 18 : inf. **ሰበቅ፡ማድረግ** sáṿạq (-ạqqị̆ § 7*d* pp. 29, 30) mā́drạg.

ስብቅ፡አደረገ sĭ́bbịqq adárrạgạ, v.t. = **ሰባበቀ** (*b*) ; inf. **ስብቅ፡ማድረግ** sĭ́bbịq (-ịqqị̆) mā́drạg.

መስበቅያ mạsbáqyã̄ (mäsṿā́q-),
(*α*) adj. for twirling, etc.
(*β*) s. (*a*) means of or occasion, place or time for twirling, etc. ; instrument for twirling, etc., esp.
(*b*) stick of hard wood (esp. of **አስታ** q.v.) used for rubbing against another piece of wood to produce fire.
(*c*) stick ending in two or three prongs, twirling-stick, whisk, Querl ; milk is churned by inserting the prongs and rolling the stick between the hands.

አሰባበቅ assa̱bábā̱q (-ā̱ṿáṿā̱q), s. (manner of) twirling, etc. or being twirled, etc.

ስብቆ sí̱bq^{w}o (sí̱ṿq^{w}o), s. a vegetable sauce made of linseed roasted and ground, flour, salt, pepper, etc., for use during a fast.

መልሜ፡እንደስብቆ፡
እንጣጥ፡እንደፈቆ።
múlli̱č̱č̱ i̱nda̱sí̱ṿq^{w}o, nṭáṭṭ i̱nda̱f^{y}éq^{w}o, slippery as sí̱ṿq^{w}o, jumping like an oribi, proverbial expression (cp. Guidi, Prov. I. 7), used of a cunning and deceitful person.

ሰበቀለ sa̱bā̱qqa̱la̱ (sa̱ṿá-; § 36; App. A), v.i.

(*a*) to be or become fine, handsome, smart, be of good quality, well made.

(*b*) to be or become magnanimous, be or become reasonable and peaceable.

See § 63*d*, *e*.

[? = causative **ሰ-** + **በቀለ** to sprout, Praetorius, Am. Spr. § 100c]

ተሰበቀለ ta̱sa̱bā̱qqa̱la̱ (täs-, -ā̱ṿá-; § 22*a*, *α*; App. B ib.; App. A), v.p.

(*a*) to be rendered fine, etc., be well made.

(*b*) to be rendered magnanimous, etc.

አሰበቀለ (i) asa̱bā̱qqa̱la̱ (asa̱ṿá-; § 22*a*, *β*; App. A), v.t.

(*a*) to render fine, etc., make well.

(*b*) to render magnanimous, etc.

አለባበሱን፡አሰበቀለው። allā̱ṿā̱ṿa̱sun asa̱ṿā̱qqa̱la̱̱ͤū, he (has) dressed smartly.

አነጋገሩን፡ያሰበቅለዋል። anna̱gā̱ga̱run yasa̱ṿā̱qqi̱-la̱̱ͤūāl, he uses fine language.

አሰበቀለ (ii) assaḅáqqaḷaḷ (-aṿá-; § 22*a*, *γ*; App. B ib.; App. A), v.t. to cause or allow to be, become, render or be rendered (§ 68) fine, magnanimous, etc.

ሰባቀለ saḅāqqaḷaḷ (saṿā-; § 22*b*, δ; App. A), v.i. = **ሰበቃቀለ**

ተሰባቀለ taṣaḅāqqaḷaḷ (täs-, -aṿā-; § 22*b*, ϵ; App. A),

(*a*, esp. pl. App. B § 22*b*, ϵ) v.recip. to render one another fine, magnanimous, etc.

(*b*) v.p. = **ተሰበቃቀለ**

አሰባቀለ (i) asaḅāqqaḷaḷ (-aṿā-; App. B § 22*b*, ς; App. A), v.t. = **አሰበቃቀለ** (i).

አሰባቀለ (ii) assaḅāqqaḷaḷ (-aṿā-; § 22*b*, ζ; App. A), v.t.

(*a*) to cause or allow to render one another fine, magnanimous, etc.

(*b*) to help to render fine, magnanimous, etc., join in rendering fine, magnanimous, etc.

(*c*) = **አሰበቃቀለ** (ii).

ሰበቃቀለ saḅaqāqqaḷaḷ (saṿa-; § 22*b*, η; App. A), v.i.

(*a*) to be or become rather fine, magnanimous, etc., part or some of to be or become fine, etc., begin to be or become fine, etc.

(*b*) to be or become very fine, magnanimous, etc., much, many or most of to be or become fine, etc.

See § 63*d*, *e*.

ተሰበቃቀለ taṣaḅaqāqqaḷaḷ (täs-, -aṿa-; § 22*b*, θ; App. A)

(*a*) v.p. to be rendered rather fine, magnanimous, etc.

(*b*) v.p. to be rendered very fine, magnanimous, etc.

(*c*, esp. pl. App. B § 22*b*, ϵ) v.recip. = **ተሰባቀለ**

አሰበቃቀለ (i) asạbạqặ́qqạlạ (-ạvạ- ; § 22*b*, *ι* ; App. A), v.t. (*a*) to render rather fine, magnanimous, etc., part or some of fine, etc., some of to render fine, etc., begin to render fine, etc.

(*b*) to render very fine, magnanimous, etc., much, many or most of fine, etc., many or most of to render fine, etc.

አሰበቃቀለ (ii) assạbạqặ́qqạlạ (-sạvạ- ; § 22*b*, *κ* ; App. A), v.t. (*a*) to cause or allow to be, become, render or be rendered (cp. § 68) rather fine, magnanimous, etc.

(*b*) to cause or allow to be, become, render or be rendered very fine, magnanimous, etc.

(*c*) = **አሰባቀለ** (ii).

ሰብቀል፡አለ sạ́bqạll (sạ́vq-) álạ, v.i. = **ሰበቃቀለ** (*a*); s.v. √**ባለ**, § 44*a* ; § 63*d*, *e* ; § 6 p. 18 : inf. **ሰብቀል፡ማለት** sạ́vqạl (-ạllĭ § 7*d* pp. 29, 30) málạt.

ሰብቀል፡አደረገ sạ́bqạll (sạ́vq-) adárrạgạ, v.t. = **አሰበቃቀለ** (i, *a*); s.v. √**ደረገ**

ሰብቅል፡ (i) **አለ** sị́bqị̄ll (sị́vq-) álạ, v.i. = **ሰበቃቀለ** (*b*) ; s.v. √**ባለ**, etc. ; inf. **ሰብቅል፡ማለት** sị́vqị̄l (-ị̄llĭ) málạt.

ሰብቅል፡አደረገ sị́bqị̄ll (sị́vq-) adárrạgạ, v.t. = **አሰበቃቀለ** (i, *b*).

ሰብቃላ sạbqạ̃́llã̃ (sạvq-),

(*α*) adj. (*a*) rather fine, smart or elegant.

(*b*) rather magnanimous, rather reasonable and peaceable.

(*β*) s. = **ሰብቃላነት**

ሰብቃላነት sạbqãllắnnạt (sạvq-,-**ቃልነት** -qãllị́nnạt, -nät), s.

(*a*) fineness, smartness, elegance.

(*b*) magnanimity, reasonableness and peacefulness.

ስብቀላ sḭbqḛ́lã̄ (sḭvq-), s. = **ሰብቃላነት**

ስብቅል (ii) sḭbḭ́qqḭl (sḭvḭ́-, sḭ́bqḭl, sḭ́vq-), adj.

(*a*) very fine, etc.

(*b*) very magnanimous, etc.

ስብቅላት sḭbḭqqḭ́lā́t (sḭvḭ-, sḭbqḭ́-, sḭvqḭ́- ; §8), s. = **ስብቅልነት**

ስብቅልነት sḭbḭqqḭlḭ́nnḛt (sḭvḭ-, sḭbqḭl-, sḭvq-, -nät), s.

(*a*) great fineness, etc.

(*b*) great magnanimity, etc.

መሰብቀያ (i) mḛsḛbqḛ́ḭ̂ã̄ (mäs-, -ḛvq-),

(*a*) adj. for being or becoming fine, magnanimous, etc.

(*b*) s. means of or occasion, place or time for being or becoming fine, magnanimous, etc.

መሰብቀያ (ii) mḛssḛbqḛ́ḭ̂ã̄ (-ḛvq-),

(*a*) adj. for being rendered fine, magnanimous, etc.

(*b*) s. means of or occasion, etc. for being rendered fine, magnanimous, etc.

ማሰብቀያ (i) mãsḛbqḛ́ḭ̂ã̄ (-ḛvq-),

(*a*) adj. for rendering fine, magnanimous, etc.

(*b*) s. means of or occasion, etc. for rendering fine, magnanimous, etc.

ማሰብቀያ (ii) mãssḛbqḛ́ḭ̂ã̄ (-ḛvq-),

(*a*) adj. for causing or allowing to be, etc. fine, magnanimous, etc.

(*b*) s. means of or occasion, etc. for causing or allowing to be, etc. fine, magnanimous, etc.

መሰባቀያ (i) mḛsḛbãqḛ́ḭ̂ã̄ (mäs-, -ḛvã̄-), adj. & s. = **መሰበቃቀያ** (i).

መሰባቀያ (ii) mə̀ssə̀bãqə́i̯ã̀ (-ə̀ṿã̀-),

(*a*) adj. for rendering one another fine, etc., & other senses as **ተሰባቀለ**

(*b*) s. means of or occasion, etc. for rendering one another fine, etc., & other senses as **ተሰባቀለ**

ማሰባቀያ (i) mãsə̀bãqə́i̯ã̀ (-ə̀ṿã̀-), adj. & s. = **ማሰበቃቀያ** (i).

ማሰባቀያ (ii) mãssə̀bãqə́i̯ã̀ (-ə̀ṿã̀-),

(*a*) adj. for causing or allowing to render one another fine, etc., & other senses as **አሰባቀለ** (ii).

(*b*) s. means of or occasion, etc. for causing or allowing to render one another fine, etc., & other senses as **አሰባቀለ** (ii).

መሰበቃቀያ (i) mə̀sə̀bə̀qãqə́i̯ã̀ (mäs-, -ə̀ṿə̀-),

(*a*) adj. for being or becoming rather fine, etc., & other senses as **ሰበቃቀለ**

(*b*) s. means of or occasion, etc. for being or becoming rather fine, etc., & other senses as **ሰበቃቀለ**

መሰበቃቀያ (ii) mə̀ssə̀bə̀qãqə́i̯ã̀ (-ə̀ṿə̀-),

(*a*) adj. for being rendered rather fine, etc., & other senses as **ተሰበቃቀለ**

(*b*) s. means of or occasion, etc. for being rendered rather fine, etc., & other senses as **ተሰበቃቀለ**

ማሰበቃቀያ (i) mãsə̀bə̀qãqə́i̯ã̀ (-ə̀ṿə̀-),

(*a*) adj. for rendering rather fine, etc., & other senses as **አሰበቃቀለ** (i).

(*b*) s. means of or occasion, etc. for rendering rather fine, etc., & other senses as **አሰበቃቀለ** (i).

ማሰበቃቀያ (ii) mãssa̤ba̤qãqá̤i̤ã (-a̤ṿa̤-),
(*a*) adj. for causing or allowing to be, etc. rather fine, etc., & other senses as **አሰበቃቀለ** (ii).
(*b*) s. means of or occasion, etc. for causing or allowing to be, etc. rather fine, etc., & other senses as **አሰበቃቀለ** (ii).

አሰባቀል assa̤bā́qa̤l (-a̤ṿā́-) &
አሰበቃቀል assa̤ba̤qā́qa̤l (-a̤ṿa̤-), s. (manner of) being or becoming fine, magnanimous, etc.

√ሰበቀለቀለ [Frequentative, enlarged from **ሰበቀለ**, cp. קְטַלְטַל s.v. **√ለመጠመጠ**]

ሰብቀልቀል፡አለ sa̤bqá̤lqa̤ll (sa̤ṿq-) ā́la̤, v.i.
(*a*) continually to be or become rather fine, smart or handsome, part or some of continually to be or become fine, etc., continually begin to be or become fine, etc., be or become rather fine, etc. in some places or cases, be or become fine, etc. in a few places or cases.
(*b*) continually to be or become rather magnanimous, rather reasonable and peaceable, etc.

S.v. **√ባለ**, § 44*a*; § 63*d*, *e*; § 6 p. 18: inf. **ሰብቀልቀል፡ ማለት** sa̤ṿqá̤lqa̤l (-a̤llĭ § 7*d* pp. 29, 30) mā́la̤t.

ሰብቅልቅል፡ (i) **አለ** si̤bqí̤lqi̤ll (si̤ṿq-) ā́la̤, v.i.
(*a*) continually to be or become very fine, etc., much, many or most of continually to be or become fine, etc., be or become very fine, etc. in some places or cases, be or become fine, etc. in very many places or cases.

(*b*) continually to be or become very magnanimous, etc.

S.v. √ባለ, etc.; inf. **ስብቅልቅል፡ማለት** sḭ̣vqḭ̣lqḭ̣l (-ḭ̣llị̆) mā́lạ̣t.

ሰብቀልቃላ sạ̣bqạ̣lqā̆llā̃ (saṿq-),

(*a*) adj. (*a*) continually or generally rather fine, smart or handsome.

(*b*) continually or generally rather magnanimous, etc.

(*β*) s. = **ሰብቀልቃላነት**

ሰብቀልቃላነት sạ̣bqạ̣lqā̃llā̆nnạ̣t (saṿq-, -**ቃልነት** -qā̃llḭ́nnạ̣t, -nät), s.

(*a*) continual or general slight fineness, smartness or handsomeness.

(*b*) continual or general slight magnanimity or reasonableness and peacefulness.

ስብቅልቅል (ii) sḭ̣bqḭ́lqḭ̣l (sḭ̣vq-),

(*a*) adj. (*a*) continually or generally very fine, etc.

(*b*) continually or generally very magnanimous, etc.

(*β*) s. = **ስብቅልቅላት**

ስብቅልቅላት sḭ̣bqḭ̣lqḭ́lā́t (sḭ̣vq-; § 8), s. = **ስብቅልቅልነት**

ስብቅልቅልነት sḭ̣bqḭ̣lqḭ̣lḭ́nnạ̣t (sḭ̣vq-, -nät), s.

(*a*) continual or general great fineness, etc.

(*b*) continual or general great magnanimity, etc.

ሰባት sạ́bā́t (sạ́ṿā́t; § 8), seven, s.v. √**ሰበዐ**

ሰበኔ sạ́bạ̣nʸe (sạ́ṿänʸe), s. a small bird, *Hyphantornis galbula, Ploceus galbulus* (Blanford, Geol. & Zool. p. 404).

ሰብአ sąbã (sąṿã), s. bishop at chess, s.v. **ሰንጠረጅ**

[cp. Eth. **ሰብእ** man, **ሰብአ፡ዐይን** scout]

√ሰበዐ [cp. Eth. **ሰብዑ** f. **ሰብዐት**, **ሰባዕት** Tē. **ሰብዐ** Tña. ሸውዓት سَبْعٌ f. سَبْعَةٌ f. שֶׁבַע f. שִׁבְעָה Aram. שִׁבְעָא f. ሸብዓ f. ሸብዕ f. ሸብዕት Ass. *siba*, *sibi* f. *sibitti* Eg. *śfχ* f. *śfχt* ⲥⲁϣϥ, ϣⲁϣϥ seven; Wright, Comp. Gram. p. 59, Brockelmann, Vergl. Gram. I. § 249a, *η*]

ሰባ (i), (ii), *see* p. 563.

ሰባ (iii) sąbã (sąṿã), card. num. seventy (§ 20*a*).

[cp. Eth. Tē. Tña. **ሰብዓ** سَبْعُونَ שִׁבְעִים Aram. שַׁבְעִין ሸብዕ ⲥⲓⲙⲉϣ; Wright, Comp. Gram. p. 146, Brockelmann, Vergl. Gram. I. § 249e]

The cypher is ፸

ሰባኛ sąbáññã (sąṿá-), ord. num. seventieth (§ 20*b*).

ሰባት sąbát (sąṿát; § 8), card. num. seven (§ 20*a*).

The cypher is ፯

ሰባተኛ sąbāttą́ññã (sąṿā-, -tą́ñ-),

(*a*) ord. num. seventh (§ 20*b*).

(*b*) s. = **ሰባትያ**

ሰባትኛ sąbāttį́ññã (sąṿā-), ord. num. & s.

(*a*) = **ሰባተኛ**

(*b*) = **ሰባትያ**

ሰባትያ፡[**ሰባቲያ**] sąbāttíyyã (sąṿā-),

(*a*) s. seventh, $^1/_7$, (§ 20*c*, § 52*a*, δ).

(*b*) ord. num. = **ሰባተኛ**

ሱባዔ subáʸe (suṿá-), s. (*a*) week. [Eth. id.]

(*b*) retreat lasting a week (or more), devoted to fasting, meditation and prayer.

ሱባዔ፡ገባ፡ suṿáʸe gą́bba, to enter a retreat.

ሳብዕ sábḭ (sáṿḭ), adj. seventh (only applied to a letter of the syllabary (§ 4*a*) representing the consonant followed by ʷõ). [Eth. id.]

ሰበከ sə́bbəkə (type A § 34 ; App. A),

(*a*) v.t. to preach.

(*b*) v.t. to preach to, evangelize.

(*c*) v.i. to exaggerate, lie.

(*d*) v.t. to exaggerate.

(*e*) v.t. to lie to, deceive.

[cp. Eth. id. (*a*) and (*pace* Dillmann) Eth. **ሰብሐ** to praise ; s.v. **ስብሐት**]

ተሰበከ təsə́bbəkə (täs- ; §§ 22*a*, α, 41*a* ; App. A), v.p.

(*a*) to be preached.

(*b*) to be preached to, evangelized.

(*c*) to be exaggerated.

(*d*) to be lied to, deceived.

አሰበከ assə́bbəkə (§ 22*a*, *γ* ; App. A), v.t. to cause or allow to preach, etc. or be preached, etc. (§ 68).

ተሳበከ təsə̄́bbəkə (täs- ; § 22*b*, ϵ ; App. A),

(*a*, esp. pl. App. B § 22*b*, ϵ) v.recip. to exaggerate or lie to one another, deceive one another.

(*b*) v.p. = **ተሰባበከ**

አሳበከ assə̄́bbəkə (§ 22*b*, ζ ; App. A), v.t.

(*a*) to cause or allow to exaggerate or lie to one another, etc.

(*b*) to help to preach, etc., join in preaching, etc.

(*c*) = **አሰባበከ**

ሰባበከ sạbā́bbạkạ (saṿā́-; § 22*b*, *η*; App. A), v.i. & t.

(*a*) to preach, evangelize, exaggerate, deceive, etc. a little, to some extent, part or some of, some of to preach, etc., begin to preach, etc.

(*b*) to preach, evangelize, etc. a great deal, to a great extent, much, many or most of, many or most of to preach, etc.

ተሰባበከ tạsạbā́bbạkạ (täs-, -ạṿā́-; § 22*b*, *θ*; App. A),

(*a*) v.p. to be preached (to), deceived, etc. a little, etc.

(*b*) v.p. to be preached, etc. a great deal, etc.

(*c*, esp. pl. App. B § 22*b*, *ϵ*) v.recip. = **ተሳበከ**

አሰባበከ assạbā́bbạkạ (-ạṿā́-; § 22*b*, *κ*; App. A), v.t.

(*a*) to cause or allow to preach, etc. or be preached, etc. (cp. § 68) a little, etc.

(*b*) to cause or allow to preach, etc. or be preached, etc. a great deal, etc.

(*c*) = **አሳበከ**

ሰበክ፡አለ sábạkk (sáṿäkk) álạ, v.i. to exaggerate or lie a little, etc.; s.v. √**ባለ**, § 44*a*; § 6 p. 18: inf. **ሰበክ፡ማለት** sáṿạk (-ạkkĭ § 7*d* pp. 29, 30) málạt.

ሰበክ፡አደረገ sábạkk (sáṿäkk) adárrạgạ, v.t. to exaggerate or deceive a little, etc.; s.v. √**ደረገ**

ስብክ፡አለ síbbịkk álạ, v.i. to exaggerate or lie a great deal, etc.; s.v. √**ባለ**, etc.; inf. **ስብክ፡ማለት** síbbịk (-ịkkĭ) málạt.

ስብክ፡አደረገ síbbịkk adárrạgạ, v.t. to exaggerate or deceive a great deal, etc.

ሰበካ sạ́bạ́kã̄ (sạṿ́ạ́-; § 8 p. 44), s. parish.

ስብከት sə́bkạt (sə́ṿk-, -kät), s. (*a*) preaching, sermon.
(*b*) monk's ministry.
(*c*) Advent.
(*d*) exaggeration, deceit, lying.

ጦመ፡ስብከት፡ ṭʷṓmạ (App. B § 9*d*) sə́ṿkạt, the fast of Advent, observed on 15th Hə́dār = 24th November (25th November in the year before leap-year; s.v. calendar).

መስበኽያ mạsbə́kyə̃ (mäs-, -sṿ́ạ-, -ə́k-),
(*a*) adj. for preaching, etc.
(*b*) s. means of or occasion, opportunity, place, subject or time for preaching, etc.

መስበኽያ፡በትር፡ mạsṿə́kya ṿə́ttə̀r, stick used by sorcerers for casting out (supposed) evil spirits (from epileptics).

በመስበኽያ፡በትር፡መታው። bạmạsṿə́kya ṿə́ttə̀r mə́t-tâû, he struck him (the epileptic) with a magic wand.

ያሸከከ፡ዳባ፡ለመስበኽያ፡
ቀጭን፡ቋሬ፡ለማረግረግያ።
yašk^{w}ókk^{w}o dábba lạmạsṿə́kya, qə́č̣č̣ə̀n qwə́r^{y}e lạmārạgrə́gya, a marmot's skin for (wearing when) preaching (or 'for deceiving'), a fine robe for swaggering, proverb (cp. Guidi, Prov. I. 129), of a hypocritical monk, with a play on the meanings of **መስበኽያ**

አሰባበክ assạbə́bạk (-ạṿə́ṿạk), s. (manner of) preaching, etc. or being preached, etc.

√ሰበከ [? cp. Eth. ሰበከ سَبَكَ to melt, cast (metal)]

ሰበከው sə́bbəkə́ʾu (type A § 34; App. A), v.impers. (§ 43*a*) to quiver, tremble, shiver, (§ 63*d*, *e*).

ሰበክት sə́bəkət (səvə́-, -kät), s. under surface, underneath, bottom.

የቆርበት፡ሰበክት፡ yäqʷórvət səvəkət, inner (raw) side of a skin (placed against the ground when the skin is used as a rug or mat).

የንጀራ፡ሰበክት፡ yänjära səvəkət, under side of bread (**እንጀራ**).

ሰበጠረ səbə́ṭṭərə (səvə́-, -ṭärə; § 36; App. A), v.i.

(*a*) to be or become varied in form or colour, diversified, variegated.

(*b*) to be or become ornate, ornamental, smart, elegant.

(*c*) to be or become complicated, involved, intricate, complex, obscure.

See § 63*d*, *e*.

[? **ሰ**- causative + √**በጠረ**; cp. بَطَرَ to split, بَطِرَ to be bewildered]

ተሰበጠረ təsəbə́ṭṭərə (täs-, -əvə́-, -ṭärə; § 22*a*, *α*; App. B ib.; App. A), v.p.

(*a*) to be varied in form or colour, diversified, variegated.

(*b*) to be embellished, adorned, rendered smart or elegant.

(*c*) to be complicated, involved, rendered intricate, complex, obscure.

አሰበጠረ (i) asəbə́ṭṭərə (-əvə́-, -ṭärə; § 22*a*, *β*; App. A), v.t. (*a*) to vary in form or colour, diversify, variegate.

(*b*) to embellish, adorn, render smart or elegant.
(*c*) to complicate, involve, render intricate, complex, obscure.

አሰበጠረ (ii) assa̤bá̤ṭṭa̤ra̤ (-a̤ṿá̤-, -ṭära̤; § 22*a*, *γ*; App. B ib.; App. A), v.t. to cause or allow to be, become, render or be rendered (§ 68) varied, ornate, complicated, etc.

ሰባጠረ sa̤bă̤ṭṭa̤ra̤ (sa̤ṿă̤-, -ṭära̤; § 22*b*, *δ*; App. A), v.i. = **ሰበጣጠረ**

ተሰባጠረ ta̤sa̤bă̤ṭṭa̤ra̤ (täs-, -a̤ṿă̤-, -ṭära̤; § 22*b*, *ϵ*; App. A), (*a*, esp. pl. App. B § 22*b*, *ϵ*) v.recip. to vary, etc. one another.
(*b*) v.p. = **ተሰበጣጠረ**

እቃው፡ተሰባጥሯል። ʾqa͡ûa̤ ta̤sa̤ṿá̤ṭrŏ͡āl, the baggage (furniture, merchandise, etc.) is all disarranged, is in great confusion.

አሰባጠረ (i) asa̤bă̤ṭṭa̤ra̤ (-a̤ṿă̤-, -ṭära̤; App. B § 22*b*, *ς*; App. A), v.t. = **አሰበጣጠረ** (i).

አሰባጠረ (ii) assa̤bă̤ṭṭa̤ra̤ (-a̤ṿă̤-, -ṭära̤; § 22*b*, *ζ*; App. A), v.t. (*a*) to cause or allow to vary, etc. one another.
(*b*) to help to vary, etc., join in varying, etc.
(*c*) = **አሰበጣጠረ** (ii).

ሰበጣጠረ sa̤ba̤ṭá̤ṭṭa̤ra̤ (sa̤ṿa̤-, -ṭära̤; § 22*b*, *η*; App. A), v.i. (*a*) to be or become varied, ornate, complicated, etc., a little, to some extent, part or some of to be or become varied, etc., begin to be or become varied, etc.
(*b*) to be or become greatly varied, very ornate, very complicated, etc., much, many or most of to be or become varied, etc.

See § 63*d*, *e*.

ተሰበጣጠረ tạsạbạṭặṭṭạrạ (täs-, -ạṿạ-, -ṭärạ; § 22*b*, *θ*; App. A),
(*a*) v.p. to be varied, etc. a little, etc.
(*b*) v.p. to be varied, etc. greatly, etc.
(*c*, esp. pl. App. B § 22*b*, *ϵ*) v.recip. = **ተሰባጠረ**

አሰበጣጠረ (i) asạbạṭặṭṭạrạ (-ạṿạ-, -ṭärạ; § 22*b*, *ι*; App. A), v.t. (*a*) to vary, etc. a little, etc.
(*b*) to vary, etc. greatly, etc.

አሰበጣጠረ (ii) assạbạṭặṭṭạrạ (-ạṿạ-, -ṭärạ; § 22*b*, *κ*; App. A), v.t. (*a*) to cause or allow to be or become varied, etc., vary, etc. or be varied, etc. (cp. § 68) a little, etc.
(*b*) to cause or allow to be or become varied, etc., vary, etc. or be varied, etc. greatly, etc.
(*c*) = **አሰባጠረ** (ii).

ሰብጠር፡አለ sạ́bṭạrr (sạ́ṿṭärr) ā́lạ, v.i. = **ሰበጣጠረ** (*a*); s.v. √**ባለ**, § 44*a*; § 63*d*, *e*; § 6 p. 19: inf. **ሰብጠር፡ማለት** sạ́ṿṭärrị̆ (§ 7*d* pp. 29, 30) mā́lạt.

ሰብጠር፡አለው sạ́bṭạrr (sạ́ṿṭärr) ā́lậū, v.impers. (§ 43*a*) to be or become rather confused or perplexed; s.v. √**ባለ**, etc.

ሰብጠር፡አደረገ sạ́bṭạrr (sạ́ṿṭärr) adā́rrạgạ, v.t. = **አሰበጣጠረ** (i, *a*); s.v. √**ደረገ**

ስብጥር፡ (i) **አለ** sí̱bṭi̱rr (sí̱ṿṭ-) ā́lạ, v.i. = **ሰበጣጠረ** (*b*); s.v. √**ባለ**, etc.; inf. **ስብጥር፡ማለት** sí̱ṿṭi̱rrị̆ mā́lạt.

ስብጥር፡አለው sí̱bṭi̱rr (sí̱ṿṭ-) ā́lậū, v.impers. (§ 43*a*) to be or become greatly confused, quite perplexed; s.v. √**ባለ**, etc.

ሰብጥር፡አደረገ sə́bṭərr (sə́vṭ-) adə́rrəgə, v.t. = **አሰበጣጠረ** (i, *b*).

ሰብጥር፡ሰብጥር፡አድርጎ፡ሰፋው። sə́vṭərrə̆ sə́vṭərr (App. B § 83*a*) ádrəgʷo (árgʷo § 7*d* p. 34) sə́ffə̂u, he sewed (has sewn) it very ornamentally indeed.

ሰበጠራ səbəṭírə̃ (səvə-), s. tray of basket-work, made of bamboo, reeds or sorghum-stalks, and used especially as a receptacle for bread (**እንጀራ**).

ሰብጣራ səbṭə́rrə̃ (səvṭ-),

(*α*) adj. (*a*) somewhat varied, etc., diversified or variegated.

(*b*) rather ornate, ornamental, smart or elegant.

(*c*) somewhat complicated, involved, intricate, complex or obscure.

(*β*) s. = **ሰብጣራነት**

ሰብጣራነት səbṭə̃rrə́ñnət (səvṭ-, **-ጣርነት** -ṭə̃rrínnət, -nät), s. (*a*) slight variation in form or colour, diversity or variegation.

(*b*) slight ornateness, smartness or elegance.

(*c*) slight intricacy, complexity or obscurity.

ሰብጣሪ səbiṭṭə́ri (səvi-, səbṭə́-, səvṭ-),

(*a*) adj. = **ሰብጥር** (ii).

(*b*) s. = **ሰብጣሪነት**

ሰብጣሪነት səbiṭṭə̃rínnət (səvi-, etc., -nät), s. = **ሰብጥርነት**

ሰብጥር (ii) səbíṭṭir (səví-, sə́bṭir, sə́vṭ-), adj. greatly varied, etc.; very ornate, etc.; very complicated, etc.

ሰብጥራት səbiṭṭírə́t (səvi-, səbṭí-, səvṭí-; § 8), s. = **ሰብጥርነት**

ሰብጥርነት səbiṭṭirínnət (səvi-, səbṭi-, səvṭ-, -nät), s. great variation, etc.; great ornateness, etc.; great intricacy, etc.

መሰብጠርያ (i) mąsąbṭą́ryã̄ (mäs-, -ą̄ṿṭą́r-),
(*a*) adj. for being or becoming varied, etc., & other senses as **ሰበጠረ**
(*b*) s. means of or condition, occasion, opportunity, place or time for being or becoming varied, etc., & other senses as **ሰበጠረ**
መሰብጠርያ (ii) mąssąbṭą́ryã̄ (-ą̄ṿṭą́r-),
(*a*) adj. for being varied, etc., & other senses as **ተሰበጠረ**
(*b*) s. means of or condition, etc. for being varied, etc., & other senses as **ተሰበጠረ**
ማሰብጠርያ mãsąbṭą́ryã̄ (-ą̄ṿṭą́r-),
(*a*) adj. for varying, etc. diversifying, etc.
(*b*) s. means of or substance, instrument, occasion, etc. for varying, etc., diversifying, etc.
አሰባጠር assąbą́ṭąr (-ą̄ṿą́-, -ṭär) &
አሰበጣጠር assąbąṭą́ṭąr (-ą̄ṿą-, -ṭär), s. (manner of) being or becoming varied, etc.

√ሰበጠረጠረ [Frequentative, enlarged from **ሰበጠረ**, cp. קְטַלְטַל s.v. **√ለመጠመጠ**]
ሰብጠርጠር፡ አለ sąbṭą́rṭąrr (sąṿṭą́rṭärr) ą́lą, v.i.
(*a*) continually to be or become varied, ornate, complicated, etc. (**ሰበጠረ**) a little, slightly, to some extent, here and there, part or some of continually to be or become varied, etc., continually begin to be or become varied, etc.
(*b*) to be or become varied, etc. a little, etc. in several places or cases, be or become varied, etc. in a few places or cases.
S.v. **√ባለ**, § 44*a*; § 63*d*, *e*; § 6 p. 19: inf. **ሰብጠርጠር፡ ማለት** sąṿṭą́rṭąrrĭ̄ (§ 7*d* pp. 29, 30) mą́ląt.

ሰብጠርጠር፡ አለ፡ sạbṭạ́rṭạrr (saṿṭạ́rṭärr) ál̤ậū, v.impers. (§ 43*a*) to keep on being or becoming confused or perplexed to some extent, etc.

ሰብጠርጠር፡ አደረገ sạbṭạ́rṭạrr (saṿṭạ́rṭärr) adạ́rrạgạ, v.t.

(*a*) to keep on varying, embellishing, complicating, etc. (**አሰበጠረ** i) a little, slightly, to some extent, here and there, part or some of, some of to keep on varying, etc., continually begin to vary, etc.

(*b*) to vary, etc. a little, etc. in several places or cases, vary, etc. in a few places or cases.

S.v. √**ደረገ**

ሰብጥርጥር፡ (i) **አለ** sị̈bṭị́rṭị̈rr (sị̈ṿṭ-) ál̤ạ, v.i.

(*a*) continually to be or become varied, etc. a great deal, considerably, to a great extent, in many places or cases, much, many or most of continually to be or become varied, etc.

(*b*) to be or become varied, etc. a great deal, etc. in several places or cases, be or become varied, etc. in very many places or cases, all over, altogether.

S.v. √**ባለ**, etc.; inf. **ሰብጥርጥር፡ ማለት** sị̈ṿṭị́rṭị̈rrĭ̈ mál̤ạt.

ሰብጥርጥር፡ አለ፡ sị̈bṭị́rṭị̈rr (sị̈ṿṭ-) ál̤ậū, v.impers. (§ 43*a*) to keep on being or becoming confused or perplexed to a great extent, etc.

ሰብጥርጥር፡ አደረገ sị̈bṭị́rṭị̈rr (sị̈ṿṭ-) adạ́rrạgạ, v.t.

(*a*) to keep on varying, etc. a great deal, considerably, to a great extent, in many places or cases, much, many or most of, many or most of to keep on varying, etc.

(*b*) to vary, etc. a great deal, etc. in several places or cases, vary, etc. in very many places or cases, all over, altogether.

ሰብጠርጣራ sạbṭạrṭā́rrā̃ (saṿṭär-),
(*α*) adj. (*a*) continually being or becoming varied, etc. a little, etc.
(*b*) varied, etc. a little, etc. in several places or cases, varied, etc. in a few places or cases.
(*β*) s. = **ሰብጠርጣራነት**
ሰብጠርጣራነት sạbṭạrṭā̃rrā́nnạt (saṿṭär-, **-ጣርነት** -ṭā̃rrínnạt, -nät), s.
(*a*) quality, condition or state of continually varying, etc. a little, etc.
(*b*) quality, etc. of varying, etc. a little, etc. in several places or cases, etc., extensive, wide-spread slight variation, etc.
ስብጥርጣሪ sị̈bṭị̈rṭā́ri (sị̈ṿṭ-)
(*a*) adj. = **ስብጥርጥር** (ii).
(*b*) s. continual great variation, etc., ornamentation, etc. or complication, etc.
ስብጥርጣሪነት sị̈bṭị̈rṭā̃rínnạt (sị̈ṿṭ-, -nät), s. = **ስብጥርጥርነት**
ስብጥርጥር (ii) sị̈bṭ́ị̈rṭị̈r (sị̈ṿṭ-),
(*α*) adj. (*a*) continually being or becoming varied, etc. a great deal, etc.
(*b*) varied, etc. a great deal, etc. in several places or cases, varied, etc. in very many places or cases.
(*β*) s. = **ስብጥርጥራት**
ስብጥርጥራት sị̈bṭị̈rṭ́rā́t (sị̈ṿṭ- ; § 8), s.
(*a*) continual great variation, etc.
(*b*) extensive, wide-spread great variation, etc.
ስብጥርጥርነት sị̈bṭị̈rṭị̈rínnạt (sị̈ṿṭ-, -nät), s.
(*a*) quality, condition or state of continually varying, etc. a great deal, etc.
(*b*) quality, etc. of varying, etc. a great deal, etc. in several places or cases, etc.

ሳተ sə́ṭə (§ 42*c*; Part I. App.),

(*a*) v.i. to err, stray.

(*b*) v.i. to make a mistake.

(*c*) v.t. to miss (when aiming).

(*d*) v.i. to have strong diarrhœa.

[cp. Eth. **ስሕተ** Tē. **ስሕተ** Tña. **ሳሓተ** (שְׁגֵה שׁוד שְׁגַג Aram. שְׁגִא ʾ ʿ) id. (*a*, *b*), שַׁחַת pit, Ass. *šaχātu* to fall, Eg. *sχt* to be overthrown; cp. √**ሰተተ**, √**ሸተተ**]

ቈጥሬ፡ሳትኩ። qwə́ṭirrʸe sə́thŭ (-t-h-, not -*θ*-, § 3; -**ትኽ** -tχŭ, -**ትኩ** -tkŭ § 7*d* p. 31), I (have) made a mistake in my calculation, I (have) counted wrong.

ጅግራይቱን፡ሳትኋት። jiggráiṭun sə́thwāt (-tχwāt, -tkw-), I (have) missed the guinea-fowl.

ተሳተ təsə́ṭə (täs-; § 22*a*, *α*; App. A),

(*a*) v.p. to be missed.

(*b*) v.i. to be unknown.

(*c*) v.i. to be or become confused (§ 63*d*, *e*).

አሳተ assə́ṭə (§ 22*a*, *γ*; App. A), v.t.

(*a*) to cause or allow to err, make a mistake, miss or be missed (§ 68), etc.

(*b*) to mislead, confuse.

(*c*) to seduce, corrupt.

ሰሳተ səsə́ṭə (säs-; App. B § 22*b*, *η*; App. A), not **Š**., v.i. & t. = **ሳሳተ**

ሳሳተ sə̃sə́ṭə (App. B § 22*b*, *η*; App. A), v.i. & t.

(*a*) to err, etc. a little, to some extent, miss some of, some of to err, etc., begin to err, etc.

(*b*) to err, etc. a great deal, to a great extent, miss many or most of, many or most of to err, etc.

ተሰሳተ tạsạsắtạ (täsäs- ; App. B § 22*b*, *θ* ; Part I. App.), not Š., &

ተሳሳተ tạsãsắtạ (täs- ; App. B § 22*b*, *θ* ; Part I. App.),

(*a*) v.p. to be missed to some extent, etc.

(*b*) v.i. to be unknown to some extent, etc.

(*c*) v.i. to be or become confused to some extent, etc. (§ 63*d*, *e*).

(*d*) v.p. to be missed to a great extent, etc.

(*e*) v.i. to be unknown to a great extent, etc.

(*f*) v.i. to be or become confused to a great extent, etc. (§ 63*d*, *e*).

(*g*, esp. pl. App. B § 22*b*, *ϵ*) v.recip. to mislead, etc. one another.

(*h*) v.i. to act by mistake, unintentionally.

ቁጥር፡ይሰሳታል። qwŭṭịr yịssāsắtāl, the account (calculation) will get into a thorough muddle. Often impers. (§ 43*a*) :

ተሰስቶኝ፡ገባሁ። täsắsĭṭʷoñ (§ 65) gạ́bbâûʰ (§ 7*d* p. 26), I (have) entered by mistake.

ተሰስቶት፡ነው፡ያደረገው። täsạstʷót-nậû (§ 8 p. 39) yadạ́rrạgậû, he did (has done) it by mistake.

መንገድ፡ተሰሳተው። mạ́ṅgạd (§ 56*c*) tạsạsắtậû, he (has) missed his way.

አሰሳተ assạsắtạ (-säs- ; App. B § 22*b*, *κ* ; Part I. App.), not Š., &

አሳሳተ assãsắtạ (App. B § 22*b*, *κ* ; Part I. App.),

(*a*) v.t. to cause or allow to err, etc., miss or be missed (cp. § 68), etc. a little, etc.

(*b*) v.t. to mislead, etc. a little, etc.

(*c*) v.t. to cause or allow to err, etc., miss or be missed, etc. a great deal, etc.

(*d*) v.t. to mislead, etc. a great deal, etc.
(*e*) v.t. to cause or allow to mislead, etc. one another.
(*f*) v.t. to help to mislead, etc., join in misleading, etc.
(*g*) v.i. = **ተሳሳተ** (*h*).

አሳሳትኩት። assasátkut, I mistook (have mistaken) him for somebody (it for something) else.

መንገዱን፡አሳሳተ። mə́ŋgədun assasátə, he (has) quite missed the way.

ልጆች፡ያሰስቱኛል። líjʷōč yassə́stuññāl, the children confuse me altogether.

አሳስቶ፡ላከው። assə́sĭtʷo lə́kə́ûu, he (has) sent him (it) by mistake.

ሳት፡ (i) **አለ** sə̃tt ə́lə, v.i., & impersonally (§ 43*a*)

ሳት፡ (i) **አለው** sə̃tt ə́lə́ûu, v.i. = **ሳሳተ** (*a*); s.v. √**ባለ**, § 44*a*; § 63*d*, *e*; § 6 p. 19.

ሰንጢ፡ሳት፡ብሎ፡እጄን፡ቆነደፈኝ። sə́nṭi sə́ttĭ ỵílʷo ɟjjʸen (§ 56) šänə́ddəfäñ, the knife accidentally cut my hand.

ሳት፡አለኝ። sātt ə́läñ, I am not quite sure.

ስሙ፡ሳት፡አለኝ። sỵ́mu sātt ə́läñ, I am not quite sure of his (its) name.

ሳት፡(i) **አደረገ** sə̃tt adə́rrəgə, v.t. = **አሳሳተ** (*b*); s.v. √**ደረገ**

ስተት sỵ́tət (-tät), s. mistake (§ 52*a*, δ).

መሳቻ (i) məsə́čə̃ (mäs-), (*a*) adj. for erring, etc.
(*b*) s. means of or occasion, place or time for erring, etc.

መሳቻ (ii) məssə́čə̃, (*a*) adj. for being missed, etc.
(*b*) s. means of or occasion, etc. for being missed, etc.

ማሰቻ mãssə́čã,

(*a*) adj. for causing or allowing to err, etc.

(*b*) s. means of or occasion, etc. for causing or allowing to err, etc.

መሰሳቻ (i) mə̥sə̥sə́čã (mäsäs-), not Š., adj. & s. = **መሳሳቻ** (i).

መሳሳቻ (i) mə̥sãsə́čã (mäs-),

(*a*) adj. for erring, etc. a little, etc., & other senses as **ሳሳተ**

(*b*) means of or occasion, etc. for erring, etc. a little, etc., & other senses as **ሳሳተ**

መሰሳቻ (ii) mə̥ssə̥sə́čã (-säs-), not Š., adj. & s. = **መሳሳቻ** (ii).

መሳሳቻ (ii) mə̥ssãsə́čã,

(*a*) adj. for being missed to some extent, etc., & other senses as **ተሳሳተ**

(*b*) s. means of or occasion, etc. for being missed to some extent, etc., & other senses as **ተሳሳተ**

ማሰሳቻ mãssə̥sə́čã (-säs-), not Š., adj. & s. = **ማሳሳቻ**

ማሳሳቻ mãssãsə́čã,

(*a*) adj. for causing or allowing to err, etc. a little, etc., & other senses as **አሳሳተ**

(*b*) s. means of or occasion, etc. for causing or allowing to err, etc. a little, etc., & other senses as **አሳሳተ**

አሳሳት assə́sə́t (§ 8), s. (manner of) erring, etc., missing or being missed, etc.

ሳት (ii) sāt, = **ሰዓት** hour, etc.

ሴት sʸēt (**እሴት** ʾĭsʸə́t s.v. **ሰ**), (*a*) s. woman.

(*b*) adj. female.

['zunächst für *ሰቤት aus *ሰብኣይት' Praetorius, Am. Spr. § 130b; Id. ib. §§ 8b, 33a; Brockelmann, Vergl. Gram. I. § 78a, *α*; cp. Tña. **ሰበይቲ** id.; s.v. **ሰው**]

ሴት፡ልጅ፡ sʸét-lị̈j (§ 8 p. 41), daughter, girl.

ሴት፡ፈረስ፡ sʸēt fą́rą̣s, mare.

እንግዳ፡ባይመጣ፡ሁሉ፡ሴት፤

ክረምት፡ባይመጣ፡ሁሉ፡ቤት።

ńgị̈da ṿa͡imáṭa húllu sʸēt, kị̈rą́mt ṿa͡imáṭa húllu ṿʸēt, until a guest arrives every (woman, lit. 'every one' is) a woman (i.e. is a good housewife), until the rains come on every (house is) a (good) house, proverb (cp. Guidi, Prov. I. 79), i.e. entertaining is the test of a woman's capacity, as the rainy season is the test of a house.

ሴት is constructed with a masculine verb for the sake of the rhyme in the proverb

ሴት፡ተበዛ፡

ጎመን፡ጠነዛ።

sʸēt ta̤ṿą́zzā (§ 48*a*), gʷómma̤n ṭa̤ną́zzā, when the women (§ 52*a*) are many, the greens are (App. B § 63*a*) badly cooked: our 'too many cooks spoil the broth' (cp. Guidi, Prov. II. 17).

In the proverb

ሴቱ፡ወጡን፡ጠላ። sʸétu wώṭun ṭą́lla, the woman did (does App. B § 63*a*) not like her (own) cooking, 'l'uso del mascolino invece di ሴቲቱ፡ወጥዋን፡ጠላችው። è per ischerno' Guidi, Prov. II. 18; (Afevork, Gram. p. 80, considers እሴቱ a collective plural 'il sesso femminile').

ሴትነት sʸẽṭị́nna̤t (-nät), s. being a woman or female, femininity.

ሶታ sʷṍtã̃, (*a*) adj. young, adolescent.

(*b*) s. young man, youth.

(= ሶባ).

ሶታነት sʷõtắnnạt (-nät), s. (*a*) youth, adolescence.
(*b*) being a young man.

√ሰተተ [cp. **√ሸተተ, ሳተ**]

ሰተት፡አለ sạ́tạtt (sắtätt) álạ, v.i. to slip a little, to some extent, part or some of to slip, begin to slip, (= **ሸተት፡አለ**); s.v. **√ባለ**, § 44*a*; **-ት** behaves like the doubled consonants in § 6 p. 18.

ሰተት፡ብሎ፡ገባ፡ sạ́tạt ṿílʷo gạ́bba, just to slip in, enter unasked or without permission.

ነገሩ፡ሰተት፡ብሎ፡ተነገረ። nạ́gạru sạ́tạttĭ (§ 7*d* pp. 29, 30) ṿílʷo tạnággạrạ, the remark just slipped out.

ሰተት፡አደረገ sạ́tạtt (sắtätt) adárrạgạ, v.t. to cause to slip a little, etc.; s.v. **√ደረገ**

ሰተት፡አድርጎ፡ተናገረ፡ sạ́tạtt adrigʷo (árgʷo § 7*d* p. 34) tạnággạrạ, to let something just slip out while talking.

ስትት፡አለ sítịtt álạ, v.i. to slip a great deal, to a great extent, much, many or most of to slip; s.v. **√ባለ**, etc.; inf. **ስትት፡ማለት** sítịt(tĭ) málạt.

ስትት፡አደረገ sítịtt adárrạgạ, v.t. to cause to slip a great deal, etc.

ሰታቴ sạtắtʸe (sät-), s. large stew-pan.

ሰተፈ (i) sạ́ttạfạ (sắt-; types A § 34 & B § 35; App. A), v.i. to miss one's aim, esp. by the blow or missile falling short.

[cp. شَطَف to recede, be distant, شَاطِفٌ missing its prey or mark; the idea common to **ሰተፈ** (i), (ii) & (iii) seems to be that of haste]

አሰተፈ (i) assạ́ttạfạ (-sắt-; § 22*a*, *γ*; App. A), v.t. to cause or allow to miss one's aim, etc.

ሰታተፈ (i) sạtắttạfạ (sät-; § 22*b*, *η*; App. A), v.i.

(*a*) to miss one's aim, etc. slightly, to some extent, some of to miss their aim, etc., begin to miss one's aim, etc.

(*b*) to miss one's aim, etc. considerably, to a great extent, many or most of to miss their aim, etc.

አሰታተፈ (i) assạtắttạfạ (-sät-; § 22*b*, *κ*; App. A), v.t.

(*a*) to cause or allow to miss one's aim slightly, etc.

(*b*) to cause or allow to miss one's aim considerably, etc.

ሰተፍ፡ (i) **አለ** sạ́t(t)ạff (sắt-) ắlạ, v.i. = **ሰታተፈ** (i, *a*); s.v. **√ባለ**, § 44*a*; § 6 p. 19: inf. **ሰተፍ፡ማለት** sạ́t(t)ạffĭ (§ 7*d* pp. 29, 30) mắlạt.

ስትፍ፡ (i) **አለ** sĭ́ttĭ́ff ắlạ, v.i. = **ሰታተፈ** (i, *b*); s.v. **√ባለ**, etc.; inf. **ስትፍ፡ማለት** sĭ́ttĭ́ffĭ́ mắlạt.

ስቱፍ (i) sĭ́tuf, adj. missing one's aim, etc.

ስቱፍነት (i) sĭtufĭ́nnạt (-nät), s. being one that misses his aim, etc., bad marksmanship.

መስተፍያ (i) mạstắfyã̄ (mästắf-) &

መሰተፍያ (i) mạsạttắfyã̄ (mäsättắf-),

(*a*) adj. for missing one's aim, etc.

(*b*) s. means of or occasion, place or time for missing one's aim, etc.

አሰታተፍ (i) assạtắtạf (-sät-), s. (manner of) missing one's aim, etc.

ሰተፈ (ii) sạ́ttạfạ (sắt-; types A § 34 & B § 35; App. A), v.i. to talk fluently and unreflectingly, prate, (= **ሰለፈ** ii). [? from **ሰተፈ** (i)]

ነገሩን፡ሳይሰማ፡ሰትፎ፡ይናገራል። nạ́gạrun saịsạ́ma sắt(tị)fʷo yịnnággạrāl, he talks on fluently without understanding the subject.

አሰተፈ (ii) asạ́ttạfạ (asắt-; § 22*a*, *β*; App. A), v.t. to render fluent and unreflecting in talk, render voluble.

አሰተፈ (iii) assạ́ttạfạ (-sắt-; § 22*a*, *γ*; App. A), v.t. to cause or allow to prate.

ሰታተፈ (ii) sạtắttạfạ (sät-; § 22*b*, *η*; App. A), v.i.

(*a*) to prate a little, some of to prate, begin to prate.

(*b*) to prate a great deal, many or most of to prate.

አሰታተፈ (ii) asạtắttạfạ (asät-; § 22*b*, *ι*; App. A), v.t.

(*a*) to render rather voluble, render some of voluble, begin to render voluble.

(*b*) to render very voluble, render many or most of voluble.

አሰታተፈ (iii) assạtắttạfạ (-sät-; § 22*b*, *κ*; App. A), v.t.

(*a*) to cause or allow to prate a little, etc.

(*b*) to cause or allow to prate a great deal, etc.

ሰተፍ፡(ii) **አለ** sạ́t(t)ạff (sắt-) ā́lạ, v.i. = **ሰታተፈ** (ii, *a*); s.v. √**ባለ**, § 44*a*; § 6 p. 19: inf. **ሰተፍ፡ማለት** sạ́t(t)ạffị̃ (§ 7*d* pp. 29, 30) mā́lạt.

ስትፍ፡ (ii) **አለ** sị́ttịff ā́lạ, v.i. = **ሰታተፈ** (ii, *b*); s.v. √**ባለ**, etc.; inf. **ስትፍ፡ማለት** sị́ttịffị̃ mā́lạt.

ስቱፍ (ii) sị́tuf, adj. prating, voluble.

ስቱፍነት (ii) sịtufị́nnạt (-nät), s. volubility.

መስተፍያ (ii) maṣtáfyã (mästäf-) &
መሰተፍያ (ii) maṣaṣttáfyã (mäsättäf-),
(*a*) adj. for prating.
(*b*) s. means of or occasion, opportunity, place or time for prating.
አሰታተፍ (ii) assaṣtáṣtaf (-sät-), s. (manner of) prating, etc.

ሰተፈ (iii) sáṣttaf (säṣt-; types A § 34 & B § 35; App. A), v.i. to eat voraciously, raven, (= ሰለፈ iii).
[cp. Tē. ሸተፈ to tear away]
አሰተፈ (iv) asáṣttaf (asäṣt-; § 22*a*, *β*; App. A), v.t. to render voracious.
አሰተፈ (v) assáṣttaf (-säṣt-; § 22*a*, *γ*; App. A), v.t. to cause or allow to eat voraciously, etc.
ሰታተፈ (iii) saṣtättaf (säṣt-; § 22*b*, *η*; App. A), v.i.
(*a*) to eat rather voraciously, some of to eat voraciously, etc., begin to eat voraciously, etc.
(*b*) to eat very voraciously, many or most of to eat voraciously, etc.
አሰታተፈ (iv) asaṣtättaf (asäṣt-; § 22*b*, *ι*; App. A), v.t.
(*a*) to render rather voracious, render some of voracious, begin to render voracious.
(*b*) to render very voracious, render many or most of voracious.
አሰታተፈ (v) assaṣtättaf (-säṣt-; § 22*b*, *κ*; App. A), v.t.
(*a*) to cause or allow to eat rather voraciously, etc.
(*b*) to cause or allow to eat very voraciously, etc.
ሰተፍ፡ (iii) አለ sáṣt(t)aff (säṣt-) álaṣ, v.i. = ሰታተፈ (iii, *a*); s.v. √ባለ, § 44*a*; § 6 p. 19: inf. ሰተፍ፡ማለት saṣt(t)aff'ĭṣ (§ 7*d* pp. 29, 30) málaṣt.

ስትፍ፡(iii) **አለ** sṭṭṭiff álạ, v.i. = **ሰታተፈ** (iii, *b*); s.v. √**ባለ**, etc.; inf. **ስትፍ፡ማለት** sṭṭṭiffĭ málạt.

ስቱፍ (iii) sṭ́tuf, adj. eating voraciously, ravenous.

ስቱፍነት (iii) sṭtufínnạt (-nät), s. voraciousness.

መስተፍያ (iii) mạstáfyã (mästăf-) &

መሰተፍያ (iii) mạsạttáfyã (mäsättăf-),

(*a*) adj. for eating voraciously, etc.

(*b*) s. means of or occasion, opportunity, place or time for eating voraciously, etc.

አሰታተፍ (iii) assạtátạf (-sät-), s. (manner of) eating voraciously, etc.

√**ሰተፈ** [cp. Eth. **ተሳተፈ** to enter a company, associate (i.), Aram. שְׁתַף to associate (t.), صُوتَفِيٌ Ass. *šutapū* companion; the meanings of derivatives are influenced by **ሰተፈ** (iii)]

ተሳተፈ taṣáttạfạ (täs-; § 22*b*, ϵ; esp. pl. App. B ib.; App. A), v.recip. t. to divide greedily one with another.

መብሉን፡ተሳተፉት። mạ́ṿilun taṣáttạfut, they (have) divided the food greedily one with another.

አሳተፈ assáttạfạ (§ 22*b*, ζ; App. A), v.t. to cause or allow to divide greedily one with another.

አሰታተፍ (iv) assạtátạf (-sät-), s. (manner of) dividing greedily one with another.

√**ሰተፈተፈ** (i) [Frequentative, enlarged from **ሰተፈ** (i), cp. קַטְלַטַל s.v. √**ለመጠመጠ**]

ተስተፈተፈ (i) taṣtạfáṭṭạfạ (täs-; § 22*a*, α; App. A), v.i. to keep on missing one's aim, esp. by the blow or missile falling short.

አስተፈተፈ (i) astaṭáṭṭaṭaṭ (§ 22*a*, *β*; App. A), v.t. to to keep on causing to miss one's aim, etc., balking.

ተስተፋተፈ (i) taṣstaṭáṭṭaṭaṭ (täs-; § 22*b*, *ϵ*; App. A), v.i.

(*a*) to keep on missing one's aim, etc. a little, to some extent, some of to keep on missing their aim, etc., keep on beginning to miss one's aim, etc.; to miss one's aim, etc. in a few places or cases.

(*b*) to keep on missing one's aim, etc. a great deal, to a great extent, many or most of to keep on missing their aim, etc.; to miss one's aim, etc. in very many places or cases.

አስተፋተፈ (i) astaṭáṭṭaṭaṭ (App. B § 22*b*, *ς*; App. A), v.t.

(*a*) to keep on balking a little, etc.

(*b*) to keep on balking a great deal, etc.

ሰተፍተፍ፡ (i) **አለ** saṭáftaff (sät-) álaṭ, v.i. = **ተስተፋተፈ** (i, *a*); s.v. √**ባለ**, § 44*a*; § 6 p. 19: inf. **ሰተፍተፍ፡ ማለት** saṭáftaffĭ (§ 7*d* pp. 29, 30) málaṭ.

ሰተፍተፍ፡ (i) **አደረገ** saṭáftaff (sät-) adárraga, v.t. = **አስተፋተፈ** (i, *a*); s.v. √**ደረገ**

ስትፍትፍ፡ (i) **አለ** siṭíftiff álaṭ, v.i. = **ተስተፋተፈ** (i, *b*); s.v. √**ባለ**, etc.; inf. **ስትፍትፍ፡ ማለት** siṭíftiffĭ málaṭ.

ስትፍትፍ፡ (i) **አደረገ** siṭíftiff adárraga, v.t. = **አስተፋተፈ** (i, *b*).

መስተፍተፍያ (i) maṣstaftáfyã (mäs-, -táf-),

(*a*) adj. for continually missing one's aim, etc.

(*b*) s. means, occasion, place or time of continually missing one's aim, etc.

ማስተፍተፍያ (i) mãstaftáfyã (-táf-),

(*a*) adj. for continually balking.

(*b*) s. means of or occasion, opportunity, place or time for continually balking.

አስተፋተፍ (i) astaf̣á̆taf̣, s. (manner of) continually missing one's aim, etc.

√ሰተፈተፈ (ii) [Frequentative, enlarged from **ሰተፈ** (ii), cp. קְטַלְטַל s.v. **√ለመጠመጠ**]

ተስተፈተፈ (ii) tastaf̣á̆ttaf̣a (täs- ; § 22*a*, *α* ; App. A), v.i. to keep on talking fluently and unreflectingly, prating.

አስተፈተፈ (ii) astaf̣á̆ttaf̣a (§ 22*a*, *β* ; App. A), v.t. to keep on rendering fluent and unreflecting in talk, voluble.

ተስተፋተፈ (ii) tastaf̣á̆ttaf̣a (täs- ; § 22*b*, *ϵ* ; App. A), v.i.

(*a*) to keep on prating a little, some of to keep on prating, keep on beginning to prate.

(*b*) to keep on prating a great deal, many or most of to keep on prating.

አስተፋተፈ (ii) astaf̣á̆ttaf̣a (App. B § 22*b*, *ς* ; App. A), v.t.

(*a*) to keep on rendering rather voluble, some of voluble, keep on beginning to render voluble.

(*b*) to keep on rendering very voluble, many or most of voluble.

ሰተፍተፍ፡ (ii) **አለ** saf̣á̆taff (sät-) álaf̣, v.i. = **ተስተፋተፈ** (ii, *a*) ; s.v. **√ባለ**, § 44*a* ; § 6 p. 19 : inf. **ሰተፍተፍ፡ ማለት** saf̣á̆taff̣ĭ (§ 7*d* pp. 29, 30) málaf̣.

ሰተፍተፍ፡ (ii) **አደረገ** saf̣á̆taff (sät-) adárraga, v.t. = **አስ ተፋተፈ** (ii, *a*) ; s.v. **√ደረገ**

ስትፍትፍ፡ (ii) **አለ** sit̪íftiff álaf̣, v.i. = **ተስተፋተፈ** (ii, *b*) ; s.v. **√ባለ**, etc. ; inf. **ስትፍትፍ፡ ማለት** sit̪íftiff̣ĭ málaf̣.

ሰትፍትፍ፡(ii) **አደረገ** sɨtɨ́fɨtɨff adə́rrəgə, v.t. = **አስተፋተፈ** (ii, *b*).

መስተፍተፍያ (ii) məstəftə́fyã (mäs-, -tə́f-),
(*a*) adj. for continually prating.
(*b*) s. means of or occasion, opportunity, place or time for continually prating.

ማስተፍተፍያ (ii) mãstəftə́fyã (-tə́f-),
(*a*) adj. for continually rendering voluble.
(*b*) s. means of or occasion, place or time for continually rendering voluble.

አስተፋተፍ (ii) astəfə́təf, s. (manner of) continual prating.

√ሰተፈተፈ (iii) [Frequentative, enlarged from **ሰተፈ** (iii), cp. קְטַלְטֵל s.v. **√ለመጠመጠ**]

ተስተፈተፈ (iii) təstəfə́ttəfə (täs- ; § 22*a*, α ; App. A), v.i. to keep on eating voraciously, ravening.

አስተፈተፈ (iii) astəfə́ttəfə (§ 22*a*, β ; App. A), v.t. to keep on rendering voracious.

አስተፈተፈ (iv) astəfə́ttəfə, to cause to be cut up, etc. s.v. **ተፈተፈ**.

ተስተፋተፈ (iii) təstəfə̆́ttəfə (täs- ; § 22*b*, ϵ ; App. A), v.i.
(*a*) to keep on eating rather voraciously, some of to keep on eating voraciously, etc., keep on beginning to eat voraciously, etc.
(*b*) to keep on eating very voraciously, many or most of to keep on eating voraciously, etc.

አስተፋተፈ (iii) astəfə̆́ttəfə (App. B § 22*b*, ϛ ; App. A), v.t. (*a*) to keep on rendering rather voracious, some of voracious, keep on beginning to render voracious.

(*b*) to keep on rendering very voracious, many or most of voracious.

አስተፋተፈ (iv) astaf̣ā́ttaf̣a, to cause to be cut up, etc. to some extent, etc., s.v. **ተፈተፈ**

ሰተፍተፍ፡ (iii) **አለ** sat̪áft̪aff (sät-) ála, v.t. = **ተስተፋተፈ** (iii, *a*); s.v. √**ባለ**, § 44*a*; § 6 p. 19: inf. **ሰተፍተፍ፡ ማለት** sat̪áft̪affi̯ (§ 7*d* pp. 29, 30) málat.

ሰተፍተፍ፡ (iii) **አደረገ** sat̪áft̪aff (sät-) adárrag̣a, v.t. = **አስተፋተፈ** (iii, *a*); s.v. √**ደረገ**

ስትፍትፍ፡ (iii) **አለ** sit̪íft̪iff ála, v.i. = **ተስተፋተፈ** (iii, *b*); s.v. √**ባለ**, etc.; inf. **ስትፍትፍ፡ ማለት** sit̪íft̪iffi̯ málat.

ስትፍትፍ፡ (iii) **አደረገ** sit̪íft̪iff adárrag̣a, v.t. = **አስተፋተፈ** (iii, *b*).

መስተፍተፍያ (iii) mast̪aft̪áfyã (mäs-, -tăf-),

(*a*) adj. for continually eating voraciously, etc.

(*b*) s. means of or occasion, opportunity, place or time for continually eating voraciously, etc.

ማስተፍተፍያ (iii) mãst̪aft̪áfyã (-tăf-),

(*a*) adj. for continually rendering voracious.

(*b*) s. means of or occasion, place or time for continually rendering voracious.

አስተፋተፍ (iii) astaf̣át̪af, s. (manner of) continually eating voraciously, etc.

ሰኔ sán^{y}ẽ (sän-), s. the month June 8th—July 7th, when the heavy rains begin, (s.v. **ዓመት**).

[cp. Tña. id. Eth. **ሥኔ** (placed by Dillmann, Lex. Æth. s.v., under **ሠነየ** to be beautiful) id.; cp. √**ሰኘ** (i)]

ሰኔ፡
ነገ፡በኔ።
sąn^{y}e nąga ṿąn^{y}e (§§ 7*a*, 71), sąn^{y}e to-morrow (may come) on me, proverb (cp. Faïtlovitch, Prov. 6), to-morrow may be my 'rainy day', 'make hay while the sun shines'.

ሰን sąnn (sänn), s. small basin. [cp. سَنَّ to pour gently]

ሲና sínã, s. Sinai. [cp. Eth. id. سِينَا Σινά סִינַי]

ደብረ፡ሲና፡ dä́ṿrą sína, (*a*) Mount Sinai.
(*b*) a mountain in the district of Amhára.

√ሳነ (§ 42*c*) [cp. Eth. ሰአነ to be unable, Tē. ሳነ to be tired, lack, Tē.M. ሰአነ Tña. ሳኣነ to lack]

ተሳነ tąsänąa (täs-; § 22*a*, *α*; App. A), v.i. to be or become impossible (§ 63*d*, *e*).

ነገሩ፡ተስኢል። nągäru täsiną̆ōal, the thing is impossible.

ተሳነው· tąsänąa͡u (täs-; § 43*a*), v.impers.
(*a*) to be or become unable.
(*b*) to be or become very tired, exhausted.
See § 63*d*, *e*.

መሔድ፡ተሳነኝ። mąhä̆d tąsänäñ,
(*a*) I was (am) unable to go.
(*b*) I was (am) too exhausted to go.

ተስኖት (i) tąsin^{w}ŏ̆t (täs-; § 8), 3rd m. sg. gerund of **ተሳነው·**

ተስኖት (ii) tąsin^{w}ŏ̆t (täs-; § 8), s. impossibility.

የዚህ፡ነገር፡ተስኖቱ፡ታወቀ። yäzzíh nągär täsin^{w}ótu ta͡uwωqą, the impossibility of this thing was (is) known.

ሳን sān, s. = **ሰሐን** plate, dish.

ስኒ sṣ̄ni, s. small cup, coffee-cup, usually f. (App. B § 54*c*), pl. **ስኒኦች** sṣ̄ni^{w}õč (-čč § 6). [صِينِيّ china]

ሥን Eth., beauty, [s.v. √**ሰኘ** (i)]
in the woman's names
ሥነ፡ሕይወት፡ sṣ̄naṣ̄ (App. B § 9*d*) hṣ̄ywωt, lit. 'beauty of life'.
ሥነ፡ማርያም፡ sṣ̄naṣ̄ mā́ryam, lit. 'beauty of Mary'.
and man's names
ሥነ፡ክርስቶስ፡ sṣ̄naṣ̄ kṛṣt^{w}ós, lit. 'beauty of Christ'.
ሥነ፡ጊዮርጊስ፡ sṣ̄naṣ̄ gyórgiṣ, lit. 'beauty of (St.) George'.

ሰኔል sā́n^{y}él (§ 8; App. B § 7*e*), palm-tree, etc. = **ሰሌን**

ሳንሳ sā̃nsã̄, s. pole, borne on the shoulders of two men, on which is slung an object too heavy for one man to carry.

ሰንሰል sā́nsaṣ̄l (sā̃nsäl), s. a shrub, *Adhatoda Schimperiana*, used for making fences; pl. **ሰንሰሎች** saṣ̄nsā́ṣ̄l(l)^{w}õč (-čč § 6) & **ሰናስል** saṣ̄nā́ṣ̄il (sän-); = **ስምዛ**

ሰንሰለት saṣ̄nsā́ṣ̄laṣ̄t (sänsā̃lät; § 8), s. chain.

[cp. Tña. id. Eth. **ሰንሰል** سِلْسِلَةٌ שַׁרְשְׁרָה Aram. שַׁלְשֶׁלֶת Ass. *šaršarratu* id., Heb. סַלְסִלָּה tendril, chain or rope of palm-leaves; Dillmann, Gram. Äth. § 32, Brockelmann, Vergl. Gram. I. §§ 91a, 180, Praetorius, Am. Spr. § 48a, Wright, Comp. Gram. p. 67]

ስንስን sṣ̄nsiṣ̄n, Š., s. fern.

ሠነቀ sänn̤qa̤ (sän-; type B § 35; App. A), v.i. to take (prepare, buy, etc.) provisions for use while travelling, for the road.

[cp. Eth. id. ("vis radicis prima est in *coarctando* vel *constringendo* شَنَقَ (vic. ضَنُكَ ضَنِكَ زَنَقَ); Syris significat *angustiis premi* i.e. *opus habere, indigere* ܥܘܨ; aethiopice dicitur de *sarcina constringenda*, nisi malueris de *rebus* (ad iter, victum) *necessariis* parandis." Dillmann, Lex. Æth., s.v.) Tē. M. id.]

ተሠነቀ ta̤sänn̤qa̤ (täsän-; § 22*a*, *α*; App. B ib.; § 41*b*; App. A),

(*a*) v.p. to be provisioned for the road.

(*b*) v.p. impers. (App. B § 63) 'provisions were taken (etc.) for the road'.

አሠነቀ assänn̤qa̤ (-sän-; § 22*a*, *γ*; App. A), v.t. to cause or allow to take (etc.) provisions for the road or provisions for the road to be taken (etc.; § 68); to provision for the road.

ሠናነቀ sa̤nänn̤qa̤ (sän-; § 22*b*, *η*; App. A), v.i.

(*a*) to take (etc.) some, a few provisions for the road, some of to take (etc.) provisions, etc., begin to take (etc.) provisions, etc.

(*b*) to take (etc.) many provisions for the road, many or most of to take (etc.) provisions, etc.

ተሠናነቀ ta̤sa̤nänn̤qa̤ (täsän-; § 22*b*, *θ*; App. A),

(*a*) v.p. to be provisioned for the road a little, to some extent, some of to be provisioned, etc., begin to be provisioned, etc.

(*b*) v.p. impers. (App. B § 63) 'some provision was made for the road', etc.

(*c*) v.p. to be well provisioned for the road, provisioned, etc. to a great extent, many or most of to be provisioned, etc.

(*d*) v.p. impers. 'considerable provision was made for the road', etc.

አሠናነቀ assạnā́nnạqạ (-sän-; § 22*b*, *κ*; App. A), v.t.

(*a*) to cause or allow to take (etc.) provisions, etc. or be provisioned, etc. (cp. § 68) to some extent, etc., provision, etc. to some extent, etc.

(*b*) to cause or allow to take (etc.) provisions, etc. or be provisioned, etc. to a great extent, etc., provision, etc. to a great extent, etc.

ሠነቀ፡አደረገ sā́nnạqq (sā́n-) adā́rrạgạ, v.i. = **ሠናነቀ** (*a*); s.v. √**ደረገ**; § 6 p. 18: inf. **ሠነቀ፡ማድረግ** sā́nnạq (-ạqqĭ § 7*d* pp. 29, 30) mā́drạg.

ሥንቅ፡ (i) **አደረገ** sínniqq adā́rrạgạ, v.i. = **ሠናነቀ** (*b*); s.v. √**ደረገ**, etc.; inf. **ሥንቅ፡ማድረግ** sínniq (-iqqĭ) mā́drạg.

ሥንቅ (ii) siṅq, s. provisions for use while travelling.

[cp. Eth. Tē.M. id. Tña. ስንቂ id.]

መሠነቅያ (i) mạsạnnā́qyã (mäsännā́q-),

(*a*) adj. for taking (etc.) provisions for the road.

(*b*) s. means of or material, occasion, opportunity, place or time for taking (etc.) provisions for the road.

መሠነቅያ (ii) mạssạnā́qyã (-sänā́q-),

(*a*) adj. for being provisioned or provisions being taken (etc.) for the road.

(*b*) s. means of or occasion, opportunity, place or time for being provisioned or for provisions being taken (etc.) for the road.

ማሠነቅያ mãssạnnạ́qyã̆ (-sännắq-),

(*a*) adj. for causing or allowing to take (etc.) provisions, etc.; for provisioning for the road.

(*b*) s. means of or occasion, opportunity, place or time for causing or allowing to take (etc.) provisions, etc. or for provisioning for the road.

አሠናነቅ assạnắnạq (-sän-), s. (manner of) taking (etc.) provisions for the road.

ሳንቃ sắṅqã̆, s. door.

[cp. زَنَقَ ٱلْـص to bind, restrain, shackle, صَنِقٌ firm, شَنَقَ to strangle, ضَنُكَ to be narrow, צִינֹק pillory, Aram. צִינוֹק fetter, ٱلْـصُنْ bit, greave (ζάγχη), פּנּק to shut in, shut up, Ass. *sanāqu* to press, shut in or up; s.v. **ሠነቀ, ሰነገ, ጨነቀ**]

ሰነቀረ sạnạ́qqạrạ (sän-, -qärạ; § 36; App. A), v.t.

(*a*) to tuck in, fit, fix or wedge in.

(*b*) to tuck up, gather, fix or fasten up.

[cp. سَجَرَ to fill, سَكَرَ to fill, dam, shut; for interposed **-ነ-** see Praetorius, Am. Spr. § 68, Brockelmann, Vergl. Gram. I. §§ 90, 257C]

እንጨት፡በማሀል፡ይሰነቅራል። ńčät ṿạmáhal yị̈sänạ́qqịrāl, he will fit (etc.) in (a piece of) wood in the middle.

ልብሱን፡ሰነቀረው። lị́ṿsun sạnạ́qqạrậū, he (has) tucked up his clothes.

ተሰነቀረ tạsạnạ́qqạrạ (täsän-, -qärạ; § 22*a*, *α*; App. A),

(*a*) v.p. to be tucked, etc. in or up.

(*b*) v.i. to be or become tucked, etc. in or up (§ 63*d*, *e*).

ይህ፡ነገር፡ተሰነቀረብኝ። yi̯he nágar tasanaqqarábbiñ, this matter was (is) unpleasantly (-ብ- § 71) fixed in my mind, I could (can) not get this matter out of my head.

ልብሱ፡ተሰነቀረለት። lɨ̯ysu tasanáqqaralla̯t, his dress was (is) conveniently (-ለ- § 71) tucked up.

አሰነቀረ assanáqqara (-sän-, -qära ; § 22*a*, *γ* ; App. A), v.t. to cause or allow to tuck, etc., be tucked, etc. (§ 68) or be or become tucked, etc. in or up.

ሰናቀረ sanä́qqara (sän-, -qära ; § 22*b*, *δ* ; App. A), v.t. = **ሰነቃቀረ**

ተሰናቀረ tasanä́qqara (täsän-, -qära ; § 22*b*, *ϵ* ; App. A), (*a*, esp. pl. App. B § 22*b*, *ϵ*) v.recip. to tuck, etc. one another in or up.

(*b*) v.i. & p. = **ተሰነቃቀረ**

አሰናቀረ assanä́qqara (-sän-, -qära ; § 22*b*, *ζ* ; App. A), v.t.

(*a*) to cause or allow to tuck, etc. one another in or up.

(*b*) to help to tuck, etc. in or up, join in tucking, etc. in or up.

(*c*) = **አሰነቃቀረ**

ሰነቃቀረ sanaqä́qqara (sän-, -qära ; § 22*b*, *η* ; App. A), v.t.

(*a*) to tuck, etc. in or up a little, slightly, to some extent, part or some of, some of to tuck, etc. in or up, begin to tuck, etc. in or up.

(*b*) to tuck, etc. in or up a great deal, considerably, to a great extent, much, many or most of, tuck, etc. right in or up, many or most of to tuck, etc. in or up.

ተሰነቃቀረ tạsạnạqắqqạrạ (täsän-, -qärạ ; § 22*b*, *θ*; App. A), (*a*) v.p. to be tucked, etc. in or up a little, etc.
(*b*) v.i. to be or become tucked, etc. in or up a little, etc. (§ 63*d*, *e*).
(*c*) v.p. to be tucked, etc. in or up a great deal, etc.
(*d*) v.i. to be or become tucked, etc. in or up a great deal, etc. (§ 63*d*, *e*).
(*e*, esp. pl. App. B § 22*b*, *ϵ*) v.recip. = **ተሰናቀረ**

አሰነቃቀረ assạnạqắqqạrạ (-sän-, -qärạ ; § 22*b*, *κ* ; App. A), v.t.
(*a*) to cause or allow to tuck, etc., be tucked, etc. (cp. § 68) or be or become tucked, etc. in or up a little, etc.
(*b*) to cause or allow to tuck, etc., be tucked, etc. or be or become tucked, etc. in or up a great deal, etc.
(*c*) = **አሰናቀረ**

ሰንቀር፡አለ sạ́ṅqạrr (sắnqärr) álạ, v.i. = **ተሰነቃቀረ** (*b*); s.v. **√ባለ**, § 44*a* ; § 63*d*, *e* ; § 6 p. 19 : inf. **ሰንቀር፡ማለት** sạ́ṅqạrrị̆ (§ 7*d* pp. 29, 30) málạt.

ሰንቀር፡አደረገ sạ́ṅqạrr (sắnqärr) adárrạgạ, v.t. = **ሰነቃቀረ** (*a*) ; s.v. **√ደረገ**

ስንቅር፡ (i) **አለ** sị́ṅqị̣rr (sị́nq-) álạ, v.i. = **ተሰነቃቀረ** (*d*) ; s.v. **√ባለ**, etc. ; inf. **ስንቅር፡ማለት** sị́ṅqị̣rrị̆ málạt.
ያ፡ሰው፡ስንቅር፡ብሎ፡ገባብን። yā sá͡u sị́ṅqị̣rrị̆ ỵ́íl^{w}o gábbabbịn (§ 71), that person thrust himself right in upon us.

ስንቅር፡አደረገ sị́ṅqị̣rr (sị́nq-) adárrạgạ, v.t. = **ሰነቃቀረ** (*b*).

ሰንቃራ sạṅqắrrã̄ (sänq-),
(*a*) adj. tucked, etc. in or up a little, etc.

(*β*) s. (*a*) object, part or place tucked, etc. in or up a little, etc.

(*b*) = **ሰንቃራነት**

ሰንቃራነት sạṅqãrrā́nnạt (sänq-, -**ቃርነት** -qãrrı́nnạt, -nät), s. partly tucked, etc. in or up condition or state.

ስንቀራ sı̣ṅqā́rã̄ (sı̣nqā́rã̄), s.

(*a*, act of) tucking, etc. in or up.

(*b*, state of) being tucked, etc. in or up.

ስንቃሪ sı̣nı̣qqā́ri (sı̣ṅqā́-, sı̣nqā́-), s. part or piece tucked, etc. in or up.

ስንቃር sı̣nı́qqā́r (sı́ṅqā́r, sı́nq-; § 8), s. = **ስንቃሪ**

ስንቃሮ sı̣ṅqā́r^{w}o (sı̣nqā́-, sı̣nı̣qqā́-), s. = **ስንቀራ**

ስንቅር (ii) sı́ṅqı̣r (sı́nq-, sı̣nı́qqı̣r; -ı̣rr § 6),

(*a*) adj. tucked, etc. in or up a great deal, etc.

(*b*) s. object, part or place tucked, etc. in or up a great deal, etc.

ስንቅራም sı̣ṅqı́rā́m (sı̣nq-, sı̣nı̣qqı́-; § 8), adj. full of considerably tucked, etc. in or up parts or places, tucked, etc. right in or up all over.

ስንቅራምነት sı́ṅqı̣rāmı́nnạt (sı̣nq-, sı̣nı̣qqı̣rā-, -nät), s. being full of considerably tucked, etc. in or up parts or places, general considerably tucked, etc. in or up condition or state.

ስንቅራት sı̣ṅqı́rā́t (sı̣nq-, sı̣nı̣qqı́-; § 8), s.

(*a*) considerable tucking, etc. in or up.

(*b*) part, piece or place tucked, etc. right in or up.

ስንቅርነት sı̣ṅqı̣rı́nnạt (sı̣nq-, sı̣nı̣qqı̣-, -nät), s. considerably tucked, etc. in or up condition or state.

መሰንቀርያ (i) mə̀sə̀ṅqə́ryə̃ (mäsänqə́r-),
(*a*) adj. for tucking, etc. in or up.
(*b*) s. means of or instrument, material, occasion, opportunity, place or time for tucking, etc. in or up.

መሰንቀርያ (ii) mə̀ssə̀ṅqə́ryə̃ (-sänqə́r-),
(*a*) adj. for being or becoming tucked, etc. in or up.
(*b*) s. means of or material, etc. for being or becoming tucked, etc. in or up.

አሰናቀር assə̀náqə̀r (-sän-, -qär) &
አሰነቃቀር assə̀nə̀qáqə̀r (-sän-, -qär), s. (manner of) tucking, etc. or being tucked, etc. in or up.

√ሰነቀረቀረ [Frequentative, enlarged from **ሰነቀረ**, cp. קְטַלְטֵל s.v. **√ለመጠመጠ**]

ሰንቀርቀር፡ አለ sə̀ṅqə́rqə̀rr (sänqə́rqärr) álə̀, v.i.
(*a*) to keep on being or becoming tucked, fitted, fixed, wedged or gathered in or up a little, slightly, to some extent, here and there, part or some of continually to be or become tucked, etc. in or up, continually begin to be or become tucked, etc. in or up.
(*b*) to be or become tucked, etc. in or up a little, etc. in several places or cases, be or become tucked, etc. in or up in a few places or cases.

S.v. **√ባለ**, § 44*a*; § 63*d*,*e*; § 6 p. 19: inf. **ሰንቀርቀር፡ ማለት** sə̀ṅqə́rqə̀rrə̆̀ (§ 7*d* pp. 29, 30) málə̀t.

ሰንቀርቀር፡ አደረገ sə̀nqə́rqərr (sänqə́rqärr) adə́rrəgə̀, v.t.

(*a*) to keep on tucking, fitting, fixing, wedging or gathering in or up a little, slightly, to some extent, here and there, part or some of, some of to keep on tucking, etc. in or up, continually begin to tuck, etc. in or up.

(*b*) to tuck, etc. in or up a little, etc. in several places or cases, tuck, etc. in or up in a few places or cases.

S.v. √ደረገ

ሰንቀርቀር፡ (i) **አለ** sə̀nqə́rqərr (sənq-) á́lə̀, v.i.

(*a*) to keep on being or becoming tucked, etc. in or up a great deal, considerably, to a great extent, in many places or cases, continually be or become tucked, etc. right in or up, much, many or most of continually to be or become tucked, etc. in or up.

(*b*) to be or become tucked, etc. in or up a great deal, etc. in several places or cases, be or become tucked, etc. in or up in very many places or cases, all over, altogether.

S.v. √ባለ, etc.; inf. **ሰንቀርቀር፡ ማለት** sə̀nqə́rqərrə̌ mál̀ət.

ሰንቀርቀር፡ (i) **አደረገ** sə̀nqə́rqərr (sənq-) adə́rrəgə̀, v.t.

(*a*) to keep on tucking, etc. in or up a great deal, considerably, to a great extent, in many places or cases, right in or up, much, many or most of, many or most of to keep on tucking, etc. in or up.

(*b*) to tuck, etc. in or up a great deal, etc. in several places or cases, tuck, etc. in or up in very many places or cases, all over, altogether.

ሰንቀርቃራ sə̀nqərqə́rrə̃ (sänqär-),
(*α*) adj. (*a*) continually tucked, etc. in or up a little, etc.
(*b*) tucked, etc. in or up a little, etc. in several places or cases, tucked, etc. in or up in a few places or cases.
(*β*) s. (*a*) continual slight tucking, etc. in or up.
(*b*) extensive, wide-spread slight tucking, etc. in or up.

ሰንቀርቃራነት sə̀nqərqə̃rrə́nnət (sänqär-, **-ቃርነት** -qə̃rrínnət, -nät), s.
(*a*) quality of continually being or becoming tucked, etc. in or up a little, etc.
(*b*) condition or state of being or becoming tucked, etc. in or up a little, etc. in several places or cases, etc.

ሰንቀርቀር (ii) sə̀nqírqir (sənq-),
(*α*) adj. (*a*) continually tucked, etc. in or up a great deal, etc.
(*b*) tucked, etc. in or up a great deal, etc. in several places or cases, tucked, etc. in or up in very many places or cases.
(*β*) s. = **ሰንቀርቀራት**

ሰንቀርቀራት sə̀nqirqírə́t (sənq- ; § 8), s.
(*a*) continual considerable tucking, etc. in or up.
(*b*) extensive, wide-spread considerable tucking, etc. in or up.

ሰንቀርቀርነት sə̀nqirqirínnət (sənq-, -nät), s.
(*a*) quality of continually being or becoming tucked, etc. in or up a great deal, etc.
(*b*) condition or state of being or becoming tucked, etc. in or up a great deal, etc. in several places or cases, etc.

ስንቀን sṣ́nqạn, s. snuff (= **ሱረት**).

ስንቀን፡ ይጠጣል። sṣ́nqạn yiṭạ́ṭṭāl, he takes snuff.

√ሰነቀወ [cp. Eth. **ሰንቀወ** to make music ('formatum e **ንቀወ** (vocem edere) praefixo **ሰ** causativo' Dillmann, Lex. Æth. s.v.; Id., Gram. Äth. § 73), Tña. **ሰንቀወ** to roar, نَقَّ to croak, cluck, mew, نَقَعَ to shout]

መሰንቆ mạsạ́nq^{w}o (mäs-) & **ማስንቆ** mãsṣ́nq^{w}o, s. a kind of violin with one string. [cp. Eth. Tē. Tña. id.]

ስንቡል sṣ́nbul (sṣ́mb-, sṣ́nṿul § 7*d* p. 32), s. the wood of *Spica celtica*, used as a perfume.

[cp. Eth. **ሰንበል** سُنْبُلَةٌ ear of corn, Eth. **ሰንቡል, ሰንቢል, ሰንበልት** spica aromatica (? nard), سُنْبُل رُومِي *Nardus celtica*, all from √**ሰበለ** (s.v. **ሰብል**); for insertion of n before the labial see Dillmann, Gram. Äth. §§ 58, 72 & cp. **ሰንበት**]

ሰነበረ sạnạ́bbạrạ (sän-, -bärạ; § 36; App. A), v.i.

(*a*) to be or become bruised, livid.

(*b*) to be or become callous, have or form a callosity.

See § 63*d*, *e*.

[cp. **ሰበረ**; for interposed -**ነ**- see Dillmann, Gram. Äth. §§ 58, 72, Praetorius, Am. Spr. § 68, Brockelmann, Vergl. Gram. I. §§ 90, 257C]

አሰነበረ (i) asạnạ́bbạrạ (asän-, -bärạ; § 22*a*, *β*; App. B ib.; App. A), v.i. = **ሰነበረ**

አሰነበረ (ii) assạnạ́bbạrạ (-sän-, -bärạ; § 22*a*, *γ*; App. A), v.t.

(*a*) to cause or allow to be or become bruised, callous, etc.

(*b*) to bruise, render livid or callous.

ሰናበረ sạnā́bbạrạ (sän-, -bärạ; § 22*b*, δ; App. A), v.i. = **ሰነባበረ**

ተሰናበረ tạsạnā́bbạrạ (täsän-, -bärạ; § 22*b*, ϵ; esp. pl. App. B ib.; App. A), v.recip. to bruise, etc. one another.

አሰናበረ (i) asạnā́bbạrạ (asän-, -bärạ; App. B § 22*b*, ϛ; App. A), v.i. = **ሰናበረ**

አሰናበረ (ii) assạnā́bbạrạ (-sän-, -bärạ; § 22*b*, ζ; App. A), v.t.

(*a*) to cause or allow to bruise, etc. one another.

(*b*) to help to bruise, etc., join in bruising, etc.

(*c*) = **አሰነባበረ** (ii).

ሰነባበረ sạnạbā́bbạrạ (sän-, -ạṿā́-, -bärạ; § 22*b*, η; App. A), v.i.

(*a*) to be or become bruised, callous, etc. a little, to some extent, part or some of to be or become bruised, callous, etc., begin to be or become bruised, callous, etc.

(*b*) to be or become bruised, callous, etc. a great deal, to a great extent, much, many or most of to be or become bruised, callous, etc.

See § 63*d*, *e*.

ተሰነባበረ tạsạnạbā́bbạrạ (täsän-, -ạṿā́-, -bärạ; § 22*b*, θ; esp. pl. App. B § 22*b*, ϵ; App. A), v. recip. = **ተሰናበረ**

አሰነባበረ (i) asạnạbā́bbạrạ (asän-, -ạṿā́-, -bärạ; § 22*b*, ι; App. A), v.i. = **ሰነባበረ**

አሰነባበረ (ii) assạnạbā́bbạrạ (-sän-, -ạṿā́-, -bärạ; § 22*b*, κ; App. A), v.t.

(*a*) to cause or allow to be or become bruised, callous, etc. a little, etc.

(*b*) to bruise, etc. a little, etc.

(*c*) to cause or allow to be or become bruised, callous, etc. a great deal, etc.

(*d*) to bruise, etc. a great deal, etc.

(*e*) = **አሰናበረ** (ii).

ሰንበር፡ (i) **አለ** sə́nbərr (**ሰምበር** sə́mbərr § 7*d* p. 32, sə̆́-, -nɨ̣ärr) ə́lə, v.i. = **ሰነባበረ** (*a*); s.v. √**ባለ**, § 44*a*; § 63*d*, *e*; § 6 p. 19: inf. **ሰንበር፡ ማለት** sə́nbərrɨ̆ (§ 7*d* pp. 29, 30) mə́lət.

ሰንበር፡ (i) **አደረገ** sə́nbərr (etc.) adə́rrəgə, v.t. = **አሰነባበረ** (ii, *b*); s.v. √**ደረገ**

ስንብር፡ (i) **አለ** sɨ́nbɨrr (**ስምብር** sɨ́mbɨrr, -nɨ̣ɨ́-) ə́lə, v.i. = **ሰነባበረ** (*b*); s.v. √**ባለ**, etc.; inf. **ስንብር፡ ማለት** sɨ́nbɨrrɨ̆ mə́lət.

ስንብር፡ (i) **አደረገ** sɨ́nbɨrr (etc.) adə́rrəgə, v.t. = **አሰነባበረ** (ii, *d*).

ሰንበር (ii) sə́nbər (sə̆́nɨ̣är) &

ሰምበር sə́mbər (sə́mbär), s.

(*a*) bruise.

(*b*) thickened and hardened part of integument, callosity.

(*c*) callosity in internal wall of animal's (e.g. sheep's) stomach.

(*d*) ornamentation resembling (*c*), arabesque.

See § 52*a*, *γ*, *δ*.

ሰንበራም sənbə́rə́m (**ሰምበ-** səmbə́-, sä-, -nɨ̣ə́-, -ə̆́r-; § 8), adj. (*a*) full of bruises, livid.

(*b*) full of callosities.

(*c*) covered with ornamentation, etc.

ሰንበራምነት sa̤nba̤rāmí̤nna̤t (**ሰምበ-** sa̤mba̤-, sä-, -nẏa̤-, -är-, -nät), s. condition or state of being full of bruises or callosities, quality of being covered with ornamentation, etc.

ሰንባራ sa̤nbā́rrā̃ (**ሰምባ-** sa̤mbā́-, sä-, -nẏā́-),
(*α*) adj. somewhat bruised or callous.
(*β*) s. (*α*) somewhat bruised or callous object or part.
(*b*) = **ሰንባራነት**

ሰንባራነት sa̤nbā̃rrā́nna̤t (**ሰምባ-** sa̤mbā̃-, sä-, -nẏā̃-, **-ባርነት** -bā̃rrí̤nna̤t, -nät), s. somewhat bruised or callous condition or state.

ስንበራ sinbá̤rā̃ (**ስምበ-** simbá̤-, -nẏárā̃), s.
(*a*, act of) bruising, rendering livid or callous.
(*b*, state of) being or becoming bruised, livid or callous.

ስንባሪ si̤ni̤bbā́ri (si̤nbā́ri, si̤nẏā́-, **ስምባ-** si̤mbā́-), s. bruised, livid or callous part, bruise, callosity.

ስንባር si̤ní̤bbā́r (sí̤nbā́r, sí̤nẏā́r, **ስምባር** sí̤mbā́r ; § 8), s. = **ስንባሪ**

ስንባሮ si̤nbā́r^{w}o (-nẏā́-, si̤ni̤bbā́-, **ስምባ-** si̤mbā́-), s. = **ስንበራ**

ስንብር (ii) sí̤nbi̤r (-nẏi̤r, si̤ní̤bbi̤r, **ስምብር** sí̤mbi̤r ; -i̤rr § 6),
(*a*) adj. bruised a great deal, etc., very livid or callous.
(*b*) s. = **ስንብራት**

ስንብራት si̤nbí̤rā́t (-nẏí̤-, si̤ni̤bbí̤rā́t, **ስምብ-** si̤mbí̤- ; § 8) s.
(*a*) considerable bruising, lividness or callosity.
(*b*) considerably bruised, very livid or callous part or place.

ስንብርነት sinbiṛinnat (-nvi-, siniibbi-, **ስምብ-** simbi-; -nät), s. considerably bruised or very livid or callous condition or state.

ስንብራም sinbiṛám (-nví-, siniibbí-, **ስምብ-** simbí-; § 8), adj. full of considerably bruised or very livid or callous places, covered with considerable bruises or callosities.

ስንብራምነት sinbirāmínnat (-nvi-, siniibbirā-, **ስምብ-** simbi-, -nät), s. being full of considerably bruised or very livid or callous places, general considerably bruised or very livid or callous condition or state.

መሰንበርያ masanbáryã (mäsä-, -**ሰምብ-** -sambá-, -nvá-, -ár-),

(*a*) adj. for being or becoming bruised, livid or callous.

(*b*) s. means, condition, occasion, place or time of being or becoming bruised, livid or callous.

ማሰንበርያ (i) mãsanbáryã (etc.), adj. & s. = **መሰንበርያ**

ማሰንበርያ (ii) mãssanbáryã (etc.),

(*a*) adj. for causing or allowing to be or become bruised, livid or callous.

(*b*) s. means, etc. of causing or allowing to be or become bruised, livid or callous.

አሰናበር assanábar (-sän-, -ár̃vär) &

አሰንባበር assanabábar (-sän-, -avár̃vär), s. (manner of) being or becoming bruised, livid or callous.

√ሰንበረበረ [Frequentative, enlarged from **ሰንበረ**, cp. קִטַּלְטַל s.v. **√ለመጠመጠ**]

ሰንበርበር፡ አለ sạnbạ́rbạrr (**ሰምበ-** sạmbạ́- § 7*d* p. 32 ; sä-, -nṿ́ärṿärr) ā́lạ. v.i.

(*a*) to keep on being or becoming bruised, livid or callous a little, slightly, to some extent, here and there, part or some of continually to be or become bruised, etc., continually begin to be or become bruised, etc.

(*b*) to be or become bruised, etc. a little, etc. in several places or cases, be or become bruised, etc. in a few places or cases.

S.v. √**ባለ**, § 44*a* ; § 63*d*, *e* ; § 6 p. 19 : inf. **ሰንበርበር፡ ማለት** sạnbạ́rbạrrị̆ (§ 7*d* pp. 29, 30) mā́lạt.

ሰንበርበር፡ አደረገ sạnbạ́rbạrr (etc.) adạ́rrạgạ, v.t.

(*a*) to keep on bruising or rendering livid or callous a little, slightly, to some extent, here and there, part or some of, some of to keep on bruising, etc., continually begin to bruise, etc.

(*b*) to bruise, etc, a little, etc. in several places or cases, bruise, etc. in a few places or cases.

S.v. √**ደረገ**

ሰንበርበር፡ (i) **አለ** sị̣nbị́rbị̣rr (**ሰምበ-** sị̣mbị́-, -nṿ́ị̣rṿ́ị̣rr) ā́lạ, v.i. (*a*) to keep on being or becoming bruised, etc. a great deal, considerably, to a great extent, in many places or cases, much, many or most of continually to be or become bruised, etc.

(*b*) to be or become bruised, etc. a great deal, etc. in several places or cases, be or become bruised, etc. in very many places or cases, all over, altogether.

S.v. √**ባለ**, etc. ; inf. **ሰንበርበር፡ ማለት** sị̣nbị́rbị̣rrị̆ mā́lạt.

ሰንብርብር፡(i) አደረገ sinbirbirr (etc.) adärrägä, v.t.
(*a*) to keep on bruising, etc. a great deal, considerably, to a great extent, in many places or cases, much, many or most of, many or most of to keep on bruising, etc.
(*b*) to bruise, etc. a great deal, etc. in several places or cases, bruise, etc. in very many places or cases, all over, altogether.

ሰንበርባራ sänbärbărrā (ሰምበ- sämbä-, sä-, -nyärya-), (α) adj. (*a*) continually bruised, etc. a little, etc., continually somewhat livid or callous.
(*b*) bruised, etc. a little, etc. in several places, etc.
(β) s. (*a*) continual slight bruising, lividness or callosity.
(*b*) extensive, wide-spread slight bruising, etc.

ሰንበርባራነት sänbärbărrănnät (ሰምበ- sämbä-, sä-, -nyäryă-, -ባርነት -yărrinnät, -nät), s.
(*a*) quality of continually being or becoming bruised, etc. a little, etc.
(*b*) condition or state of being or becoming bruised, etc. a little, etc. in several places, etc.

ሰንብርብር (ii) sinbirbir (ሰምብ- simbi-, -nyiryir), (α) adj. (*a*) continually bruised a great deal, etc. continually very livid or callous.
(*b*) bruised, etc. a great deal, etc. in several places, etc.
(β) s. = ሰንብርባራት

ስንብርብራት sinbirbirát (**ስምብ-** simbi-, -nyiryí- ; § 8), s.
(*a*) continual considerable bruising, etc.
(*b*) extensive, wide-spread considerable bruising, etc.

ስንብርብርነት sinbirbirínnat (**ስምብ-** simbi-, -nyiryi-, -nät), s. (*a*) quality of continually being or becoming bruised, etc. a great deal, etc.
(*b*) condition or state of being or becoming bruised, etc. a great deal, etc. in several places, etc.

ሰነበተ sanábbata (sän-, -bäta ; § 36 ; Part I. App.), v.i. to stay, continue, remain, keep.

[Denom. from **ሰንበት** (ii) below]

እንደ'ት፡ሰንብተሃል። ndʸét sányitähāl?, pol. **-ተዋል።** -tâuāl?, how have you been keeping?, how are you?

ይህ፡እንጀራ፡የሰነበተ፡ነው። yihé njára yäsanabbatá-nâu (§ 14, § 8 p. 39), this bread is stale.

ጠፍቶ፡ሰንብቶ፡ፈርቷል። ṭáftʷo sánbitʷo fártŏāl (§ 74*a*), having been lost for a long time he is afraid.

ተለይተን፡ሰነበትነ። talâyyitän sanábbatna, we have been separated for some (a long) time.

አሰነበተ (i) asanábbata (asän-, -bäta ; § 22*a*, *β* ; App. A), v.t. (*a*) to keep, retain.
(*b*) to keep, preserve.

አታሰንብትብኝ። attāsámbitibbiñ (§ 7*d* p. 32, § 71), don't keep him (her, it, them, § 61*b*), i.e. return him (etc.) soon.

እግዚአብሔር፡ያሰንብተዎ። igziayhʸér yasánbitâʷo!, may God preserve you (pol.)!

አሰነበተ (ii) assạnạ́bbạtạ (-sän-, -bätạ; § 22*a*, *γ*; App. A), v.t. to cause or allow to stay, etc.

ሰናበተ sạnā́bbạtạ (sän-, -bätạ; § 22*b*, *δ*; App. A), v.i. = **ሰነባበተ**

ተሰናበተ tạsạnā́bbạtạ (täsän-, -bätạ; § 22*b*, *ϵ*; Part I. App.),

(*a*) v.p. to be dismissed.

(*b*) v.i. to take one's leave, say good-bye.

(*c*, esp. pl. App. B § 22*b*, *ϵ*) v.recip. to take leave one of another, say good-bye one to another.

ተሰናብቶ፡ሔደ። täsänā́ṿtʷo hā́dä,

(*a*) he was dismissed and went away.

(*b*) he said good-bye and went away.

አሰናበተ (i) asạnā́bbạtạ (asän-, -bätạ; App. B § 22*b*, *ς*; App. A), v.t. = **አሰነባበተ** (i).

አሰናበተ (ii) assạnā́bbạtạ (-sän-, -bätạ; § 22*b*, *ζ*; Part I. App.), v.t.

(*a*) to dismiss.

(*b*) to cause or allow to take leave, etc.

(*c*) to cause or allow to take leave, etc. one of another.

ሰነባበተ sạnạbā́ṿbbạtạ (sän-, -ạṿā́-, -bätạ; § 22*b*, *η*; App. A), v.i.

(*a*) to stay, etc. a little, for some time, some of to stay, etc., begin to stay, etc.

(*b*) to stay, etc. a great deal, a long time, many or most of to stay, etc.

ተሰነባበተ tạsạnạbā́ṿbbạtạ (täsän-, -ạṿā́-, -bätạ; § 22*b*, *θ*; App. A),

(*a*) v.p. some of to be dismissed.

(*b*) v.i. some of to take their leave, etc., begin to take their leave, etc.

(*c*) v.p. many or most of to be dismissed.
(*d*) v.i. many or most of to take their leave, etc.
(*e*, esp. pl. App. B § 22*b*, *ϵ*) v.recip. = **ተሰናበተ** (*c*).

አሰነባበተ (i) asạnạbắbbạtạ (asän-, -ạṿắ-, -bätạ ; § 22*b*, *ι* ; App. A), v.t. (*a*) to keep, etc. a little, etc.
(*b*) to keep, etc. a great deal, etc.

አሰነባበተ (ii) assạnạbắbbạtạ (-sän-, -ạṿắ-, -bätạ ; § 22*b*, *κ* ; App. A), v.t.
(*a*) to dismiss some of, begin to dismiss.
(*b*) to cause or allow some of to take their leave, etc.
(*c*) to dismiss many or most of.
(*d*) to cause or allow many or most of to take their leave, etc.
(*e*) = **አሰናበተ** (ii, *c*).

ሰንበት፡(i) **አለ** sạ́nbạtt (sắmb-, sắ-, -nṿạ- § 7*d* p. 32, -ätt) ắlạ, v.i. = **ሰነባበተ** (*a*) ; s.v. √**ባለ**, § 44*a* ; § 6 p. 19: inf. **ሰንበት፡ማለት** sạ́nṿạttĭ (§ 7*d* pp. 29, 30) mắlạt.

ሰንበት፡(i) **አደረገ** sạ́nbạtt (etc.) adắrrạgạ, v.t. = **አሰነባበተ** (i, *a*) ; s.v. √**ደረገ**

ሰንበት፡አደረግህብኝ። sạ́nṿạtt adắrrạghịbbiñ (-g-h-, not -ġ-, § 3), you (have) kept him (her, it, them, § 61*b*) rather a long time (-**ብኝ** to my inconvenience § 71).

ስንብት፡(i) **አለ** sínbịtt (símb-, sínṿịtt) ắlạ, v.i. = **ሰነባበተ** (*b*) ; s.v. √**ባለ**, etc. ; inf. **ስንብት፡ማለት** sínṿịttĭ mắlạt.

ስንብት፡(i) **አደረገ** sínbịtt (etc.) adắrrạgạ, v.t. = **አሰነባበተ** (i, *b*).

ሰንበት (ii) sánbạt (sámb-, sắ-, -nṿạ-, -ät), s.
(*a*) Sabbath.

(*b*) Sunday (= እሑድ).

[cp. Eth. Tña. id. שַׁבָּת Aram. שַׁבְּתָא ܫܒܬܐ Sabbath, اَلسَّبْتُ Saturday, Ass. *šabattu* special day, שָׁבַת سَبَتَ Aram. שְׁבַת ܫܒܬ to cease from work, rest. 'Formen mit dem Nasal bekanntlich in den verschiedensten Sprachen vom pers. شَنْبَه bis zum deutschen "Samstag".' Nöldeke, Neue Beit. p. 37; for insertion of n before the labial see Dillmann, Gram. Äth. §§ 58, 72 & cp. **ስንዑል**]

ሰንባታ sənbáttã (səmb-, sä-, -nyá-),

(*a*) adj. staying, etc. a little, etc.

(*b*) s. = **ሰንባታነት**

ሰንባታነት sənbãttánnət (səmb-, sä-, -nyã-, **-ባትነት** -yãttínnət, -nät), s. quality of staying, etc. a little, etc.

ሰንበታ sinbátã (simb-, -nyá-), s. (act of) staying, etc.

ሰንባት siníbbát (sínbát, símb-, -nyát; § 8), s. = **ሰንባች**

ሰንባቶ sinbát^{w}o (simb-, -nyá-, siníbbá-), s. = **ሰንበታ**

ሰንብት (ii) siníbbit (sínbit, símb-, -nyit; -itt § 6),

(*a*) adj. dismissed.

(*b*) s. = **ሰንብታት**

ሰንብታት siníbbitát (sínbí-, símbí-, -nyí-; § 8), s.

(*a*) leave-taking, bidding good-bye.

(*b*) dismissal.

ሰንብትነት siníbbitínnat (sínbití-, símbi-, -nyi-), s. condition or state of being dismissed.

ሰንባች siníbbáč (sínbáč, símb-, -nyāč; § 8), s. dismissed matter or affair.

ሰንብቻ sinbíčča (simbí-, sinyí-), s. = **ሰንብታት**

መሰንበቻ masanbáča (mäsän-, -mb-, -ny-, -áča),

(*a*) adj. for staying, etc.

(*b*) s. means of or occasion, opportunity, period, place or time for staying, etc.; stay; a short time, a few days.

መሰንበቻዬን፡ሐያጅ፡ነኝ። maṣanṿäčā͡yen (§ 56*c*) hāj (§ 7*d* p. 34) näñ, I am going away for a stay.

ማሰንበቻ (i) mäsanbäčä (-sän-, -mb-, -nṿ-, -äčä),

(*a*) adj. for keeping, etc.

(*b*) s. means of or occasion, opportunity, period, place or time for keeping, etc.

ማሰንበቻ (ii) mässanbäčä (-sän-, -mb-, -nṿ-, -äčä),

(*a*) adj. for causing or allowing to stay, etc.

(*b*) s. means of or occasion, etc. for causing or allowing to stay, etc.

መሰናበቻ (i) maṣanäbäčä (mäsän-, -äṿ-, -äčä), adj. & s. = **መሰነባበቻ** (i).

መሰናበቻ (ii) maṣṣanäbäčä (-sän-, -äṿ-, -äčä),

(*a*) adj. for being dismissed, etc., & other senses as **ተሰናበተ**

(*b*) s. means of or occasion, etc. for being dismissed, etc., & other senses as **ተሰናበተ**

ማሰናበቻ (i) mäsanäbäčä (-sän-, -äṿ-, -äčä), adj. & s. = **ማሰነባበቻ** (i).

ማሰናበቻ (ii) mässanäbäčä (-sän-, -äṿ-, -äčä),

(*a*) adj. for dismissing, etc., & other senses as **አሰናበተ** (ii).

(*b*) s. means of or occasion, etc. for dismissing, etc., & other senses as **አሰናበተ** (ii).

መሰነባበቻ (i) maṣanabäbäčä (mäsän-, -aṿäṿ-, -äčä),

(*a*) adj. for staying, etc. a little, etc., & other senses as **ሰነባበተ**

(*b*) s. means of or occasion, etc. for staying, etc. a little, etc., & other senses as **ሰነባበተ**

መሰነባበቻ (ii) maṣṣanaṣbãbáčã (-sän-, -aṣṿãṿ-, -ắčã),
(*a*) adj. for some of being dismissed, & other senses as **ተሰነባበተ**
(*b*) s. means of or occasion, etc. for some of being dismissed, & other senses as **ተሰነባበተ**
ማሰነባበቻ (i) mãsaṣnaṣbãbáčã (-sän-, -aṣṿãṿ-, -ắčã),
(*a*) adj. for keeping, etc. a little, etc., & other senses as **አሰነባበተ** (i).
(*b*) s. means of or occasion, etc. for keeping, etc. a little, etc., & other senses as **አሰነባበተ** (i).
ማሰነባበቻ (ii) mãssaṣnaṣbãbáčã (-sän-, -aṣṿãṿ-, -ắčã),
(*a*) adj. for dismissing some of, etc., & other senses as **አሰነባበተ** (ii).
(*b*) s. means of or occasion, etc. for dismissing some of, etc., & other senses as **አሰነባበተ** (ii).
አሰናበት assaṣnábaṭ (-sän-, -ắṿ-, -ät) &
አሰነባበት assaṣnaṣbábaṭ (-sän-, -aṣṿắṿ-, -ät), s. (manner of) staying, etc.

√ሰነበተበተ [Frequentative, enlarged from **ሰነበተ**, cp. קְטַלְטַל s.v. **√ለመጠመጠ**]
ሰንበትበት፡አለ saṣnbắṭbaṭt (saṣmb-, sä-, -nṿắṭṿätt) álaṣ, v.i.
(*a*) to keep on staying or remaining a little, for some time, some of to keep on staying, etc., keep on beginning to stay, etc.
(*b*) to stay, etc. a little, etc. in several places or cases, stay, etc. in a few places or cases.
S.v. **√ባለ**, § 44*a*; § 6 p. 19: inf. **ሰንበትበት፡ማለት** saṣnbắṭbaṭtĭṣ (§ 7*d* pp. 29, 30) málaṣt.
ሰንበትበት፡አደረገ saṣnbắṭbaṭt (etc.) adárraṣgaṣ, v.t.
(*a*) to keep on keeping or retaining a little, for some time, part or some of, some of to

keep on keeping, etc., keep on beginning to keep, etc.

(*b*) to keep, etc. a little, etc. in several places or cases, keep, etc. in a few places or cases.

S.v. √ደረገ

ስንብትብት፡ (i) **አለ** sinbi̯tbi̯tt (simb-, -nvi̯tvi̯tt) álą, v.i.

(*a*) to keep on staying, etc. a great deal, for a long time, in many places or cases, many or most of to keep on staying, etc.

(*b*) to stay, etc. a great deal, etc. in several places or cases, stay, etc. in very many places or cases.

S.v. √**ባለ**, etc.; inf. **ስንብትብት፡ማለት** sinbi̯tbi̯ttĭ málą̄t.

ስንብትብት፡ (i) **አደረገ** sinbi̯tbi̯t (etc.) adárągą, v.t.

(*a*) to keep on keeping, etc. a great deal, for a long time, much, many or most of, many or most of to keep on keeping, etc.

(*b*) to keep, etc. a great deal, etc. in several places or cases, keep, etc. in very many places or cases.

ሰንበትባታ sąnbątbắttą̃ (sąmb-, etc.),

(*α*) adj. (*a*) continually staying, etc. a little, etc.

(*b*) staying, etc. a little, etc. in several places or cases.

(*β*) s. (*a*) continual staying, etc. a little, etc.

(*b*) staying, etc. a little, etc. in several places, etc.

ሰንበትባታነት sąnbątbãttắnnąt (sąmb-, etc., **-ባትነት** -vắttínnąt, -nät), s.

(*a*) quality of continually staying, etc. a little, etc.

(*b*) quality of staying, etc. a little, etc. in several places, etc.

ስንብትብት (ii) sinbə́tbit (simb-, -nvə́tvit),

(*α*) adj. (*a*) continually staying, etc. a great deal, etc.

(*b*) staying, etc. a great deal, etc. in several places, etc.

(*β*) s. = **ስንብትብታት**

ስንብትብታት sinbitbətát (simb-, etc.; § 8), s.

(*a*) continual staying, etc. a great deal, etc.

(*b*) staying, etc. a great deal, etc. in several places, etc.

ስንብትብትነት sinbitbitə́nnat (simb-, -nvitvi-, -nät), s.

(*a*) quality of continually staying, etc. a great deal, etc.

(*b*) quality of staying, etc. a great deal, etc. in several places, etc.

ሰነቦከ sänább^{w}oka (sän-; § 36; App. A), v.t. to make a depression in the surface of, dent, bruise, (= **ተነቦከ**, **ሰረጉደ** *a*).

ተሰነቦከ tasänább^{w}oka (täsän-; § 22*a*, *α*; App. A),

(*a*) v.p. to be dented, etc.

(*b*) v.i. to yield to the pressure of a harder substance, give, (§ 63*d*, *e*).

አሰነቦከ assänább^{w}oka (-sän-; § 22*a*, *γ*; App. A), v.t. to cause or allow to dent, etc., be dented, etc. or give, etc. (§ 68).

ሰናቦከ sänā́bb^{w}oka (sän-; § 22*b*, *δ*; App. A), v.t. = **ሰነቧቦከ**

ተሰናቦከ tasänā́bb^{w}oka (täsän-; § 22*b*, *ϵ*; App. A),

(*a*, esp. pl. App. B § 22*b*, *ϵ*) v. recip. to dent, etc. one another.

(*b*) v.i. & p. = **ተሰነቧቦከ**

አሰናቦከ assạnā́bb^{w}okạ (-sän- ; § 22*b*, ζ ; App. A), v.t.
(*a*) to cause or allow to dent, etc. one another.
(*b*) to help to dent, etc., join in denting, etc.
(*c*) = **አሰነቧቦከ**

ሰነቧቦከ sạnạbwā́bb^{w}okạ (sän-, -ạẏw- ; § 22*b*, η ; App. A), v.t.
(*a*) to dent, etc. a little, to some extent, part or some of, some of to dent, etc. begin to dent, etc.
(*b*) to dent, etc. a great deal, to a great extent, much, many or most of, many or most of to dent, etc.

ተሰነቧቦከ tạsạnạbwā́bb^{w}okạ (täsän-, -ạẏw- ; § 22*b*, θ ; App. A),
(*a*) v.p. to be dented, etc. a little, etc.
(*b*) v.i. to give, etc. a little, etc. (§ 63*d*, *e*).
(*c*) v.p. to be dented, etc. a great deal, etc.
(*d*) v.i. to give, etc. a great deal, etc. (§ 63*d*, *e*).
(*e*, esp. pl. App. B § 22*b*, ϵ) v. recip. = **ተሰናቦከ**

አሰነቧቦከ assạnạbwā́bb^{w}okạ (-sän-, -ạẏw- ; § 22*b*, κ ; App. A), v.t.
(*a*) to cause or allow to dent, etc., be dented, etc. (cp. § 68) or give, etc. a little, etc.
(*b*) to cause or allow to dent, etc., be dented, etc. or give, etc. a great deal, etc.
(*c*) = **አሰናቦከ**

ሰንቦክ፡አለ sə́nb^{w}okk (sə́mb-, sə́-, -nẏ^{w}-) ə́lạ, v.i. = **ተሰነቧቦከ** (*b*); s.v. √**ባለ**, § 44*a* ; § 63*d*, *e* ; § 6 p. 18 : inf. **ሰንቦክ፡ማለት** sə́nb^{w}ok (-okkĭ § 7*d* pp. 29, 30) mə́lạt.

ሰንቦክ፡አደረገ sə́nb^{w}okk (etc.) adə́rrạgạ, v.t. = **ሰነቧቦከ** (*a*); s.v. √**ደረገ**

ስንቡክ : (i) **አለ** sṇnbŭkk (sṇmb-, -nṿŭ-) álạ, v.i. = **ተሰነቧቦከ** (*d*); s.v. **√ባለ**, etc.; inf. **ስንቡክ : ማለት** sṇnbŭk (-ŭkkĭ) málạt.

ስንቡክ : (i) **አደረገ** sṇnbŭkk (etc.) adárrạgạ, v.t. = **ሰነቧቦከ** (*b*).

ሰንቧከ sạnbwā́kkã̄ (sạmb-, sä-, -nṿw-),

(*α*) adj. dented, giving, etc. a little, etc.

(*β*) s. (*α*) somewhat dented, giving, etc. object or part; somewhat dented utensil or article.

(*b*) slight dent (§ 52*a*).

(*c*) = **ሰንቧካነት**

ሰንቧካነት sạnbwā̃kkā́nnạt (sạmb-, sä-, -nṿw- **-ቧክነት** -bwā̃kkṇ́nnạt, -nät), s. somewhat dented, slightly giving quality, condition or state.

ስንቦካ sṇnb^{w}ókā̃ (sṇmb-, -nṿ^{w}-), s. (*a*, act of) denting. (*b*, state of) being dented, giving.

ስንቧኪ. sṇnịbbwā́ki (sṇnbwā́-, sṇmb-, sṇnṿwā́-), s. dent (§ 52*a*), often f. (App. B § 54*c*).

ስንቧክ sṇnịbbwā́k (sṇ́nbwā́k, sṇ́mb-, -nṿwā́k; § 8), s. = **ስንቧኪ.**

ስንቧኮ sṇnbwā́k^{w}o (sṇmb-, -nṿwā́-, sṇnịbbwā́-), s. = **ስንቦካ**

ስንቡክ (ii) sṇ́nbŭk (sṇ́mb-, -nṿŭk, sṇnịbbŭk; -ŭkk § 6),

(*α*) adj. dented, giving, etc. a great deal, etc.

(*β*) s. (*α*) considerably dented object or part, part or place giving considerably; considerably dented utensil or article.

(*b*) considerable dent (§ 52*a*).

ስንቡካም sṇnbŭ́kā́m (sṇmb-, -nṿŭ́-, sṇnịbbŭ́-; § 8), adj. full of considerably dented places, of places giving considerably, badly dented or giving considerably all over.

ሰንቡካምነት sị̈nbŭkāmḭ́nnạ̈t (sị̈mb-, -nṿŭ-, sị̈nḭ̈bbŭ-, -nät), s. being full of considerably dented places, of places giving considerably, general badly dented or considerably giving quality, condition or state.

ሰንቡካት sị̈nbŭ́kā́t (sị̈mb-, -nṿŭ́-, sị̈nḭ̈bbŭ́- ; § 8), s.
(*a*) considerable denting, giving a great deal, etc.
(*b*) considerably dented part or place, part or place giving considerably.

ሰንቡክነት sị̈nbŭkḭ́nnạ̈t (sị̈mb-, -nṿŭ-, sị̈nḭ̈bbŭ-, -nät), s. considerably dented or giving quality, condition or state.

መሰንቦክያ (i) mạ̈sạ̈nb^{w}ókyə̃ (mäsän-, -ạ̈mb-, -nṿ^{w}ó-),
(*a*) adj. for denting, etc.
(*b*) s. means of or instrument, occasion, opportunity, place or time for denting, etc.

መሰንቦክያ (ii) mạ̈ssạ̈nb^{w}ókyə̃ (-säm-, -ạ̈mb-, nṿ^{w}ó-),
(*a*) adj. for being dented, giving, etc.
(*b*) s. means of or occasion, place or time for being dented, giving, etc.

አሰናቦክ assạ̈nā́b^{w}ok (-säm-, -ā́ṿ^{w}-) &
አሰነቧቦክ assạ̈nạ̈bwā́b^{w}ok (-säm-, -ạ̈ṿwā́ṿ^{w}-), s. (manner of) denting, being dented, giving, etc.

√ሰንቦክቦክ [Frequentative, enlarged from **ሰንቦክ**, cp. קְטַלְטַל s.v. **√ለመጠመጠ**]

ሰንቦክቦክ፡አለ sạ̈nb^{w}ókb^{w}okk (sạ̈mb-, sä-, -nṿ^{w}ókṿ^{w}-) ā́lạ̈, v.i.
(*a*) to keep on getting dented or giving a little, slightly, to some extent, here and there, part or some of continually to get dented or give, continually begin to get dented or give.

(*b*) to get dented or give a little, etc. in several places or cases, get dented or give in a few places or cases.

S.v. √ባለ, § 44*a*; § 63*d*, *e*; § 6 p. 18: inf. **ሰንበክበክ፡ ማለት** sa̱nb^{w}ókb^{w}ok (-okkĭ̱ § 7*d* pp. 29, 30) málạ̄t.

ሰንበክበክ፡ አደረገ sa̱nb^{w}ókb^{w}okk (etc.) adá̱rra̱ga̱, v.t.

(*a*) to keep on denting a little, slightly, to some extent, here and there, part or some of, some of to keep on denting, continually begin to dent.

(*b*) to dent a little, etc. in several places or cases, dent in a few places or cases.

S.v. √ደረገ

ሰንቡ-ክቡ-ክ፡ (i) **አለ** si̱nbŭ́kbŭkk (si̱mb-, -nẏŭ́kẏŭ-) á̆la̱, v.i.

(*a*) to keep on getting dented or giving a great deal, considerably, to a great extent, in many places, in many cases, much, many or most of continually to get dented or give.

(*b*) to get dented or give a great deal, etc. in several places or cases, get dented or give in very many places or cases, all over, altogether.

S.v. √ባለ, etc.; inf. **ሰንቡ-ክቡ-ክ፡ ማለት** si̱nbŭ́kbŭk (-ŭkkĭ̱) málạ̄t.

ሰንቡ-ክቡ-ክ፡ (i) **አደረገ** si̱nbŭ́kbŭkk (etc.) adá̱rra̱ga̱, v.t.

(*a*) to keep on denting a great deal, considerably, to a great extent, in many places or cases, much, many or most of, many or most of to keep on denting, etc.

(*b*) to dent a great deal, etc. in several places or cases, dent in very many places or cases, all over, altogether.

ሰንቦክቧክ sạnb^{w}okbwā́kkã̄ (sạmb-, etc.),
(*α*) adj. (*a*) continually getting dented or giving a little, etc.
(*b*) dented or giving a little, etc. in several places or cases, dented or giving in a few places or cases.
(*β*) s. (*a*) continual slight denting or giving.
(*b*) extensive, wide-spread slight denting or giving.

ሰንቦክቧክነት sạnb^{w}okbwā̃kkā́nnạt (sạmb-, etc., **-ቧክነት** -ṿwā̃kkį́nnạt, -nät), s.
(*a*) quality of continually being dented or giving a little, etc.
(*b*) condition or state of being dented or giving a little, etc. in several places or cases, etc.

ሰንቡ·ክቡ·ክ (ii) sị̆nbŭ́kbŭk (sị̆mb-, -nṿŭ́kṿŭk),
(*α*) adj. (*a*) continually dented or giving a great deal, etc.
(*b*) dented or giving a great deal, etc. in several places or cases, dented or giving in very many places or cases.
(*β*) s. = **ሰንቡ·ክቡ·ካት**

ሰንቡ·ክቡ·ካት sị̆nbŭkbŭ́kā́t (sị̆mb-, etc.; § 8), s.
(*a*) continual considerable denting or giving.
(*b*) extensive, wide-spread considerable denting or giving.

ሰንቡ·ክቡ·ክነት sị̆nbŭkbŭkį́nnạt (sị̆mb-, -nṿŭkṿŭ-, -nät), s.
(*a*) quality of continually getting dented or giving a great deal, etc.
(*b*) condition or state of being dented or giving a great deal, etc. in several places or cases, etc.

ሰነበጠ sạnạ́bbạṭạ (sän-, -bäṭạ ; § 36 ; App. A), v.t.

(*a*) to remove the superficial substance of, pare, chip, whittle, shave.

(*b*) to remove from the superficial substance, pare, etc. off.

(= **ሰነጠረ**)

[cp. شَبَطَ to make cuts on the skin, scarify, Ass. *šabāṭu* to smite, kill, عصًا شِبْط rod, *σπάθη* ; for interposed **-ነ-** see Praetorius, Am. Spr. § 68, Brockelmann, Vergl. Gram. I. §§ 90, 257C]

እጇን፡ሰነበጠኝ። ʃjjʸen (§ 56*c*) sạnạ́bbạṭäñ, he (it) shaved a piece off my hand, it galled my hand very badly.

ጥቂት፡ሰንበጥለት። ṭʃ́qịt sạmbịṭʃ́llạt, pare a little off it.

ተሰነበጠ tạsạnạ́bbạṭạ (täsän-, -bäṭạ ; § 22*a*, *α* ; App. A),

(*a*) v.p. to be pared, pared off, etc.

(*b*) v.i. to flake, splinter, flake off, splinter off.

እንጨቱ፡ይሰነበጣል። ńčätu yịssạnạ́bbạṭāl,

(*a*) the wood is pared, etc., planed.

(*b*) the wood splinters, splinters off.

አሰነበጠ assạnạ́bbạṭạ (-sän-, -bäṭạ ; § 22*a*, *γ* ; App. A), v.t. to cause or allow to pare, pare off, etc., be pared, pared off, etc. (§ 68) or flake, flake off, etc.

ሰናበጠ sạnā́bbạṭạ (sän-, -bäṭạ ; § 22*b*, *δ* ; App. A), v.t. = **ሰነባበጠ**

ተሰናበጠ tạsạnā́bbạṭạ (täsän-, -bäṭạ ; § 22*b*, *ε* ; App. A),

(*a*, esp. pl. App. B § 22*b*, *ε*) v.recip. to chip one another.

(*b*) v.i. & p. = **ተሰነባበጠ**

አሰናበጠ assạnā́bbạṭạ (-sän-, -bäṭạ; § 22*b*, *ζ*; App. A), v.t. (*a*) to cause or allow to chip one another.
(*b*) to help to pare, pare off, etc., join in paring, paring off, etc.
(*c*) = **አሰነባበጠ**

ሰነባበጠ sạnạbā́bbạṭạ (sän-, -ạṿā́-, -bäṭạ; § 22*b*, *η*; App. A), v.t.
(*a*) to pare, pare off, etc. a little, here and there, part or some of, some of to pare, pare off, etc., begin to pare, pare off, etc.
(*b*) to pare, pare off, etc. a great deal, considerably, all over, much, many or most of, many or most of to pare, pare off, etc.
ትንሽ፡ ሰነባብጥለት። tínniš sạnạṿāṿṭíllạt, pare just a little off it (them, § 52*a*, of several objects).

ተሰነባበጠ tạsạnạbā́bbạṭạ (täsän-, -ạṿā́-, -bäṭạ; § 22*b*, *θ*; App. A),
(*a*) v.p. to be pared, pared off, etc. a little, etc.
(*b*) v.i. to flake, flake off, etc. a little, etc.
(*c*) v.p. to be pared, pared off, etc. a great deal, etc.
(*d*) v.i. to flake, flake off, etc. a great deal, etc.
(*e*, esp. pl. App. B § 22*b*, *ϵ*) v.recip. = **ተሰናበጠ**

አሰነባበጠ assạnạbā́bbạṭạ (-sän-, -ạṿā́-, -bäṭạ; § 22*b*, *κ*; App. A), v.t.
(*a*) to cause or allow to pare, pare off, etc., be pared, pared off, etc. (cp. § 68) or flake, flake off, etc. a little, etc.
(*b*) to cause or allow to pare, pare off, etc., be pared, pared off, etc. or flake, flake off, etc. a great deal, etc.
(*c*) = **አሰናበጠ**

ሰንበጥ፡አለ sə́nbəṭṭ (sə́mb-, sə̆́-, -nyə- § 7*d* p. 32, -äṭṭ) ə́lə, v.i. = **ተሰንባበጠ** (*b*); s.v. √**ባለ**, § 44*a*; § 6 p. 18: inf. **ሰንበጥ፡ማለት** sə́nbəṭ (-əṭṭĭ § 7*d* pp. 29, 30) mə́ləṭ.

ሰንበጥ፡አደረገ sə́nbəṭṭ (etc.) adə́rrəgə, v.t. = **ሰንባበጠ** (*a*); s.v. √**ደረገ**

ስንብጥ፡(i) **አለ** sə́nbiṭṭ (sə́mb-, -nyi-) ə́lə, v.i. = **ተሰንባበጠ** (*d*); s.v. √**ባለ**, etc.; inf. **ስንብጥ፡ማለት** sə́nbiṭ (-iṭṭĭ) mə́ləṭ.

ስንብጥ፡(i) **አደረገ** sə́nbiṭṭ (etc.) adə́rrəgə, v.t. = **ሰንባበጠ** (*b*).

ሰንባጣ sənbə̆́ṭṭə̃ (səmb-, sä-, -nyə̆́-),

(*α*) adj. pared, pared off, etc., flaking, flaking off, etc. a little, etc.

(*β*) s. (*α*) partly pared, etc. object or part; somewhat chipped utensil or article.

(*b*) pared off, etc. part; paring, chip, flake, splinter, (§ 52*a*), often f. (App. B § 54*c*).

(*c*) = **ሰንባጣነት**

ሰንባጣነት sənbəṭṭə́nnət (səmb-, sä-, -nyə̃-, -**ባጥነት** -bəṭ-ṭínnət, -nät), s. partly pared, pared off, partly flaking, flaking off, etc. condition or state.

ሰንበጣ sinbə́ṭə̃ (simb-, -nyə́ṭə̃), s.

(*a*, act of) paring, paring off, etc.

(*b*, state of) flaking, flaking off, etc.

ስንባጥ sinə́bbə́ṭ (sə́nbə́ṭ, sə́mb-, -nyə́ṭ; § 8), s. = **ስንባጭ**

ስንባጦ sinbə́ṭʷo (simb-, -nyə́-, sinə́bbə́-), s. = **ሰንበጣ**

ስንብጥ (ii) sə́nbiṭ (sə́mb-, -nyiṭ, sinə́bbiṭ; -iṭṭ § 6),

(*α*) adj. pared, pared off, etc., flaking, flaking off, etc. a great deal, etc.

(β) s. (a) considerably pared, etc. object or part; considerably chipped utensil or article.

(b) = **ሰንባጣ** (β, b).

(c) = **ስንብጣት**

ስንብጣም sinbiṭ́ām (simb-, -nví-, siniibbí-; § 8), adj. full of considerably pared, etc. places, badly chipped all over.

ስንብጣምነት sinbiṭāmínnat (simb-, -nvi-, siniibbi-, -nät), s. being full of considerably pared, etc. places, general badly chipped condition or state.

ስንብጣት sinbiṭ́āt (simb-, -nví-, siniibbí-; § 8), s.

(a) considerable paring, paring off, etc., heavy flaking, flaking off, etc.

(b) considerably pared, etc. or heavily flaking, etc. part or place.

ስንብጥነት sinbiṭínnat (simb-, -nvi-, siniibbi-, -nät), s. considerably pared, pared off, flaking, flaking off, etc. condition or state.

ስንባጭ siniíbbā́č̣ (sínbā́č̣, símb-, -nvā́č̣; § 8), s. piece pared etc. off, paring, chip, flake, splinter, (§ 52a) often f. (App. B § 54c).

መሰንበጫ (i) masanbā́č̣ā (mäsän-, -amb-, -nvá-, -ā́č̣ā), (a) adj. for paring, paring off, etc.

(b) s. means of or instrument, occasion, opportunity, place or time for paring, paring off, etc.

መሰንበጫ (ii) massanbā́č̣ā (-sän-, -amb-, -nvá-, -ā́č̣ā), (a) adj. for being pared, pared off, etc., for flaking, flaking off, etc.

(b) s. means of or occasion, etc. for being pared, pared off, etc., for flaking, flaking off, etc.

አሰናበጥ assạnábạṭ (-sän-, -ắvạṭ, -äṭ) &
አሰነባበጥ assạnạbắbạṭ (-sän-, -ạvắvạṭ, -äṭ), s. (manner of) paring, paring off, etc., being pared, pared off, etc. or flaking, flaking off, etc.

√ሰነበጠበጠ [Frequentative, enlarged from **ሰነበጠ**, cp. קְטַלְטַל s.v. **√ለመጠመጠ**]

ሰንበጥበጥ፡አለ sạnbắṭbạṭṭ (sạmb-, sä-, -nvắṭväṭṭ) ắlạ, v.i.
(*a*) to keep on flaking, splintering, flaking off or splintering off a little, slightly, to some extent, here and there, part or some of continually to flake, etc., continually begin to flake, etc.
(*b*) to flake, etc. a little, etc. in several places or cases, flake, etc. in a few places or cases.
S.v. **√ባለ**, § 44*a*; § 6 p. 18: inf. **ሰንበጥበጥ፡ማለት** sạnbắṭbạṭ (-ạṭṭĭ § 7*d* pp. 29, 30) mắlạt.

ሰንበጥበጥ፡አደረገ sạnbắṭbạṭṭ (etc.) adắrrạgạ, v.t.
(*a*) to keep on paring, chipping, whittling, shaving or paring, etc. off a little, slightly, to some extent, here and there, part or some of, some of to keep on paring, paring off, etc. continually begin to pare, pare off, etc.
(*b*) to pare, pare off, etc. a little, etc. in several places or cases, pare, pare off, etc. in a few places or cases.
S.v. **√ደረገ**

ስንብጥብጥ፡(i) **አለ** sịnbịṭbịṭṭ (sịmb-, -nvịṭvịṭṭ) ắlạ, v.i.
(*a*) to keep on flaking, flaking off, etc. a great deal, considerably, to a great extent, in

many places or cases, much, many or most of continually to flake, flake off, etc.

(*b*) to flake, etc. a great deal, etc. in several places or cases, flake, etc. in very many places or cases, all over, altogether.

S.v. √ባለ, etc.; inf. **ስንብጥብጥ፡ማለት** sinbiṭbiṭ (-iṭṭĭ) mälat.

ስንብጥብጥ፡ (i) **አደረገ** sinbiṭbiṭṭ (etc.) adärrägä, v.t.

(*a*) to keep on paring, paring off, etc. a great deal, considerably, to a great extent, much, many or most of, in many places or cases, much, many or most of to keep on paring, paring off, etc.

(*b*) to pare, pare off, etc. a great deal, etc. in several places or cases, pare, pare off, etc. in very many places or cases, all over, altogether.

ሰንበጥባጣ sänbäṭbäṭṭã (säm-, etc.),

(*α*) adj. (*a*) continually flaking, flaking off, etc. a little, etc.

(*b*) flaking, flaking off, etc. a little, etc. in several places or cases, flaking, flaking off, etc. in a few places or cases.

(*β*) s. (*a*) continual slight flaking, flaking off, etc.

(*b*) extensive, wide-spread slight flaking, flaking off, etc.

ሰንበጥባጣነት sänbäṭbäṭṭännät (säm-, etc., -**ባጥነት** -ṿäṭṭínnät, -nät), s.

(*a*) quality, condition or state of continually flaking, flaking off, etc. a little, etc.

(*b*) quality, etc. of flaking, flaking off, etc. a little, etc. in several places or cases, etc., extensive, wide-spread slight flaking, flaking off, etc.

ስንብጥብጥ (ii) sinbiṭbiṭ (simb-, -nvíṭviṭ),

(*α*) adj. (*a*) continually flaking, flaking off, etc. a great deal, etc.

(*b*) flaking, flaking off, etc. a great deal, etc. in several places or cases, flaking, flaking off, etc. in very many places or cases.

(*β*) s. = **ስንብጥብጣት**

ስንብጥብጣት sinbiṭbíṭát (simb-, etc.; § 8), s.

(*a*) continual heavy flaking, flaking off, etc.

(*b*) extensive, wide-spread heavy flaking, flaking off, etc.

ስንብጥብጥነት sinbiṭbiṭínnat (simb-, -nviṭvi-, -nät), s.

(*a*) quality, condition or state of continually flaking, flaking off, etc. a great deal, etc.

(*b*) quality, etc. of flaking, flaking off, etc. a great deal, etc. in several places or cases, etc.

†ሳንቲ sánti, s. a wind-instrument resembling a clarionet.

ስንት sint? (**እስንት** ǐsínt? s.v. **ሰ**), how much?, how many?, (§ 15), s.v. **ወሰነ**

ሰንተል sántal (sántäl), s. metal, esp. copper or brass.

በሰንተል፡ነጋሪታቸው፡

በቄልማማ፡እንጨታቸው፡

basántal (§ 70*b*) nagāritáčča, baqwəlmāmmá nčätáčča, by his (pol.) metal drum(s § 52*a*), by his curved stick(s), proverbial expression, of a royal proclamation, (Guidi, Prov. II. 32).

ሰነተረ sạnạ́ttạrạ (sänắttärạ; § 36; App. A), v.t. to tear, tear open, rip, rip open, lacerate.

[cp. Eth. **ሠተረ** شَتَرَ id., Tē. **ሰትረ** to cleave, split, شَتَرَ to slit, נִשְׁתַּר to burst or break out, Aram. סַתַּר ܣܬܰܪ to destroy, Ass. *šutturu* to tear down; for interposed **-ነ-** see Praetorius, Am. Spr. § 68, Brockelmann, Vergl. Gram. I. §§ 90, 257 C]

ምስማር፡ልብሴን፡ሰንትሮታል። mịsmắr lị́ṿsʸen sạ́ntịrʷotāl, a (the 59*a*) nail has (nails have § 52*a*) torn my dress.

ውሃ፡መሬቱን፡ይሰነትረዋል። wŭ́ha mạrʸétun yịsạnạ́ttịrậūāl, (the) water tears open the ground (i.e. cuts channels in it).

ተሰነተረ tạsạnạ́ttạrạ (täsänắttärạ; § 22*a*, *α*; App. A),

(*a*) v.p. to be torn, etc.

(*b*) v.i. to tear (itself), tear (itself) open.

አሰነተረ assạnạ́ttạrạ (-sänắttärạ; § 22*a*, *γ*; App. A), v.t. to cause or allow to tear, etc. or be torn, etc. (§ 68).

ሰናተረ sạnắ́ttạrạ (sän-, -tärạ; § 22*b*, *δ*; App. A), v.t. = **ሰነታተረ**

ተሰናተረ tạsạnắ́ttạrạ (täsän-, -tärạ; § 22*b*, *ϵ*; App. A),

(*a*, esp. pl. App. B § 22*b*, *ϵ*) v.recip. to tear, etc. one another.

(*b*) v.i. & p. = **ተሰነታተረ**

አሰናተረ assạnắ́ttạrạ (-sän-, -tärạ; § 22*b*, *ζ*; App. A), v.t.

(*a*) to cause or allow to tear, etc. one another.

(*b*) to help to tear, etc., join in tearing, etc.

(*c*) = **አሰነታተረ**

ሰነታተረ sạnạtắttạrạ (sänät-, -tärạ ; § 22*b*, *η* ; App. A), v.t.
(*a*) to tear, etc. a little, part or some of, some of to tear, etc., begin to tear, etc.
(*b*) to tear, etc. a great deal, much, many or most of, many or most of to tear, etc.

ተሰነታተረ tạsạnạtắttạrạ (täsänät-, -tärạ ; § 22*b*, *θ* ; App. A), (*a*) v.p. to be torn, etc. a little, etc.
(*b*) v.i. to tear (itself), etc. a little, etc.
(*c*) v.p. to be torn, etc. a great deal, etc.
(*d*) v.i. to tear (itself), etc. a great deal, etc.
(*e*, esp. pl. App. B § 22*b*, *ε*) v.recip. = **ተሰናተረ**

አሰነታተረ assạnạtắttạrạ (-sänät-, -tärạ ; § 22*b*, *κ* ; App. A), v.t. (*a*) to cause or allow to tear, etc. or be torn, etc. (cp. § 68) a little, etc.
(*b*) to cause or allow to tear, etc. or be torn, etc. a great deal, etc.
(*c*) = **አሰናተረ**

ሰንተር፡አለ sạ́ntạrr (sắntärr) álạ, v.i. = **ተሰነታተረ** (*b*) ; s.v. √**ባለ**, § 44*a* ; § 6 p. 19 : inf. **ሰንተር፡ማለት** sạ́ntạrrị̆ (§ 7*d* pp. 29, 30) málạt.

ሰንተር፡አደረገ sạ́ntạrr (sắntärr) adárrạgạ, v.t. = **ሰነታተረ** (*a*) ; s.v. √**ደረገ**

ሰንትር፡ (i) **አለ** síntịrr álạ, v.i. = **ተሰነታተረ** (*d*) ; s.v. √**ባለ**, etc. ; inf. **ሰንትር፡ማለት** síntịrrị̆ málạt.

ሰንትር፡ (i) **አደረገ** síntịrr adárrạgạ, v.t. = **ሰነታተረ** (*b*).

ሰንታራ sạntắrrã̃ (sän-),
(*α*) adj. torn, etc. a little, etc.
(*β*) s. (*a*) partly torn, etc. object or part.
(*b*) = **ሰንታራነት**

ሰንታራነት sạntãrrā́nnạt (sän-, **-ታርነት** -tãrrı́nnạt, -nät), s. partly torn, etc. condition or state, slight laceration.

ስንተራ sịntárã (-tā́rã), s.
(*a*, act of) tearing, etc., laceration.
(*b*, state of) being torn, etc., laceration.

ስንታሪ sịnịttā́ri (sịntā́ri), s. torn, etc. part or place.

ስንታር sịnı́ttā́r (sı́ntā́r ; § 8), s. = **ስንታሪ**

ስንታሮ sịntā́r^{w}o (sịnịttā́-), s. = **ስንተራ**

ስንትር (ii) sı́ntịr (sịnı́ttịr ; -ịrr § 6),
(*a*) adj. torn, etc. a great deal, etc.
(*b*) s. considerably torn, etc. object or part.

ስንትራት sịntı́rā́t (sịnịttı́rā́t ; § 8), s.
(*a*) considerable tearing, etc. or being torn, etc., considerable laceration.
(*b*) considerably torn, etc. part or place.

ስንትርነት sịntịrı́nnạt (sịnịttịrı́n-, -nät), s. considerably torn, etc. condition or state.

ስንትራም sịntı́rā́m (sịnịttı́rā́m ; § 8), adj. full of considerably torn, etc. places, badly torn, etc. all over.

ስንትራምነት sịntịrāmı́nnạt (sịnịttịrā-, -nät), s. being full of considerably torn, etc. places, general badly torn, etc. condition or state.

መሰንተርያ (i) mạsạntárya̰ (mäsäntā́r-),
(*a*) adj. for tearing, etc.
(*b*) s. means of or instrument, occasion, opportunity, place or time for tearing, etc.

መሰንተርያ (ii) mạssạntárya̰ (-säntā́r-),
(*a*) adj. for being torn, etc.

(*b*) s. means of or occasion, etc. for being torn, etc.

አሰናተር assạnátạr (-sän-, -tär) &

አሰነታተር assạnạtátạr (-sänät-, -tär), s. (manner of) tearing, etc. or being torn, etc.

√ሰነተረተረ [Frequentative, enlarged from **ሰነተረ**, cp. קְטַלְטֵל s.v. **√ለመጠመጠ**]

ሰንተርተር፡አለ sạntárạtạrr (säntártärr) álạ, v.i.

(*a*) to keep on tearing (itself) or tearing (itself) open a little, slightly, to some extent, here and there, part or some of continually to tear (itself, themselves § 52*a*), etc., continually begin to tear (itself), etc.

(*b*) to tear (itself), etc. a little, etc. in several places or cases, tear (itself), etc. in a few places or cases.

S.v. **√ባለ**, § 44*a*; § 6 p. 19: inf. **ሰንተርተር፡ማለት** sạntárạtạrrĭ (§ 7*d* pp. 29, 30) málạt.

ሰንተርተር፡አደረገ sạntárạtạrr (säntártärr) adárrạgạ, v.t.

(*a*) to keep on tearing, tearing open, ripping, ripping open or lacerating a little, slightly, to some extent, here and there, part or some of, some of to keep on tearing, etc., continually begin to tear, etc.

(*b*) to tear, etc. a little, etc. in several places or cases, tear, etc. in a few places or cases.

S.v. **√ደረገ**

ሰንትርትር፡(i) **አለ** sịntírtịrr álạ, v.i.

(*a*) to keep on tearing (itself), etc. a great deal,

considerably, to a great extent, in many places or cases, continually tear (itself) right open, much, many or most of continually to tear (itself, themselves), etc.

(*b*) to tear (itself), etc. a great deal, etc. in several places or cases, tear (itself), etc. in very many places or cases, all over, altogether.

S.v. √**ባለ**, etc.; inf. **ስንትርትር፡ማለት** sɨntɨ́rtɨrrɨ̆ málat.

ስንትርትር፡ (i) **አደረገ** sɨntɨ́rtɨrr adárragă, v.t.

(*a*) to keep on tearing, etc. a great deal, considerably, to a great extent, in many places or cases, right open, much, many or most of, many or most of to keep on tearing, etc.

(*b*) to tear, etc. a great deal, etc. in several places or cases, tear, etc. in very many places or cases, all over, altogether.

ሰንተርታራ sănta̋rtă̋rrə̃ (säntär-),

(*α*) adj. (*a*) continually tearing (itself), etc. a little, etc.

(*b*) tearing (itself), etc. a little, etc. in several places or cases, tearing (itself), etc. in a few places or cases.

(*β*) s. (*a*) continual slight tearing, etc. or being torn, etc., continual slight laceration.

(*b*) extensive, wide-spread slight laceration.

ሰንተርታራነት sănta̋rtə̃rrə̃́nnat (säntär-, -**ታርነት** -tə̃rrɨ́nnat, -nät), s.

(*a*) quality, condition or state of continually tearing (itself), etc. a little, etc.

(*b*) quality, etc. of tearing (itself), etc. a little, etc. in several places or cases, etc.

ስንትርትር (ii) sɨntɨ́rtɨr,

(*α*) adj. (*a*) continually tearing (itself), etc. a great deal, etc.

(*b*) tearing (itself), etc. a great deal, etc. in several places or cases, tearing (itself), etc. in very many places or cases, all over, altogether.

(*β*) s. = **ስንትርትራት**

ስንትርትራት sɨntɨrtɨ́rát (§ 8), s.

(*a*) continual considerable laceration.

(*b*) extensive, wide-spread considerable laceration.

ስንትርትርነት sɨntɨrtɨrɨ́nnat (-nät), s.

(*a*) quality, condition or state of continually tearing (itself), etc. a great deal, etc.

(*b*) quality, etc. of tearing (itself), etc. a great deal, etc. in several places or cases, etc.

ስንተዜ sɨntázz^{y}e ? (-tắz-), = **ስንተጊዜ**

ስንተጊዜ sɨntázg^{y}e ? (-tắz- ; App. B § 7*e*), how many times? = **ስንተግዚ**, s.v. (**ስንት** s.v.) **ወሰነ**

ሰነነ sánnanа (sắnnänа ; types A § 34 & B § 35 ; App. A), v.i. to be or become thin, lean, emaciated, (§ 63*d*, *e*).

[cp. اِسْتَشَنَّ id., شَنُونٌ lean]

አሰነነ (i) asánnanа (asắnnänа ; § 41*d*, *f* ; App. A), v.t. to render thin, etc.

አሰነነ (ii) assánnanа (-sắnnänа ; § 22*a*, *γ* ; App. B ib. ; App. A), v.t. to cause or allow to be, become, render or be rendered (§ 68) thin, etc.

ሰናነነ sạnā́nnạnạ (sän-, -nänạ; § 22*b*, *η*; App. A), v.i.
(*a*) to be or become rather thin, etc., some of to be or become thin, etc., begin to be or become thin, etc.
(*b*) to be or become very thin, etc., many or most of to be or become thin, etc.
See § 63*d*, *e*.

አሰናነነ (i) asạnā́nnạnạ (asän-, -nänạ; § 22*b*, *ι*; App. A), v.t. (*a*) to render rather thin, etc.
(*b*) to render very thin, etc.

አሰናነነ (ii) assạnā́nnạnạ (-sän-, -nänạ; § 22*b*, *κ*; App. A), v.t.
(*a*) to cause or allow to be, become, render or be rendered (cp. § 68) rather thin, etc.
(*b*) to cause or allow to be, become, render or be rendered very thin, etc.

ሰነን፡አለ sánạnn (sā́nännn) álạ, v.i. = **ሰናነነ** (*a*); s.v. √**ባለ**, § 44*a*; § 63*d*, *e*: § 6 p. 19: inf. **ሰነን፡ማለት** sánạnnĭ (§ 7*d* pp. 29, 30) mā́lạt.

ሰነን፡አደረገ sánạnn (sā́nännn) adárrạgạ, v.t. = **አሰናነነ** (i, *a*); s.v. √**ደረገ**

ስንን፡አለ sínịnn álạ, v.i. = **ሰናነነ** (*b*); s.v. √**ባለ**, etc.; inf. **ስንን፡ማለት** sínịnnĭ mā́lạt.

ስንን፡አደረገ sínịnn adárrạgạ, v.t. = **አሰናነነ** (i, *b*).

መስነኛ mạsnáñ(ñ)ã̄ (mäs-, -nā́ñ-) &

መሰነኛ mạsạnnáñ(ñ)ã̄ (mäsännā́ñ-),
(*a*) adj. for being or becoming thin, etc.
(*b*) s. means of or condition, occasion, opportunity, place or time for being or becoming thin, etc.

ማስነኛ mãsnáñ(ñ)ã̄ (-nā́ñ-) &

ማሰነኛ (i) mãsạnnạ́ñ(ñ)ã̃ (-sännā́ñ-),
(*a*) adj. for rendering thin, etc.
(*b*) s. means of or condition, etc. for rendering thin, etc.
ማሰነኛ (ii) mãssạnnạ́ñ(ñ)ã̃ (-sännā́ñ-),
(*a*) adj. for causing or allowing to be, etc. thin, etc.
(*b*) s. means of or condition, etc. for causing or allowing to be, etc. thin, etc.
አሰናነን assạnā́nạn (-sän-, -nän), s. (manner of) being or becoming thin, etc.; emaciation.

√ሰነኘ, s.v. **√ሰኘ**

ሰንኳ sṣ̀nkwã̃ (-ኳን -kwān), = **እንኳ**[ን] even, etc.
[from -**ስ፡እንኳ፡** Praetorius, Am. Spr. § 211b]

ሰነከለ sạnā́kkạlạ (sän-; § 36; App. A), v.t.
(*a*) to hit the legs of, trip, trip up, cause to stumble or stagger, overthrow.
(*b*) to upset, interrupt, frustrate.
(*c*) to disable, cripple.
[**ሰ**- causative, Praetorius, Am. Spr. § 100c; cp. נָכַל Aram. נְכַל נִכֵּל to be deceitful (Id. ib. § 44a), Ass. *nakālu* to be cunning; cp. **ወነጀለ**]
ሀብቱን፡ሰነከለው። háṭtun (§ 7*d* p. 32) sạnā́kkạlạ̄́ū, he (has) ruined him.
ተሰነከለ tạsạnā́kkạlạ (täsän-; § 22*a*, *α*; App. A),
(*a*) v.p. to be tripped, upset, disabled, etc.
(*b*) v.i. to trip, stumble, stagger; to fail, go wrong, miscarry, collapse; to be or become disabled, crippled, (§ 63*d*, *e*).
አሰነከለ assạnā́kkạlạ (-sän-; § 22*a*, *γ*; App. A), v.t. to

cause or allow to trip, etc., be tripped, etc. (§ 68), stumble or fail, etc.

ሰናከለ sạnā́kkạlạ (sän- ; § 22*b*, δ ; App. A), v.t. = **ሰነካከለ**

ተሰናከለ tạsạnā́kkạlạ (täsän-; § 22*b*, ϵ ; App. A),

(*a*, esp. pl. App. B § 22*b*, ϵ) v.recip. to trip, etc. one another.

(*b*) v.i. & p. = **ተሰነካከለ**

አሰናከለ assạnā́kkạlạ (-sän- ; § 22*b*, ζ ; App. A), v.t.

(*a*) to cause or allow to trip, etc. one another.

(*b*) to help to trip, etc., join in tripping, etc.

(*c*) = **አሰነካከለ**

ሰነካከለ sạnạkā́kkạlạ (sän-; § 22*b*, η ; App. A), v.t.

(*a*) to trip, etc. a little, to some extent, some of, some of to trip, etc., begin to trip, etc.

(*b*) to trip, etc. a great deal, to a great extent, many or most of, many or most of to trip, etc.

ተሰነካከለ tạsạnạkā́kkạlạ (täsän- ; § 22*b*, θ ; App. A),

(*a*) v.p. to be tripped, etc. a little, etc.

(*b*) v.i. to trip, fail, etc. a little, etc. (§ 63*d*, *e*).

(*c*) v.p. to be tripped, etc. a great deal, etc.

(*d*) v.i. to trip, fail, etc. a great deal, etc. (§ 63*d*, *e*).

(*e*, esp. pl. App. B § 22*b*, ϵ) v. recip. = **ተሰናከለ**

አሰነካከለ assạnạkā́kkạlạ (-sän- ; § 22*b*, κ ; App. A), v.t.

(*a*) to cause or allow to trip, etc. or be tripped (cp. 68), stumble, fail, etc. a little, etc.

(*b*) to cause or allow to trip, etc. or be tripped, stumble, fail, etc. a little, etc.

(*c*) = **አሰናከለ**

ሰንከል፡አለ sạ́ṅkạll (sáṅkäll) álạ, v.i. = **ተሰነካከለ** (*b*) ; s.v. √**ባለ**, § 44*a* ; § 63*d*, *e* ; § 6 p. 18 : inf. **ሰንከል፡ማለት** sạ́ṅkạl (-allĭ § 7*d* pp. 29, 30) mā́lạt.

ሰንከል፡አደረገ sąṅkąll (sắnkäll) adą́rrągą, v.t. = **ሰነካከለ** (*a*); s.v. √**ደረገ**

ሰንከል፡ (i) **አለ** sį́ṅkįll (sį́nk-) ą́lą, v.i. = **ተሰነካከለ** (*d*); s.v. √**ባለ**, etc.; inf. **ሰንከል፡ማለት** sį́nkįl (-įllĭ) mą́ląt.

ሰንከል፡ (i) **አደረገ** sį́ṅkįll (sį́nk-) adą́rrągą, v.t. = **ሰነካከለ** (*b*).

ሰንካላ sąṅkā̃́llā̃ (sänk-),

(*α*) adj. (*a*) tripping, failing, etc. a little, etc., partly disabled, etc.

(*b*) tripping, causing to stumble, etc. a little, etc.

(*β*) s. (*a*) partly disabled, etc. object or part.

(*b*) = **ሰንካላነት**

ሀብተ፡ሰንካላ፡ hą́ṿtą (App. B § 9*d*) sąṅkálla, with fortune impaired.

እጅ፡ሰንካላ፡ ĺjjä sąṅkálla,

(*a*) with unskilled hand(s § 52*a*, *γ*).

(*b*) with partly disabled hand(s).

ሰንካላ፡መሬት፡ sąṅkálla mą́r^{y}et, rather uneven, somewhat rough ground.

ሰንካላነት sąṅkā̃llā̃́nnąt (sänk-, **-ክልነት** -kā̃llį́nnąt, -nät), s.

(*a*) quality, condition or state of stumbling, failing, etc. a little, etc.

(*b*) partly disabled condition or state.

(*c*) quality of causing to stumble, etc. a little, etc., unevenness, roughness.

ሰንከላ sį́ṅką́lā̃ (sį́nk-), s.

(*a*, act of) causing to stumble, etc.

(*b*, state of) failure, disablement, etc.

ሰንኩል sį́ṅkul (sį́nk-), adj.

(*a*) tripping, stumbling, staggering.

(*b*) unsuccessful, abortive.

(*c*) disabled, maimed, crippled.

እግረ፡ስንኩል፡ ɨgrạ sɨṅkul, with crippled foot (feet).

እድ-ሜው-፡ስንኩል፡ነው-። ɨdmʸe͡u sɨṅkúl-na͡ù (§ 8 p. 39), he (it) has little life left.

ስንኩልነት sɨṅkulɨ́nnạt (sɨnk-, -nät), s.

(*a*) tendency to trip, etc., unsteadiness.

(*b*) failure, miscarriage.

(*c*) disabled, etc. condition or state.

ስንካል sɨnɨ́kkā́l (sɨ́ṅkā́l, sɨ́nk- ; § 8), s. = **ስንካይ**

ስንካሎ sɨṅkā́lʷo (sɨnk-, sɨnɨkkā́-), s. = **ስንካላ**

ስንክል (ii) sɨ́ṅkɨl (sɨ́nk-, sɨnɨ́kkɨl ; -ɨll § 6),

(*a*) adj. considerably upset, frustrated, disabled, etc.

(*b*) s. considerably disabled, etc. object or part.

ስንክላት sɨṅkɨ́lā́t (sɨnk-, sɨnɨkkɨ́lā́t ; § 8), s.

(*a*) considerable upsetting, failure, disablement, etc.

(*b*) considerably disabled, etc. part or place.

ስንክልነት sɨṅkɨlɨ́nnạt (sɨnk-, sɨnɨkkɨlɨ́-, -nät), s. considerably upset, frustrated, disabled, etc. condition or state.

ስንክላም sɨṅkɨ́lā́m (sɨnk-, sɨnɨkkɨ́- ; § 8), adj. completely upset, frustrated, disabled, etc.

ስንክላምነት sɨṅkɨlāmɨ́nnạt (sɨnk-, sɨnɨkkɨlā-, -nät), s. completely upset, frustrated, disabled, etc. condition or state.

ስንካይ sɨnɨ́kkā͡ì (sɨ́ṅkā͡ì, sɨ́nk- ; § 8), s. disabled, etc. object or part.

መሰንከያ (i) mạsạṅkā͡ì ạ̃ (mäsänk-),

(*a*) adj. for tripping, upsetting, etc.

(*b*) s. means of or instrument, occasion, opportunity, place or time for tripping, upsetting, etc.

መሰንከያ (ii) mạssạṅkə́i̯ə̃ (-sänk-),

(*a*) adj. for being tripped, stumbling, failing, being disabled, etc.

(*b*) s. means of or occasion, etc. for being tripped, etc.

መሰናከያ (i) mạsạnəkə́i̯ə̃ (mäsän-), adj. & s. = **መሰነካከያ** (i).

መሰናከያ (ii) mạssạnəkə́i̯ə̃ (-sän-),

(*a*) adj. for tripping, etc. one another, & other senses as **ተሰናከለ**

(*b*) s. means of or instrument, etc. for tripping, etc. one another, & other senses as **ተሰናከለ**

ማሰናከያ mə̃ssạnəkə́i̯ə̃ (-sän-),

(*a*) adj. for causing or allowing to trip, etc. one another, & other senses as **አሰናከለ**

(*b*) s. means of or occasion, etc. for causing or allowing to trip, etc. one another, & other senses as **አሰናከለ**

መሰነካከያ (i) mạsạnạkə̃kə́i̯ə̃ (mäsän-),

(*a*) adj. for tripping, etc. a little, & other senses as **ሰነካከለ**

(*b*) s. means of or instrument, etc. for tripping, etc. a little, & other senses as **ሰነካከለ**

መሰነካከያ (ii) mạssạnạkə̃kə́i̯ə̃ (-sän-),

(*a*) adj. for being tripped, etc. a little, & other senses as **ተሰነካከለ**

(*b*) s. means of or occasion, etc. for being tripped, etc. a little, & other senses as **ተሰነካከለ**

ማሰነካከያ mə̃ssạnạkə̃kə́i̯ə̃ (-sän-),

(*a*) adj. for causing or allowing to trip, etc. a little, & other senses as **አሰነካከለ**

(*b*) s. means of or instrument, etc. for causing or allowing to trip, etc. a little, & other senses as **አሰንካከለ**

አሰናከል assạnā́kạl (-sän-, -käl) &

አሰንካከል assạnạkā́kạl (-sän-, -käl), s. (manner of) tripping, upsetting, disabling, etc. or being tripped, upset, disabled, etc.

√ሰንከለከለ [Frequentative, enlarged from **ሰንከለ**, cp. קְטַלְטֵל s.v. **√ለመጠመጠ**]

ሰንከልከል፡አለ sạṅkā́lkạll (sänkā́lkäll) álạ, v.i.

(*a*) continually to trip, stumble, fail, etc. (**ተሰንከለ***b*) a little, slightly, to some extent, here and there, part or some of continually to trip, etc., keep on beginning to trip, etc.

(*b*) to trip, etc. a little, etc., fail to some extent or be or become partly disabled, etc. in several places or cases, trip, etc. in a few places or cases.

S.v. **√ባለ**, § 44*a*; § 63*d*, *e*; § 6 p. 18: inf. **ሰንከልከል፡ ማለት** sạṅkā́lkạl (-ạllĭ § 7*d* pp. 29, 30) mā́lạt.

ሰንከልከል፡አደረገ sạṅkā́lkạll (sänkā́lkäll) adā́rrạgạ, v.t.

(*a*) continually to trip, upset, disable, etc. (**ሰንከለ**) a little, slightly, to some extent, here and there, part or some of, part or some of to keep on tripping, etc., continually begin to trip, etc.

(*b*) to trip, upset, disable, etc. a little, etc. in several places or cases, trip, etc. in a few places or cases.

S.v. **√ደረገ**

ሰንከልከል፡ (i) **አለ** sị̀nkị́lkị̀ll (sị̀nk-) álạ̀, v.i.

(*a*) continually to trip, etc. a great deal, considerably, to a great extent, in many places or cases, many or most of continually to trip, etc.

(*b*) to trip, etc. a great deal, etc., fail to a great extent, be completely disabled, etc. in several places or cases, trip, etc. in very many places or cases.

S.v. √**ባለ**, etc.; inf. **ሰንከልከል፡ማለት** sị̀nkị́lkị̀l (-ị̀llĭ̀) málạ̀t.

ሰንከልከል፡ (i) **አደረገ** sị̀nkị́lkị̀ll (sị̀nk-) adárrạ̀gạ̀, v.t.

(*a*) continually to trip, etc. a great deal, considerably, to a great extent, in many places or cases, much, many or most of, many or most of to keep on tripping, etc.

(*b*) to trip, etc. completely, disable, etc. totally in several places or cases, trip, etc. in very many places or cases.

ሰንከልካላ sạ̀nkạ̀lkā́llã̄ (sänkäl-),

(*a*) adj. (*a*) continually tripping, stumbling, frustrated, disabled, etc. a little, etc.

(*b*) tripping, stumbling, frustrated, disabled, etc. a little, etc. in several places or cases, tripping, etc. in a few places or cases.

(*c*) continually tripping, causing to stumble, etc. a little, etc.

(*d*) tripping, causing to stumble, etc. a little, etc. in several places or cases, tripping, etc. in a few places or cases.

(*β*) s. = **ሰንከል ካላነት**

ሰንከልካላነት sạṅkạlkã̄llā́nnạt (sänkäl-, -**ካልነት** -kã̄llị́nnạt, -nät), s.

(*a*) continual slight or partial tripping, stumbling, failure, frustration, disablement, etc.

(*b*) extensive, wide-spread slight or partial tripping, stumbling, etc.

(*c*) quality of continually tripping, causing to stumble, etc. a little, etc.

(*d*) quality of tripping, causing to stumble, etc. a little, etc. in several places or cases, etc.

ሰንከልከል (ii) sị̀ṅkị́lkị̀l (sị̀nk- ; -ị̀ll § 6),

(*α*) adj. (*a*) continually tripping, stumbling, frustrated, disabled, etc. a great deal, etc.

(*b*) tripping, stumbling, etc. in very many places or cases.

(*β*) s. = **ሰንከልካላት**

ሰንከልካላት sị̀ṅkị̀lkị́lā́t (sị̀nk- ; § 8), s.

(*a*) continual considerable tripping, stumbling, etc.

(*b*) extensive, wide-spread complete tripping, stumbling, etc.

ሰንከልከልነት sị̀ṅkị̀lkị̀lị́nnạt (sị̀nk-, -nät), s. = **ሰንከልካላት**

ሰንከሳር sị́ṅkị̀sā́r (sị́nk- ; § 8), s. title of an Ethiopic book of memoirs of saints, *Collectio Vitarum Sanctorum.*

[cp. Eth. id., i.e. *συναξάρια* (*τῶν* ʿ*Αγίων*) through سِنْكِسَارْ, سَنَكْسَارْ]

ሰንኪት sạ́ṅkit (sā́nk-, -kị̀t, -**ኪቶ** -kítʷo, -kị́tʷo) &

ሰንኬት sạ́ṅkʸẽ̄t (sā́nk- ; § 8 p. 49 ; -**ኬቶ** -kʸẽ́tʷo),

(*a*) adj. little.

(*b*) s. little finger, usually f. (§ 54*c*).

ሰንኮፍ sə́nkʷõf (sə́nk- ; § 8 p. 49), s.

(*a*) anterior part of peritoneum.

(*b*) scrotum.

የሰንኮፍ፡መቀደድ፡ yäsənkʷóf məqqədad, rupture of the peritoneum.

የመግል፡ሰንኮፍ፡ yämə́gil sə́nkʷof, core of a tumour.

ሰንኮፋም sənkʷṍfə́m (sänk- ; § 8), adj.

(*a*) obese.

(*b*) †uncircumcised.

ሰንኮፋምነት sənkʷofə̃mə́nnət (sänk-, -nät), s.

(*a*) obesity.

(*b*) †uncircumcised condition.

√ሰነወ [cp. سَنَا سَنْوًا to irrigate, مَسْنُوٌّ irrigated]

መስኖ mə́snʷo, s.

(*a*) irrigation channel, جَدْوَل, (§ 52*a*, δ). [cp. Tña. id.]

(*b*) grain grown by irrigation.

የመስኖ፡እህል፡ yämasnʷó-hil (§ 8 p. 41), grain grown by irrigation.

ሰነዘረ sənə́zzərə (sänə́zzärə ; § 36 ; App. A), v.t.

(*a*) to measure by spans. [Denom. from **ስንዝር** below ; cp. Eth. **ሰዘረ** id. denom. (Praetorius, Beit. 44) from **ስዝር** span]

(*b*) to cut, cut up.

(*c*) to threaten by gesture.

ተሰነዘረ təsənə́zzərə (täsänə́zzärə ; § 22*a*, *α* ; App. A),

(*a*) v.p. to be measured by spans, etc.

(*b*) v.i. to move, walk.

አሰነዘረ assənə́zzərə (-sänə́zzärə ; § 22*a*, *γ* ; App. A), v.t. to cause or allow to measure or be measured (§ 68) by spans, etc. or move, etc.

ሰናዘረ sạnă̄zzạrạ (sän-, -zärạ ; § 22*b*, δ ; App. A), v.t. = **ሰንዛዘረ**

ተሰናዘረ tạsạnă̄zzạrạ (täsän-, -zärạ ; § 22*b*, ϵ ; App. A), (*a*, esp. pl. App. B § 22*b*, ϵ) v.recip. to measure, etc. one another.

(*b*) v.t. to measure or cut for division one with another.

(*c*) v.i. & p. = **ተሰንዛዘረ**

አሰናዘረ assạnă̄zzạrạ (-sän-, -zärạ ; § 22*b*, ζ ; App. A), v.t.

(*a*) to cause or allow to measure, etc. one another.

(*b*) to cause or allow to measure or cut for division one with another.

(*c*) to help to measure, etc., join in measuring, etc.

(*d*) = **አሰንዛዘረ**

ሰንዛዘረ sạnạză̄zzạrạ (sänäz-, -zärạ ; § 22*b*, η ; App. A), v.t.

(*a*) to measure, etc. a little, to some extent, part or some of, some of to measure, etc., begin to measure, etc.

(*b*) to measure, etc. a great deal, to a great extent, much, many or most of, many or most of to measure, etc.

ተሰንዛዘረ tạsạnạză̄zzạrạ (täsänäz-, -zärạ ; § 22*b*, θ ; App. A), (*a*) v.p. to be measured, etc. a little, etc.

(*b*) v.i. to move, etc. a little, etc.

(*c*) v.p. to be measured, etc. a great deal, etc.

(*d*) v.i. to move, etc. a great deal, etc.

(*e*) v.recip. & t. = **ተሰናዘረ**

አሰንዛዘረ assaṇazäzzaṛa (-sänäz-,-zäraṛ; § 22*b*, *κ*; App. A), v.t. (*a*) to cause or allow to measure, etc., be measured, etc. (cp. § 68) or move, etc. a little, etc.

(*b*) to cause or allow to measure, etc., be measured, etc. or move, etc. a great deal, etc.

(*c*) = **አሰናዘረ**

ሰንዘር፡አለ sänzaṛr (sänzärr) älaṛ, v.i. = **ተሰንዛዘረ** (*b*); s.v. √**ባለ**, § 44*a*; § 6 p. 19: inf. **ሰንዘር፡ማለት** sänzaṛrĭ (§ 7*d* pp. 29, 30) mälaṛt.

ሰንዘር፡አደረገ sänzaṛr (sänzärr) adärraṛgaṛ, v.t. = **ሰንዛዘረ** (*a*); s.v. √**ደረገ**

ስንዝር፡ (i) **አለ** sinzirr älaṛ, v.i. = **ተሰንዛዘረ** (*d*); s.v. √**ባለ**, etc.; inf. **ስንዝር፡ማለት** sinzirrĭ mälaṛt.

ስንዝር፡ (i) **አደረገ** sinzirr adärraṛgaṛ, v.t. = **ሰንዛዘረ** (*b*).

ስንዛሬ sinizzäri (sinzä-, -**ዛሬ** -(z)zärʸe),

(*a*) adj. a span in length.

(*b*) s. measurement by spans.

ስንዛሬነት sinizzärínnaṭ (sinzā-, -**ዛሬነት** -(z)zärʸénnaṭ,-nät) s. quality, condition or state of being a span in length.

ስንዝር (ii) sinzir,

(*a*) s. span of 8 inches, measured from the end of the thumb to that of the longest (middle, second) finger when they are stretched as far apart as possible.

[cp. Eth. **ስንዝር** id. (Praetorius, Am. Spr. § 68e) of which the denom. **ሰንዘረ** is regarded by Dillmann (Gram. Äth. § 70) as caus. of זֶרֶת זָנַן id.; but Praetorius (Beit. 44) cp. شِبْر id.; cp. Tē.M. id. palm of hand]

(*b*) adj. a span in length.

ሁለት፡ስንዝርና፡ሁለት፡ጣት፡አንድ፡ክንድ፡ነው። húlạtt sı̣nzi͜ṛi͜nnā hulạ́ttı̣ ṭāt ándı̣ kı́ndı̣ na͜ù (§ 7*d* pp. 29, 30, § 8 p. 39), two spans and (the width of) two fingers are one cubit.

ስንዝርነት sı̣nzi͜ṛínnạt (-nät), s. = **ስንዛሪነት**

መሰንዘርያ (i) mạsạnzạ́ryã̄ (mäsänzä̆r-),

(*a*) adj. for measuring, cutting, threatening, etc.

(*b*) s. means of or instrument, occasion, opportunity, place or time for measuring, etc.

መሰንዘርያ (ii) mạssạnzạ́ryã̄ (-sänzä̆r-),

(*a*) adj. for being measured, etc.

(*b*) s. means of or occasion, etc. for being measured, etc.

ማሰንዘርያ mã̄ssạnzạ́ryã̄ (-sänzä̆r-),

(*a*) adj. for causing or allowing to measure or be measured, etc.

(*b*) s. means of or occasion, etc. for causing or allowing to measure or be measured, etc.

መሰናዘርያ (i) mạsạnã̄zạ́ryã̄ (mäsän-, -zä̆r-), adj. & s. = **መሰነዛዘርያ** (i).

መሰናዘርያ (ii) mạssạnã̄zạ́ryã̄ (-sän-, -zä̆r-),

(*a*) adj. for measuring, etc. one another, & other senses as **ተሰናዘረ**

(*b*) s. means of or instrument, etc. for measuring, etc. one another, & other senses as **ተሰናዘረ**

ይህ፡ቤት፡መሰናዘርያ፡የለውም። yi͜hé-ỵʸēt mạssạnāzä̆rya yä̆lla͜ùm, this house has not room for moving, there is not room to turn round in this house.

ማሰናዘርያ mã̄ssạnã̄zạ́ryã̄ (-sän-, -zä̆r-),

(*a*) adj. for causing or allowing to measure, etc. one another, & other senses as **አሰናዘረ**

(*b*) s. means of or occasion, etc. for causing or allowing to measure, etc. one another, & other senses as **አሰናዘረ**

መሰንዛዘርያ (i) mạsạnạzãzạ́ryã̄ (mäsänäz-, -zä́r-),

(*a*) adj. for measuring, etc. a little, etc., & other senses as **ሰንዛዘረ**

(*b*) s. means of or instrument, etc. for measuring, etc. a little, etc., & other senses as **ሰንዛዘረ**

መሰንዛዘርያ (ii) mạssạnạzãzạ́ryã̄ (-sänäz-, -zä́r-),

(*a*) adj. for being measured, etc. a little, etc., & other senses as **ተሰንዛዘረ**

(*b*) s. means of or occasion, etc. for being measured, etc. a little, etc., & other senses as **ተሰንዛዘረ**

ማሰንዛዘርያ mãssạnạzãzạ́ryã̄ (-sänäz-, -zä́r-),

(*a*) adj. for causing or allowing to measure, etc. a little, etc., & other senses as **አሰንዛዘረ**

(*b*) s. means of or occasion, etc. for causing or allowing to measure, etc. a little, etc., & other senses as **አሰንዛዘረ**

አሰናዘር assạnạ́zạr (-sän-, -zär) &

አሰንዛዘር assạnạzạ́zạr (-sänäz-, -zär), s. (manner of) measuring, etc. or being measured, etc.

√ሰንዳ [Praetorius, Am. Spr. § 201c; cp. Tña. **ተሰናደወ** to be prepared]

ተሰናዳ tạsạnä́ddã̄ (täsän-; § 22*b*, ϵ; Part I. App.),

(*a*) v.p. to be prepared, made ready.

(*b*) v.i. to prepare, be or become ready, (§ 63*d*,*e*).

አሰናዳ assạnä́ddã̄ (-sän-; § 22*b*, ζ; Part I. App.), v.t. to prepare, make ready.

ተሰነዳ taṣaṇadăddə̃ (täsän-; § 22*b*, *θ*; App. A),

(*a*) v.p. to be prepared, etc. to some extent, part or some of to be prepared, etc., begin to be prepared, etc.

(*b*) v.i. to prepare, etc. to some extent, etc. (§ 63*d*, *e*).

(*c*) v.p. to be prepared, etc. to a great extent, much, many or most of to be prepared, etc.

(*d*) v.i. to prepare, etc. to a great extent, etc. (§ 63*d*, *e*).

(*e*, esp. pl. App. B § 22*b*, *ϵ*) v.recip. to prepare, etc. one another.

አሰነዳ assaṇadăddə̃ (-sän-; § 22*b*, *κ*; App. A), v.t.

(*a*) to prepare, etc. to some extent, etc.

(*b*) to prepare, etc. to a great extent, etc.

(*c*) to cause or allow to prepare, etc. one another.

(*d*) to help to prepare, etc., join in preparing, etc.

ሰንዳ፡አለ sə́ndə̃ (sə́n-) álaṇ (saṇdálaṇ), v.i. = **ተሰነዳ** (*b*); s.v. √**ባለ**, § 44*a*; § 63*d*, *e*.

ሰንዳ፡አደረገ sə́ndə̃ (sə́n-) adə́rraga (saṇdādə́r-), v.t. = **አሰነዳ** (*a*); s.v. √**ደረገ**

መሰናዶ maṣ(s)aṇádʷo (-sän-), s. preparation.

መሰናጃ maṣṣaṇə́jə̃ (-sän-),

(*a*) adj. for being prepared, etc., preparatory.

(*b*) s. means of or occasion, opportunity, place or time for being prepared, etc.

ማሰናጃ mə̃ssaṇə́jə̃ (-sän-),

(*a*) adj. for preparing, making ready, preparatory.

(*b*) s. means of or instrument, occasion, etc. for preparing, etc.

መሰነዳጃ mạssạnạdắjã (-sän-),

(*a*) adj. for being prepared, etc. to some extent, etc., & other senses as **ተሰነዳ**

(*b*) s. means of or occasion, etc. for being prepared, etc. to some extent, etc., & other senses as **ተሰነዳ**

ማሰነዳጃ mãssạnạdắjã̃ (-sän-),

(*a*) adj. for preparing, etc. to some extent, etc., & other senses as **አሰነዳ**

(*b*) s. means of or instrument, occasion, etc. for preparing, etc. to some extent, etc., & other senses as **አሰነዳ**

አሰናድ assạ́nắd (-sắn-; § 8),

አሰናዳት assạnắdắt (-sän-; § 8),

አሰነዳድ assạnạ́dắd (-sän-; § 8) &

አሰነዳዳት assạnạdắdắt (-sän-; § 8), s. (manner of) preparing or being prepared, preparation.

ስንዴ sínd^{y}e, s. wheat (growing crop and grain).

[cp. Eth. **ሥርናይ** ('vielleicht Lehnwort aus den Hamitischen, —oder = سمْرآء?' Praetorius, Beit. 9 (اَلسَّمْرَآءُ wheat, lit. 'the brown one', as *wheat* = the *white* grain): 'contractum e ***ሥዕርናይ**: *pilosus, hirsutus*, ...sicut שְׂעִירָה שַׂעַר *hordeum* a spicis hirsutis dictum est' Dillmann, Lex. Æth. s.v.) Tña. **ስርናይ** Tē. **ስርንይ, ሸርንይ, ሸንረይ** Bed. serắm Sōm. sarēn id., Nub. F.M. sérin barley, Eg. *šry* a kind of grain; cp. Praetorius, Am. Spr. § 53b, Beit. 45, Brockelmann, Vergl. Gram. I. § 84i γ; s.v. **ሣር, ጠጕር**]

ሰንደል sándạl (sắn-, -däl), s. sandal-wood.

[صَنْدَل Pers. سَنْدَل id.]

ሰናድር sạnā́ḍịr (sä-, **ሲ**- si-, sị-), s. Remington rifle.
[cp. Tña. **ሰናዲር** id. i.e. Snider]

ሰንደርስ sạndạr^{w}ós (sän-, -där-), s. juniper resin, used as incense. [cp. Eth. id. سِنْدَرُوسٌ Pers. سَنْدَرُوس id.]

ሲኖዶስ sin^{w}od^{w}ós, Eth., s. title of an Ethiopic book 'che contiene la raccolta dei canoni pseudo-apostolici e dei primi concili ecc., cf. Zotenberg, *Cat.* 141' Guidi, Vocab. s.v. [σύνοδοσ]

ሰነደቀ sạnā́ddạqạ (sän-; § 36; App. A), v.t. to bind (sheaves), tie up.

ተሰነደቀ tạsạnā́ddạqạ (täsän-; § 22*a*, α; App. A), v.p. (of sheaves) to be bound, etc.

አሰነደቀ assạnā́ddạqạ (-sän-; § 22*a*, γ; App. A), v.t. to cause or allow to bind, etc. or be bound, etc. (§ 68).

ሰናደቀ sạnā̆ddạqạ (sän-; § 22*b*, δ; App. A), v.t. = **ሰነዳደቀ**

ተሰናደቀ tạsạnā̆ddạqạ (täsän-; § 22*b*, ε; App. A), v.p. = **ተሰነዳደቀ**

አሰናደቀ assạnā̆ddạqạ (-sän-; § 22*b*, ζ; App. A), v.t.
(*a*) to help to bind, etc., join in binding, etc.
(*b*) = **አሰነዳደቀ**

ሰነዳደቀ sạnạdā̆ddạqạ (sän-; § 22*b*, η; App. A), v.t.
(*a*) to bind, etc. to some extent, part or some of, some of to bind, etc., begin to bind, etc.
(*b*) to bind, etc. to a great extent, much, many or most of, tie right up, many or most of to bind, etc.

ተሰነዳደቀ tạsạnạdā̆ddạqạ (täsän-; § 22*b*, θ; App. A), v.p.
(*a*) to be bound, etc. to some extent, etc.
(*b*) to be bound, etc. to a great extent, etc.

አሰነዳደቀ assạnạdắddạqạ (-sän- ; § 22*b*, *κ* ; App. A), v.t.
(*a*) to cause or allow to bind, etc. or be bound, etc. (cp. § 68) to some extent, etc.
(*b*) to cause or allow to bind, etc. or be bound, etc. to a great extent, etc.
(*c*) = **አሰናደቀ**

ሰንደቅ፡ (i) **አደረገ** sándạqq (sắn-) adắrrạgạ, v.t. = **ሰነዳደቀ** (*a*) ; s.v. √**ደረገ** ; § 6 p. 18 : inf. **ሰንደቅ፡ማድረግ** sándạq (-ạqqĭ § 7*d* pp. 29, 30) mắdrạg.

ስንድ፡ቅ፡ (i) **አደረገ** síndịqq adắrrạgạ, v.t. = **ሰነዳደቀ** (*b*) ; s.v. √**ደረገ**, etc. ; inf. **ስንድ፡ቅ፡ማድረግ** síndịq (-ịqqĭ) mắdrạg.

ስንድ፡ቅ (ii) síndịq, s. sheaf (§ 52*a*, δ).

መሰንደቅያ (i) mạsạndắqyã̄ (mäsändắq-),
(*a*) adj. for binding, etc.
(*b*) s. means of or instrument, place or time for binding, etc.

መሰንደቅያ (ii) mạssạndắqyã̄ (-sändắq-),
(*a*) adj. for being bound, etc.
(*b*) s. means of or place or time for being bound, etc.

አሰናደቅ assạnắdạq (-sän-) &
አሰነዳደቅ assạnạdắdạq (-sän-), s. (manner of) binding, etc. or being bound, etc.

ሰንደቅ (ii) sándạq (sắn-), adj. (of cattle) piebald of black and white.

ሰንደቅማ sạndạqĭ́mmã̄ (sän-), adj. = **ሰንደቅ** (ii).

ሰንደቅነት sạndạqĭ́nnạt (sän-, -nät), s. being piebald, black and white colouring.

ሰንደቅ (iii) sə́ndəq, s.

(*a*) flag-staff. [سَنْجَق banner]

(*b*) pole.

(*c*) staff, stick, esp. one ending in a knob, placed under the armpit and used as a support during long prayers which one says standing.

ዓላማ፡ሰንደቅ፡ alám sə́ndəq, banner, standard.

†ሳንዱቅ sándŭ̄q (§ 8), s. box, chest. [صَنْدُوقٌ *σάνδυξ* id.]

ሰነደደ sənə́ddədə (sän-; § 36; App. A), v.t. to do well, make well, render excellent, fine, handsome.

[An extension of √**ሰነዳ**; cp. Praetorius, Am. Spr. § 99b]

ተሰነደደ təsənə́ddədə (täsän-; § 22*a*, *α*; App. A),

(*a*) v.p. to be done well, well made, rendered excellent, etc.

(*b*) v.i. to be or become excellent, etc. (§ 63*d*, *e*).

አሰነደደ assənə́ddədə (-sän-; § 22*a*, *γ*; App. A), v.t. to cause or allow to do well, etc., be done well, etc. (§ 68) or be or become excellent, etc.

ሰናደደ sənə̆́ddədə (sän-; § 22*b*, *δ*; App. B ib.; App. A), v.t.

(*a*) to do or make fairly well, render rather excellent, etc., do part or some of well, etc., some of to do well, etc., begin to do well, etc.

(*b*) to do or make very well, render very excellent, etc., do much, many or most of well, etc., many or most of to do well, etc.

ተሰናደደ təsənə̆́ddədə (täsän-; § 22*b*, *ε*; App. B ib.; App. A),

(*a*, esp. pl.) v.recip. to render one another excellent, etc.
(*b*) v.p. to be done or made fairly well, etc.
(*c*) v.i. to be or become rather excellent, etc. (§ 63*d*, *e*).
(*d*) v.p. to be done or made very well, etc.
(*e*) v.i. to be or become very excellent, etc. (§ 63*d*, *e*).

አሰናደደ assạnắddạdạ (-sän-; § 22*b*, ζ; App. B ib.; App. A), v.t.
(*a*) to cause or allow to render one another excellent, etc.
(*b*) to help to do well, etc., join in doing well, etc.
(*c*) to cause or allow to do or be done (cp. § 68) fairly well, etc. or render, be rendered, be or become rather excellent, etc.
(*d*) to cause or allow to do or be done very well, etc. or render, be rendered, be or become very excellent, etc.

ሰነዳደደ sạnạdắddạdạ (sän-; § 22*b*, η; App. A), v.t. = **ሰናደደ**

ተሰነዳደደ tạsạnạdắddạdạ (täsän-; § 22*b*, θ; App. A), v.i., p. & recip. = **ተሰናደደ**

አሰነዳደደ assạnạdắddạdạ (-sän-; § 22*b*, κ; App. A), v.t. = **አሰናደደ**

ሰንደድ፡አለ sə́ndạdd (sə́n-) álạ, v.i. = **ተሰናደደ** (*c*); s.v. **√ባለ**, § 44*a*; § 63*d*, *e*; § 6 p. 19: inf. **ሰንደድ፡ማለት** sə́ndạddĭ (§ 7*d* pp. 29, 30) málạt.

ሰንደድ፡አደረገ sə́ndạdd (sə́n-) adə́rrạgạ, v.t. = **ሰናደደ** (*a*); s.v. **√ደረገ**

ስንድድ፡ (i) **አለ** sə́ndəd ə́lə, v.i. = **ተሰናደደ** (*e*); s.v. √**ባለ**, etc.; inf. **ስንድድ፡ማለት** sə́ndəddə̆ mə́lət.

ስንድድ፡ (i) **አደረገ** sə́ndəd adə́rrəgə, v.t. = **ሰናደደ** (*b*).

ሰንዳዳ səndə́ddə̃ (sän-) &

ሰንዳዶ səndə́dd^{w}o (sän-),

(*a*) adj. rather excellent, rather fine, rather handsome.

(*b*) s. = **ሰንዳዳነት**

ሰንዳዳነት səndə̃ddə́nnət (sän-, **-ዳድነት** -də̃ddə́nnət, **-ዳዶነት** -də̃dd^{w}ónnət, -nät), s. rather excellent, etc. condition, quality or state, excellence, fineness, handsomeness.

መልክ፡ሰንዳድነት፡ mə́lkə (App. B § 9*d*) səndāddə́nnät, good looks, beauty.

ስንድድ (ii) sə́ndəd, (*α*) adj. very excellent, etc.

(*β*) s. (*a*) = **ስንድድነት**

(*b*) woman's anklet of glass beads.

መልክ፡ስንድድ፡ mə́lkə sə́ndəd, very good-looking, very beautiful.

ስንድድነት sə́ndəddə́nnət (-nät), s. great excellence, etc.

መሰንደጃ (i) məsəndə́jə̃ (mäsändə́jə̃),

(*a*) adj. for doing well, etc.

(*b*) s. means of or condition, occasion, opportunity, place or time for doing well, etc.

መሰንደጃ (ii) məssəndə́jə̃ (-sändə́jə̃),

(*a*) adj. for being done well, etc.

(*b*) s. means of or condition, etc. for being done well, etc.

ማሰንደጃ mə̃səndə́jə̃ (-sändə́jə̃),

(*a*) adj. for causing or allowing to do or be done well, etc.

(*b*) s. means of or condition, etc. for causing or allowing to do or be done well, etc.

አሰናደድ assạnádạd (-sän-) &

አሰነዳደድ assạnạdádạd (-sän-), s. (manner of) doing or being done well, etc. or being or becoming excellent, etc.

ስንደዶ sịndạ́dʷo, s. a tall strong grass (? *Andropogon sp.*), used for weaving mats, baskets, etc.

ሰነገ sạ́nnạgạ (sän- ; type B § 35 ; App. A), v.t.

(*a*) to bind tightly, bandage tightly, (= **ጠገነ**).

(*b*) to control strongly, esp. by passing a cord (ring, piece of wood) through the nostril of.

(*c*) to coerce, rule oppressively.

[cp. Eth. **ሰንጐጕ** hook for fastening, شَنَقَ to pull the bridle very hard, strangle, زَنَقَ to put a ring under the jaw of (a horse), restrain, صَنِقٌ strong, firm, צִינֹק pillory, Aram. צִינוֹק fetter, אנצ to bind, constrain, אֻנְצָא bit, greave (ζάγχη), קנת to shut in or up, Ass. *sanāqu* to press, shut in or up, Eth. **ዐቈነ** to hedge in ; s.v. **ሠነቀ, ሰንቃ, ጨነቀ, ጠገነ**; (*b*) is denom. from **ስናግ** (i) below]

ሰባራ፡እግሩን፡ይሰንገዋል። sạ̣ʿārā́-grun (§ 8 p. 41) yị̣sā́nnị̣gạ̣ʷūāl, he bandages the broken leg tightly.

ተሰነገ tạ̣sạ́nnạ̣gạ̣ (täsän- ; §§ 22*a*, *α*, 41*b* ; App. A), v.p. to be bound tightly, etc.

አመለኛ፡ላም፡ባፍንጫዋ፡ተሰንጋለች። āmäläññā́ lām bāfị́nčʿa͡ûa tị̣ssạ̣nnạ̣gálläč, an obstinate cow has a cord (etc.) passed through her nostril.

አሰነገ assə́nnəgə (-sə́n- ; § 22*a*, *γ* ; App. A), v.t. to cause or allow to bind tightly, etc. or be bound tightly, etc. (§ 68).

ተሳነገ təsə̄́nnəgə (täs- ; § 22*b*, *ε* ; App. A),

(*a*, esp. pl. App. B § 22*b*, *ε*) v.recip. to bind one another tightly, etc.

(*b*) v.p. = **ተሰናነገ**

አሳነገ assə̄́nnəgə (§ 22*b*, *ζ* ; App. A), v.t.

(*a*) to cause or allow to bind one another tightly, etc.

(*b*) to help to bind tightly, etc., join in binding tightly, etc.

(*c*) = **አሰናነገ**

ሰናነገ sənə̄́nnəgə (sän- ; § 22*b*, *η* ; App. A), v.t.

(*a*) to bind rather tightly, etc., bind part or some of tightly, etc., some of to bind tightly, etc., begin to bind tightly, etc.

(*b*) to bind very tightly, etc., bind much, many or most of tightly, etc., many or most of to bind tightly, etc.

ተሰናነገ təsənə̄́nnəgə (täsän- ; § 22*b*, *θ* ; App. A),

(*a*) v.p. to be bound rather tightly, etc.

(*b*) v.p. to be bound very tightly, etc.

(*c*, esp. pl. App. B § 22*b*, *ε*) v.recip. = **ተሳነገ**

አሰናነገ assənə̄́nnəgə (-sän- ; § 22*b*, *κ* ; App. A), v.t.

(*a*) to cause or allow to bind or be bound (cp. § 68) rather tightly, etc.

(*b*) to cause or allow to bind or be bound very tightly, etc.

(*c*) = **አሳነገ**

ሰነግ፡አደረገ sə́nnəgg (sə́n-) adə́rrəgə, v.t. = **ሰናነገ** (*a*); s.v. √**ደረገ**; § 6 p. 19: inf. **ሰነግ፡ማድረግ** sə́nnəggĭ (§ 7*d* pp. 29, 30) mə́drəg.

ስንግ፡(i) **አደረገ** sínnigg adə́rrəgə, v.t. = **ሰናነገ** (*b*); s.v. √**ደረገ**, etc.; inf. **ስንግ፡ማድረግ** sínniggĭ mə́drəg.

ስነጋ sinnə́gã, s. binding tightly, passing a cord (etc.) through the nostril, etc.

ስናጋ (i) sinə́gã, s. (*a*) partition between the nostrils. (*b*) nostril (§ 52*a*, *γ*).

ስናግ (i) sínə́g (§ 8), s. cord (ring, etc.) passed through the nostril.

[? cp. Eth. **መነሠግ** bolt (Praetorius, Am. Spr. § 65b, Brockelmann, Vergl. Gram. I. § 98e1δ), **ነሠገ** to bolt, bar, نَسَجَ to draw together, plait, weave, نَسَقَ to string (pearls), נָסַךְ to weave]

ስንግ (ii) sinġ, s. (*a*) part of placenta adhering to the uterus (if this fails to come away it causes death),

(*b*) placenta (= **እንግዴ፡ልጅ**).

ስንግ፡ቀርቶባታል። sinġ qartʷóbbātāl (§§ 42*b*, 47*a*, 71), part of the placenta has remained attached to her (uterus).

ይህ፡ነገር፡ስንግ፡አለው። yíhe nə́gər (§ 55*b*) sinġ álläu (**አለበት።** álläbbət), there is something in this affair which has not come to light.

ስንግ (iii) sínnig, adj. with perforated nostril.

ስንግነት sinnigínnət (-nät), quality, condition or state of having the nostril perforated.

መሰነግያ (i) məsənnə́gyã (mäsännə́g-)

(*a*) adj. for binding tightly, etc.

(*b*) s. means of or instrument (e.g. **ስናግ** i), occasion, opportunity, place or time for binding tightly, etc.

መሰነግያ (ii) mạssạnáġyã̄ (-sänág-),

(*a*) adj. for being bound tightly, etc.

(*b*) s. means of or occasion, etc. for being bound tightly, etc.

አሰናነግ assạnánạg (-sän-), s. (manner of) binding tightly, etc. or being bound tightly, etc.

ሰነጋ sạnággã̄ (sän-; App. A), v.t. to geld, castrate.

[cp. Tña. **ሰንገወ** id., Eth. **ሰገ·ወ** to transfix, **ሰከወ** to thread (s.v. **ሰከ**); for interposed **-ነ-** see Praetorius, Am. Spr. § 68, Brockelmann, Vergl. Gram. I. §§ 90, 257C]

ተሰነጋ tạsạnággã̄ (täsän-; § 22*a*, *α*; App. A), v.p. to be gelded.

አሰነጋ assạnággã̄ (-sän-; § 22*a*, *γ*; App. A), v.t. to cause or allow to geld or be gelded (§ 68).

ሰንጋ sạ́ṅgã̄ (sắngã̄), (*a*) adj. gelded.

(*b*) s. gelded animal; gelding; ox.

ሰንጋነት sạṅgắnnạt (säng-, -nät), s. condition or state of being gelded.

መሰንግያ (i) mạsạ́ṅgyã̄ (mäsắng-),

(*a*) adj. for gelding.

(*b*) s. means of or instrument, place or time for gelding.

መሰንግያ (ii) mạssạ́ṅgyã̄ (-sắng-),

(*a*) adj. for being gelded.

(*b*) s. means of or place or time for being gelded.

አሰናግ assạ́nắg (-sắn-; § 8),

አሰናጋት assạnágắt (-sän-; § 8),

አሰነጋግ assạnáġág (-sän-; § 8) &
አሰነጋጋት assạnạġágát (-sän-; § 8), s. (manner of) gelding or being gelded, castration.

ስናጋ (ii) sị́nágã, s. palate (= **ትናጋ**).

ስናግ (ii) sị́nág (§ 8), s. palate (= **ትናግ**).

ሰነገለ sạnáġġạlạ (sän-; § 36; App. A), v.t.
(*a*) to polish, burnish, brighten.
(*b*) to equip fully.

[cp. صَقَلَ, سَقَلَ ⱄⱄⱄⱄ id. (*a*), Praetorius, Am. Spr. § 46b; for interposed **-ነ-** Id. ib. § 68, Brockelmann, Vergl. Gram. I. §§ 90, 257C]

ተሰነገለ tạsạnáġġạlạ (täsän-; § 22*a*, α; App. A),
(*a*) v.p. to be polished, etc., fully equipped.
(*b*) v.i. to be or become lustrous, bright, brilliant, fully equipped, smart, (§ 63*d*, *e*).

አሰነገለ assạnáġġạlạ (-sän-; § 22*a*, γ; App. A), v.t. to cause or allow to polish, etc., be polished, etc. or be or become lustrous, etc. (§ 68).

ሰናገለ sạnā́ġġạlạ (sän-; § 22*b*, δ; App. A), v.t. = **ሰነጋገለ**

ተሰናገለ tạsạnā́ġġạlạ (täsän-; § 22*b*, ε; App. A),
(*a*, esp. pl. App. B § 22*b*, ε) v.recip. to polish, etc. one another.
(*b*) v.i. & p. = **ተሰነጋገለ**

አሰናገለ assạnā́ġġạlạ (-sän-; § 22*b*, ζ; App. A), v.t.
(*a*) to cause or allow to polish, etc. one another.
(*b*) to help to polish, etc., join in polishing, etc.
(*c*) = **አሰነጋገለ**

ሰነጋገለ sạnạgā́ggạlạ (sän- ; § 22*b*, *η* ; App. A),

(*a*) to polish, etc. to some extent, part or some of, some of to polish, etc., begin to polish, etc.

(*b*) to polish, etc. to a great extent, much, many or most of, many or most of to polish, etc.

ተሰነጋገለ tạsạnạgā́ggạlạ (täsän- ; § 22*b*, *θ* ; App. A),

(*a*) v.p. to be polished, etc. to some extent, etc.

(*b*) v.i. to be or become rather lustrous, etc., lustrous, etc. to some extent, etc. (§ 63*d*, *e*).

(*c*) v.p. to be polished, etc. to a great extent, etc.

(*d*) v.i. to be or become very lustrous, etc., lustrous, etc. to a great extent, etc. (§ 63*d*, *e*).

(*e*, esp. pl. App. B § 22*b*, *ϵ*) v.recip. = **ተሰናገለ**

አሰነጋገለ assạnạgā́ggạlạ (-sän- ; § 22*b*, *κ* ; App. A), v.t.

(*a*) to cause or allow to polish, etc. or be polished, etc. (cp. § 68) or be or become lustrous, etc. to some extent, etc.

(*b*) to cause or allow to polish, etc. or be polished, etc. or be or become lustrous, etc. to a great extent, etc.

(*c*) = **አሰናገለ**

ሰንገል፡አለ sạ́ṅgạll (sắng-) álạ, v.i. = **ተሰነጋገለ** (*b*) ; s.v. √**ባለ**, § 44*a* ; § 63*d*, *e* ; § 6 p. 18 : inf. **ሰንገል፡ማለት** sạ́ṅgạl (-ạllĭ § 7*d* pp. 20, 30) málạt.

ሰንገል፡አደረገ sạ́ṅgạll (sắng-) adạ́rrạgạ, v.t. = **ሰነጋገለ** (*a*) ; s.v. √**ደረገ**

ስንግል፡(i) **አለ** sį́ṅgįll (sį́ng-) álạ, v.i. = **ተሰነጋገለ** (*d*) ; s.v. √**ባለ**, etc. ; inf. **ስንግል፡ማለት** sį́ṅgįl (-įllĭ) málạt.

ስንግል፡አደረገ sį́ṅgįll (sį́ng-) adạ́rrạgạ, v.t. = **ሰነጋገለ** (*b*).

ስንግል (ii) sṉ̈gṉ̈il (sṉ́ng-, siṉ́ggiṉ̈l),
(*a*) adj. polished, lustrous, etc.
(*b*) adj. fully equipped, smart.
(*c*) s. (sṉ́ngiṉ̈l) a man's name.

ስንግልነት siṉ̈giṉ̈ĺṉ̈nat (siṉ̈g-, siṉ̈ggiṉ̈l-, -nät), s.
(*a*) quality, condition or state of being polished, etc., polish, lustre, brilliance.
(*b*) condition or state of being fully equipped, etc., smartness.

መሰንገያ (i) mäsäṉ̈g͡ə́i͡ə̃ (mäsäng-),
(*a*) adj. for polishing, etc.
(*b*) s. means of or instrument, occasion, opportunity, place, substance or time for polishing, etc., material for equipping fully.

መሰንገያ (ii) massäṉ̈g͡ə́i͡ə̃ (-säng-),
(*a*) adj. for being polished, etc.
(*b*) s. means of or occasion, etc. for being polished, etc., material for being fully equipped.

አሰናገል assäṉ̈á́gäl (-sän-, -gäl) &
አሰነጋገል assäṉ̈ägá́gäl (-sän-, -gäl), s. (manner of) polishing, etc. or being polished, etc.

ሰንጢ sṉ̈ṇ́ṭi (sṉ̈́n-), s. small knife.

ሰንጣ sṉ̈ṇ́ṭ̃ə (sṉ̈́n-), (*a*) adj. level, flat.
(*b*) s. even ground.

[? cp. سَنُطَ to be beardless]

ሰንጣ፡ትክክል፡መሬት፡ነው። sṉ̈ṇ́ṭ̃ə tiṉ̈kḭ́kkiṉ̈l märʸét (§ 8) nä͡ə̃u, sṉ̈ṇ́ṭ̃ə is even ground.

ሰንጣነት sänṭ̃ə́ṉ̈nät (säṉ̈-, -nät), s. levelness, flatness.

ሰነጠረ sänäṭṭärä (sän-, -ṭärä; § 36; App. A), v.t.
(*a*) to remove the superficial substance of, pare, chip, whittle, shave.
(*b*) to remove from the superficial substance, pare, etc. off.
(= **ሰነበጠ**)
[cp. سَطَرَ to cut; for interposed -ነ- see Praetorius, Am. Spr. § 68, Brockelmann, Vergl. Gram. I. §§ 90, 257C]

ተሰነጠረ täsänäṭṭärä (täsän-, -ṭärä; § 22*a*, *α*; App. A),
(*a*) v.p. to be pared, pared off, etc.
(*b*) v.i. to flake, splinter, flake off, splinter off.

አሰነጠረ assänäṭṭärä (-sän-, -ṭärä; § 22*a*, *γ*; App. A), v.t. to cause or allow to pare, pare off, etc. or be pared, pared off, etc. (§ 68).

ሰናጠረ sänaṭṭärä (sän-, -ṭärä; § 22*b*, *δ*; App. A), v.t. = **ሰነጣጠረ**

ተሰናጠረ täsänaṭṭärä (täsän-, -ṭärä; § 22*b*, *ε*; App. A),
(*a*, esp. pl. App. B § 22*b*, *ε*) v.recip. to chip one another.
(*b*) v.i. & p. = **ተሰነጣጠረ**

አሰናጠረ assänaṭṭärä (-sän-, -ṭärä; § 22*b*, *ζ*; App. A), v.t. (*a*) to cause or allow to chip one another.
(*b*) to help to pare, pare off, etc., join in paring, paring off, etc.
(*c*) = **አሰነጣጠረ**

ሰነጣጠረ sänäṭaṭṭärä (sän-, -ṭärä; § 22*b*, *η*; App. A), v.t.
(*a*) to pare, pare off, etc. a little, here and there, part or some of, some of to pare, pare off, etc., begin to pare, pare off, etc.
(*b*) to pare, pare off, etc. a great deal, considerably, all over, much, many or most of, pare, etc. right off, many or most of to pare, pare off, etc.

ተሰነጣጠረ tạsạnạṭắṭṭạrạ (täsän-, -ṭärạ; § 22*b*, *θ*; App. A), (*a*) v.p. to be pared, pared off, etc. a little, etc.
(*b*) v.i. to flake, flake off, etc. a little, etc.
(*c*) v.p. to be pared, pared off, etc. a great deal, etc.
(*d*) v.i. to flake, flake off, etc. a great deal, etc.
(*e*, esp. pl. App. B § 22*b*, *ϵ*) v.recip. = **ተሰናጠረ**

አሰነጣጠረ assạnạṭắṭṭạrạ (-sän-, -ṭärạ; § 22*b*, *κ*; App. A), v.t. (*a*) to cause or allow to pare, pare off, etc., be pared, pared off, etc. (cp. § 68) or flake, flake off, etc. a little, etc.
(*b*) to cause or allow to pare, pare off, etc., be pared, pared off, etc. or flake, flake off, etc. a great deal, etc.
(*c*) = **አሰናጠረ**

ሰንጠር፡አለ sạ́nṭạrr (sắnṭärr) ắlạ, v.i. = **ተሰነጣጠረ** (*b*); s.v. √**ባለ**, § 44*a*; § 6 p. 19: inf. **ሰንጠር፡ማለት** sạ́nṭạrrĭ (§ 7*d* pp. 29, 30) mắlạt.

ሰንጠር፡አደረገ sạ́nṭạrr (sắnṭärr) adắrrạgạ, v.t. = **ሰነጣጠረ** (*a*); s.v. √**ደረገ**

ስንጥር፡ (i) **አለ** sĭ́nṭĭrr ắlạ, v.i. = **ተሰነጣጠረ** (*d*); s.v. √**ባለ**, etc.; inf. **ስንጥር፡ማለት** sĭ́nṭĭrrĭ́ mắlạt.

ስንጥር፡አደረገ sĭ́nṭĭrr adắrrạgạ, v.t. = **ሰነጣጠረ** (*b*).

ሰንጣራ sạnṭắrrã̄ (sän-),
(*α*) adj. pared, pared off, flaking, flaking off, etc. a little, etc.
(*β*) s. (*a*) partly pared, etc. object or part; somewhat chipped utensil or article.
(*b*) pared off, etc. part; paring, chip, flake, splinter, (§ 52*a*), often f. (App. B § 54*c*).
(*c*) = **ሰንጣራነት**

ሰንጣራንት sạnṭ̃ărrā́nnạt (sän-, **-ጣርንት** -ṭ̃ărrı́nnạt, -nät), s. partly pared, pared off, partly flaking, flaking off, etc. condition or state.

ሰንጠራ sịnṭ́ạrā (sịniṭṭá-, -ṭ́ārā), s.

(*a*, act of) paring, paring off, etc.

(*b*, state of) flaking, flaking off, etc.

ሰንጣሪ sịniṭṭ́āri (sịnṭ́āri), s. piece pared off, etc., paring, chip, flake, splinter, (§ 52*a*), often f. (App. B § 54*c*).

ሰንጣር sịnı́ṭṭ́ār (sı́nṭ́ār ; § 8), s. = **ሰንጣሪ**

ሰንጣሮ sịnṭ́ār^{w}o (sịniṭṭá-), s. = **ሰንጠራ**

ሰንጥር (ii) sı́nṭịr (sịnı́ṭṭịr),

(*α*) adj. pared, pared off, flaking, flaking off, etc. a great deal, etc.

(*β*) s. (*α*) considerably pared, etc. object or part ; considerably chipped utensil or article.

(*b*) = **ሰንጣራ** (*β*, *b*).

(*c*) = **ሰንጥራት**

ሰንጥራም sịnṭịrā́m (sịniṭṭı́- ; § 8), adj. full of considerably pared, etc. places, chipped all over.

ሰንጥራምነት sịnṭịrāmı́nnạt (sịniṭṭi-, -nät), s. being full of considerably pared, etc. places, general badly chipped state or condition.

ሰንጥራት sịnṭịrā́t (sịniṭṭı́- ; § 8), s.

(*a*, act of) considerable paring, paring off, etc.

(*b*, condition or state of) being pared, pared off, etc. considerably, etc., heavy flaking, flaking off, etc.

(*c*) considerably pared, etc. or heavily flaking, etc. object, part or place.

ያጥንት፡ስንጥራት፡ yāṭ̣́nt sin̤ṭ̣́rāt,
(*a*) considerable splintering of a bone.
(*b*) part of a bone where it is quite splintered.

ስንጥርንት sin̤ṭ̣́ŕ̤nnat̤ (sin̤i̤ṭ̣ṭ̣ir-, -nät), s. considerably pared, pared off, flaking, flaking off, etc. condition or state.

መሰንጠርያ (i) mas̤an̤ṭ̣́ryã̄ (mäsänṭ̣́ār-),
(*a*) adj. for paring, paring off, etc.
(*b*) s. means of or instrument, occasion, opportunity, place or time for paring, paring off, etc.

መሰንጠርያ (ii) mas̤sas̤an̤ṭ̣́ryã̄ (-säṇṭ̣́ār-),
(*a*) adj. for being pared, pared off, etc.
(*b*) s. means of or occasion, place or time for being pared, pared off, etc.

አሰናጠር assas̤anáṭ̣́ṭ̣ar (-sän-, -ṭ̣är) &
አሰነጣጠር assas̤an̤ṭ̣́ṭ̣ar (-sän-, -ṭ̣är), s. (manner of) paring, paring off, etc., being pared, pared off, etc. or flaking, flaking off, etc.

ሰንጠረጅ sas̤an̤ṭ̣́ráj̤ (säṇṭ̣́rāj̤; § 8), [شِطْرَنْجٌ id.]
(*a*) s. chess.
(*b*) s. (from its chequered appearance) concordance table of the Gospels, etc., table of feast-days, etc.
(*c*) adj. chequered.

The pieces at chess are
ንጉሥ nís̤gŭs (§ 8), king
ቢትወደድ bitwώddas̤ad, queen
ደርዕ dis̤rr, castle
ሰብኣ sás̤bã̄ (sás̤ṿã̄), bishop

ፈረስ fə́rəs, knight

ሜዴቅ mʸə̌́dʸeq, pawn.

The Abyssinian game is not the one we play, and is very little known.

√ሰነጠረጠረ [Frequentative, enlarged from ሰነጠረ, cp. קְטַלְטַל s.v. √ለመጠመጠ]

ሰንጠርጠር፡ አለ sənṭə́rṭərr (sänṭə́rṭärr) ə́ləv.i.

(*a*) to keep on flaking, splintering, flaking off or splintering off a little, slightly, to some extent, here and there, part or some of continually to flake, etc., continually begin to flake, etc.

(*b*) to flake, flake off, etc. a little, etc. in several places or cases, flake, flake off, etc. in a few places or cases.

S.v. √ባለ, § 44*a*; § 63*d*, *e*; § 6 p. 19: inf. ሰንጠርጠር፡ ማለት sənṭə́rṭərrĭ (§ 7*d* pp. 29, 30) mə́ləṭ.

ሰንጠርጠር፡ አደረገ sənṭə́rṭərr (sänṭə́rṭärr) adə́rrəgə, v.t.

(*a*) to keep on paring, chipping, whittling, shaving or paring, etc. off a little, slightly, to some extent, here and there, part or some of, some of to keep on paring, paring off, etc., continually begin to pare, pare off, etc.

(*b*) to pare, pare off, etc. a little, etc. in several places or cases, pare, pare off, etc. in a few places or cases.

S.v. √ደረገ

ስንጥርጥር፡ (i) አለ sintə́rtirr ə́ləv.i.

(*a*) to keep on flaking, flaking off, etc. a great deal, considerably, to a great extent, in

many places or cases, continually flake, etc. right off, much, many or most of continually to flake, flake off, etc.

(*b*) to flake, flake off, etc. a great deal, etc. in several places or cases, flake, flake off, etc. in very many places or cases, all over, altogether.

S.v. √ባለ, etc.; inf. **ስንጥርጥር፡ማለት** sinṭ́ərṭirrĭ mállat.

ስንጥርጥር፡ (i) **አደረገ** sinṭ́ərṭirr adárrägä, v.t.

(*a*) to keep on paring, paring off, etc. a great deal, considerably, to a great extent, right off, much, many or most of, in many places or cases, many or most of to keep on paring, paring off, etc.

(*b*) to pare, pare off, etc. in several places or cases, pare, pare off, etc. in very many places or cases, all over, altogether.

ሰንጠርጣራ sänṭ́ärṭ́ãrrã (säntär-),

(*α*) adj. (*a*) continually flaking, flaking off, etc. a little, etc.

(*b*) flaking, flaking off, etc. a little, etc. in several places or cases, flaking, flaking off, etc. in a few places or cases.

(*β*) s. (*a*) continual slight flaking, flaking off, etc.

(*b*) extensive, wide-spread slight flaking, flaking off, etc.

ሰንጠርጣራነት sänṭ́ärṭ́ãrrã́nnät (säntär-, **-ጣርነት** -ṭ́ãrrín-nät, -nät), s.

(*a*) quality, condition or state of continually flaking, flaking off, etc. a little, etc.

(*b*) quality, etc. of flaking, flaking off, etc. a little, etc. in several places or cases.

ስንጥርጥር (ii) sinṭ́rṭir,

(*α*) adj. (*a*) continually flaking, flaking off, etc. a great deal, etc.

(*b*) flaking, flaking off, etc. a great deal, etc. in several places or cases, flaking, flaking off, etc. in very many places or cases.

(*β*) s. = **ስንጥርጥራት**

ስንጥርጥራት sinṭirṭirát (§ 8), s.

(*a*) continual heavy flaking, flaking off, etc.

(*b*) extensive, wide-spread heavy flaking, flaking off, etc.

ስንጥርጥርነት sinṭirṭiríNnat (-nät), s.

(*a*) quality, condition or state of continually flaking, flaking off, etc. a great deal, etc.

(*b*) quality, etc. of flaking, flaking off, etc. a great deal, etc. in several places or cases, etc.

ሰነጠቀ saNáṭṭaqa (sän-; § 36; Part I. App.), v.t. to split, crack.

[cp. Eth. **ሠጠቀ** (Praetorius, Am. Spr. § 68c; ? = اِشْتَقَّ to split (t.) off from, Id. Beit. 10 note) Tña. **ሰንጠቀ** صَدَعَ Aram. סַדֵּק ('rem *minutam*, *tenuem* (hebr. דק) *reddere*' Buxtorf, Lex. Chald., s.v.) ሰደቀ id., شَدَخَ to smash; for interposed **-ን-** see Praetorius, Am. Spr. § 68, Brockelmann, Vergl. Gram. I. §§ 90, 257C]

እህል፡አቁማዳውን፡ሰነጠቀው። íhil aqumádâun saNáṭṭaqâu, the grain (has) burst the skin.

ተሰነጠቀ taSaNáṭṭaqa (täsän-; § 22*a*, *α*; Part I. App.),

(*a*) v.p. to be split, etc.

(*b*) v.i. to split, etc.

አቁማዳ፡ተሰነጠቀ። aqumáda tạsạnạ́ṭṭạqạ, the skin (has) burst.

አሰነጠቀ ạssạnạ́ṭṭạqạ (-sän-; § 22*a*, *γ*; App. A), v.t. to cause or allow to split, etc. or be split, etc. (§ 68).

ሰናጠቀ sạnạ̄́ṭṭạqạ (sän-; § 22*b*, *δ*; App. A), v.t. = **ሰነጣጠቀ**

ተሰናጠቀ tạsạnạ̄́ṭṭạqạ (täsän-; § 22*b*, *ϵ*; App. A),

(*a*, esp. pl. App. B § 22*b*, *ϵ*) v. recip. to split, etc. one another.

(*b*) v.i. & p. = **ተሰነጣጠቀ**

አሰናጠቀ assạnạ̄́ṭṭạqạ (-sän-; § 22*b*, *ζ*; App. A), v.t.

(*a*) to cause or allow to split, etc. one another.

(*b*) to help to split, etc., join in splitting, etc.

(*c*) = **አሰነጣጠቀ**

ሰነጣጠቀ sạnạṭạ̄́ṭṭạqạ (sän-; § 22*b*, *η*; App. A), v.t.

(*a*) to split, etc. slightly, a little, to some extent, part or some of, some of to split, etc., begin to split, etc.

(*b*) to split, etc. considerably, a great deal, to a great extent, much, many or most of, many or most of to split, etc.

ተሰነጣጠቀ tạsạnạṭạ̄́ṭṭạqạ (täsän-; § 22*b*, *θ*; App. A),

(*a*) v.p. to be split, etc. slightly, etc.

(*b*) v.i. to split, etc. slightly, etc.

(*c*) v.p. to be split, etc. considerably, etc.

(*d*) v.i. to split, etc. considerably, etc.

(*e*, esp. pl. App. B § 22*b*, *ϵ*) v. recip. = **ተሰናጠቀ**

አሰነጣጠቀ assạnạṭạ̄́ṭṭạqạ (-sän-; § 22*b*, *κ*; App. A), v.t.

(*a*) to cause or allow to split, etc. or be split, etc. (cp. § 68) slightly, etc.

(*b*) to cause or allow to split, etc. or be split, etc. considerably, etc.

(*c*) = **አሰናጠቀ**

ሰንጠቅ፡አለ sə́nṭəqq (sə́n-) ə́ləˌ v.i. = **ተሰነጣጠቀ** (*b*); s.v. √**ባለ**, § 44*a*; § 63*d*, *e*; § 6 p. 18: inf. **ሰንጠቅ፡ማለት** sə́nṭəq (-əqqĭ § 7*d* pp. 29, 30) mə́ləṭ.

ሰንጠቅ፡አደረገ sə́nṭəqq (sə́n-) adə́rrəgəˌ v.t. = **ሰነጣጠቀ** (*a*); s.v. √**ደረገ**

ስንጥቅ፡ (i) **አለ** sə́nṭiqq ə́ləˌ v.i. = **ተሰነጣጠቀ** (*d*); s.v. √**ባለ**, etc.; inf. **ስንጥቅ፡ማለት** sə́nṭiq(qĭ) mə́ləṭ.

ስንጥቅ፡አደረገ sə́nṭiqq adə́rrəgəˌ v.t. = **ሰነጣጠቀ** (*b*).

ሰንጣቃ səˌnṭə̃́qqə̃ (sən-),

(*α*) adj. slightly split or cracked, split or cracked a little, etc.

(*β*) s. (*a*) slightly split or cracked object or part.

(*b*) slight split, crack or fissure, (§ 52*a*), often f. (App. B § 54*c*).

(*c*) = **ሰንጣቃነት**

ሰንጣቃነት səˌnṭə̃qqə̃́nnəˌt (sən-, **-ጣቅነት** -ṭə̃qqíˌnnəˌt, -nät), s. slightly split or cracked condition or state.

ስንጠቃ sə́ˌnṭəˌqə̃ (sə́ˌniṭṭəˌ́-), s. (*a*, act of) splitting, etc. (*b*, state of) being split, etc.

ስንጣቂ sə́ˌniṭṭə́qi (sə́ˌnṭə́-), s. piece split right off, fragment cracked right off, splinter, chip, (§ 52*a*), often f. (App. B § 54*c*).

ስንጣቅ sə́ˌníṭṭə́q (sə́ˌnṭə́q; § 8), s. = **ስንጣቂ**

ስንጣቆ sə́ˌnṭə́qʷo (sə́ˌniṭṭə́-), s. = **ስንጠቃ**

ስንጥቅ (ii) sə́ˌnṭiˌq (sə́ˌníṭṭiˌq),

(*α*) adj. considerably split or cracked, split or cracked a great deal, etc.

(β) s. (*a*) considerably split or cracked object or part.

(*b*) considerable split, crack or fissure, (§ 52*a*).

(*c*) = **ስንጥቃት**

ስንጥቃም sinṭiqqām (siniṭṭi-; § 8), adj. full of considerable splits or cracks.

ስንጥቃምነት sinṭiqāmimnat (siniṭṭiq-, -nät), s. being full of considerable splits or cracks, general badly split or cracked state or condition.

ስንጥቃት sinṭiqqāt (siniṭṭi-; § 8), s.

(*a*, act of) splitting or cracking considerably, etc.

(*b*, condition or state of) being split or cracked considerably, etc.

(*c*) considerably split or cracked object, part or place.

ስንጥቅነት sinṭiqimnat (siniṭṭiq-, -nät), s. considerably split or cracked condition or state.

መሰንጠቅያ (i) masanṭaqyã (mäsänṭaq-),

(*a*) adj. for splitting, etc.

(*b*) s. means of or instrument, occasion, opportunity, place or time for splitting, etc.

መሰንጠቅያ (ii) massanṭaqyã (-sänṭaq-),

(*a*) adj. for being split, etc.

(*b*) s. means of or occasion, etc. for being split, etc.

ማሰንጠቅያ mãssanṭaqyã (-sänṭaq-),

(*a*) adj. for causing or allowing to split, etc. or be split, etc.

(*b*) s. means of or occasion, etc. for causing or allowing to split, etc. or be split, etc.

አሰናጠቅ assạnáṭ̣ạq (-sän-) &
አሰነጣጠቅ assạnạṭ́ṭ̣ạq (-sän-), s. (manner of) splitting etc. or being split, etc.

√ሰነጠቀጠቀ [Frequentative, enlarged from **ሰነጠቀ**, cp. קְטַלְטַל s.v. **√ለመጠመጠ**]

ሰንጠቅጠቅ፡አለ sạnṭ́ạqṭ̣ạqq (sän-) ál̓ạ, v.i.
(*a*) to keep on being or getting split or cracked a little, slightly, to some extent, here and there, part or some of continually to be or get split or cracked, continually begin to be or get split or cracked.
(*b*) to be or get split or cracked a little, etc. in several places or cases, be or get split or cracked in a few places or cases.

S.v. **√ባለ**, § 44*a*; § 63*d*, *e*; § 6 p. 18: inf. **ሰንጠቅጠቅ፡ማለት** sạnṭ́ạqṭ̣ạq (-ạqqĭ § 7*d* pp. 29, 30) mál̓at.

ሰንጠቅጠቅ፡አደረገ sạnṭ́ạqṭ̣ạqq (sän-) adár̓ạgạ, v.t.
(*a*) to keep on splitting or cracking a little, slightly, to some extent, here and there, part or some of, some of to keep on splitting or cracking, continually begin to split or crack.
(*b*) to split or crack a little, etc. in several places or cases, split or crack in a few places or cases.

S.v. **√ደረገ**

ሰንጥቅጥቅ፡ (i) **አለ** sị̄nṭ́ị̄qṭ̣ị̄qq ál̓ạ, v.i.
(*a*) to keep on being or getting split or cracked a great deal, considerably, to a great extent, into many pieces, in many places or cases, much, many or most of continually to be or get split or cracked.

(*b*) to be or get split or cracked a great deal, etc. in several places or cases, be or get split or cracked in very many places or cases, all over, altogether.

S.v. √ባለ, etc.; inf. ስንጥቅጥቅ፡ማለት sinṭ́iqṭiq(qǐ) málat.

ስንጥቅጥቅ፡(i) አደረገ sinṭ́iqṭiqq adárragă, v.t.

(*a*) to keep on splitting or cracking a great deal, considerably, to a great extent, into many pieces, in many places or cases, much, many or most of, many or most of to keep on splitting or cracking.

(*b*) to split or crack a great deal, etc. in several places or cases, split or crack in very many places or cases, all over, altogether.

ሰንጠቅጣቃ sănṭăqṭã́qqã (sän-),

(*α*) adj. (*a*) continually being or getting split or cracked a little, etc.

(*b*) split or cracked a little, etc. in several places or cases, split or cracked in a few places or cases.

(*β*) s. (*a*) continual slight splitting (being split) or cracking (being cracked).

(*b*) extensive, wide-spread slight split, crack or fissure, series of little splits, etc.

ሰንጠቅጣቃነት sănṭăqṭãqqā́nnăt (sän-, -ጣቅነት -ṭãqqínnăt, -nät), s.

(*a*) quality, condition or state of continually being or getting split or cracked a little, etc.

(*b*) quality, etc. of being or getting split or

cracked a little, etc. in several places or cases, etc., extensive, wide-spread slight splitting (being split), etc.

ስንጥቅጥቅ (ii) sin̤ṭ̤iq̤ṭ̤iq̤,

(α) adj. (a) continually being or getting split or cracked a great deal, etc.

(b) split or cracked a great deal, etc. in several places or cases, split or cracked in very many places or cases.

(β) s. = **ስንጥቅጥቃት**

ስንጥቅጥቃት sin̤ṭ̤iq̤ṭ̤iq̤á̤t (§ 8), s.

(a) continual great splitting (being split) or cracking (being cracked).

(b) extensive, wide-spread great splitting or cracking, series of great splits or cracks.

ስንጥቅጥቅነት sin̤ṭ̤iq̤ṭ̤iq̤ínn̤a̤t (-nät), s.

(a) quality, condition or state of continually being or getting split or cracked a great deal, etc.

(b) quality, etc. of being or getting split or cracked a great deal, etc. in several places or cases, etc.

ሰነፈ sá̤nn̤a̤fa̤ (sä́n-; type A § 34; App. A), v.i.

(a) to be or become weak.

(b) to be or become sluggish, inactive, dull in body or mind.

(c, of food or drink) to be or become insipid.

(*d*, of a limb) to be or become disabled, crippled.

See § 63*d*, *e*.

[cp. Tña. id. to lose heart, مُسْنِفَةٌ (of camel) lean, (of country) famine-stricken, أَصْنَفُ (of deer) galled in the legs ; Praetorius, Am. Spr. § 68d, cp. سَفِهَ to be foolish]

አሰነፈ (i) asə́nnəfə (asə́n-; § 22*a*, *β*; App. A), v.t. to weaken, render sluggish, insipid, etc., disable, cripple.

ብርቱ፡ሰው፡ያበረታ-ል።

ሰነፍ፡ሰው፡ያሰንፋ-ል።

bə́rtu sə́ wi yāvərə́ttāl, sənə́f (§ 8 p. 39) sə́ wi yāsə́nfāl, a strong man makes (his whole party) strong, a weak man makes (his whole party) weak, proverb.

አሰነፈ (ii) assə́nnəfə (-sə́n- ; § 22*a*, *γ*; App. A), v.t. to cause or allow to be or become weak, etc.

አሰንፈ assə́nnəfə (§ 22*b*, *ζ* ; App. A), v.t.

(*a*) to consider weak, etc., treat as weak, etc., despise.

(*b*) = **አሰናነፈ** (ii).

ሰናነፈ sənə́nnəfə (sän- ; § 22*b*, *η* ; App. A), v.i.

(*a*) to be or become rather weak, etc., part or some of to be or become weak, etc., begin to be or become weak, etc.

(*b*) to be or become very weak, etc., much, many or most of to be or become weak, etc.

See § 63*d*, *e*.

አሰናነፈ (i) asənə́nnəfə (asän- ; § 22*b*, *ι* ; App. A), v.t.

(*a*) to weaken, etc. a little, slightly, to some extent, part or some of, some of to weaken, etc., begin to weaken, etc.

(*b*) to weaken, etc. a great deal, considerably, to a great extent, much, many or most of, many or most of to weaken, etc.

አሰናነፈ (ii) assạnn̆naf̣a̱ (-sän- ; § 22*b*, *κ* ; App. A), v.t.

(*a*) to cause or allow to be or become rather weak, etc.

(*b*) to cause or allow to be or become very weak, etc.

(*c*) = **አሳነፈ**

ሰነፍ፡ (i) **አለ** sạ́naff (sắn-) ál̆a̱, v.i. = **ሰናነፈ** (*a*) ; s.v. √**ባለ**, § 44*a* ; § 63*d*,*e* ; § 6 p. 19 : inf. **ሰነፍ፡ማለት** sạ́naf̣̆ mál̆a̱t.

ሰነፍ፡ (i) **አደረገ** sạ́naff (sắn-) adárrag̣a̱, v.t. = **አሰናነፈ** (i, *a*) ; s.v. √**ደረገ**

ስንፍ፡ (i) **አለ** sínniff ál̆a̱, v.i. = **ሰናነፈ** (*b*) ; s.v. √**ባለ**, etc. ; inf. **ስንፍ፡ማለት** sínniff̣̆ mál̆a̱t.

ስንፍ፡ (i) **አደረገ** sínniff adárrag̣a̱, v.t. = **አሰናነፈ** (i, *b*).

ሰነፍ (ii) sạ́naf (sắn-), adj.

(*a*) weak.

(*b*) sluggish, inactive, dull in body or mind.

(*c*, of food or drink) insipid.

(*d*, of a limb) disabled, crippled.

የሰነፍ፡ልቡ፡ዓይኑ፡ነው። yäsạ́naf lí̱bbu a͡íinu-na͡ú, a dullard's wits are his eyes (§ 52*a*, *γ*), proverb (cp. Mittwoch, Proben, p. 22), i.e. a person of weak intelligence only understands what he sees, the surface of things.

ሰነፍ፡መረቅ፡ sạ́naf mạ́rạ̈q, insipid soup.

ሰነፍ፡ኧርቅ፡ sạ́naf i̱rq, an uncertain (doubtful, precarious) peace.

እጅ፡ሰነፍ፡ ʾịjjä (App. B § 9*d*) sạ́nạf, with crippled hand(s § 52*a*, *γ*).

ሰነፍነት saṇafʾínnaṭ (sänäf-, -nät), s. weakness, debility, sluggishness, etc.

ስንፍ (ii) sịnf, s. = ሰነፍነት

ስንፍና sịnfʾínnã, s. = ሰነፍነት

መስነፍያ maṣnáfyã (mäsnäf-),
(*a*) adj. for being or becoming weak, etc.
(*b*) s. means of or condition, occasion, time or place for being or becoming weak, etc.

ማስነፍያ mãsnáfyã (-näf-),
(*a*) adj. for weakening, etc.
(*b*) s. means of or condition, occasion, opportunity, place or time for weakening, etc.

ማሰነፍያ mãssaṇnáfyã (-sännäf-),
(*a*) adj. for causing or allowing to be or become weak, etc.
(*b*) s. means of or occasion, etc. for causing or allowing to be or become weak, etc.

ማሳነፍያ mãssãnáfyã (-näf-),
(*a*) adj. for considering weak, etc., & other senses as አሳነፈ
(*b*) s. means of or occasion, etc. for considering weak, etc., & other senses as አሳነፈ

አሰናነፍ assaṇánạf (-sän-), s. (manner of) being or becoming weak, etc.

ሰናፌል saṇáfil (sän-), s. wide drawers. [cp. سَرَاوِيلُ id.]

ሰናፌች saṇáfič (sän-, -fịč), s. brooch, pin.

√ሰነፈነፈ [Frequentative, enlarged from ሰነፈ, cp. קִטַּלְטַל s.v. √ለመጠመጠ]

ተሰነፋነፈ tạsnạfạ́nnạfạ (täsnäfắn- ; § 22*a*, *α* ; App. A), v.i. to keep on being or becoming weak, sluggish, etc. (senses of **ሰነፈ**) ; § 63*d*, *e*.

አሰነፋነፈ asnạfạ́nnạfạ (-näfắn- ; § 22*a*, *β* ; App. A), v.t. to keep on weakening, etc.

ተሰነፋፋነፈ tạsnạfắnnạfạ (täsnäf- ; § 22*b*, *ϵ* ; App. A), v.i.

(*a*) to keep on being or becoming rather weak, etc., part or some of continually to be or become weak, etc., continually begin to be or become weak, etc.

(*b*) to be or become rather weak, etc. in several places or cases, be or become weak, etc. in a few places or cases.

(*c*) to keep on being or becoming very weak, etc., weak, etc. in many places or cases, much, many or most of continually to be or become weak, etc.

(*d*) to be or become very weak, etc. in several places or cases, be or become weak, etc. in very many places or cases, all over, altogether.

See § 63*d*, *e*.

አሰነፋፋነፈ asnạfắnnạfạ (-näf- ; App. B § 22*b*, *ς* ; App. A), v.t. (*a*) to keep on weakening, etc. a little, slightly, to some extent, here and there, part or some of, some of to keep on weakening, etc., continually begin to weaken, etc.

(*b*) to weaken, etc. a little, etc. in several places or cases, weaken, etc. in a few places or cases.

(*c*) to keep on weakening, etc. a great deal, considerably, to a great extent, in many places or cases, much, many or most of, many or most of to keep on weakening, etc.

(*d*) to weaken, etc. a great deal, etc. in several places or cases, weaken, etc. in very many places or cases, all over, altogether.

ሰነፍነፍ፡አለ sänäfnäff (sänäfnäff) ála, v.i. = **ተሰነፋነፈ** (*a, b*); s.v. √**ባለ**, § 44*a*; § 63*d, e*; § 6 p. 19: inf. **ሰነፍነፍ፡ማለት** sänäfnäffĭ (§ 7*d* pp. 29, 30) málat.

ሰነፍነፍ፡አደረገ sänäfnäff (sänäfnäff) adärrägä, v.t. = **አሰነፋነፈ** (*a, b*); s.v. √**ደረገ**

ስንፍንፍ፡ (i) **አለ** sinífniff ála, v.i. = **ተሰነፋነፈ** (*c, d*); s.v. √**ባለ**, etc.; inf. **ስንፍንፍ፡ማለት** sinífniffĭ málat.

ስንፍንፍ፡ (i) **አደረገ** sinífniff adärrägä, v.t. = **አሰነፋነፈ** (*c, d*).

ሰነፍናፋ sänäfnäffa (sänäf-),

(*α*) adj. (*a*) continually being or becoming rather weak, etc.

(*b*) rather weak, etc. in several places or cases, weak, etc. in a few places or cases.

(*β*) s. = **ሰነፍናፋነት**

ሰነፍናፋነት sänäfnäffännät (sänäf-, **-ናፍነት** -näffínnät, -nät), s.

(*a*) quality, condition or state of continually being or becoming rather weak, etc., continual slight weakness, etc.

(*b*) quality, etc. of being or becoming rather weak, etc. in several places or cases, etc., extensive, wide-spread slight weakness, etc.

ስንፍንፍ (ii) sị́nị́fnị́f,

(*α*) adj. (*a*) continually very weak, etc.

(*b*) very weak, etc. in several places or cases, weak, etc. in very many places or cases, etc.

(*β*) s. = **ስንፍንፋት**

ስንፍንፋት sị́nị́fnị́fā́t (§ 8), s.

(*a*) continual great weakness, etc.

(*b*) extensive, wide-spread great weakness, etc.

ስንፍንፍነት sị́nị́fnị́fínnạt (-nät), s.

(*a*) quality, condition or state of continually being or becoming very weak, etc.

(*b*) quality, etc. of being or becoming very weak, etc. in several places or cases, etc.

መስነፍነፍያ mạ́snạfnạ́fyə̃ (mäsnäfnäf-),

(*a*) adj. for continually being or becoming weak, etc.

(*b*) adj. means of or condition, occasion, place or time for continually being or becoming weak, etc.

ማስነፍነፍያ mə̃snạfnạ́fyə̃ (-näfnäf-),

(*a*) adj. for continually weakening, etc.

(*b*) s. means of or condition, occasion, opportunity, place or time for continually weakening, etc.

አስነፋነፍ asnạfā́nạf (-näf-), s. (manner of) continually being or becoming weak, etc.

ሰነፈጠ sạnạ́ffạṭạ (sän-; § 36; App. A), v.t. to cause to sneeze (= **አስነጠሰ**). [? denom. from **ሰናፍጭ**]

አፍንጫዬን፡ሰነፈጠኝ። afínčạ͡yen sạnạ́ffạṭäñ, it made me sneeze ('in my nose' § 56*c*).

መሰንፈጫ mạsạnfạ́č̣ã (mäsänfä́č̣ã),
(*a*) adj. for causing to sneeze.
(*b*) s. means of or occasion, opportunity, place, substance or time for causing to sneeze.
አሰናፈጥ assạnáfạṭ (-sän-) &
አሰነፋፈጥ assạnạfáfạṭ (-sänäf-), s. (manner of) causing to sneeze.

ሰናፍጭ sạnáfị̈č̣ (sän-), s. (*a*) mustard.
(*b*) radish.
[cp. Eth. ስናፒ id. (*a*), i.e. *σίναπι*]

√ሰኘ (i) [cp. Eth. ሠነየ سَنَعَ to be beautiful, Tē. ሠኔ to become better, سَنَّ to shape, fashion, Eth. ሥነ beauty, سُنَّةٌ face, form, (Dillmann, Gram. Äth. § 105), سَنَا سَنْوًا to flash (connection doubted by Nöldeke, Neue Beit. p. 59), שני scarlet, Ass. *šinītu* coloured cloth; cp. ሰኔ, ሥን]

ተሰናኘ tạsạnä́ññä (täsän-; § 22*b*, *θ*; App. A),
(*a*) v.i. to be or become beautiful, fine, good.
(*b*) v.i. & p. to be well prepared, well arranged.
(*c*, esp. pl. App. B § 22*b*, *ϵ*) v.recip. to be or become reconciled, agree one with another.
See § 63*d*, *e*.
አሰናኘ assạnä́ññä (-sän-; § 22*b*, *κ*; App. A), v.t.
(*a*) to cause or allow to be or become beautiful, etc., beautify.
(*b*) to prepare well, arrange well.
(*c*) to cause or allow to be or become reconciled or agree, to reconcile.
ስንኝ sị́nị́ñ (§ 8; -ị́ññ § 6), s. (*a*) rhyme.
(*b*) assonance.

መሰናኛ mạssạnā́ñ(ñ)ã (-sän-),
(*a*) adj. for being or becoming beautiful, & other senses as **ተሰናኘ**
(*b*) s. means of or occasion, opportunity, place or time for being or becoming beautiful, & other senses as **ተሰናኘ**
ማሰናኛ mãssạnā́ñ(ñ)ã (-sän-),
(*a*) adj. for beautifying, & other senses as **አሰናኘ**
(*b*) means of or occasion, etc. for beautifying, & other senses as **አሰናኘ**
አሰናኝ assạ́nā́ñ (-sā́n- ; § 8 ; -ā́ññ § 6) &
አሰናኘት assạnā́ñ(ñ)ät (-sän-), s. (manner of) being or becoming beautiful, etc. or beautifying, etc.

√**ሰኘ** (ii) [cp. Eth. ዜንወ to announce ('denominatum videtur ab እዝን፡, sicut أَذَنَ I et IV *certiorem fecit*' Dillmann, Lex. Æth. s.v.), שָׁנָה שָׁנַּן to repeat, Aram. תַּנָּה, תַּנָּא, תַּנֵּי to relate, announce, ሰነየ Ass. *šunnū* to repeat, relate ; Praetorius, Beit. 23]

አሰኘ assạ́ññä (-sā́ñ- ; § 22*a*, *γ* ; Part I. App.),
(*a*) v.t. to name, call, designate.
(*b*) v.t. to nominate, appoint.
(*c*) v.t. to cause to be, render, make, (like **አደረገ**, causative of **አለ**, s.v. √**ባለ**). ['= äth. አሠነየ *schön machen*' Praetorius, Am. Spr. § 200a ; s.v. √**ሰኘ**(i)]
(*d*) v.i. to be named, called.
ሞኝ፡አሰኘኝ። m^{w}oññ assā́ññäñ, he called me a fool.
ራስ፡አሰኘው። rās assā́ññä͡u, he appointed him Rās.
ዝም፡አሰኘው። zịmm assā́ññä͡u, he (has) silenced him (it). (**ዝም፡አለ፡** zịmm ā́lạ, he (it) was (is § 63*d*) silent).

ማን፡ያሰኛል። mān yassáññāl?, what is his name?

በላይነህ፡ያሰኛል። baláinäh yassáññāl, his name is Baláinäh.

ሰኞ sáñño (sáñ-), (*a*) s. Monday.

(*b*) adv. on Monday.

['für *ሰኘ· aus ሰነ·ይ' Praetorius, Am. Spr. § 52d (cp. Part I. § 7*d* p. 27); Id. ib. § 112a; cp. Eth. Tē. Tña. **ሰነ·ይ** اَلِاثْنَيْن id. (*a*), the second (day); s.v. √**ሰኘ** (ii); **ሸኘ**]

ወዳንተ፡ሰኞ፡ሆነ። wɷdántä (= **ወደ-** § 47*a* + **አንተ**) sáñño hʷónä?, has it become Monday for you?, proverb (cp. Guidi, Prov. II. 99), the reply of one sabbath-breaker to another who had reproved him, approx. our 'the pot called the kettle black'.

√**ሠዐለ** [cp. Eth. **ሠዐለ** (with which Dillmann, Lex. Æth. s.v. & Gram. Äth. § 32, cp. צוּר صَوَّرَ id., יָצַר to form, fashion, سَوَّلَ to feign, delude) Tña. **ሰአለ** to portray]

ሰለ (iv), i.e.

ሣለ sálä (§ 42*c*; App. A), v.t. to portray, depict; to draw, paint, engrave.

ሥዕል፡ሣይ፡ sə̄il sái (§§ 31, 7*b*), painter of pictures.

ተሣለ [**ተሰለ** (ii)] täsálä (täs-; § 22*a*, *α*; App. A), v.p. to be portrayed, etc.

አሣለ [**አሰለ** (iii)] assálä (§ 22*a*, *γ*; App. A), v.t. to cause or allow to portray, etc. or be portrayed, etc. (§ 68).

ሠሣለ [**ሰሰለ** (iii)] säsálä (säs-; App. B § 22*b*, *η*; App. A), not Š, v.t. = **ሣሣለ**

ሣሣለ [**ሰሰለ** (iii)] sãsálä (App. B § 22*b*, *η*; App. A), v.t. (*a*) to portray, etc. a little, to some extent, part

or some of, some of to portray, etc., begin to portray, etc.

(*b*) to portray, etc. a great deal, to a great extent, much, many or most of, many or most of to portray, etc.

ተሠሣለ [**ተሰሳለ** (ii)] tạsạsálạ (täsäs-; App. B § 22*b*, *θ*; App. A), not Š., v.p. & recip. = **ተሣሣለ**

ተሣሣለ [**ተሰሳለ** (ii)] tạsãsálạ (täs-; App. B § 22*b*, *θ*; App. A), (*a*) v.p. to be portrayed, etc. a little, etc.

(*b*) v.p. to be portrayed, etc. a great deal, etc.

(*c*, esp. pl. App. B § 22*b*, *ϵ*) v.recip. to portray, etc. one another.

አሠሣለ [**አሰሳለ** (iii)] assạsálạ (-säs-; App. B § 22*b*, *κ*; App. A), not Š., v.t. = **አሣሣለ**

አሣሣለ [**አሰሳለ** (iii)] assãsálạ (App. B § 22*b*, *κ*; App. A), v.t. (*a*) to cause or allow to portray, etc. or be portrayed, etc. (cp. § 68) a little, etc.

(*b*) to cause or allow to portray, etc. or be portrayed, etc. a great deal, etc.

(*c*) to cause or allow to portray, etc. one another.

(*d*) to help to portray, etc., join in portraying, etc.

ሣል፡[**ሳል** (iv)] **አደረገ** sãll adạ́rrạgạ, v.t. = **ሣሣለ** (*a*); s.v. √**ደረገ**; § 6 p. 19: **ሣል፡ማድረግ** sã́llĭ (§ 7*d* pp. 29, 30; occasionally sāl) mã́drạg.

ሠዓሊ. sậã́li (sã́li), s. portrayer, painter, (= **ሣይ** §§ 31, 7*b*).

[Eth. id. nomen agentis of **ሠዐለ**]

ስል (i) sịl, sharp, etc. s.v. **ሳለ** (i).

ሥዕል sị́il (sị̂il, sīl; sị́hịl, s.v. **ስሀል**) &

ሥል [**ስል** (ii)] sịl, s. portrait; painting, picture, drawing, design, engraving, image.

ሥ[ዕ]ለ፡መስቀል፡ síl̤a̤ (síi̤l̤a̤; App. B § 9*d*) mä́sqa̤l, image of the Cross, crucifix.

ሥ[ዕ]ለ፡ክርስቶስ፡ síi̤l̤a̤ (síl̤a̤) kri̤stʷós, a man's name, lit. 'picture of Christ'.

(ስለክርስቶስ። si̤l̤a̤kri̤stʷós!, for Christ's sake!, s.v. √ሰአለ)

የሥል፡ቤት፡ yäsíl-ṿʸēt &

ቤተ፡ሥል፡ bʸéta̤ (App. B § 9*d*) si̤l, picture-gallery, esp. gallery or veranda of a church, containing sacred pictures, and used as a chapel or oratory.

ሥል፡ቤት፡ síl-ṿʸēt (App. B § 69*c*),

(*a*) = የሥል፡ቤት፡

(*b*) priest in charge of or attached to (*a*).

እነዚህ፡ካህናቶች፡ሥል፡ቤቶች፡ናቸው። nnäzzíh kāhi̤nátʷoč si̤l-ṿʸétʷoč náččâ̤u, these priests are attached to the 'sí̤l-ṿʸēt'.

መሣያ (i) [መሰያ (iii)] ma̤sá̂i̤ã̃ (mäs-),

(*a*) adj. for portraying, etc.

(*b*) s. means of or instrument, material, occasion, opportunity, place or time for portraying, etc.

መሣያ (ii) [መሰያ (iv)] ma̤ssá̂i̤ã̃,

(*a*) adj. for being portrayed, etc.

(*b*) s. means of or occasion, etc. or subject for being portrayed, etc.

አሣሣል [አሰሰል (iii)] assắsál (§ 8), s. (manner of) portraying, etc. or being portrayed, etc.

√ሰአለ = p. Eth. ሰአለ, ሰእለ Tē. ሰእለ سَأَلَ שְׁאַל Aram. שְׁאַל, שְׁיַל, שְׁאֵל ሠአለ Ass. *ša'ālu* to ask; s.v. ሸ, √ሸለ; Praetorius, Am. Spr. § 48d]

ተሳለ (iii) tạsálạ (täs- ; § 22*a*, *α* ; App. A), v.i. to take a vow.

ተስያለኹ። täsīyyállậuʰ (§ 43*b*), I have taken a vow.

በብር፡ተሳለ። bạv́ịrr tạsálạ, he (has) vowed a dollar.

ስለት ፡ተስፏል። sị́lạt (§ 56*c*) täsị́lŏ̂āl, he has vowed a vow.

ስለ- (i) sị́lạ-, prep. because of, owing to, for the sake of, (§ 47*a*).

['für ስእለ...ursprünglich Substantiv...*Frage* die sich... zunächst zu *Angelegenheit, Sache* verallgemeinert hat.' Praetorius, Am. Spr. § 222a ; Id. ib. § 48d, 157a; 'da ስእለ = in questione, in proposito di' Guidi, Vocab. s.v. ; cp. Eth. ስእለት שְׁאֵלָה, שְׁלֵה Aram. שְׁאֵלָא, שְׁאֵלָא, שִׁילָא, שְׁאֵלְתָּא مَسْأَلَةٌ question, affair, matter, Syrian مَا بِيسَايِل (from سَأَلَ) it doesn't matter]

ስለዝናብ፡አይመጡም። sị́lạzị́nā́ṿ a͡ị́mā́ṭum, they do (will) not come because of the rain.

ስለምን፡ sị́lā́mí́n ? (§ 8), for what reason ?, why ?

ስለዚህ፡ sị́lā́zzíh (-lā́z-, -zí̱h ; § 8 ; § 13*a* p. 68), because of this (that), for this (that) reason, hence, therefore.

ስለኔ፡ብለህ፡አድርግልኝ። sị́lạnʸé (§§ 7*a*, 12*a*) ṿí̱läh (s.v. √ባለ) adrị́gí̱llị̱ñ (ārg- § 7*d* p. 34), please (-ልኝ § 71) do it for my sake.

With the names of Christ and the saints, in beggars' cries for alms:

ስለክርስቶስ። sị́lạkrịstʷós !, for Christ's sake ! (give me something).

(ሥለ፡ክርስቶስ፡ sə́lạ kristʷós, a man's name, s.v. √ሠዐለ)

ስለማርያም። silạmáryam!, for Mary's sake!

ስለጊዮ-ርጊስ። silạgyórgis!, for George's sake!

ስለ- (ii) silạ-, conj. because, prefixed to the simple perfect or to the relative (-ም- i.e. እም- § 14) + contingent (§ 48*a*).

ይላቀሰሉ፡ሰው፡ስለሞተ። yillāqqạsállu sə́̂u silạmʷóta, they are mourning because somebody has died.

ስለሚመጣ፡ silämmimə̣́ṭa, because he (it) will come.

ስላልመጣች፡ነው። silalmạṭṭə́̆č-nə́̂u (§ 8 p. 39, § 37*c*), it is because she did (has) not come.

ስለት (i) sə́lạt (-lät), sharpness, s.v. ሳለ (ii).

ስእለት sə̣́ilạt (-lät) & more commonly

ስለት (ii) sə́lạt (-lät), s. vow. [cp. Eth. ስእለት prayer]

ስለት፡አለብኝ። sə́lät álläbbə̣ñ (§ 71), I have a vow to keep.

ባለ፡ስለት፡ bálạ (App. B § 9*d*) sə́lạt, votary.

ሳኦል sā́ə́l (§ 8; saʷə́̄l), s. Saul.

[Σαούλ שָׁאוּל 'asked' sc. from God]

ሲኦል síʷə́̄l (sə̣́ʷ-; § 8), s. the underworld,

(*a*) purgatory, limbo, ἐν κόλποισ 'Αβραάμ.

(*b*) hell.

[cp. Eth. id. שְׁאוֹל Aram. שְׁיוֹל id. ? place of inquiry, judgment, (s.v. √ሰአለ); or hollow place, hell, Hölle, cp. שְׁעַל hollow hand]

ሰዓት sa̤ā́t (**ሳት** (ii) sāt, **ሳ** sā), s.

(*a*) hour (§ 52*a*, δ).

[cp. Eth. **ሳዕ** hour, time, **ሰዐት**, **ሰዓት** hour, moment, time, Tē. Tña. **ሰዓት** Tña. **ሳዓት** hour, سَعْوٌ, سَاعَةٌ portion (of time), hour, Aram. שְׁעָא, שְׁעָה, שַׁעְתָּא, ܫܥܬܐ hour, moment, Ass. *šeti* time, hour]

(*b*) watch, often f. (§ 54*c*).

(*c*) clock.

ስንት፡ሰዓት፡ነው። sint sa̤ā́t na̤ū ?, what is the time? (s.v. *time* in Part II).

ሰዓት፡አልሰራም፡አለች። sa̤ā́t alsa̤rāmm ǎläč, the (§ 59*a*) watch will (would § 63*d*) not go (s.v. *watch* in Part II).

ሰዓታት sa̤ā́tā́t (§ 8),

(*a*) pl. the canonical hours of prayer. [Eth. pl. id.]

(*b*) sg. canonical hour of prayer, pl. **ሰዓታቶች** sa̤ātā́tʷõč (-čč § 6).

√**ሰከ**

እስክስ i̤skíssã̄ &

እስክታ i̤skíttã̄, s. dance accompanied by contortions of the neck and raising and lowering of the shoulders, danced by both sexes at marriage feasts and feasts of the Church such as Christmas, Baptism of our Lord, etc.

እስክስ፡መታ፡ i̤skíssa mā́tta, or

እስክስ፡ወረደ፡ i̤skíssa wə́rra̤da̤, to dance the **እስክስ**

ሰከ (i) sā́kkã̄ (sǎk- ; § 42*a*, analogous to types A & B §§ 34, 35 ; App. A), v.t.

(*a*) to pass or send a string or thread through, hang on a string or thread, to string, thread.

(*b*) to pass or send through (an aperture) like a string or thread, run through, drive through. = **ሰከከ**, q.v.

[cp. Eth. **ሰከዐ** id. (*a*), Tña. **ሰኾዓ** id. (*b*), Eth. **ሰገዐ** (s.v. **ሰነገ**) شَكَّ ṣaḥṣ to pierce, transfix, Tē.M. **ሰከዐ** to thrust, stuff (s.v. **ሰከሰከ**), שְׁכִים thorns, שֻׁכָּה Ass. *šikkatu* barb, سَكَّك Aram. סְכָתָא, סְכִיתָא ṣaḥṣaḥ Ass. *sik(k)atu* nail, peg]

ሻሜው-ን ፡ ት-ሰካለች። šám^{y}e͡un ṭi͡sa͡k(k)álläč, she threads the bead(s § 52*a*, δ).

ጦሩ-ን ፡ ይ-ሰካበታ-ል። ṭ^{w}órun yi͡sa͡k(k)ábba͡tāl (§ 47*a*), he runs his spear through him (it).

ዓይኑ-ን ፡ ሰክቶ ፡ ያያል። á͡inun sa͡k(ki͡)t^{w}o yá͡iāl, he looks with fixed eye(s § 52*a*, γ).

ተ-ሰካ ta͡sa͡kkä (täsäk- ; § 22*a*, α ; App. A), v.p. to be strung, etc.

ሻሜይቱ ፡ ተ-ሰካለች። šám^{y}e͡itu ti͡ssa͡kkálläč, the bead is threaded.

ጦሩ ፡ ይ-ሰካበታ-ል። ṭ^{w}óru yi͡ssa͡kkábba͡tāl, the spear is run through him (it).

አ-ሰካ assa͡kkä (-säk- ; § 22*a*, γ ; App. A), v.t. to cause or allow to string, etc. or be strung, etc. (§ 68).

ተ-ሳካ ta͡sä́kkä (täs- ; § 22*b*, ε ; App. B ib. ; App. A),

(*a*) v.recip. to be strung, etc. one with another, together, alternately.

(*b*) v.recip. to be or become interlaced, intertwined, (§ 63*d*, *e*).

(*c*) v.p. = **ተ-ሰከከ**

ጣቱ ፡ ተሳክ-ኗል። ṭä́tu ta͡sä́kto͡ā̆l, his fingers (§ 52*a*, γ) are interlaced (those of one hand inserted between those of the other).

አሰካ assä́kkã̄ (§ 22*b*, ζ; App. A), v.t.

(*a*) to cause or allow to be strung, etc. one with another, etc., to string one with another, etc.

(*b*) to cause or allow to be or become interlaced, intertwined, to interlace, intertwine.

(*c*) to help to string, etc., join in stringing, etc.

(*d*) = **አሰካካ**

ሰካካ sạkä́kkã̄ (säk-; § 22*b*, η; App. A), v.t.

(*a*) to string, etc. a little, to some extent, part or some of, some of to string, etc., begin to string, etc.

(*b*) to string, etc. a great deal, to a great extent, altogether, much, many or most of, many or most of to string, etc.

ተሰካካ tạsạkä́kkã̄ (täsäk-; § 22*b*, θ; App. A),

(*a*) v.p. to be strung, etc. a little, etc.

(*b*) v.p. to be strung, etc. a great deal, etc.

(*c*, esp. pl. App. B § 22*b*, ϵ) v.recip. = **ተሰካ**

አሰካካ assạkä́kkã̄ (-säk-; § 22*b*, κ; App. A), v.t.

(*a*) to cause or allow to string, etc. or be strung etc. (cp. § 68) a little, etc.

(*b*) to cause or allow to string, etc. or be strung, etc. a great deal, etc.

(*c*) = **አሰካ**

ጣቱን፡ያሰካካል። ṭä́tun yassạkä́kkāl, he interlaces his fingers.

ሰካ፡(ii) **አለ** sạ́kã̄ (sä́kã̄) ä́lạ, v.i. = **ተሰካካ** (*a*); s.v. √**ባለ**, § 44*a*; § 63*d*, *e*.

ሰካ፡(ii) **አደረገ** sạ́kã̄ (sä́kã̄) adä́rrạgạ, v.t. = **ሰካካ** (*a*); s.v. √**ደረገ**

ስክ sḭkk, adj. strung, threaded.

ስክነት sḭkkḭ́nnạt (-nät), s. quality, condition or state of being strung or threaded.

መስክያ mạ́skyã̄ (mā́s-) &

መሰክያ (i) mạsạ́kkyã̄ (mäsā́k-),

(*a*) adj. for stringing, etc.

(*b*) s. means of or instrument, string, thread, occasion, opportunity, place or time for stringing, etc.

መሰክያ (ii) mạssạ́kyã̄ (-sā́k-),

(*a*) adj. for being strung (on), etc.

(*b*) s. means of or instrument, etc. for being strung (on), etc.

አሰካክ assạ́kā́k (-sā́k- ; § 8) &

አሰካክት assạkā́kā́t (-säk- ; § 8), s. (manner of) stringing, etc. or being strung, etc.

ሲክ síkkã̄ &

ሴክ sʸékkã̄, s. curdled milk.

ሳክ sā́kã̄, = **ሳሐ** flaw, blemish.

? √**ሰከለ**

አስካል (i) (Eth.), s. cluster of grapes [cp. אֶשְׁכּוֹל Aram. אֶתְפְּלָא id., عِنْكَالٌ, إِثْكَالٌ id. of dates]

in

አስካለ፡ማርያም፡ askā́lạ (App. B § 9*d*) mā́ryã̄m, s. a woman's name, lit. 'Mary's cluster of grapes', also, without **ማርያም**

አስካለ፡ askā́lạ, s. a woman's name.

አስካሌ፡ askā́lʸe (§ 12*b*), s. a woman's name, lit. 'my cluster'.

ሰከረ sąkkąrą (sākkärą; type A § 34; Part I. App.), v.i. to be or become intoxicated, be or get drunk, (§ 63*d*, *e*). [cp. Eth. ሰከረ Tē. ሸከረ Tña. ሰኸረ سَكِرَ شَجَرَ ḫṣ: ግሠሠ Ass. *šakāru* id.]

ዓይኑ፡ሰክሯል። ā͡inu sąkrŏ͡āl, his (its) eye is (eyes are § 52*a*, *γ*) dazzled.

አሰከረ (i) asąkkąrą (asākkärą; § 22*a*, *β*; App. A), v.t. to intoxicate, make drunk.

አሰከረ (ii) assąkkąrą (-sākkärą; § 22*a*, *γ*; App. A), v.t. to cause or allow to be or become intoxicated, etc.

ተሳከረ tąsā̆kkąrą (täs-, -kärą; § 22*b*, *ϵ*; esp. pl. App. B ib.; App. A), v.recip. to be or become intoxicated, etc. together, one with another, exchange drunken jokes, etc.

አሳከረ assā̆kkąrą (-kärą; § 22*b*, *ζ*; App. A), v.t.

(*a*) to cause or allow to be or become intoxicated, etc. together, etc.

(*b*) to help to be or become intoxicated, etc., join in being or becoming intoxicated, etc.

(*c*) = **አሰካከረ** (ii).

ሰካከረ sąkā̆kkąrą (säk-, -kärą; § 22*b*, *η*; App. A), v.i.

(*a*) to be or become a little intoxicated, rather drunk, intoxicated, etc. to some extent, some of to be or become intoxicated, etc., begin to be or become intoxicated, etc.

(*b*) to be or become considerably intoxicated, very drunk, many or most of to be or become intoxicated, etc.

See § 63*d*, *e*.

ተሰካከረ tạsạkā́kkạrạ (täsäk-, -kärạ ; § 22*b*, *θ* ; App. A), v.recip. = **ተሳከረ**

አሰካከረ (i) asạkā́kkạrạ (asäk-, -kärạ ; § 22*b*, *ι* ; App. A), v.t. (*a*) to intoxicate, etc. a little, etc.
(*b*) to intoxicate, etc. considerably, etc.

አሰካከረ (ii) assạkā́kkạrạ (-säk-, -kärạ ; § 22*b*, *κ* ; App. A), v.t. (*a*) to cause or allow to be or become a little intoxicated, etc.
(*b*) to cause or allow to be or become considerably intoxicated, etc.
(*c*) = **አሳከረ**

ሰከር፡ አለ sạ́kạrr (sā́kärr) ā́lạ, v.i. = **ሰካከረ** (*a*) ; s.v. √**ባለ**, § 44*a* ; § 63*d*, *e* ; § 6 p. 19 : inf. **ሰከር፡ ማለት** sạ́kạrrị̆ (§ 7*d* pp. 29, 30) mā́lạt.

ሰከር፡ አደረገ sạ́kạrr (sā́kärr) adā́rrạgạ, v.t. = **አሰካከረ** (i, *a*) ; s.v. √**ደረገ**

ስከር፡ አለ sḳkḳirr ā́lạ, v.i. = **ሰካከረ** (*b*) ; s.v. √**ባለ**, etc. ; inf. **ስከር፡ ማለት** sḳkḳirrị̆ mā́lạt.

ስከር፡ አደረገ sḳkḳirr adā́rrạgạ, v.t. = **አሰካከረ** (i, *b*).

ሰካር sạ́kkā́r (sā́k- ; § 8), s. drunkard.

ሰካራም sakkā́rā́m (säk- ; § 8), adj.
(*a*) full of drunkards.
(*b*) = **ሰካር**

ሰካራምነት sạkkārāmḳ́nnạt (säk-, -nät), s.
(*a*) being full of drunkards.
(*b*) = **ሰካርነት**

ሰካርነት sạkkārḳ́nnạt (säk-, -nät), s. being a drunkard, habit of drunkenness.

ሰካረኛ sạkkārā́ññā (säk-, -rā́ñ-), (*a*) adj. intoxicated.
(*b*) s. = **ሰካር**

ሰካረኛነት sạkkāraññā́nnạt (säk-, -räñ-, -**ረኝነት** -räññ́nnạt, -nät), s. = **ሰካርነት**

ስካር sɨ́kár (§ 8), s. intoxication, drunkenness.

ስካራም sɨkárā́m (§ 8), s. = **ሰካር**

ስካራምነት sɨkārāmɨ́nnạt (-nät), s. = **ሰካርነት**

መስከርያ maskáryā̃ (mäs-, -kár-),
(*a*) adj. for being or becoming intoxicated, etc.
(*b*) s. means of or occasion, opportunity, time or place for being or becoming intoxicated, etc.

ማስከርያ mās̃kárya̰ (-kár-),
(*a*) adj. for intoxicating, etc.
(*b*) s. means of or occasion, etc. for intoxicating, etc., intoxicating drink or drug.

አሰካክር assạkā́kạr (-säk-, -kär), s. (manner of) being or becoming intoxicated, etc.

*√**ሰከረ**

ተስካር tạ́skā́r (tā́s- ; § 8) is a pronunciation of **ተዝካር** funeral feast, s.v. **ዘከረ**

ሱካር súkkā́r (§ 8),
ስኳር sɨ́kkwā́r (§ 7*d* p. 27 ; § 8) &
ሶከር sʷókạr (-kär), s. sugar.

[cp. Eth. **ሶከር** Tē. **ሹክር** Tña. **ሽኳር** سُكَّرٌ ,ھٰـصُـ, ـصُـ id.]

ሰከሰከ sạkā́ssạkạ (säkā́ssäkạ ; § 36 ; App. A), v.t.
(*a*, into a receptacle) to cram in, stuff in, cram, stuff.
(*b*) to swallow whole, bolt, eat greedily.
(*c*, a receptacle) to cram full, stuff full, cram, stuff.
= **ሰገሰገ**, q.v.

[cp. Tē. **ሸቀሸቀ** Tē. M. **ሰከዐ** (s.v. **ሰኸ**), **ሰቀዐ** id. (*a*), Tña. **አሰኽሰኽ** id. (*c*), سَكَّ to block up, صَكَّ to close, Syrian شَقَع to heap up]

እህሉን፡ተስልቻው፡ይሰክስካል። ʼihilun tasillʼčč͡aû (Š.) yisakássikāl, he crams the grain into the skin.

ስልቻውን፡ይሰክስካል። sillʼčč͡aûn (Š.) yisäkássikāl, he stuffs the skin full.

ተሰክሰከ tasakássaka (täsäkássäka ; § 22*a*, *α* ; App. A),

(*a*) v.p. to be crammed, etc.

(*b*) v.i. to be or become crammed, etc. (§ 63*d*, *e*).

አሰክሰከ (i) assakássaka (-säkássäka ; § 22*a*, *γ* ; App. A), v.t. to cause or allow to cram, etc. or be crammed, etc. (§ 68).

ሰካሰከ sakássaka (säkässäka ; § 22*b*, *δ* ; App. B ib. ; App. A), v.t.

(*a*) to cram, etc. a little, to some extent, part or some of, some of to cram, etc., begin to cram, etc.

(*b*) to cram, etc. a great deal, to a great extent, much, many or most of, many or most of to cram, etc.

ተሰካሰከ tasakássaka (täsäkässäka ; § 22*b*, *ε* ; App. B ib. ; App. A),

(*a*) v.p. to be crammed, etc. a little, etc.

(*b*) v.i. to be or become crammed, etc. a little, etc. (§ 63*d*, *e*).

(*c*) v.p. to be crammed, etc. a great deal, etc.

(*d*) v.i. to be or become crammed, etc. a great deal, etc. (§ 63*d*, *e*).

አሰካሰከ assakássaka (-säkässäka ; § 22*b*, *ζ* ; App. B ib. ; App. A), v.t.

(*a*) to help to cram, etc., join in cramming, etc.

(*b*) to cause or allow to cram, etc. or be crammed, etc. (cp. § 68) a little, etc.

(*c*) to cause or allow to cram, etc. or be crammed, etc. a great deal, etc.

ሰክሰክ፡ (i) **አለ** sáksạkk (sắksäkk) ắlạ, v.i. = **ተሰካሰከ** (*b*); s.v. **√ባለ**, § 44*a*; § 63*d*, *e*; § 6 p. 18: inf. **ሰክሰክ፡ማለት** sáksạk (-ạkkĭ § 7*d* pp. 29, 30) málạt.

ሰክሰክ፡ (i) **አደረገ** sáksạkk (sắksäkk) adárrạgạ, v.t. = **ሰከሰከ** (*a*); s.v. **√ደረገ**

ስክስክ፡ (i) **አለ** síksịkk álạ, v.i. = **ተሰካሰከ** (*d*); s.v. **√ባለ**, etc.; inf. **ስክስክ፡ማለት** síksịk (-ịkkĭ) málạt.

ስክስክ፡ (i) **አደረገ** síksịkk adárrạgạ, v.t. = **ሰካሰከ** (*b*).

ሰክሳክ saksắkkã̃ (säk-),

(*α*) adj. (*a*) crammed, etc. a little, etc.

(*b*) somewhat voracious.

(*β*) s. = **ሰክሳክነት**

ሰክሳክነት saksã̃kkắnnạt (säk-, -**ሳክነት** -sã̃kkínnạt, -nät), s.

(*a*) quality, condition or state of being crammed, etc. a little, etc.

(*b*) slight voraciousness.

ስክስክ (ii) síksịk,

(*α*) adj. (*a*) crammed, etc. a great deal, etc.

(*b*) very voracious.

(*β*) s. = **ስክስክነት**

ስክስካት sịksíkát (§ 8), s. = **ስክስክነት**

ስክስክነት sịksịkínnạt (-nät), s.

(*a*) quality, condition or state of being crammed, etc. a great deal, etc.

(*b*) great voraciousness.

መሰክሰኪያ (i) mạsạksákyã̃ (mäsäksắk-),

(*a*) adj. for cramming, etc.

(*b*) s. means of or instrument, occasion, opportunity, place, substance or time for cramming, etc.

መሰከሰኪያ (ii) maṣṣaḳsáḳyã (-säksák-),

(*a*) adj. for being crammed, etc.

(*b*) s. means of, occasion, etc. or receptacle for being crammed, etc.

አሰካሰክ (i) assaḳásaḳ (-säkásäk), s. (manner of) cramming, etc. or being crammed, etc.

√**ሰከሰክ** (i) [cp. صَكَّةٌ intense heat of noon]

አሰከሰክ (ii) asaḳássaḳa (asäḳássäka; § 22*a*, *β*; App. B ib.; App. A), not Š., v.i. to be or become almost boiling (§ 63*d*, *e*).

ተንሰከሰክ taṇsaḳássaḳa (-säkássäka; § 22*b*, *ν*; App. A), not Š., v.i. = **አሰከሰክ** (ii).

አንሰከሰክ ansaḳássaḳa (-säkássäka; § 22*b*, *μ*; App. A), not Š., v.t. almost to boil, render almost boiling.

አንሰካሰክ ansaḳásaḳ (-säkásäk), not Š., &

አሰካሰክ (ii) assaḳásaḳ (-säkásäk), not Š., s. (manner of) being or becoming almost boiling.

√**ሰከሰክ** (ii) [A reduplication of √**ሰክ**, cp. قَلْقَلَ etc. s.v. **ረመረመ**]

እስክስካ iṣḳíṣkã, s. dance accompanied by contortions of the neck and raising and lowering of the shoulders, = **እስክሳ**, s.v. √**ሰክ**

√**ሰከሰክ** (iii) (= √**ሶከሶክ** i) [Onom., cp. قَلْقَلَ etc. s.v. **ረመረመ**; = √**ሶመሶመ**, √**ረተረተ**]

አሰከሰክ (iii) asaḳássaḳa (asäḳássäka; § 22*a*, *β*; App. B ib.; App. A), not Š., v.i. to trot, = **አሶከሶክ** (i).

አሰከሰከ (iv) assạkạ́ssạkạ (-säkạ́ssäkạ; § 22*a*, *γ*; App. A), not Š., v.t. to cause or allow to trot.

ሰከሰከ፡ (ii) **አለ** sạ́ksạkk (sä́ksäkk) **á**lạ, not Š., v.i. to trot a little, to some extent, some of to trot, begin to trot; s.v. √**ባለ**, § 44*a*; § 6 p. 18: inf. **ሰከሰከ፡ ማለት** sạ́ksạk (-ạkkĭ § 7*d* pp. 29, 30) málạt.

ሰከሰከ፡ (ii) **አደረገ** sạ́ksạkk (sä́ksäkk) adárrạgạ, not Š., v.t. to cause to trot a little, etc.; s.v. √**ደረገ**

ሰከሰከ፡ (iii) **አለ** síksịkk álạ, not Š., v.i. to trot a great deal, to a great extent, rapidly, many or most of to trot; s.v. √**ባለ**, etc.; inf. **ሰከሰከ፡ ማለት** sík-sịk (-ịkkĭ) málạt.

ሰከሰከ፡ (iii) **አደረገ** síksịkk adárrạgạ, not Š., v.t. to cause to trot a great deal, etc.

ማሰከሰኪያ (i) mãsạksákyã (-säksák-), not Š.,
(*a*) adj. for trotting.
(*b*) s. means of or occasion, opportunity, place or time for trotting.

ማሰከሰከያ (ii) mãssạksạ́kyã (-säksák-), not Š.,
(*a*) adj. for causing or allowing to trot.
(*b*) s. means of or instrument, occasion, etc. for causing or allowing to trot.

አሰካሰከ (iii) assạkásạk (-säkásäk), not Š., s. (manner of) trotting.

√**ሶከሶከ** (i) (= √**ሰከሰከ** iii) [Onom., cp. قَلْقَلَ etc. s.v. **ረመረመ**; = √**ሶመሶመ**, √**ረተረተ**]

አሶከሶከ (i) as^{w}okạ́ss^{w}okạ (-kώs-; § 22*a*, *β*; App. B ib.; App. A), v.i. to trot.

አሶከሶከ (ii) ass^{w}okạ́ss^{w}okạ (-kώs-; § 22*a*, *γ*; App. A), v.t. to cause or allow to trot.

ተንሶከሶከ tạns^{w}okáss^{w}oka (-kώs- ; § 22*b*, *ν* ; App. A), v.i. = **አሶከሶከ** (i).

አንሶከሶከ ans^{w}okáss^{w}oka (-kώs- ; § 22*b*, *μ* ; App. A), v.t. to cause to trot.

ሶከሶከ፡ (i) **አለ** s^{w}óks^{w}okk ála, v.i. to trot a little, to some extent, some of to trot, begin to trot ; s.v. √**ባለ**, § 44*a* ; § 6 p. 18 : inf. **ሶከሶከ፡ማለት** s^{w}óks^{w}ok (-okkĭ § 7*d* pp. 29, 30) málat.

ሶከሶከ፡ (i) **አደረገ** s^{w}óks^{w}okk adárragа, v.t. to cause to trot a little, etc. ; s.v. √**ደረገ**

ሱከሱከ፡ (i) **አለ** súksukk álа, v.i. to trot a great deal, to a great extent, rapidly, many or most of to trot ; s.v. √**ባለ**, etc. ; inf. **ሱከሱከ፡ማለት** súksuk (-ukkĭ) málat.

ሱከሱከ፡ (i) **አደረገ** súksukk adárragа, v.t. to cause to trot a great deal, etc.

ማሶከሶከያ (i) mãs^{w}oks^{w}ókyã̃ &

መንሶከሶከያ mạns^{w}oks^{w}ókyã̃,

(*a*) adj. for trotting.

(*b*) s. means of or occasion, opportunity, place or time for trotting.

ማሶከሶከያ (ii) mãss^{w}oks^{w}ókyã̃,

(*a*) adj. for causing or allowing to trot.

(*b*) s. means of or instrument, occasion, etc. for causing or allowing to trot.

ማንሶከሶከያ mãns^{w}oks^{w}ókyã̃,

(*a*) adj. for causing to trot.

(*b*) s. means of or instrument, etc. for causing to trot.

አሶካሶከ (i) ass^{w}okás^{w}ok &

አንሶካሶከ ans^{w}okás^{w}ok, s. (manner of) trotting.

√ሶከሶከ (ii)

አሶከሶከ (iii) as^{w}ok$_{ə}$ás^{w}ok$_{ə}$a (-kώs- ; § 22*a*, *β* ; App. B ib. ; App. A), v.i. to be ill-timed, unsuitable, act (come, go, etc.) at an unsuitable time.

አሶከሶከ (iv) ass^{w}ok$_{ə}$ás^{w}ok$_{ə}$a (-kώs- ; § 22*a*, *γ* ; App. A), v.t. to cause or allow to be ill-timed, etc.

ሶከሶከ፡(ii) **አለ** s^{w}óks^{w}okk ál$_{ə}$a, v.i. to be rather ill-timed, etc., some of to be ill-timed, etc., begin to be ill-timed, etc. ; s.v. √**ባለ**, § 44*a* ; § 6 p. 18 : inf. **ሶከሶከ፡ማለት** s^{w}óks^{w}ok (-okk$_{ə}$ĭ § 7*d* pp. 29, 30) mál$_{ə}$at.

ሱክሱክ፡(ii) **አለ** súksukk ál$_{ə}$a, v.i. to be very ill-timed, etc., many or most of to be ill-timed, etc. ; s.v. √**ባለ**, etc. ; inf. **ሱክሱክ፡ማለት** súksuk (-ukk$_{ə}$ĭ) mál$_{ə}$at.

ማሶከሶከያ (iii) mã s^{w}oks^{w}ókyã,

(*a*) adj. for being ill-timed, etc.

(*b*) s. means of or occasion, opportunity, place or time for being ill-timed, etc.

ማሶከሶከያ (iv) mãss^{w}oks^{w}ókyã,

(*a*) adj. for causing or allowing to be ill-timed, etc.

(*b*) s. means of or occasion, etc. for causing or allowing to be ill-timed, etc.

አሶካሶከ (ii) ass^{w}okás^{w}ok, s. (manner of) being ill-timed, etc.

√**ሰክተ** [cp. عضّ to rest, lie, أَسْكَاتٌ عِصَا sediment]

ስክተት sɨ́k$_{ə}$tat (-tät), s. base of church door-post ; pl. also **ስክተታት** sɨk$_{ə}$tát$_{ə}$át (§ 8).

[Eth. id. base, foot]

√ሰከነ (i) [cp. سَكَنَ, سَكِنَ, سَكُنَ ,שָׁכַן ,שָׁכֵן ,שָׁכֹן to rest, dwell, Ass. *šakānu* to set, place, to be situated; i.e. *s-* causative + √*kwn* to be firm, Brockelmann, Vergl. Gram. I. § 257Gaδ; s.v. √**ሀወነ**]

ሰኰና sąkwώnã (sώk-; § 8 p. 44), s.

(*a*, of ungulate) foot.

(*b*, of horse, etc.) pastern.

See § 52*a*, *γ*. (= **ሸሆና**)

[cp. Eth. id. Tē. **ሸከና**, **ሸክና**, **ሸክና** Tña. **ሸኰና**, **ሾኽና** id., Nub. F.M. suk heel]

√ሰከነ (ii) s.v. **ምስኪን**

ሰከከ sąkkąką (sǎk-; type B § 35; App. A), v.t.

(*a*) to pass or send a string or thread through, hang on a string or thread, to string, thread.

(*b*) to pass or send through (an aperture) like a string or thread, run through, drive through.

= **ሰካ**

[cp. Eth. **ሰከዐ** id. (*a*), Tña. **ሰኵዓ** id. (*b*), Eth. **ሰገዐ** (s.v. **ሰነጐ**) شَكَّ, شَكِّ to pierce, transfix, Tē. M. **ሰከዐ** to thrust, stuff (s.v. **ሰከሰከ**), שִׁכִּים thorns, שִׁכָּה Ass. *šikkatu* barb, سَكَّة Aram. סִכְתָּא, סִכְּתָא, סִכְּנָא Ass. *sik(k)atu* nail, peg]

ሻሜወ·ን፡ትሰክካለች። šǎm^{y}e͡un tiṣäkkiḳálläč, she threads the bead(s § 52*a*, δ).

ጦሩን፡ይሰክክበታ·ል። ṭ^{w}órun yiṣäkkiḳíbbątāl (§ 47*a*), he runs his spear through him (it).

ተሰክከ tąṣąkkąką (täsǎk-; § 22*a*, *α*; App. A), v.p. to be strung, etc.

አሰክከ assąkkąką (-sǎk-; § 22*a*, *γ*; App. A), v.t. to cause or allow to string, etc. or be strung, etc. (§ 68).

ተሰከከ tasäkkäkä (täs-; § 22*b*, ϵ; App. B ib.; App. A),
(*a*) v.recip. to be strung, etc. one with another, together, alternately.
(*b*) v.recip. to be or become interlaced, intertwined, (§ 63*d*, *e*).
(*c*) v.p. = **ተሰካከከ**

አሰከከ (i) assäkkäkä (§ 22*b*, ζ; App. A), v.t.
(*a*) to cause or allow to be strung, etc. one with another, etc., to string one with another, etc.
(*b*) to cause or allow to be or become interlaced, intertwined, to interlace, intertwine.
(*c*) to help to string, etc., join in stringing, etc.
(*d*) = **አሰካከከ**

አሰከከ (ii) asäkkäkä, to cause to be scratched, etc. s.v. **አከከ**

ሰካከከ säkäkkäkä (säk-; § 22*b*, η; App. A), v.t.
(*a*) to string, etc. a little, to some extent, part or some of, some of to string, etc., begin to string, etc.
(*b*) to string, etc. a great deal, to a great extent, altogether, much, many or most of, many or most of to string, etc.

ተሰካከከ tasäkäkkäkä (täsäk-; § 22*b*, θ; App. A),
(*a*) v.p. to be strung, etc. a little, etc.
(*b*) v.p. to be strung, etc. a great deal, etc.
(*c*, App. B § 22*b*, ϵ) v. recip. = **ተሰካከ**

አሰካከከ assäkäkkäkä (-säk-; § 22*b*, κ; App. A), v.t.
(*a*) to cause or allow to string, etc. or be strung, etc. (§ 68) a little, etc.

(*b*) to cause or allow to string, etc. or be strung, etc. a great deal, etc.

(*c*) = **አሳከከ** (i).

ሰከከ፡አለ sə́kəkk (sək-) álə, v.i. = **ተሰካከከ** (*a*); s.v. √**ባለ**, § 44*a*; § 63*d*, *e*; § 6 p. 18: inf. **ሰከከ፡ማለት** sə́kək (-əkkĭ § 7*d* pp. 29, 30) málət.

ሰከከ፡አደረገ sə́kəkk (sək-) adə́rrəgə, v.t. = **ሰካከከ** (*a*); s.v. √**ደረገ**

ሰከከ፡አለ sḭ́kḭkk álə, v.i. = **ተሰካከከ** (*b*); s.v. √**ባለ**, etc.; inf. **ሰከከ፡ማለት** sḭ́kḭk (-ḭkkĭ) málət.

ሰከከ፡አደረገ sḭ́kḭkk adə́rrəgə, v.t. = **ሰካከከ** (*b*).

መሰከኪያ (i) məsəkkə́kyã (mäsäkkə́k-),

(*a*) adj. for stringing, etc.

(*b*) s. means of or instrument, string, thread, occasion, opportunity, place or time for stringing, etc.

መሰከኪያ (ii) məssəkə́kyã (-säkə́k-),

(*a*) adj. for being strung (on), etc.

(*b*) s. means of or instrument, etc. for being strung (on), etc.

አሰካከክ assəkə́kək (-säk-), s. (manner of) stringing, etc. or being strung, etc.

√ሰከወ

[cp. Aram. סְכָא, סְכָה שְׁסְכֵי to look out, look for]

መስኮት mə́skʷot (§ 8 p. 49), s. (*a*) window.
(*b*) niche in wall.

Pl. also **መሳኵት** məsə́kwŭt (mäs-), **-ኵቶች** -kwŭtʷõč (-čč § 6); (§ 52*a*, δ).

[cp. Eth. Tña. id. مِشْكَاةٌ, مِشْكَوٰةٌ niche in wall for lamp, Nöldeke, Neue Beit. p. 51]

መስኮት፡ብርሃን፡ mąskʷóṭą (App. B § 9*d*) v̩íṛhān, window for light.

ድፍን፡መስኮት፡ díf̩in mą́skʷot, niche in a wall.

ሠዋ są́ûwã̆, to sacrifice, s.v. √**ሠወዐ**

ሰው są́û (§ 8 p. 39), s.

(*a*) human being, person; the term **ሰው** is not applied to a slave (**ባርያ**).

(*b*) respectable person, person of importance, personage.

Pl. **ሰዎች** są́uʷõč (-čč § 6) & są́uwõč (-čč).

[Older form **ሰብ**, q.v.; cp. Eth. ሰብእ Tē.(pl.) Tña. ሰብ id.(*a*) (Praetorius, Am. Spr. §§ 16c, 32b, Wright, Comp. Gram. p. 66, Brockelmann, Vergl. Gr. I. § 78a, *a*), Sōm. sąb aborigines, said of the Mịdgā́n, Tōmā́l, Yį́bịr, etc.

Abyssinia was colonised by the Sabæans: Saba' سَبَأٌ Σαβὰ Ἀραβων in S.W. Arabia, the modern Yemen.

'ሰብእ፡ Homo, *ab Arabum & Æthiopum patre* Saba' Ludolf, Lex. Æth. p. 643.

'ሰብእ...huic voci comparare solent etymologi nomina propria שְׁבָא et סְבָא' Dillmann, Lex. Æth. s.v.: in Genesis x. 7 סְבָא, סַבְתָה, סַבְתְכָא sons and שְׁבָא grandson of כוּשׁ 'from whom descended...the southernmost peoples known to Hebrews' Oxford Heb. Lex. s.v. כוּשׁ; as place-names 'סְבָא... most probably = λιμὴν Σαβά, and Σαβαὶ πόλις εὐμεγέθης, in Adulic gulf on W. coast of Red Sea' ib. s.v.; 'שְׁבָא...Shᵉbâ, in S.W. Arabia' ib. s.v.; cp. also Zαβά an early name of Meroe (Josephus, Ant. II. 10, 2) and Soba on Blue Nile near Khartoum.]

ብዙ፡ሰው፡ bį́zu są́û, many people, (§§ 52*a*, *β*, 53*b*).

አንተ፡ሰው። antā́ są́û!, I say!, hullo, you there!

እንደሰው፡በከተማ፡

እንዳውሬ፡በጫለማ።

ndäsą́u v̩ąką́ṭąma, ndáurʸe v̩ąč̣ällämа, in the

town (he is) like a human being, in the dark like a wild beast, proverbial description of a thief (cp. Mittwoch, Proben, p. 18).

ሰው is also used as an indefinite pronoun: anybody, somebody, (s.v. **-ም**):

ሰው፡ሲያዩ፡ sə́̂u syə́ʸu, when they see anybody.

የሰው፡ዓይን፡ነው። yäsə́̂u áin nə̂u, it is some one's eye, i.e. the evil eye.

ሰውነት sə́̂unnət (-nät), s. (*a*) person.
(*b*) personality.
(*c*) the human body.
(*d*, euphemism for) pudenda.

ይህ፡የሰውነት፡ስራ፡ነው። yə̀he yäsə́̂unnät sirə́ nə̂u?, is this decent conduct? (§ 77).

ይህ፡ጨርቅ፡ለሰውነት፡ብርቱ፡ነው። yə̀he č̣ärq ləsə́̂unnät yə̀rtŭ nə̂u, this cloth is rough to the skin.

ሰውነት- with personal suffixes (§ 12*b*) is used as a reflexive pronoun (§ 17):

እርሱ፡ሰውነቱ፡መጣ። ə̀rsú sə́̂unnətu mə̀ṭṭa, he came (has come) himself.

እኔ፡ሰውነቴን፡እላጫለሁ። ə̀nʸé sə́̂unnätʸen ə̀lāč̣č̣állə̂uʰ, I shave myself (= **እላጫለሁ።** ə̀llāč̣č̣állə̂uʰ).

ሰውነቱን፡ረሳ። sə́̂unnətun rə́ssa, he was (is § 63*d*) beside himself, out of his senses.

ሰውየ sə́̂uwyä (sə́̂uyyä) &

ሰውዬ sə́̂uw(ĭ̀)ʸe, s. human being, person, = **ሰው** (*a*).

['Das zu **ሴት** formal gehörende Maskulinum das dem tña **ሰባይ, ሰብኣይ** entsprechen würde' Praetorius, Am. Spr. § 130b]

√**ሰወለ** (§ 42*c*). [? cp. صَالَ صَوْلًا عَلَى to rush furiously at ; cp. **ሶሌ**, √**ሶለሶለ**]

ሶለ s^{w}ŏ́l̤a̤ (App. A), not Š., v.i.

(*a*) to be or become avid, eager, greedy, (§ 63*d*, *e*).

(*b*) to sponge, live on others.

አሶለ (i) as^{w}ŏ́l̤a̤ (§ 22*a*, *β* ; App. A), not Š., v.t. to render avid, eager or greedy.

አሶለ (ii) ass^{w}ŏ́l̤a̤ (§ 22*a*, *γ* ; App. A), not Š., v.t. to cause or allow to be or become avid, sponge, etc.

ሰወለ (i) sá̤͡uwa̤l̤a̤ (-wωl̤a̤ ; type B § 35 ; App. A), v.t. to gulp, drink at one draught.

ተሰወለ (i) ta̤sá̤͡uwa̤l̤a̤ (täs-, -wωl̤a̤ ; §§ 22*a*, *α*, 41*b* ; App. A), v.p. to be gulped, etc.

አሰወለ (i) assá̤͡uwa̤l̤a̤ (-wωl̤a̤ ; § 22*a*, *γ* ; App. A), v.t. to cause or allow to gulp, etc. or be gulped, etc. (§ 68).

ተሳወለ (i) ta̤sá̤͡uwa̤l̤a̤ (täs-, -wωl̤a̤ ; § 22*b*, *ϵ* ; App. A),

(*a*) v.i. to have or acquire the habit of gulping, etc.

(*b*) v.p. = **ተሰዋወለ** (i).

አሳወለ (i) assá̤͡uwa̤l̤a̤ (-wωl̤a̤ ; § 22*b*, *ζ* ; App. A), v.t.

(*a*) to cause or allow to have or acquire the habit of gulping, etc.

(*b*) = **አሰዋወለ** (i).

ሰኗለ sa̤sŏ̄́l̤a̤ (sos- : App. B § 22*b*, *η* ; App. A), not Š., v.i. = **ኗኗለ**

ሷሷለ sŏ͡ãsŏ͡álạ (App. B § 22*b*, *η* ; App. A), not Š., v.i.

(*a*) to be or become rather avid, etc., sponge, etc. a little, some of to be or become avid, sponge, etc., begin to be or become avid, sponge, etc.

(*b*) to be or become very avid, etc., sponge, etc. a great deal, many or most of to be or become avid, sponge, etc.

See § 63*d*, *e*.

ሰዋወለ (i) sạ͡ŭă͡uwạlạ (-wωlạ ; § 22*b*, *η* ; App. A), v.t.

(*a*) to gulp, etc. a little, part or some of, some of to gulp, etc., begin to gulp, etc.

(*b*) to gulp, etc. a great deal, much, many or most of, many or most of to gulp, etc.

ተሰዋወለ (i) tạsạ͡ŭă͡uwạlạ (täs-, -wωlạ ; § 22*b*, *θ* ; App. A),

(*a*) v.p. to be gulped, etc. a little, etc.

(*b*) v.p. to be gulped, etc. a great deal, etc.

(*c*) v.i. = **ተሰወለ** (i).

አሰሷለ (i) asạsŏ͡álạ (asos- ; App. B § 22*b*, *ι* ; App. A), not Š., v.t. = **አሷሷለ** (i).

አሰሷለ (ii) assạsŏ͡álạ (-sos- ; App. B § 22*b*, *κ* ; App. A), not Š., v.t. = **አሷሷለ** (ii).

አሷሷለ (i) asŏ͡ãsŏ͡álạ (App. B § 22*b*, *ι* ; App. A), not Š., v.t. (*a*) to render rather avid, etc.

(*b*) to render very avid, etc.

አሷሷለ (ii) assŏ͡ãsŏ͡álạ (App. B § 22*b*, *κ* ; App. A), not Š., v.t. (*a*) to cause or allow to be or become rather avid, etc.

(*b*) to cause or allow to be or become very avid, etc.

አሰዋወለ (i) assą̂ú̂ǎ́uwą̈laą̈ (-wωlą̈; § 22*b*, *κ*; App. A), v.t.
(*a*) to cause or allow to gulp, etc. or be gulped, etc. (cp. § 68) a little, etc.
(*b*) to cause or allow to gulp, etc. or be gulped, etc. a great deal, etc.
(*c*) = **አሳወለ** (i).

ሶል፡አለ sʷṏll ą́laą̈, not Š., v.i. = **ሷሷለ** (*a*); s.v. √**ባለ**, § 44*a*; § 63*d*,*e*; § 6 p. 19: inf. **ሶል፡ማለት** sʷṏllį̈ (§ 7*d* pp. 29, 30; occasionally sʷṏl) mą́laą̈t.

ሰወል፡ (i) **አደረገ** są̂úwą̈all (-wωll) adą́rraą̈gą̈, v.t. = **ሰዋወለ** (i, *a*); s.v. √**ደረገ**; § 6 p. 18: inf. **ሰወል፡ማድረግ** są̂úwą̈al (-ą̈llį̈ § 7*d* pp. 29, 30) mą́draą̈g.

ስው·ል፡ (i) **አደረገ** sį̈wwŭ̈ll adą́rraą̈gą̈, v.t. = **ሰዋወለ** (i, *b*); inf. **ስው·ል፡ማድረግ** sį̈wwŭ̈l (-ŭ̈llį̈) mą́draą̈g.

መሶያ maą̈sʷõ̂ǐą̈ã̆ (mäs-), not Š.,
(*a*) adj. for being or becoming avid, sponging, etc.
(*b*) s. means of or occasion, opportunity, place or time for being or becoming avid, sponging, etc.

መሰወያ (i) maą̈są̂úwą́ą̈ã̆ (mäs-, -wώą̈ã̆),
(*a*) adj. for gulping, etc.
(*b*) s. means of or occasion, etc. for gulping, etc.

መሰወያ (ii) maą̈ssą̂úą́ą̈ã̆ (-ą̈úώą̈ã̆),
(*a*) adj. for being gulped, etc.
(*b*) s. means of or occasion, etc. for being gulped, etc.

አሷሷል assŏ̂ǎ́sŏ̂ǎ́l (§ 8), not Š., s. (manner of) being or becoming avid, sponging, etc.

አሰዋወል (i) assa͡ûa͡ʷual (-a͡ʷuωl), s. (manner of) gulping, etc. or being gulped, etc.

ሰወለ (ii) sa͡ûwalạ (-wωlạ; type B § 35; App. A), v.t. to batter, beat violently, = **ሰጠሰጠ**

ተሰወለ (ii) tạsa͡ûwalạ (täs-, -wωlạ; §§ 22*a*, α, 41*b*; App. A), v.p. to be battered, etc.

አሰወለ (ii) assa͡ûwalạ (-wωlạ; § 22*a*, γ; App. A), v.t. to cause or allow to batter, etc. or be battered, etc. (§ 68).

ተሰወለ (ii) tạsa͡ʷûwalạ (täs-, -wωlạ; § 22*b*, ϵ; App. A),

(*a*) v.i. to have or acquire the habit of battering, etc.

(*b*, esp. pl. App. B § 22*b*, ϵ) v. recip. to batter, etc. one another.

(*c*) v.p. = **ተሰዋወለ** (ii).

አሳወለ (ii) assa͡ʷûwalạ (-wωlạ; § 22*b*, ζ; App. A), v.t.

(*a*) to cause or allow to have or acquire the habit of battering, etc.

(*b*) to cause or allow to batter, etc. one another.

(*c*) to help to batter, etc., join in battering, etc.

(*d*) = **አሰዋወለ** (ii).

ሰዋወለ (ii) sa͡ûa͡ʷûwalạ (-wωlạ; § 22*b*, η; App. A), v.t.

(*a*) to batter, etc. a little, to some extent, part or some of, some of to batter, etc., begin to batter, etc.

(*b*) to batter, etc. a great deal, to a great extent, much, many or most of, many or most of to batter, etc.

ተሰዋወለ (ii) tạsa͡ûa͡ʷûwalạ (täs-, -wωlạ; § 22*b*, θ; App. A),

(*a*) v.p. to be battered, etc. a little, etc.

(*b*) v.p. to be battered, etc. a great deal, etc.
(*c*, esp. pl. App. B § 22*b*, ϵ) v.i. & recip. = **ተሳወለ** (ii).

አሰዋወለ (ii) assa͡ʷu͡ʷwalə (-wωlə ; § 22*b*, κ ; App. A), v.t.
(*a*) to cause or allow to batter, etc. or be battered, etc. (cp. § 68) a little, etc.
(*b*) to cause or allow to batter, etc. or be battered, etc. a great deal, etc.
(*c*) = **አሳወለ** (ii).

ሰወል፡ (ii) **አደረገ** sa͡ʷuwall (-wωll) adərrəgə, v.t. = **ሰዋወለ** (ii, *a*) ; s.v. √**ደረገ** ; § 6 p. 18 : inf. **ሰወል፡ማድ·ረግ** sa͡ʷuwal (-allĭ § 7*d* pp. 29, 30) mädrəg.

ስው·ል፡ (ii) **አደረገ** sɨwwŭll adərrəgə, v.t. = **ሰዋወለ** (ii, *b*) ; inf. **ስው·ል፡ማድ·ረግ** sɨwwŭl (-ŭllĭ) mädrəg.

መሰወያ (iii) məsa͡ʷuwa͡ʷiyã (mäs-, -wa͡ʷiyã),
(*a*) adj. for battering, etc.
(*b*) s. means of or instrument, occasion, opportunity, place or time for battering, etc. ; cudgel, stick.

መሰወያ (iv) məssa͡ʷua͡ʷiyã (-a͡ʷua͡ʷiyã),
(*a*) adj. for being battered, etc.
(*b*) s. means of or occasion, etc. for being battered, etc.

አሰዋወል (ii) assa͡ʷua͡ʷual (-a͡ʷuωl), s. (manner of) battering, etc. or being battered, etc.

ሲ.ወል síwəl (sɨwωl) &
ሲ.ወሎ siwə́lʷo (sɨwώl-), s. large door.

√**ሰወለለ** [An extension of √**ሰወለ** (cp. Praetorius, Am. Spr. § 99b) ; cp. √**ሶለሶለ**]
ተንሰዋለለ tənsa͡ʷua͡ʷllalə (-läla ; § 22*b*, ν ; App. A), v.i. to wander at will, move erratically.

አንሰዋለለ ansa͡uălla͡la͡ (-lälạ; § 22*b*, *μ*; App. A), v.t. to cause to wander at will, etc.

መንሰዋለያ mạnsa͡uălạ̈a͡ă,

(*a*) adj. for wandering at will, etc.

(*b*) s. means of or occasion, opportunity, place or time for wandering at will, etc.

አንሰዋለል ansa͡uálạl (-läl), s. (manner of) wandering at will, etc.

ሰወረ sá͡uwạra͡ (-wωrạ; type B § 35; Part I. App.), v.t. to conceal.

[cp. Eth. Tña id. أَسَرَّ id., أَعْلَنَ to conceal oneself, (Dillmann, Lex. Æth. s.v.); ? = ሰ- causative +√ወረ, cp. وَرَآءٌ what is hidden, وَرَّى, وَارَى to conceal (? and עִוֵּר blind, etc. s.v. √**አወረ**)]

ወሰን፡ቢሰው-ር፡ wώsạn bisá͡uwŭr, s. a man's name, lit. 'if (§ 48*a*) he protect (a sense of Eth. **ሰወረ**) the frontier' (sc. all is well); abbreviated

ቢሰው-ር፡ bisá͡uwŭr, s. a man's name.

ተሰወረ tạsá͡uwạra͡ (täs-, -wωrạ; §§ 22*a*, *α*, 41*b*; Part I. App.),

(*a*) v.p. to be concealed.

(*b*) v.r. to conceal oneself, hide.

(*c*) v.i. to be or become concealed, invisible, (§ 63*d*, *e*).

አሰወረ assá͡uwạra͡ (-wωrạ; § 22*a*, *γ*; App. A), v.t. to cause or allow to conceal or be concealed, etc. (§ 68).

ተሳወረ tạsắ͡uwạra͡ (täs-, -wωrạ; § 22*b*, *ϵ*; App. A),

(*a*, esp. pl. App. B § 22*b*, ϵ) v. recip. to conceal one another.

(*b*) v.p., r. & i. = **ተሰዋወረ**

አሰወረ assa͡ʷ́uwaraʾ (-wωraʾ; § 22*b*, ζ; App. A), v.t.

(*a*) to cause or allow to conceal one another.

(*b*) to help to conceal, join in concealing.

(*c*) = **አሰዋወረ**

ሰዋወረ saʾu͡ʷ́uwaraʾ (-wωraʾ; § 22*b*, η; App. A), v.t.

(*a*) v.t. to conceal a little, to some extent, slightly, part or some of, some of to conceal, begin to conceal.

(*b*) v.t. to conceal a great deal, to a great extent, considerably, much, many or most of, thoroughly, completely, altogether, many or most of to conceal.

ተሰዋወረ taʾsaʾu͡ʷ́uwaraʾ (täs-, -wωraʾ; § 22*b*, θ; App. A),

(*a*) v.p. to be concealed a little, etc.

(*b*) v.r. to conceal oneself, etc. a little, etc.

(*c*) v.i. to be or become concealed, etc. a little, etc. (§ 63*d*, *e*).

(*d*) v.p. to be concealed a great deal, etc.

(*e*) v.r. to conceal oneself, etc. a great deal, etc.

(*f*) v.i. to be or become concealed, etc. a great deal, etc. (§ 63*d*, *e*).

(*g*, esp. pl. App. B § 22*b*, ϵ) v. recip. = **ተሰወረ**

አሰዋወረ assaʾu͡ʷ́uwaraʾ (-wωraʾ; § 22*b*, κ; App. A), v.t.

(*a*) to cause or allow to conceal or be concealed, etc. (cp. § 68) a little, etc.

(*b*) to cause or allow to conceal or be concealed, etc. a great deal, etc.

(*c*) = **አሰወረ**

ሰወር፡አለ sa͡ûwa̤rr (-wωrr) ála̤, v.i. = **ተሰዋወረ** (*c*); s.v. √**ባለ**, § 44*a*; § 63*d*, *e*; § 6 p. 19: inf. **ሰወር፡ማለት** sa͡ûwa̤rrĭ̤ (§ 7*d* pp. 29, 30) málа̤t.

ሰወር፡አደረገ sa͡ûwa̤rr (-wωrr) adárra̤ga̤, v.t. = **ሰዋወረ** (*a*); s.v. √**ደረገ**

ስው፡ር፡አለ sɩ́wwŭrr ála̤, v.i. = **ተሰዋወረ** (*f*); s.v. √**ባለ**, etc.; inf. **ስው፡ር፡ማለት** sɩ́wwŭrrĭ̤ málа̤t.

ስው፡ር፡አደረገ sɩ́wwŭrr adárra̤ga̤, v.t. = **ሰዋወረ** (*b*).

ሰዋራ sa͡ûwā́rrā̃, (*a*) adj. somewhat concealed, partially hidden.

(*b*) s. = **ሰዋራነት**

ሰዋራነት sa͡ûwā̃rrā́nna̤t (**ሰዋርነት** sa͡ûwā̃rrɩ́nna̤t, -nät), s. somewhat concealed condition, partially hidden state.

ስዉር sɩ́wwur (syŭ́wur), adj. concealed, hidden.

በስዉር፡ ba̤sɩ́wwur (ba̤syŭ́wur), privately, secretly.

ዓይነ፡ስዉር፡ á͡ïnä (App. B § 9*d*) sɩ́wwur (syŭ́wur), blind.

ስዉርነት sɩwwurɩ́nna̤t (syūwu-, -nät), s. concealed condition, hidden state, concealment.

ዓይነ፡ስዉርነት፡ á͡ïnä sɩwwurɩ́nnät, blindness.

መሰወርያ (i) ma̤sa͡ûwá̤ryã̤ (mäs-, -wώr-, -wā́r-),

(*a*) adj. for concealing.

(*b*) s. means of or instrument, material, occasion, opportunity, place or time for concealing.

መሰወርያ (ii) ma̤ssa͡ûá̤ryã̤ (-a͡ûώr-, -a͡ûā́r-),

(*a*) adj. for being concealed, etc.

(*b*) s. means of, etc. being concealed, etc.

መሳወርያ ma̤ssa͡ûá̤ryã̤ (-a͡ûώr-, -a͡ûā́r-),

(*a*) adj. for concealing one another, etc., & other senses as **ተሳወረ**

(*b*) s. means of, etc. concealing one another, etc. & other senses as ተሳወረ

መሳወርያ፡ቦታ፡ mą̊ssa͡ûą́rya ṿʷóta, place where things are concealed to some extent, put out of the way.

አሰዋወር assą̊ûắuą̊r (-ắuωr), s. (manner of) concealing or being concealed, concealment.

√ሰወሰወ [cp. Eth. አንሶሰወ to step ('vicina sunt שִׁשֵּׁא *gradatim ire facere*; הַדְהֵד *lente incedere*, דַּאֲדַאָ *currere*' Dillmann, Lex. Æth. s.v. ሶሰወ), Syrian دَأْدَأَ (of child) begin to walk, Tē. ሰሰወ to dance, סוּס Aram. סוּסְיָא Ass. *sisū* horse, سَائِسٌ groom, Eg. *š'św* nomads, ꜱꜱꜿ shepherd; cp. قَلْقَلَ etc. s.v. ረመረመ; cp. ሰሳ, ሸሸ]

ሰዋሰው· są̊ûắsu, s.

(*a*) glossary, vocabulary.

(*b*, book of) grammar, sacred chants, etc.

(*c*, subject of) grammar (including chanting).

[Eth. (መጽሐፈ፡)ሰዋሰው·፡ (book of) ladders 'traduzione di سُلَّم, scala, che è titolo di dizionarî copto-arabi' Guidi, Vocab. s.v.; Praetorius, Am. Spr. p. 2]

ሰው·ሰው·ኛ są̊ûsą̊úññã, (*a*) adj. flattering insincerely.

(*b*) s. insincere flattery.

['creeping', cringing; Guidi, however, Vocab. s.v., explains "pr.: tutto umano, cioè tutto proprio della cattiva natura umana; cf. ሰው·"]

ሲው·ሲው·ዋ syũsyű́wwã̃, s. chicken, often f. (§ 54*c*).

[? onom., cp. Syrian صُوصٌ id.]

እንስሳ (i̯)nsą́sã̃ (§ 7*d* pp. 29, 28; Praetorius, Am. Spr. § 17c), s. domestic herbivorous animal (§ 52*a*, δ).

['für እንሰሳው·' Praetorius, Am. Spr. § 123d; cp. Eth. id. '*à facultate locomotiva sic dictum...sicuti Arabicè à* مشى Incessit. Ambulavit *dicitur* ماشية Quadrupes' Ludolf, Lex. Æth. s.v.; so *πρόβατον* from *προβαίνω*]

አርባዕቱ፡እንስሳ፡ arṿ́ätu ịnsísā (arṿātị́nsā), Eth., the four beasts (*τὰ τέσσαρα ζῶα*, Revelation iv. 6), name of a church at Gʷóndạ̀r, and of another in Wώgära, five miles south-west of Däṿ́ärq.

√ሰወበ [cp. ثَابَ ثَوْبًا to collect (i.), تَابَ تَوْبًا to turn (i., from sin to God), שׁוּב Aram. ת֫וּב ܬܘܒ to come back, return]

መሶብ mą́sʷob (-oṿ ; § 8 p. 49) &
ሞሰብ mʷósą̀b (-ą̀ṿ ; § 7*d* p. 27), s. circular basket, used esp. to carry food.

[cp. Eth. **መሶብ** ('nach Form und Bedeutung مَثَابٌ *locus in quem homines disgregati conveniunt* nur dass das äth. Wort auf Sachen bezogen wird.' Praetorius, Am. Spr. § 125d, note) Tē.M. Tña. **ሞሶብ** id.]

√ሠወዐ [cp. Eth. **ሠወዐ** to sacrifice, شَيَّعَ بِٱلنَّارِ to consume with fire, شَوَى to roast, ܫܠܡ holocaust]

ሠዋ są̀́uwã̄ (§ 42*a*, end ; App. A),
(*a*) v.t. to sacrifice, offer as a sacrifice.
(*b*) v.i. to perform mass.

ተሠዋ tą̀są̀́uwã̄ (täs- ; § 22*a*, *α* ; App. A), v.p. to be sacrificed, etc., (of mass) be performed.

አሠዋ assą̀́uwã̄ (§ 22*a*, *γ* ; App. A), v.t. to cause or allow to sacrifice, etc. or be sacrificed, etc. (§ 68).

መሥዋዕት mą́swą́ịt (mą́s- ; § 8), s.
(*a*) sacrifice.
(*b*) sacrifice of the mass, mass.

መሠውያ mą̀są́uwyã̄ (mäs-),
(*a*) adj. for sacrificing, etc.

(*b*) s. means of or occasion, opportunity, place or time for sacrificing, etc.

አሠዋው assą́uáu (§ 8) &

አሠዋዋት assą̀uáuát (§ 8), s. (manner of) sacrificing, etc. or being sacrificed, etc.

ሰውየ są́uwyä (są́uyyä) &

ሰውዬ są́uw(ĭ)ʸe, human being, person, s.v. **ሰው**

√**ሰወገ** (§ 42*c*).

ሰገ sʷŏ̄gą (App. A), not Š., v.i. to rebound (= **ነጠረ** ii).

አሰገ (i) asʷŏ̄gą (§ 22*a*, *β*; App. A), not Š., v.t. to cause to rebound.

አሰገ (ii) assʷŏ̄gą (§ 22*a*, *γ*; App. A), not Š., v.t. to cause or allow to rebound.

ሰሷገ sąsŏ̄ą́gą (sos-; App. B § 22*b*, *η*; App. A), not Š., v.i. = **ሷሷገ**

ሷሷገ sŏ̄ãsŏ̄ą́gą (App. B § 22*b*, *η*; App. A), not Š., v.i.

(*a*) to rebound a little, slightly, to some extent, some of to rebound, begin to rebound.

(*b*) to rebound a great deal, considerably, to a great extent, many or most of to rebound.

አሰሷገ (i) asąsŏ̄ą́gą (asos-; App. B § 22*b*, *ι*; App. A), not Š., v.t. = **አሷሷገ** (i).

አሰሷገ (ii) assąsŏ̄ą́gą (-sos-; App. B § 22*b*, *κ*; App. A), not Š., v.t. = **አሷሷገ** (ii).

አሷሷገ (i) asŏ̄ãsŏ̄ą́gą (App. B § 22*b*, *ι*; App. A), not Š., v.t. (*a*) to cause to rebound a little, etc.

(*b*) to cause to rebound a great deal, etc.

አሷሷገ (ii) assŏ͡ãsŏ͡ág̣a (App. B § 22*b*, *κ*; App. A), not Š.,
v.t. (*a*) to cause or allow to rebound a little, etc.
(*b*) to cause or allow to rebound a great deal, etc.

ሶግ፡ አለ sʷõgg ál̤a, not Š., v.i. = **ሷሷገ** (*a*); s.v. √**ባለ**, § 44*a*; § 6 p. 19: inf. **ሶግ፡ ማለት** sʷŏ́ggĭ̤ (§ 7*d* pp. 29, 30) mál̤at.

መሶግያ mas̤ʷŏ́gyã (mäs-), not Š.,
(*a*) adj. for rebounding.
(*b*) s. means of or occasion, place or time for rebounding.

ማሶግያ (i) mãsʷŏ́gyã, not Š.,
(*a*) adj. for causing to rebound.
(*b*) s. means of or material, occasion, place or time for causing to rebound.

ማሶግያ (ii) mãssʷŏ́gyã, not Š.,
(*a*) adj. for causing or allowing to rebound.
(*b*) s. means of or material, etc. for causing or allowing to rebound.

አሷሷግ assŏ͡á͡sŏ͡ág (§ 8), not Š., s. (manner of) rebounding.

ሰወጥ፡አለው sá͡uωṭṭ álá͡u, v.impers. (§ 43*a*) to be surprised and disappointed; s.v. √**ባለ**, § 44*a*; § 63*d*, *e*; § 6 p. 18: inf. **ሰወጥ፡ማለት** sá͡uωṭ (-ωṭṭĭ̤ § 7*d* pp. 29, 30) mál̤at.

ሠወ-, **ሰወ-**, s.v. **ሰአ-**

ሥዩም sí̤yyum, (*a*) adj. appointed. [Eth. id., s.v. √**ሸመመ**]
(*b*) s. a man's name.

ሥዩመ፡እግዚአብሔር፡ siyyŭ̈maꝰ (App. B § 9*d*) iꝰgziaꝰh^{y}ér, appointed by God (one of the titles of the Emperor of Abyssinia); similarly the (Eth.) f.

ሥይምተ፡እግዚአብሔር፡ siyyíꝰmtaꝰ iꝰgziaꝰh^{y}ér, appointed by God (a title of the Empress).

√**ሰየረ** (§ 42*c*).

አሴረ (i) as^{y}ĕ̃raꝰ (§ 22*a*, *β*; App. B ib.; App. A), v.i. to plot, conspire.

(part.) **አስያሪ፡** asyā́ri, s. plotter, conspirator, (§ 52*a*, *δ*).

አሴረ (ii) ass^{y}ĕ̃raꝰ (§ 22*a*, *γ*; App. A), v.t. to cause or allow to plot, etc.

ተሳስያረ taꝰsãsyā́raꝰ (täs-; App. B § 22*b*, *θ*; App. A), not S., v. recip. = **ተስያስያረ**

ተስያስያረ taꝰsyãsyā́raꝰ (täs-; App. B § 22*b*, *θ*; esp. pl. ib. § 22*b*, *ϵ*; App. A), v.recip. to plot, etc. one with another, together.

አሳስያረ assãsyā́raꝰ (App. B § 22*b*, *κ*; App. A), not Š., v.t. = **አስያስያረ**

አስያስያረ assyãsyā́raꝰ (App. B § 22*b*, *κ*; App. A), v.t.

(*a*) to cause or allow to plot together.

(*b*) to help to plot, etc., join in plotting, etc.

ሴራ (i) s^{y}ĕ̃rã, s. plot, conspiracy.

ሴራ፡ቈረጡ። s^{y}éra qwώrraꝰṭu, or

ሴራ፡አደረጉ። s^{y}éra adā́rraꝰgu, they (have) made a plot, formed a conspiracy.

ሴረኛ s^{y}ẽraꝰñña (-rā́ñ-),

(*a*) adj. plotting, conspiring.

(*b*) s. plotter, conspirator, (§ 52*a*, *δ*).

ሴረኛነት sʸẽrạññắnnạt (-räñ-, -**ረኝነት** -räññ́nnạt, -nät), s.
(*a*) state of plotting, etc.
(*b*) quality, condition or state of being a plotter, etc.

ማሴርያ (i) mãsʸẽ́ryã,
(*a*) adj. for plotting, etc.
(*b*) s. means of or occasion, opportunity, place, subject or time for plotting, etc.

ማሴርያ (ii) mãssʸẽ́ryã,
(*a*) adj. for causing or allowing to plot, etc.
(*b*) s. means of, etc. causing or allowing to plot, etc.

አስያስያር assyắsyắr (§ 8), s. (manner of) plotting, etc.

√**ሰየረ** (ii).

ሴራ (ii) sʸẽ́rã, Š., s. inoffensiveness.

ሴራ፡ሆነ። sʸẽ́ra hʷónu, Š., they were (became, have become, are, § 63*d*) inoffensive.

ሳይንት sắyịnt (§ 8 p. 49), s. a district in the province of Amhára, on the left bank of the Bą́šịlʷo.

ሰይጣን są́i̯ṭắn (§ 8), s. (*a*) Satan.
(*b*) devil, fiend.
(*c*) wicked person, scoundrel.

Pl. also **ሰይጣናት** są́i̯ṭắnát (§ 8), **ሰይጣናቶች** są́i̯ṭānắtʷõč (-čč § 6).

[cp. Eth. id., **ሠይጣን** شَيْطَانٌ שָׂטָן Aram. סָטָן id. (*a*), שִׂטְנָה Aram. סִטְנָא adversary, שָׂטַן to be against, oppose; cp. Nöldeke, Neue Beit., pp. 34, 47]

ሰይጣን፡የተጫነው፡ są́i̯ṭắn yätą̣č́ắnạ́u, &

የሰይጣን፡ቁራጭ፡ yäsą́i̯ṭắn qúrrāč̣, = **ሰይጣን** (*c*).

የሰይጣን፡ፈረስ፡ yäsa͡i̯ṭán (s.v. **የ-**, §§ 47*a*, 70) fə́raṣ,
(*a*) = **ሰይጣን** (*c*).
(*b*) secretary-bird, *Gypogeranus serpentarius* (Blanford, Geol. & Zool. pp. 297, 298).
†(*c*) bicycle.

ሰይፍ sə́a͡if, s. straight sword.
[cp. Eth. Tē. Tña. id. سَيْفٌ Aram. סַיְפָא ξίφοσ Eg. *sfθ* cnqe id.]
ሰይፉ፡ sə́a͡ifu, s. a man's name, lit. 'His (§ 12*b*, sc. God's, or 'the' § 11) sword'.
በለው፡ሰይፍ፡ bə́lə́a͡u sə́a͡if, powerful straight sword.
ዓረብ፡ሰይፍ፡ ə́raṿ (App. B § 69*c*) sə́a͡if, Arab sword.

ሰድ sidd, wandering freely, s.v. **ሰደደ**

ሰዳላ sādúllã, s. tonsure, smaller than **ጋሜ**, adopted by girls and young women.

ሰዶም sə́dʷõm (§ 8 p. 49), s. Sodom.
[Eth. id., ሶዶም סְדֹם سَدُومُ τὰ Σόδομα]
ግብረ፡ሰዶም፡ gi̯ṿrə́ sə́dʷom, sodomy.

ሲዳማ sidə́mã (**ስዳ-** siḍə́-), s. name of tribes and districts of the Galla country south of the Blue Nile.
[? connected with **ስድ** roving, s.v. **ሰደደ**; see Reinisch, Kafa., pp. 14—21]

ሰደረ (i) sə́ddərə́ (-därə́; type B § 35; App. A), v.t. to arrange, put in order.
ተሰደረ (i) təsə́ddərə́ (täs-, -därə́; §§ 22*a*, *a*, 41*b*; App. A),
(*a*) v.p. to be arranged, etc.
(*b*) v.i. to be in or get into order (§ 63*d*, *e*).

አሰደረ (i) assə́ddərə (-därə ; § 22*a*, *γ* ; App. A), v.t. to cause or allow to arrange, etc. or be arranged, etc. (§ 68).

ተሰደረ təsə́ddərə (täs-, -därə ; § 22*b*, *ε* ; App. A),

(*a*, esp. pl. App. B § 22*b*, *ε*) v.recip. to arrange, etc. one another.

(*b*) v.p. = **ተሰዳደረ**

አሳደረ (i) asə́ddərə, to cause to pass the night, s.v. **√ኀደረ**

አሳደረ (ii) assə́ddərə (-därə ; § 22*b*, *ζ* ; App. A), v.t.

(*a*) to cause or allow to arrange, etc. one another.

(*b*) to help to arrange, etc., join in arranging, etc.

(*c*) = **አሰዳደረ**

ሰዳደረ sədə́ddərə (-därə ; § 22*b*, *η* ; App. A), v.t.

(*a*) to arrange, etc. a little, to some extent, part or some of, some of to arrange, etc., begin to arrange, etc.

(*b*) to arrange, etc. a great deal, to a great extent, much, many or most of, many or most of to arrange, etc.

ተሰዳደረ təsədə́ddərə (täs-, -därə ; § 22*b*, *θ* ; App. A),

(*a*) v.p. to be arranged, etc. a little, etc.

(*b*) v.i. to be in or get into order to some extent, etc. (§ 63*d*, *e*).

(*c*) v.p. to be arranged, etc. a great deal, etc.

(*d*) v.i. to be in or get into order to a great extent, etc. (§ 63*d*, *e*).

(*e*, esp. pl. App. B § 22*b*, *ε*) v. recip. = **ተሳደረ**

አሰዳደረ assədə́ddərə (-därə ; § 22*b*, *κ* ; App. A), v.t.

(*a*) to cause or allow to arrange, etc., be arranged, etc. (cp. § 68) or be in or get into order to some extent, etc.

(*b*) to cause or allow to arrange, etc., be arranged, etc. or be in or get into order to a great extent, etc.

(*c*) = **አሰደረ** (ii).

ሰደር፡አለ sə́ddərr (-därr) ə́lə, v.i. = **ተሰዳደረ** (*b*); s.v. √**ባለ**, § 44*a*; § 63*d*, *e*; § 6 p. 19: inf. **ሰደር፡ማለት** sə́ddərrĭ (§ 7*d* pp. 29, 30) mə́lət.

ሰደር፡አደረገ sə́ddərr (-därr) adə́rrəgə, v.t. = **ሰዳደረ** (*a*); s.v. √**ደረገ**

ስድር፡(i) **አለ** sə́ddĭrr ə́lə, v.i. = **ተሰዳደረ** (*d*); s.v. √**ባለ**, etc.; inf. **ስድር፡ማለት** sə́ddĭrrĭ mə́lət.

ስድር፡(i) **አደረገ** sə́ddĭrr adə́rrəgə, v.t. = **ሰዳደረ** (*b*).

መሰደርያ (i) məsəddə́ryã̄ (mäs-, -də́r-),

(*a*) adj. for arranging, etc.

(*b*) s. means of or instrument, occasion, opportunity, place or time for arranging, etc.

መሰደርያ (ii) məssəddə́ryã̄ (-də́r-),

(*a*) adj. for being arranged, etc.

(*b*) s. means of or occasion, etc. for being arranged, etc.

አሰዳደር (i) assədə́dər (-där), s. (manner of) arranging, etc. or being arranged, etc., arrangement.

ሰደረ (ii) sə́ddərə (-därə; type B § 35; App. A), v.i. to make a raft. [Denom. from **ስድር** below]

ተሰደረ (ii) təsə́ddərə (täs-, -därə; §§ 22*a*, *α*, 41*b*; App. A), v.p. impers. (App. B § 63) 'a raft was made'.

አሰደረ (ii) assə́ddərə (-därə; § 22*a*, *γ*; App. A), v.t. to cause or allow to make a raft or a raft to be made (§ 68).

ስድር (ii) sə́dĭr, s. raft.

መሰደርያ (iii) maṣaddáryã (mäs-, -dár-),
(*a*) adj. for making a raft.
(*b*) s. means of or material, occasion, opportunity, place or time for making a raft.
አሰዳደር (ii) assaḍádar (-där), s. (manner of) making a raft, raft construction.

ሴደርማ sʸedarímmã (-där-), adj. piebald.
ሴደርማነት sʸedarimmánnat (-där-, **-ርምነት** -rimmínnat, -nät), s. quality of being piebald.

√ሰደሰ [cp. Eth. ስድስ, ሰሱ f. ስድስቱ Tē. ሲስ Tña. ሹዱሽተ سِتٌّ f. سِتَّةٌ (ord. سَادِسٌ) שֵׁשׁ f. שִׁשָּׁה Aram. שִׁית f. שִׁתָּא ሿ f. ሿ, ሿ ሥሡ f. ፯ሥሡ Ass. *šiššu* f. *šiššit* Eg. *s's*, *św* f. *śt* coor f. coϵ six]

ሳድስ sádis, adj. sixth (only applied to a letter of the syllabary (§ 4*a*) representing the consonant followed by i or without a vowel). [Eth. id.]
ስድሳ sídsã,
ስሳ síssã & more commonly
ስልሳ sílsã (q.v.), card. num. sixty (§ 20*a*).

[cp. Eth. ስሳ Tē. ሲሳ Tña. ስድሳ سِتُّونَ שִׁשִּׁים Aram. ሿ ፲ שִׁתִּין ፷ሠሡ Ass. *šuššu*; cp. Wright, Comp. Gram. p. 146]

The cypher is ፷

ስድሳኛ sidsáññã,
ስሳኛ sissáññã &
ስልሳኛ silsáññã (-sáñ- App. B § 7*d*), ord. num. sixtieth (§ 20*b*).
ስድስት síddist, card. num. six (§ 20*a*).
The cypher is ፮
ስድስቶ siddístʷo, s. the Pleiads.

ሰድስተኛ sidd̤istä́ññã̄ (-tä́ñ-),
(*a*) ord. num. sixth (§ 20*b*).
(*b*) s. = **ሰድስትያ**

ሰድስትኛ sidd̤istíññã̄, ord. num. & s. (*a*) = **ሰድስተኛ**
(*b*) = **ሰድስትያ**

ሰድስትያ፡[**-ስቲያ**] sidd̤istíyyã̄,
(*a*) s. sixth, $^1/_6$, (§ 20*c*, § 52*a*, δ).
(*b*) ord. num. = **ሰድስተኛ**

ሰደቃ sädäqã̄ (-dä́qã̄; § 8 p. 44), not Š., &
ሰዳቃ sad(d)ʸĕ́qã̄, not Š., s. table, esp. for meals.

[cp. Tña. **ሰደቃ** id., صَدَقَةٌ alms; or perhaps connected with Eth. **ሰደቀ** to heap up, سَدَّكَ to set regularly]

ሰደበ säddäbä (-ä̤yä̤; type A § 34; Part I. App.), v.t. to revile, abuse. [cp. شَتَمَ id.]

ተሰደበ tä̤säddä̤bä̤ (täs-, -ä̤yä̤; § 22*a*, *α*; Part I. App.), v.p. to be reviled, etc.

አሰደበ assäddä̤bä̤ (-ä̤yä̤; § 22*a*, *γ*; App. A), v.t. to cause or allow to revile, etc. or be reviled, etc. (§ 68).

ተሳደበ tä̤sä̆ddä̤bä̤ (täs-, -ä̤yä̤; § 22*b*, *ε*; App. A),
(*a*, esp. pl. App. B § 22*b*, *ε*) v. recip. to revile, etc. one another.
(*b*) v.p. = **ተሰዳደበ**
(*c*) v.i. to have or acquire the habit of reviling, etc.

አሳደበ assä̆ddä̤bä̤ (-ä̤yä̤; § 22*b*, *ζ*; App. A), v.t.
(*a*) to cause or allow to revile, etc. one another.
(*b*) to help to revile, etc., join in reviling, etc.
(*c*) = **አሰዳደበ**

ሰዳደበ sạdắddạbạ (-ạ̣ṿạ; § 22*b*, *η*; App. A), v.t.

(*a*) to revile, etc. a little, some of. some of to revile, etc., begin to revile, etc.

(*b*) to revile, etc. a great deal, many or most of, many or most of to revile, etc.

ተሰዳደበ tạsạdắddạbạ (täsäd-, -ạ̣ṿạ; § 22*b*, *θ*; Part I. App.),

(*a*) v.p. to be reviled, etc. a little, etc.

(*b*) v.p. to be reviled, etc. a great deal, etc.

(*c*, esp. pl. App. B § 22*b*, *ϵ*) v. recip. = **ተሰደበ**

አሰዳደበ assạdắddạbạ (-ạ̣ṿạ; § 22*b*, *κ*; App. A), v.t.

(*a*) to cause or allow to revile, etc. or be reviled, etc. (cp. § 68) a little, etc.

(*b*) to cause or allow to revile, etc. or be reviled, etc. a great deal, etc.

(*c*) = **አሰደበ**

ሰድ-በ፡አደረገ sạ́dạbb adạ́rrạgạ, v.t. = **ሰዳደበ** (*a*); s.v. **√ደረገ**; § 6 p. 19: inf. **ሰድ-በ፡ማድ-ረግ** sạ́dạbbị̆ (§ 7*d* pp. 29, 30) mắdrạg.

ስድ-በ፡ (i) **አደረገ** sị́ddị̣bb adạ́rrạgạ, v.t. = **ሰዳደበ** (*b*); inf. **ስድ-በ፡ማድ-ረግ** sị́ddị̣bbị̆ mắdrạg.

ስዱ-በ sị́dub (-uṿ), adj. reviled, abused.

ስዱ-በነት sị̣dubị́nnạt (-uṿí-, -nät), s. condition or state of being reviled, etc.

ስድ-በ sị́dị̣b (-ị̣ṿ), s. abuse, abusive language.

መስድ-በያ mạsdạ́byã̄ (mäs-, -dắṿyã̄),

(*a*) adj. for reviling, etc.; abusive.

(*b*) s. means of or language, term, occasion, opportunity, place or time for reviling, etc.

መሰደብያ mạssạdạ́byã̄ (-dā́ṿyã̄),

(*a*) adj. for being reviled, etc.; bad, shameful, abominable.

(*b*) s. means of or occasion, etc. for being reviled, etc.; bad, shameful or abominable object or matter.

መሳደብያ mạssãdạ́byã̄ (-dā́ṿyã̄),

(*a*) adj. for reviling, etc. one another, & other senses as ተሳደበ

(*b*) s. means of or language, etc. for reviling, etc. one another, & other senses as ተሳደበ

አሰዳደብ assạdā́dạb (-ạṿ), s. (manner of) reviling, etc. or being reviled, etc.; vituperation, abuse.

ሱዳን sŭdā́n (§ 8), s. Sudan. [سُودَانُ blacks]

ሰደደ sạ́ddạdạ (type A § 34; Part I. App.), v.t. to send.

[cp. Tña. id., Eth. id. to expel, Tē. ሰደ to constrain, embarrass, شَدَّ to bind tightly, سَدَّ to stop up, شَذَّ to isolate, شَدَا شَدْوًا to urge, שֵׁדַד to devastate, אָדָה to throw, throw out, עָדָה to wander, Ass. *šadādu* to drag]

ዛፍ፡ሥር፡ይሰዳል። zāf sịr yịsạ́ddāl, the tree sends out roots (§ 52*a*, δ), will (§ 24*a*) take root.

እከሌ፡በዚህ፡አገር፡ሥር፡ሰደደ። ịkā́lʸe ṿạzzíh ā́gär sịr sạ́ddạdạ, so-and-so (has) settled in this country.

(part.) ሰዳጅ፡ sạ́dā́j (§ 8), sender.

የሰዳጅ፡ yäsạ́dā́j (§ 8), s. cut (of meat) from the haunch, lit. 'of the sender'.

የሰዳጅ፡
ለወዳጅ።
yäsạdáj lậûώdāj, the cut from the haunch (i.e. the best part) for a friend, proverb (cp. Guidi, Prov. I. 127).

ተሰደደ tạsáddạdạ (täs-; § 22*a*, *α*; App. B ib.; App. A), v.p. (*a*) to be sent.
(*b*) to be sent away, banished.

አሰደደ (i) asạ́ddạdạ (§ 22*a*, *β*; App. A), v.t. to send away, banish, exile.

አሰደደ (ii) assạ́ddạdạ (§ 22*a*, *γ*; App. B ib.; App. A), v.t. to cause or allow to send, send away, etc. or be sent, sent away, etc. (§ 68).

ተሳደደ tạsắddạdạ (täs-; § 22*b*, *ε*; App. A),
(*a*, esp. pl. App. B § 22*b*, *ε*) v. recip. to send one another.
(*b*) v.i. & p. = ተሰዳደደ

አሳደደ assắddạdạ (§ 22*b*, *ζ*; App. A), v.t.
(*a*) to cause or allow to send one another.
(*b*) to help to send, join in sending.
(*c*) = አሰዳደደ (ii).

ሰዳደደ sạdắddạdạ (§ 22*b*, *η*; App. A), v.t.
(*a*) to send in a small quantity or number, part or some of, part or some of to send, begin to send.
(*b*) to send in a great quantity or number, much, many or most of, many or most of to send.

ተሰዳደደ tạsạdắddạdạ (täsäd-; § 22*b*, *θ*; App. A),
(*a*) v.p. to be sent in a small quantity, etc.
(*b*) v.p. to be sent away, etc. in small numbers, part or some of to be sent away, etc.

(*c*) v.i. to migrate (under compulsion) in small numbers, part or some of to migrate, begin to migrate.

(*d*) v.p. to be sent in a great quantity, etc.

(*e*) v.p. to be sent away, etc. in great numbers, many or most of to be sent away, etc.

(*f*) v.i. to migrate (under compulsion) in great numbers, many or most of to migrate.

(*g*, esp. pl. App. B § 22*b*, *ϵ*) v. recip. = **ተሰደደ**

አሰዳደደ (i) asa̱dă̱dda̱da̱ (§ 22*b*, *ι*; App. A), v.t.

(*a*) to send away, etc. a few, part or some of, some of to send away, etc., begin to send away, etc.

(*b*) to send away, etc. many or most of, many or most of to send away, etc.

አሰዳደደ (ii) assa̱dă̱dda̱da̱ (§ 22*b*, *κ*; App. A), v.t.

(*a*) to cause or allow to send, send away, etc., be sent, sent away, etc. (cp. § 68) or migrate in a small quantity, in small numbers, etc.

(*b*) to cause or allow to send, send away, etc., be sent, sent away, etc. or migrate in a great quantity, in great numbers, etc.

(*c*) = **አሰደደ**

ሰደድ፡ (i) **አደረገ** sá̱da̱dd adá̱rra̱ga̱, v.i. = **ሰዳደደ** (*a*); s.v. **√ደረገ**; § 6 p. 19 : inf. **ሰደድ፡ማድረግ** sá̱da̱ddĭ̱ (§ 7*d* pp. 29, 30) mắdra̱g.

ሰድድ፡ አደረገ sı́da̱dd adá̱rra̱ga̱, v.t. = **ሰዳደደ** (*b*); inf. **ሰድድ፡ማድረግ** sı́da̱ddĭ̱ mắdra̱g.

ሰድ sı̱dd, adj. roving, wandering freely, roaming at will, unrestrained, free.

ሰድ፡ቤት፡ sı́ddĭ̱ (§ 7*d* pp. 29, 30) ṿʸēt, house with no enclosure round it.

ስድ·ነት sịddị́nnạt (-nät), s. condition or state of roving, etc., liberty.

ስደት sị́ddạt (-dät), s. banishment, exile, forced migration.

ስደት፡ሰደደ፡ sị́ddạt (App. B § 69*c*) sạ́ddạdạ, to send into exile.

ስደት፡ሐደ፡ sị́ddạt hắdä, to go into exile.

ስደተኛ sịddạtạ́ññã̄ (-dätắñ-),

(*a*) adj. banished, exiled.

(*b*) s. banished person, exile.

ስደተኛ·ነት sịddạtaññắnnạt (-dätäñ-, **-ተ·ኝነት** -tạññị́nnạt, -nät), s. state or condition of banishment, exile.

ሰዳጅ (ii) sạ́ddạd, adj. sending away, expulsive.

ባርያ፡ሰዳጅ፡ bắrya sạ́ddạd, a kind of barley with very hard grain ('che fa fuggire lo schiavo che deve macinarlo' Guidi, Vocab. s.v.).

አገር፡ሰዳጅ፡ ágạr sạ́ddạd, that drives one out of the country.

ሰዳጅ·ነት sạddạdị́nnạt (-nät), s. quality of sending away, expulsiveness.

ሰዳዳ sạdắdã̄, (*a*) adj. (*a*) bare, without covering, open.

(*b*) bald on the temples.

(*β*) s. = **ሰዳዳነት**

ሰዳዳ፡መስክ፡ sạdādắ (§ 8 p. 39) mạsk, a bare, open meadow, i.e. a meadow without trees or bushes.

ሰዳዳነት sạdãdắnnạt (-nät) &

ሰዳጅ·ነት sạdãdị́nnạt (-nät), s.

(*a*) bareness, openness.

(*b*) baldness on the temples.

ስዱድ (Eth.) sị́dud, adj. expelled, banished; the pl.

ስዱዳን sịdúdán (§ 8), 'the banished', is the name of a sect of monks (**ቅባቶች** qịṿát^{w}oč) banished by **ፋሲለደስ** Fāsiláḍạs (1632–1667) and **ኢያሱ** Iyyásu I. (1682–1706) to G^{w}ojjám, and finally exterminated at the battle of **ቀበሮ፡ሜዳ** Qạṿạr^{w}ó M^{y}éda in the reign of **ተክለ፡ሃይማኖት** Tắkla Haịmán^{w}ot (1706–1708 ; Guidi, Vocab. s.v. **ስዱዳን**).

መስደጃ mạsdạ́jã (mäs-, -dắjã),

(*a*) adj. for sending.

(*b*) s. means of or channel, occasion, opportunity, place or time for sending.

መሰደጃ mạssạdạ́jã (-dắjã),

(*a*) adj. for being sent, sent away, etc.

(*b*) s. means of or occasion, etc. for being sent, sent away, etc.; place to which one is sent, sent away, etc.

ማስደጃ mãsdạ́jã (-dắjã),

(*a*) adj. for sending away, etc.

(*b*) s. means of or occasion, etc. for sending away, etc.

መሳደጃ mạssãdạ́jã (-dắjã),

(*α*) adj. for sending one another, etc., & other senses as **ተሳደደ**

(*β*) s. (*a*) means of or occasion, etc. for sending one another, etc., & other senses as **ተሳደደ**, esp.

(*b*) place to which one migrates, etc. &

(*c*) grazing-ground to which animals are sent.

መሰዳደጃ (i) mạsạdãdạ́jã (mäsäd-, -dắjã),

(*a*) adj. for sending in a small quantity, etc., & other senses as **ሰዳደደ**

(*b*) s. means of or channel, etc. for sending in a small quantity, etc., & other senses as **ሰዳደደ**

መሰዳደኛ (ii) mə̀ssə̀dãdə́jã̀ (-də́jã̀),

(*a*) adj. for being sent in a small quantity, etc., & other senses as **ተሰዳደደ**

(*b*) s. means of or occasion, etc. for being sent in a small quantity, etc., & other senses as **ተሰዳደደ**

አሰዳደድ፡ assə̀də́də̀d, s. (manner of) sending or being sent, despatch.

ሰደፍ sə́də̀f, s. butt of a gun.

ሰጋ (i) sə́ggã (sə́g- ; § 42*a* ; Part I. App.), v.i. to be or become afraid (§ 63*d*, *e*).

ተሰጋ tə̀sə́ggã (täsə́g- ; § 22*a*, *α* ; App. A), v.p. impers. (App. B § 63) 'it was (is) feared' (§ 63*d*, *e*).

[ለ]ጦርነት፡ተሰግቷል። (lə̀)ṭʷorə́nnät täsə́gtʘ̂āl, there is fear of war.

አሰጋ (i) asə́ggã (asə́g- ; § 22*a*, *β* ; App. A), v.t. to frighten.

አሰጋ (ii) assə́ggã (-sə́g- ; § 22*a*, *γ* ; App. A),

(*a*) v.t. to cause or allow to be or become afraid.

(*b*) s. a man's name ; so also the f.

አሰጋች፡ assə́ggāč (-āčč § 6), s. a woman's name.

አሰጋሀኝ፡ assə́ggahäñ (-äññ § 6), s. a man's name, lit. 'thou cause(d)st me (§ 12*c*) to be afraid' ; abbreviated

አሰጌ፡ assə́gᵍe, s. a man's name (§ 12*b* ; cp. **አስረሽ** s.v. **ረሰ**).

ሰጋጋ sə̀gə̃́ggã (säg- ; § 22*b*, *η* ; App. A), v.i.

(*a*) to be or become a little afraid, some of to be

or become afraid, begin to be or become afraid.

(*b*) to be or become greatly afraid, many or most of to be or become afraid.

See § 63*d*, *e*.

ተሰጋጋ tạsạgā́ggã (täsäg- ; § 22*b*, *θ* ; App. A),

(*a*) v.p. impers. (App. B § 63) 'it was (is) feared a little, etc.'

(*b*) v.p. impers. 'it was (is) feared greatly, etc.'

(*c*, esp. pl. App. B § 22*b*, *ϵ*) v. recip. to be or become afraid one of another.

See § 63*d*, *e*.

ተስጋጋ tạsgā́ggã (täs- ; App. B § 22*b*, *θθ* ; App. A), v.p. & recip. = **ተሰጋጋ**

አሰጋጋ (i) asạgā́ggã (asäg- ; § 22*b*, *ι* ; App. A), v.t.

(*a*) to frighten a little, etc.

(*b*) to frighten greatly, etc.

አሰጋጋ (ii) assạgā́ggã (-säg- ; § 22*b*, *κ* ; App. A), v.t.

(*a*) to cause or allow to be or become a little afraid, etc.

(*b*) to cause or allow to be or become greatly afraid, etc.

(*c*) to cause or allow to be or become afraid one of another.

(*d*) to help to be or become afraid, join in being or becoming afraid.

አስጋጋ asgā́ggã (App. B § 22*b*, *ιι* ; App. A), v.t. = **አሰጋጋ** (i, ii).

ሰጋ፡ (ii) **አለ** sạ́gã (sā́gã) ā́lạ (sạgā́lạ), v.i. = **ሰጋጋ** (*a*); s.v. √**ባለ**, § 44*a* ; § 63*d*, *e*.

ሰጉ sạ́gu, adj. timid, timorous.

ስጉነት sigúnnaṭ (-nät), s. timidity.
ስጊት síggit, s. = **ስጋት**
ስጋት sígát (§ 8), s. timidity.
ስጋተኛ sigãtáññã (-tấñ-), adj. timorous.
ስጋተኛነት sigãtaññấnnaṭ (-**ተኛነት** -taññínnaṭ, -täñ-, -nät), s. timorousness.
መስግያ másgyã (mấs-),
(*a*) adj. for being or becoming afraid.
(*b*) s. means of or occasion, place or time for being or becoming afraid.
ማስግያ mấsgyã,
(*a*) adj. for frightening, formidable.
(*b*) s. means of or occasion, opportunity, place or time for frightening.
አሰጋግ asságấg (-sấg- ; § 8) &
አሰጋጋት assagágất (-säg- ; § 8), s. (manner of) being or becoming afraid, fear.

ሰጓ sággwã, s. cognomen, surname.

ሳገ sấga (§ 42*c* ; App. A), v.t. to put (the) rafters to, furnish with rafters, (= **ሳጠ**, Š. **ሻጠ**).
ጣራውን ሳገው። ṭárâun sấgâu, he (has) put up the rafters of the skeleton roof.
ተሳገ taṣấga (täs- ; § 22*a*, *a* ; App. A),
(*a*) v.p. to be furnished with (the) rafters.
(*b*) v.p. impers. (App. B § 63) '(the) rafters were put up'.
አሳገ assấga (§ 22*a*, *γ* ; App. A), v.t. to cause or allow to furnish or be furnished (§ 68) with rafters.
ሰሳገ saṣấga (säs- ; App. B § 22*b*, *η* ; App. A), not Š., v.t. = **ሳሳገ**

ሳሳገ sãságạ (App. B § 22*b*, *η*; App. A), v.t.

(*a*) to put a few or some (of the) rafters to, put (the) rafters to part or some of, some of to put (the) rafters to, begin to put (the) rafters to.

(*b*) to put many or most of the rafters to, put (the) rafters to many or most of, many or most of to put (the) rafters to.

ተሰሳገ taṣạságạ (täsäs-; App. B § 22*b*, *θ*; App. A), not Š., v.p. = **ተሳሳገ**

ተሳሳገ taṣãságạ (täs-; App. B § 22*b*, *θ*; App. A), v.p.

(*a*) to be furnished with a few or some (of the) rafters, etc.

(*b*) to be furnished with many or most of the rafters, etc.

አሰሳገ assạságạ (-säs-; App. B § 22*b*, *κ*; App. A), not Š., v.t. = **አሳሳገ**

አሳሳገ assãságạ (App. B § 22*b*, *κ*; App. A), v.t.

(*a*) to cause or allow to furnish or be furnished (cp. § 68) with a few or some (of the) rafters, etc.

(*b*) to cause or allow to furnish or be furnished with many or most of the rafters, etc.

(*c*) to help to put (the) rafters to, join in putting (the) rafters to.

ሳግ (i) sāg, imperative sg. 2nd m. of **ሳገ**

ሳግ፡ (ii) **አለ** sãgg álạ, v.i. = **ተሳሳገ** (*a*); s.v. √**ባለ**, § 44*a*; § 6 p. 19: inf. **ሳግ፡ ማለት** sắggĭ (§ 7*d* pp. 29, 30) málạt.

ሳግ፡አደረገ sãgg adárragạ, v.t. = **ሳሳገ** (*a*); s.v. √**ደረገ**

ሳጋ ságã, s. rafter (§ 52*a*, δ).

መሳግያ (i) maṣ́ágyã̄ (mäs-),
(*a*) adj. for putting (the) rafters.
(*b*) s. means of or material, occasion, opportunity, place or time for putting (the) rafters.
መሳግያ (ii) maṣsáágyã̄,
(*a*) adj. for being furnished with (the) rafters, etc.
(*b*) s. means of or occasion, etc. for being furnished with (the) rafters, etc.
አሳሳግ assā́ṣ́ág (§ 8), s. (manner of) furnishing or being furnished with (the) rafters.

ሥጋ síg̣ã̄, s. flesh, meat.

[cp. Eth. Tē. Tña. id. Te. ሠጋ Beḍ. ša', ša Sōm. so' id., شَآءٌ sheep, goats, cattle, Beḍ. ša' Ga. sá'a Sōm. sa' cow, ɛcooɤ, ɛcωoɤ, ɛcaɤ sheep, شَجُعَ to be brave, stout, שְׁגִא Aram. סְגִא to increase, grow great]

Pl. **ሥጎች** síg̣ʷõč (-čč § 6), blood-relations, family.

ሥጋ፡ሆነብኝ። síga hʷónạ̣bbi̯ñ (§ 71), the flesh was against me, too strong for me, proverb ('ciascuno ha sempre più riguardo a se stesso e al proprio vantaggio che non a quello degli altri' Guidi, Prov. 1. 26).
ሥጋ፡በል፡ sig̣ā́ (App. B § 9*d*; § 8 p. 39) ṿạ̣l, carnivorous.
ሥጋ፡ቤት፡ sig̣ā́ (App. B § 69*c*; § 8 p. 39) ṿʸēt, official in charge of animals kept for slaughter.
ሥጋ፡አምላክ፡ síga (App. B § 9*d*) ámlāk, eucharist, body of our Lord, lit. 'flesh of God'.
ሕይወተ፡ሥጋ፡ hi̯ywώtạ̣ (App. B § 9*d*) síga, 'life of the flesh', i.e. bodily life, life on earth.
ለሕይወተ፡ሥጋ፡መብል፡ laḥi̯ywώtạ̣ (**ለቁመተ፡** laqúmạ̣tạ̣ s.v. √ቀመመ) síga mā́ṿ̣il, food sufficient to sustain life.

ባይነ፡ሥጋ፡ለመተያየት፡ያብቃን። bâi̯nạ (=**ባ-** § 47*a*+ **ዓይን** § 7*a* + -ạ App. B § 9*d*) sígạ lạmạttâi̯âi̯ät (**ለመገናኘት፡** lạmạggạnáñät) yậ́vqān, may He (sc. God) preserve us to see (meet) each other alive!, lit. '... with the eye of the flesh', au revoir, (a common epistolary phrase).

ግብረ፡ሥጋ፡ gí̯vrạ sígạ, (*a*) natural act(s § 52*a*), e.g.
(*b*) defecation.
(*c*) copulation.

ተግባረ፡ሥጋ፡ tạgvấrạ (App. B § 9*d*) sígạ, need(s § 52*a*) of the body, e.g. eating and drinking.

[የ]ሥጋ፡ደዌ፡ (yä)sígạ dâu^ye, ulceration of the whole body.

የሥጋ፡ነገር፡ሥጋ፡ናት። yäsígạ nágạr sigấ (§ 8 p. 39) nāt, 'a matter of flesh is flesh' proverb, i.e. blood is thicker than water.

ሥጋነት sigấnnạt (-nät), s. being flesh, corporeity.
ሥጋማ sigấmmã, adj. fleshy.
ሥጋማነት sigãmmấnnạt (-nät) &
ሥጋምነት (i) sigãmmí̯nnạt (-nät), s. fleshiness.
ሥጋም sígấm (§ 8), adj. = **ሥጋማ**
ሥጋምነት (ii) sigãmí̯nnạt (-nät), s. = **ሥጋማነት**
ሥጋዊ sigâui, adj. carnal.
ሥጋዊነት sigâuínnạt (-nät), s. carnality.

ሰገ s^wŏ́gạ, to rebound, s.v. √**ሰወገ**

ሰገሌ ságạl^ye, (*a*) adj. greedy, gluttonous.
(*b*) s. glutton.
ሰገሌነት sạgạl^yénnạt (-nät), s. (*a*) greediness.
(*b*) being a glutton.

ሠገረ sə́ggərə (säggärə; type A § 34; Part I. App.), v.i. to amble, go at a fast easy pace, (of horse, mule, donkey).

[cp. Eth. id. to step, walk, Tña. ሰገረ to traverse, wade through, شَغَرَ to raise the leg, (?سَجَرَ, سَجَّرَ to cause to flow, i.e. سَ causative + جَرَى to flow, run, Brockelmann, Vergl. Gram. I. § 257Gaδ); cp. √ሸገረ]

አሠገረ (i) asə́ggərə (asäggärə; § 22*a*, *β*; App. A), v.t. to alternate, do on alternate days.

[cp. Eth. አሥገረ, አሠገረ to intercalate]

ቀኑን፡ያሠግራል። qə́nun yāsə́grāl, he alternates the days (§ 52*a*, δ), omits every other day.

አሠገረ (ii) assə́ggərə (-säggärə; § 22*a*, *γ*; App. A), v.t. to cause or allow to amble, etc.

ሠጋገረ səgə́ggərə (säg-, -gärə; § 22*b*, *η*; App. A), v.i.

(*a*) to amble, etc. a little, some of to amble, etc., begin to amble, etc.

(*b*) to amble, etc. a great deal, many or most of to amble, etc.

አሠጋገረ assəgə́ggərə (-säg-, -gärə; § 22*b*, *κ*; App. A), v.t.

(*a*) to cause or allow to amble, etc. a little, etc.

(*b*) to cause or allow to amble, etc. a great deal, etc.

ሠገር፡(i) **አለ** sə́gərr (säggärr) álə, v.i. = **ሠጋገረ** (*a*); s.v. √**ባለ**, § 44*a*; § 6 p. 19: inf. **ሠገር፡ማለት** sə́gərrĭ (§ 7*d* pp. 29, 30) málat.

ሥግር፡አለ síggirr álə, v.i. = **ሠጋገረ** (*b*); s.v. √**ባለ**, etc.; inf. **ሥግር፡ማለት** síggirrĭ málat.

ሠገራ

የሠገራ፡ቤት፡ yäsəgərá (§ 8 p. 39) ṿʸēt, s. latrine.

ሠገር (ii) sə́gər (säggär), s. alternation, alternate omission.

ሠጋር sə́ggár (sə́g- ; § 8 p. 46), adj. ambling, (horse, etc.) that goes at a fast easy pace.

ሠጋርነት səggärə́nnət (säg-, -nät), s. quality of ambling, etc.

ሠግር sə́g(ĭ)r (sə́g-), adj. omitted alternately.

ሥግርያ sə́gryã, s. ambling pace, amble.

መሥገርያ məsgə́ryã (mäs-, -gə́r-),

(*a*) adj. for ambling, etc.

(*b*) s. means of or occasion, opportunity, place or time for ambling, etc.

ማሥገርያ (i) mãsgə́ryã (-gə́r-),

(*a*) adj. for alternating, etc.

(*b*) s. means of or occasion, etc. for alternating, etc.

ማሠገርያ mãssəggə́ryã (-säggə́r-)

(*a*) adj. for causing or allowing to amble, etc.

(*b*) s. means of or occasion, etc. for causing or allowing to amble, etc.

አሠጋገር (i) assəgə́gər (-säg-, -gär), s. (manner of) ambling, etc., amble.

√ሠገረ [cp. Eth. **አሥገረ**, **አሠገረ** to catch with net or hook, شَجَرَ to tie up, סָגַר Aram. סְגַר ܣܓܪ to shut, Ass. *šigaru* bolt, lock, cage ; s.v. **ሸገረ**]

አሠገረ (iii) asə́ggərə (asə́ggärə ; § 22*a*, *β* ; App. A), v.t. to catch (fish) with net or hook, to net, hook.

ማሥገርያ (ii) mãsgə́ryã (-gə́r-),

(*a*) adj. for catching, etc.

(*b*) s. means of or instrument, occasion, opportunity, place or time for catching, etc.

አሠጋገር (ii) assəgə́gər (-säg-, -gär), s. (manner of) catching, etc.

ሰገሰገ sagᵊssagᵊ (sägᵊssägᵊ ; § 36 ; App. A), v.t.

(*a*, into a receptacle) to cram in, stuff in, cram, stuff.

(*b*) to swallow whole, bolt, eat greedily.

(*c*, a receptacle) to cram full, stuff full, cram, stuff.

= **ሰከሰከ**

[cp. Tē. ሸቀሸቀ Tē.M. ሰከዐ (s.v. **ሰከ**), ሰቀዐ id. (*a*), Tña. ኣሰ᎓ሰ᎓ id. (*c*), سَكَّ to block up, صَكَّ to close, Syrian شَقَع to heap up; Praetorius, Am. Spr. § 40c, cp. Eth. ሠሥዐ (=*ሠዕሥዐ) to be greedy (s.v. **ሣሣ** i)]

ተሰገሰገ taṣagᵊssagᵊ (täsägᵊssägᵊ ; § 22*a*, *α* ; App. A),

(*a*) v.p. to be crammed, etc.

(*b*) v.i. to be or become crammed, etc. (§ 63*d*, *e*).

አሰገሰገ (i) asagᵊssagᵊ (asägᵊssägᵊ ; § 22*a*, *β* ; App. A), v.t. to cause to cram, etc., render greedy in eating.

አሰገሰገ (ii) assagᵊssagᵊ (-sägᵊssägᵊ ; § 22*a*, *γ* ; App. A), v.t. to cause or allow to cram, etc. or be crammed, etc. (§ 68).

ሰጋሰገ sagᵊ̃ssagᵊ (sägᵊ̃ssägᵊ ; § 22*b*, *δ* ; App. B ib. ; App. A), v.t.

(*a*) to cram, etc. a little, to some extent, part or some of, some of to cram, etc., begin to cram, etc.

(*b*) to cram, etc. a great deal, to a great extent, much, many or most of, many or most of to cram, etc.

ተሰጋሰገ taṣagᵊ̃ssagᵊ (täsägᵊ̃ssägᵊ ; § 22*b*, *ε* ; App. B ib. ; App. A),

(*a*) v.p. to be crammed, etc. a little, etc.

(*b*) v.i. to be or become crammed, etc. a little, etc. (§ 63*d*, *e*).

(*c*) v.p. to be crammed, etc. a great deal, etc.

(*d*) v.i. to be or become crammed, etc. a great deal, etc. (§ 63*d*, *e*).

አሰጋሰገ (i) asa̱gä́ssa̱ga̱ (asägä́ssäga̱; App. B § 22*b*, ς; App. A), v.t.

(*a*) to cause to cram, etc. a little, etc., render rather greedy in eating.

(*b*) to cause to cram, etc. a great deal, etc., render very greedy in eating.

አሰጋሰገ (ii) assa̱gä́ssa̱ga̱ (-sägä́ssäga̱; § 22*b*, ζ; App. B ib.; App. A), v.t.

(*a*) to help to cram, etc., join in cramming, etc.

(*b*) to cause or allow to cram, etc. or be crammed, etc. (cp. § 68) a little, etc.

(*c*) to cause or allow to cram, etc. or be crammed, etc. a great deal, etc.

ተንሰገሰገ (i) ta̱nsa̱ga̱ssa̱ga̱ (-sägä́ssäga̱; § 22*b*, ν; App. A), v.i. to be or become voracious (§ 63*d*, *e*).

አንሰገሰገ (i) ansa̱ga̱ssa̱ga̱ (-sägä́ssäga̱; § 22*b*, μ; App. A), v.t. to render voracious.

ሰግሰግ፡አለ sä́gsägg (sä́gsägg) ä́la̱, v.i. = **ተሰጋሰገ** (*b*); s.v. **√ባለ**, § 44*a*; § 63*d*, *e*; **-ግ** behaves like the final consonants cited in § 6 p. 18: inf. **ሰግሰግ፡ማለት** sä́gsag (-aggĭ) mä́la̱t.

ሰግሰግ፡አደረገ sä́gsägg (sä́gsägg) adä́rraga̱, v.t. = **ሰጋሰገ** (*a*); s.v. **√ደረገ**

ስግስግ፡ (i) **አለ** sĭ́gsĭgg ä́la̱, v.i. = **ተሰጋሰገ** (*d*); s.v. **√ባለ**, etc.; inf. **ስግስግ፡ማለት** sĭ́gsĭg (-ĭggĭ) mä́la̱t.

ስግስግ፡ (i) **አደረገ** sĭ́gsĭgg adä́rra̱ga̱, v.t. = **ሰጋሰገ** (*b*).

ሰግሳጋ sạgsā́ggā̃ (säg-),

(*a*) adj. (*a*) crammed, etc. a little, etc.

(*b*) somewhat voracious.

(*β*) s. = **ሰግሳጋነት**

ሰግሳጋነት sạgsāggā́nnạt (säg-, -**ሳግነት** -sāggínnạt, -nät), s.

(*a*) quality, condition or state of being crammed, etc. a little, etc.

(*b*) slight voraciousness.

ስግስግ (ii) sígsịg, (*a*) adj. (*a*) crammed, etc. a great deal, etc.

(*b*) very voracious.

(*β*) s. = **ስግስግነት**

ስግስጋት sịgsígā́t (§ 8), s. = **ስግስግነት**

ስግስግነት sịgsịgínnạt (-nät), s.

(*a*) quality, condition or state of being crammed, etc. a great deal, etc.

(*b*) great voraciousness.

መሰግሰግያ (i) mạsạgságyā̃ (mäsägsā́g-),

(*a*) adj. for cramming, etc.

(*b*) s. means of or instrument, occasion, opportunity, place, substance or time for cramming, etc.

መሰግሰግያ (ii) mạssạgságyā̃ (-sägsā́g-),

(*a*) adj. for being crammed, etc.

(*b*) s. means of, occasion, etc. or receptacle for being crammed, etc.

አሰጋሰግ assạgā́sạg (-sägā́säg), s. (manner of) cramming, etc. or being crammed, etc.

አንሰጋሰግ (i) ansạgā́sạg (-sägā́säg), s. (manner of) being, becoming or rendering voracious.

√ሰገሰገ [= √ሰቀሰቀ, q.v.]

ተንሰገሰገ (ii) tạnsạgạ́ssạgạ (-sägạ́ssägạ ; § 22*b*, *ν* ; App. A), not Š., v.i. to sob (= ተንሰቀሰቀ).

አንሰገሰገ (ii) ansạgạ́ssạgạ (-sägạ́ssägạ ; § 22*b*, *μ* ; App. A), not Š., v.t. to cause to sob (= አንሰቀሰቀ).

አንሰጋሰግ (ii) ansạgā́sạg (-sägā́säg), not Š., s. (manner of) sobbing.

ሰገበ sạ́ggạbạ (sā́g-, -ạ́vạ ; type B § 35 ; App. A), v.i. to make a sheath or scabbard. [Denom. from ሰገባ below]

ተሰገበ tạsạ́ggạbạ (täsā́g-, -ạ́vạ ; §§ 22*a*, *α*, 41*b* ; App. A), v.p. impers. (App. B § 63) 'a sheath, etc. was made'.

አሰገበ assạ́ggạbạ (-sā́g-, -ạ́vạ ; § 22*a*, *γ* ; App. A), v.t. to cause or allow to make a sheath, etc. or a sheath, etc. to be made (§ 68).

ሰገባ sạ́gạ́bā̃ (sā́g-, -ạ́vā̃ ; § 8 p. 44), s. sheath, scabbard. [cp. شَجْبٌ skin used as bucket]

መሰገብያ mạsạggạ́byā̃ (mäsäggā́vyā̃),

(*a*) adj. for making a sheath, etc.

(*b*) s. means of or material, occasion, opportunity, place or time for making a sheath, etc.

አሰጋገብ assạgā́gạb (-säg-, -ạ́v), s. (manner of) making a sheath, etc. or a sheath, etc. being made.

√ሰገበገበ [Frequentative, enlarged from ሰገባ (which swallows the weapon), cp. קַטַלְטַל s.v. √ለመጠመጠ ; but according to Praetorius, Am. Spr. § 56c, 'offenbar eine intensive Vermehrung von ጸገበ *satt sein*, also *sich übermässig sättigen*.']

ተስገበገበ tạsgạbạ́ggạbạ (täs-, -ạ́vạ́-, -ạ́vạ ; § 22*a*, *α* ; App.

A), v.i. continually to be or become greedy, voracious, (§ 63*d*, *e*).

አስገበገበ asgạbạ́ggạbạ (-ạv́ạ́-, -ạv́ạ; § 22*a*, *β*; App. A), v.t. continually to render greedy, voracious.

ተስገባገበ tạsgạbā́ggạbạ (täs-, -ạv́ā́-, -ạv́ạ; § 22*b*, *ϵ*; App. A), v.i.

(*a*) continually to be or become rather greedy, etc., some of continually to be or become greedy, etc., continually begin to be or become greedy, etc.

(*b*) continually to be or become very greedy, etc., many or most of continually to be or become greedy, etc.

See § 63*d*, *e*.

አስገባገበ asgạbā́ggạbạ (-ạv́ā́-, -ạv́ạ; App. B § 22*b*, *ς*; App. A), v.t.

(*a*) continually to render rather greedy, etc.

(*b*) continually to render very greedy, etc.

ሰገብገብ፡አለ sạgạ́bgạbb (säg-, -ạ́v́g-) álạ, v.i. = **ተስገባገበ** (*a*); s.v. √**ባለ**, § 44*a*; § 63*d*, *e*; § 6 p. 19: inf. **ሰገብገብ፡ማለት** sạgạ́v́gạbbĭ (§ 7*d* pp. 29, 30) málạt.

ሰገብገብ፡አደረገ sạgạ́bgạbb (säg-, -ạ́v́g-) adạ́rrạgạ, v.t. = **አስገባገበ** (*a*); s.v. √**ደረገ**

ስግብግብ፡ (i) **አለ** sigíbgịbb (-ív́g-) álạ, v.i. = **ተስገባገበ** (*b*); s.v. √**ባለ**, etc.; inf. **ስግብግብ፡ማለት** sigív́gịbbĭ málạt.

ስግብግብ፡ (i) **አደረገ** sigíbgịbb (-ív́g-) adạ́rrạgạ, v.t. = **አስገባገበ** (*b*).

ሰገብጋባ sạgạbgā́bbā̃ (säg-, -ạv́gā́-),

(*a*) adj. continually rather greedy, always somewhat voracious.

(*b*) s. = **ሰገብጋባነት**

ሰገብ፟ጋባነት sa̱ga̱bgã̄bbā̱nna̱t (säg-, -a̱ṿgã̄-, -**፟ጋብነት** -gã̄bbí̱nna̱t, -nät) s. continual slight greediness or voraciousness.

ስግብግብ (ii) si̱gí̱bgi̱b (-í̱ṿgi̱ṿ),

(*a*) adj. continually very greedy, always most voracious.

(*b*) s. = **ስግብግብነት**

ስግብግባት si̱gi̱bgí̱bā́t (-i̱ṿgí̱ṿā́t; § 8), s. = **ስግብግብነት**

ስግብግብነት si̱gi̱bgi̱bí̱nna̱t (-i̱ṿgi̱ṿí̱-, -nät), s. continual great greediness or voraciousness.

መስገብገቢያ ma̱sga̱bgá̱byã̱ (mäs-, -a̱ṿgā́ṿyã̱),

(*a*) adj. for continually being or becoming greedy, etc.

(*b*) s. means of or condition, occasion, place or time for continually being or becoming greedy, etc.

ማስገብገቢያ mãsga̱bgá̱byã̱ (-a̱ṿgā́ṿyã̱),

(*a*) adj. for continually rendering greedy, etc.

(*b*) s. means of or condition, etc. for continually rendering greedy, etc.

አስገባገብ asga̱bā́ga̱b (-a̱ṿā́ga̱ṿ), s. (manner of) continually being, becoming or rendering greedy, etc.

ሰጎን sá̱gʷon (§ 8 p. 49), s. ostrich, *Struthio camelus.*

[cp. Tña. id. Eth. **ሰገኖ** Tē. **ሰገን** صِعْوَنٌّ (? and صَعْلٌ, زَعْلَةٌ, יַעֲנָה) id.]

ሰገነት sa̱gá̱nna̱t (säg-, -nät), s.

(*a*) tower.

(*b*) watch-tower, look-out.

(*c*) elevated platform on which judges sit to hear cases, judicial bench, court of justice.

(*d*) name of a plateau (አምባ) in Sə́mʸēn.

[cp. Tña. id. first story of stone house, ? سِجْنٌ prison]

ሰገነት፡ ያሬ፡ ንጉሥ፡ መቀመጫ፡ ነው። sə̀gə́nnät yə́fə̀ (= የ- § 47*a* + አፍ § 7*a* + -ə̀ App. B § 9*d*) nə̀gús mə̀qqə̀mə̀č̣ə́ (§ 8 p. 39) nə̀̂u, the sə̀gə́nnät is the seat of the Chief Justice, lit. 'of the Mouth of the King'.

ሰገደ sə́ggə̀də̀ (sə̆́ggädə̀; type A § 34; Part I. App.),

(*a*) v.i. to prostrate oneself, kneel in prayer.

(*b*) v.t. to adore, worship.

[cp. Eth. Tña. id. Tē. ሰገደ سَجَدَ סָגַד Aram. סְגֵד id.]

ይስገዱ፡ yə̀́sgə̀du, s. a woman's name, lit. 'let them prostrate themselves'.

ይስገዱልሽ፡ yə̀sgə̀dúllə̀š (§ 47*a*), s. a woman's name, lit. 'let them adore thee'.

ተሰገደ tə̀sə́ggə̀də̀ (täsə̆́ggädə̀; § 22*a*, *α*; App. A), v.p.

(*a*, impers. App. B § 63) 'prostration was made'.

(*b*) to be adored, etc.

ተሰገደለት። tə̀sə́ggə̀də̀llə̀t (§ 47*a*), prostration was made to him (it), he (it) was adored.

አሰገደ (i) asə́ggə̀də̀ (asə̆́ggädə̀; § 22*a*, *β*; App. A), v.t.

(*a*) to prostrate, put through the movements of prostration, etc.

(*b*) to turn over (sacramental bread when one side is baked).

ዲያቆን፡ በጥምቀት፡ ጊዜ፡ ሕጻኑን፡ ያሰግደዋል። diyə́qʷon bə̀ṭ̣́mqə̀t gə́zʸe hə̀ṭ̣ə́nun yāsə́gdə̀̂uāl, the deacon at the time of baptism puts the infant through the movements of prostrating itself.

ጎብስቱን፡ያሰግዳል። hiṿístun yāsą́gdāl, he turns over the sacramental bread (when one side is baked).

አሰገደ (ii) asą́ggą̄dą̄ (-są́ggädą̄; § 22*a*, *γ*; App. A), v.t. to cause or allow to prostrate oneself, etc., adore, etc. or be adored, etc. (§ 68).

አሰግድ፡ asą́ggįd, s. a man's name, lit. 'cause (Him § 61*b* sc. God) to be adored'.

ተሳገደ tą̄są́ggą̄dą̄ (täs-, -gädą̄; § 22*b*, *ϵ*; App. A),

(*a*, esp. pl. App. B § 22*b*, *ϵ*) v.recip. to adore, etc. one another.

(*b*, of water) v.p. to be diluted with holy water.

(*c*) v.p. = **ተሰጋገደ**

አሳገደ asą́ggą̄dą̄ (-gädą̄; § 22*b*, *ζ*; App. A), v.t.

(*a*) to cause or allow to adore, etc. one another.

(*b*) to help to adore, etc., join in adoring, etc.

(*c*) to dilute with holy water.

(*d*) = **አሰጋገደ**

ሰጋገደ są̄gą́ggą̄dą̄ (säg-, -gädą̄; § 22*b*, *η*; App. A),

(*a*) v.i. to prostrate oneself, etc. a little, a few times, some of to prostrate themselves, etc., begin to prostrate oneself, etc.

(*b*) v.t. to adore, etc. a little, to some extent, some of, some of to adore, etc., begin to adore, etc.

(*c*) v.i. to prostrate oneself, etc. a great deal, many times, many or most of to prostrate themselves, etc.

(*d*) v.t. to adore, etc. a great deal, to a great extent, many or most of, many or most of to adore, etc.

ተሰ፟ጋገደ tạsạgā́ggạdạ (täsäg-, -gädạ; § 22*b*, *θ*; App. A),
(*a*) v.p. to be adored, etc. a little, etc.
(*b*) v.p. to be adored, etc. a great deal, etc.
(*c*) v.p. & recip. = ተሰገደ

አሰ፟ጋገደ assạgā́ggạdạ (-säg-, -gädạ; § 22*b*, *κ*; App. A),
v.t. (*a*) to cause or allow to prostrate oneself, adore, etc. or be adored, etc. (cp. § 68) a little, etc.
(*b*) to cause or allow to prostrate oneself, adore, etc. or be adored, etc. a great deal, etc.
(*c*) = አሰገደ

ሰገደ፡ (i) አለ sə́gạdd (sə́gädd) álạ, v.i. = ሰ፟ጋገደ (*a*); s.v. √ባለ, § 44*a*; § 6 p. 19: inf. ሰገደ፡ማለት sə́gạddị̆ (§ 7*d* pp. 29, 30) mə́lạt.

ሰገደ፡ (i) አደረገ sə́gạdd (sə́gädd) adə́rrạgạ, v.t. = ሰ፟ጋገደ (*b*); s.v. √ደረገ

ስግደ፡አለ sə́ggịdd álạ, v.i. = ሰ፟ጋገደ (*c*); s.v. √ባለ, etc.; inf. ስግደ፡ማለት sə́ggịddị̆ mə́lạt.

ስግደ፡አደረገ sə́ggịdd adə́rrạgạ, v.t. = ሰ፟ጋገደ (*d*).

ሰገድ (ii) sə́ggạd (sə́ggäd), in royal names, either
(*a*) v. abbr. of ሰገደ፡, ሰገዱ፡, (cp. መለሰ s.v. መለሰ, ነበር § 33*a*, ጀመር) 'vénèrent' Rossini, S. D. Versio, p. 6, 'si prostra(no)' Guidi, due fr. pp. 10, 11; or
(*b*) adj. (cp. ሰበር ii, ሰደድ ii) 'venerandus', 'venerabilis' Ludolf, Hist. Æth. II. 1, 35.

ልዐ፡ል፡[ሉ፡ል፡)ሰገድ፡ lūl sə́ggạd '(anche) chi è eccelso gli si prostra' Guidi, due fr. p. 11.

መለክ፡ሰገድ፡ mə́lạk (mə́läk) sə́ggạd, s.v. መለክ

ሥልጣን፡ሰገድ፡ sịlṭán sạ́ggạd, 'il sultan gli si prostra' Guidi, ib., cognomen of the kings ሱስንዮስ Susinyị^{w}ós (1604–1632) and ፋሲለደስ Fāsilạ́dạs (1632–1667).

ሰጊድ sạ́gid (sắg-, -gịd), s. = ስግደት

ስግደት sígdạt (-dät), s.

(*a*) prostration, kneeling, (§ 52*a*, δ).

(*b*) adoration, worship.

ስጋጃ sigájjã, s. carpet, rug. [سَجَّادَةٌ id.]

መስጊድ mạ́sgid (mắs-, -gịd), s.

(*a*) mosque. [Eth. id. مَسْجِدٌ id.]

(*b*) Fạlắša (ፈላሻ) place of worship.

ምስጋድ mísgắd (§ 8), s. a man's name.

[Eth. id. place of worship, temple]

መስገጃ mạsgạ́jã (mäs-, -gắjã),

(*α*) adj. for prostrating oneself, etc. or adoring, etc.

(*β*) s. (*a*) means of or occasion, opportunity, place or time for prostrating oneself, etc. or adoring, etc., e.g.

(*b*) mosque.

(*c*) a woman's name.

አሰጋገድ assạgắgạd (-säg-, -gäd), s. (manner of) prostrating oneself, etc., adoring, etc. or being adored, etc.

ሰገደ sạ́ggwωdạ (type B § 35 ; App. A), v.t.

(*a*) to beat, knock.

(*b*) to beat, etc. out, into shape, esp. (leather) into the shallow conical shape of a shield.

[cp. Tē. M. Tña. id. to deal a blow with the fist. Nöldeke, Neue Beit. p. 36, suggests a connection with ሰገደ, in which case (*b*) would be the primary sense]

አማችና፡ጋሻ፡ታልሰገዱት፡አይረጋም። āmáčinnā gášša talsägg^wädut (§ 48*a*) aïrägām, a brother-in-law and a shield are not quiet (or firm) unless they are knocked into shape (lit. 'if they did not knock him, etc.'), proverb (cp. Faïtlovitch, Prov. 14); there are plays on the different senses of ረጋ and ሰገደ respectively.

ተሰገደ tasägg^wädä (täs-; §§ 22*a*, *a*, 41*b*; App. A),

(*a*) v.p. to be beaten, beaten out, etc.

(*b*) v.i. to have or acquire one or more shallow conical (shield-shaped) depressions, sink, (§ 63*d*, *e*).

የተሰገደ፡መሬት፡ yätasägg^wädä märʸēt, ground with one or more shallow conical depressions in it, sinking ground.

አሰገደ assägg^wädä (§ 22*a*, *γ*; App. A), v.t. to cause or allow to beat, beat out, etc., be beaten, beaten out, etc. or sink, etc. (§ 68).

ተሳገደ tasäggwädä (täs-; § 22*b*, *ε*; App. A),

(*a*, esp. pl. App. B § 22*b*, *ε*) v.recip. to beat, etc. one another.

(*b*) v.i. & p. = ተሰጋገደ

አሳገደ assäggwädä (§ 22*b*, *ζ*; App. A), v.t.

(*a*) to cause or allow to beat, etc. one another.

(*b*) to help to beat, etc., join in beating, etc.

(*c*) = አሰጋገደ

ሰጋገደ sagwäggwädä (§ 22*b*, *η*; App. A), v.t.

(*a*) to beat, etc. a little, slightly, part or some of, some of to beat, etc., begin to beat, etc.

(*b*) to beat, etc. a great deal, considerably, much, many or most of, many or most of to beat, etc.

ተሰጋገደ tạsạgwə̃ggwωdạ̈ (täs- ; § 22*b*, *θ* ; App. A),
(*a*) v.p. to be beaten, etc. a little, etc.
(*b*) v.i. to sink, etc. a little, etc.
(*c*) v.p. to be beaten, etc. a great deal, etc.
(*d*) v.i. to sink, etc. a great deal, etc.
(*e*, esp. pl. App. B § 22*b*, *ϵ*) v.recip. = **ተሳገደ**

አሰጋገደ assạgwə̃ggwωdạ̈ (§ 22*b*, *κ* ; App. A), v.t.
(*a*) to cause or allow to beat, etc., be beaten, etc. or sink, etc. (cp. § 68) a little, etc.
(*b*) to cause or allow to beat, etc., be beaten, etc. or sink, etc. a great deal, etc.
(*c*) = **አሳገደ**

ሰገድ፡አለ sə́ggwωdd ə́lạ̈, v.i. = **ተሰጋገደ** (*b*) ; s.v. √**ባለ**, § 44*a* ; § 63*d*, *e* ; § 6 p. 19 : inf. **ሰገድ፡ማለት** sə́ggwωddĭ̈ (§ 7*d* pp. 29, 30) mə́lạ̈t.

ሰገድ፡አደረገ sə́ggwωdd adə́rrạgạ̈, v.t. = **ሰጋገደ** (*a*) ; s.v. √**ደረገ**

ስጉድ፡ (i) **አለ** sĭ́ggwŭdd ə́lạ̈, v.i. = **ተሰጋገደ** (*d*) ; s.v. √**ባለ**, etc. ; inf. **ስጉድ፡ማለት** sĭ́ggwŭddĭ̈ mə́lạ̈t.

ስጉድ፡ (i) **አደረገ** sĭ́ggwŭdd adə́rrạgạ̈, v.t. = **ሰጋገደ** (*b*).

ስጉድ (ii) sĭ́ggwŭd, adj. beaten, beaten out, etc., sunken, etc.

ስጉድነት sĭggwŭdĭ́nnạ̈t (-nät), s. beaten, beaten out, etc. or sunken, etc. quality, condition or state.

መሰጋጃ (i) mạ̈sạ̈ggwə́jə̃ (mäs-),
(*a*) adj. for beating, beating out, etc.
(*b*) s. means of or instrument, occasion, opportunity, place or time for beating, beating out, etc.

መሰጋጃ (ii) mạ̈ssạ̈gwə́jə̃,
(*a*) adj. for being beaten, beaten out, sinking, etc.

(*b*) s. means of or occasion, etc. for being beaten, beaten out, sinking, etc.

አሰጋገድ assaggwágwωd, s. (manner of) beating, beating out, etc., being beaten, beaten out, etc. or sinking, etc.

√ሰገደደ [An extension of **ሰገደ**; cp. Praetorius, Am. Spr. § 99b]

ተሰገደደ tasagáddada (täsägád-; § 22*a*, *α*; App. A),

(*a*) v.p. to be concealed.

(*b*) v.r. to conceal oneself.

(*c*) v.i. to be or become concealed (§ 63*d*, *e*).

አሰገደደ (i) asagáddada (asägád-; § 22*a*, *β*; App. A), v.t. to conceal.

አሰገደደ (ii) assagáddada (-sägád-,; § 22*a*, *γ*; App. A), v.t. to cause or allow to conceal, be concealed, conceal oneself or be or become concealed (§ 68).

ተሰጋገደደ tasagáddada (täsäg-; § 22*b*, *ε*; App. B ib.; App. A),

(*a*, esp. pl.) v.recip. to conceal one another.

(*b*) v.p. to be concealed a little, to some extent, part or some of to be concealed.

(*c*) v.r. to conceal oneself a little, etc., begin to conceal oneself.

(*d*) v.i. to be or become concealed a little, etc., begin to be or become concealed, (§ 63*d*, *e*).

(*e*) v.p. to be concealed a great deal, to a great extent, much, many or most of to be concealed.

(*f*) v.r. to conceal oneself a great deal, etc.

(*g*) v.i. to be or become concealed a great deal, etc. (§ 63*d*, *e*).

አሰጋደደ (i) asạgā́ddạdạ (asäg-; App. B § 22*b*, ሩ; App. A), v.t. (*a*) to conceal a little, to some extent, part or some of, part or some of to conceal, begin to conceal.

(*b*) to conceal a great deal, to a great extent, much, many or most of, many or most of to conceal.

አሰጋደደ (ii) assạgā́ddạdạ (-säg-; § 22*b*, ζ; App. A), v.t.

(*a*) to cause or allow to conceal one another.

(*b*) to help to conceal, join in concealing.

(*c*) to cause or allow to conceal or be concealed, etc. (cp. § 68) a little, etc.

(*d*) to cause or allow to conceal or be concealed, etc. a great deal, etc.

ተሰገዳደደ tạsạgạdā́ddạdạ (täsägäd-; § 22*b*, θ; App. A), v.i., p., r. & recip. = **ተሰጋደደ**

አሰገዳደደ (i) asạgạdā́ddạdạ (asägäd-; § 22*b*, ι; App. A), v.t. = **አሰጋደደ** (i).

አሰገዳደደ (ii) assạgạdā́ddạdạ (-sägäd-; § 22*b*, κ; App. A), v.t. = **አሰጋደደ** (ii).

ሰግደድ፡አለ sə́gdạdd (sə́gdädd) álạ, v.i. = **ተሰጋደደ** (*d*); s.v. √**ባለ**, § 44*a*; § 63*d*, *e*; § 6 p. 19: inf. **ሰግደድ፡ማለት** sə́gdạddĭ (§ 7*d* pp. 29, 30) málạt.

ሰግደድ፡አደረገ sə́gdạdd (sə́gdädd) adə́rrạgạ, v.t. = **አሰጋደደ** (i, *a*); s.v. √**ደረገ**

ስግድድ፡ (i) **አለ** sə́gdədd álạ, v.i. = **ተሰጋደደ** (*g*); s.v. √**ባለ**, etc.; inf. **ስግድድ፡ማለት** sə́gdəddĭ málạt.

ስግድድ፡ (i) **አደረገ** sə́gdədd adə́rrạgạ, v.t. = **አሰጋደደ** (i, *b*).

ሰግዳዳ sạgdā́ddã (säg-), (*a*) adj. partly concealed, concealed to some extent, etc.

(*b*) s. = **ሰግዳዳነት**

ሰግዳንት sa̱gdãddā́nna̱t (säg-, nät) &
ሰግዳድነት sa̱gdãddí̱nna̱t (säg-, -nät), s. partly concealed state or condition.
ስግድድ (ii) sí̱gdi̱d, adj. completely, wholly or thoroughly concealed.
ስግድዳት sigdí̱dā́t (§ 8), s. = **ስግድድነት**
ስግድድነት sigdi̱dí̱nna̱t (-nät), s. completely, wholly or thoroughly concealed state or condition.
መሰግደኛ ma̱ssa̱gdá̱jã̄ (-sägdā́jã̄),
(*a*) adj. for being concealed, etc.
(*b*) s. means of or occasion, opportunity, place or time for being concealed, etc.
ማሰግደኛ (i) mãsa̱gdá̱jã̄ (-sägdā́jã̄),
(*a*) adj. for concealing.
(*b*) s. means of or occasion, etc. for concealing.
ማሰግደኛ (ii) mãssa̱gdá̱jã̄ (-sägdā́jã̄),
(*a*) adj. for causing or allowing to conceal, etc.
(*b*) s. means of or occasion, etc. for causing or allowing to conceal, etc.
መሰጋገደኛ ma̱ssa̱gãdá̱jã̄ (-säg-, -dā́jã̄),
(*a*) adj. for concealing one another, etc., & other senses as **ተሰጋገደ**
(*b*) s. means of or occasion, etc. for concealing one another, etc., & other senses as **ተሰጋገደ**
ማሰጋገደኛ (i) mãsa̱gãdá̱jã̄ (-säg-, -dā́jã̄),
(*a*) adj. for concealing a little, etc., & other senses as **አሰጋገደ** (i).
(*b*) s. means of or occasion, etc. for concealing a little, etc., & other senses as **አሰጋገደ** (i).
ማሰጋገደኛ (ii) mãssa̱gãdá̱jã̄ (-säg-, -dā́jã̄),
(*a*) adj. for causing or allowing to conceal one another, etc., & other senses as **አሰጋገደ** (ii).

(*b*) s. means of or occasion, etc. for causing or allowing to conceal one another, etc., & other senses as **አሰጋደደ** (ii).

መሰገዳደኛ mạssạgạdãdạ́jã (-sägäd-, -dā́jã), adj. & s. = **መሰጋደኛ**

ማሰገዳደኛ (i) mãsạgạdãdạ́jã (-sägäd-, -dā́jã), adj. & s. = **ማሰጋደኛ** (i).

ማሰገዳደኛ (ii) mãssạgạdãdạ́jã (-sägäd-, -dā́jã), adj. & s. = **ማሰጋደኛ** (ii).

አሰጋደድ assạgā́dạd (-säg-) &

አሰገዳደድ assạgạdā́dạd (-sägäd-), s. (manner of) concealing, being concealed, concealing oneself or being or becoming concealed, concealment.

ስጋጃ sịgā́jjã, carpet, s.v. **ሰገደ**

ሰገገ (i) sạ́ggạgạ (sā́g-; types A § 34 & B § 35; App. A), v.t. to charge, rush upon, put to flight.

ተሰገገ (i) tạsạ́ggạgạ (täsā́g-; §§ 22*a*, *α*, 41*a*, *b*; App. A), v.p. to be charged, etc.

አሰገገ (i) assạ́ggạgạ (-sā́g-; § 22*a*, *γ*; App. A), v.t. to cause or allow to charge, etc. or be charged, etc. (§ 68).

ሰገግ፡ (i) **አደረገ** sạ́gạgg (sā́g-) adạ́rrạgạ, v.t. to charge, etc. to some extent, part or some of, some of to charge, etc., begin to charge, etc.; s.v. **√ደረገ**; § 6 p. 19: inf. **ሰገግ፡ማድረግ** sạ́gạggị̆ (§ 7*d* pp. 29, 30) mā́drạg.

ስግግ፡ (i) **አደረገ** sịgịgg adạ́rrạgạ, v.t. to charge, etc. to a great extent, many or most of, many or most

of to charge, etc.; s.v. √ደረገ, etc.; inf. ስግግ፡ ግድረግ sígiggĭ mádrag.

መስገግያ (i) masgágyã (mäsgág-) &

መሰገግያ (i) masaggágyã (mäsäggág-),

(*a*) adj. for charging, etc.

(*b*) s. means of or occasion, opportunity, place or time for charging, etc.

መሰገግያ (ii) massagágyã (-sägág-),

(*a*) adj. for being charged, etc.

(*b*) s. means of or occasion, etc. for being charged, etc.

አሰጋገግ (i) assagágag (-säg-), s. (manner of) charging, etc. or being charged, etc.

ሰገገ (ii) sággaga (ság-; types A § 34 & B § 35; App. A),

(*a*) v.i. to crane, stretch the neck upward.

(*b*) v.i. to be or become stiff-necked, stubborn, obstinate, (§ 63*d*, *e*).

(*c*) v.t. to stretch (the neck) upward.

ቀጭኔ፡አንገቷን፡ሰገገች። qáčč̣inʸe áṅgatwān sággagäč, the giraffe stretched her neck upwards.

ተሰገገ (ii) tasággaga (täság-; §§ 22*a*, *α*, 41*a*, *b*; App. A), v.p. (of the neck) to be stretched upward.

አሰገገ (ii) asággaga (aság-; §§ 22*a*, *β*, 41*d*, *f*; App. A), v.t. = ሰገገ (ii, *c*).

አንገቱን፡አሰገገ፡ áṅgatun asággaga, = ሰገገ (ii, *a*, *b*).

አሰገገ (iii) assággaga (-ság-; § 22*a*, *γ*; App. A), v.t. to cause or allow to crane, etc., be or become stiff-necked, etc., stretch (the neck) upward or (the neck to) be stretched upward (§ 68).

ሰግግ፡ (ii) አለ ságagg (ság-) ála, v.i. to crane, etc. a little, slightly, be or become rather stiff-necked, etc.,

some of to crane, etc., begin to crane, etc.; s.v. √ባለ, § 44*a*; § 63*d*, *e*; § 6 p. 19: inf. **ሰገግ፡ማለት** sə́gəggĭ (§ 7*d* pp. 29, 30) mə́lat.

ሰገግ፡ (ii) **አደረገ** sə́gəgg (sə́g-) adə́rrəgə, v.t. to stretch (the neck) upward a little, slightly, some of to stretch upward, begin to stretch upward; s.v. √ደረገ

ስግግ፡ (ii) **አለ** sə́gigg ə́lə, v.i. to crane, etc. a great deal, considerably, be or become very stiff-necked, etc., many or most of to crane, etc.; s.v. √ባለ, etc.; inf. **ስግግ፡ማለት** sə́giggĭ mə́lat.

ስግግ፡ (ii) **አደረገ** sə́gigg adə́rrəgə, v.t. to stretch (the neck) upward a great deal, considerably, many or most of to stretch upward.

ሰጋጋ səgə́gə̃ (säg-),

(*α*) adj. (*a*) craning, with neck stretched upward.

(*b*) stiff-necked, stubborn, obstinate.

(*β*) s. = **ሰጋጋነት**

ሰጋጋነት səgə̃gə́nnət (säg-, -nät) &

ሰጋግነት səgə̃gə́nnət (säg-, -nät), s.

(*a*) craning attitude, state or condition.

(*b*) stubbornness, obstinacy.

መስገግያ (ii) məsgə́gyə̃ (mäsgə́g-) &

መሰገግያ (iii) məsəggə́gyə̃ (mäsäggə́g-),

(*a*) adj. for craning, etc.

(*b*) s. means of or occasion, opportunity, place or time for craning, etc.

መሰገግያ (iv) məssəgə́gyə̃ (-säǵg-),

(*a*) adj. for being stretched upward.

(*b*) s. means of or occasion, etc. for being stretched upward.

አሰጋገግ (ii) assa̱gágga̱g (-säg-), s. (manner of) craning, etc. or being stretched upward.

ሰገጠ sággaṭa̱ (säggäṭa̱; type B § 35; App. A), v.t. to adorn with a pattern. [Denom. from **ሰገጥ** below]

ሰርዶ፡ሰግጦበታል። sárdʷo säggiṭʷóbba̱tāl (§ 47*a*), (the § 52*a*) couch-grass has grown (lit. 'traced a pattern') over (round) it.

ተሰገጠ ta̱sággaṭa̱ (täsäggäṭa̱; §§ 22*a*, *α*, 41*b*; App. A), v.p. to be adorned with a pattern.

አሰገጠ assággaṭa̱ (-säggäṭa̱; § 22*a*, *γ*; App. A), v.t. to cause or allow to adorn or be adorned with a pattern (§ 68).

ሰገጥ sága̱ṭ (säggäṭ), s. pattern, ornamental design.

መሰገጫ (i) ma̱sa̱ggáč̣ã (mäsäggäč̣ã),

(*a*) adj. for adorning with a pattern.

(*b*) s. means of or instrument, material, occasion, opportunity, place or time for adorning with a pattern.

መሰገጫ (ii) ma̱ssa̱gáč̣ã (-sägäč̣ã),

(*a*) adj. for being adorned with a pattern.

(*b*) s. means of or occasion, etc. for being adorned with a pattern.

አሰጋገጥ assa̱gágaṭ (-säg-, -gäṭ), s. (manner of) adorning or being adorned with a pattern.

ሰገጠጠ sa̱gáṭṭa̱ṭa̱ (sägäṭṭäṭa̱; § 36; App. A), Š., v.i.

(*a*) to shiver with cold.

(*b*) to start with fear.

(= **ሰቀጠጠ**)

ሰገጠጠው፡ sa̱gáṭṭa̱ṭa̱a͡u (sägäṭṭäṭ-), Š., v.impers. (§ 43*a*) = **ሰገጠጠ**

ተሰገጠጠ tasägäṭṭäṭa (täsägäṭṭäṭa ; § 22*a*, α ; App. A), Š., v.i. = **ሰገጠጠ**

አሰገጠጠ assägäṭṭäṭa (-sägäṭṭäṭa ; § 22*a*, γ ; App. A), Š., v.t. to cause or allow to shiver with cold or start with fear.

ሰጋጠጠ säggäṭṭäṭa (sägäṭṭäṭa ; § 22*b*, δ ; App. B ib. ; App. A), Š., v.i.

(*a*) to shiver, etc. a little, slightly, to some extent, some of to shiver, etc., begin to shiver, etc.

(*b*) to shiver, etc. a great deal, considerably, to a great extent, many or most of to shiver, etc.

ሰጋጠጠው· säggäṭṭäṭäw (sägäṭṭät-), Š., v.impers. (§ 43*a*) = **ሰጋጠጠ**

ተሰጋጠጠ tasäggäṭṭäṭa (täsägäṭṭäṭa ; § 22*b*, ε ; App. B ib. ; App. A), Š., v.i. = **ሰጋጠጠ**

አሰጋጠጠ assäggäṭṭäṭa (-sägäṭṭäṭa ; § 22*b*, ζ ; App. A), Š., v.t. (*a*) to cause or allow to shiver, etc. a little, etc. (*b*) to cause or allow to shiver, etc. a great deal, etc.

ሰገጣጠጠ sägäṭäṭṭäṭa (sägäṭäṭṭäṭa ; § 22*b*, η ; App. A), Š., v.i. = **ሰጋጠጠ**

ሰገጣጠጠው· sägäṭäṭṭäṭäw (sägäṭäṭṭät-), Š., v.impers. (§ 43*a*) = **ሰገጣጠጠ**

ተሰገጣጠጠ tasägäṭäṭṭäṭa (täsägäṭäṭṭäṭa ; § 22*b*, θ ; App. A), Š., v.i. = **ተሰጋጠጠ**

አሰገጣጠጠ assägäṭäṭṭäṭa (-sägäṭäṭṭäṭa ; § 22*b*, κ ; App. A), Š., v.t. = **አሰጋጠጠ**

ሰግጠጥ፡አለ sägṭäṭṭ (sägṭäṭṭ) ála, Š., v.i. = **ሰጋጠጠ** (*a*) ; s.v. √**ባለ**, § 44*a* ; § 6 p. 18 : inf. **ሰግጠጥ፡ማለት** ságṭaṭ (-aṭṭĭ § 7*d* pp. 29, 30) málat.

ሰግጠጥ፡አለው sə́gṭəṭṭ (sə́gṭätṭ) ə́lə̀u, Š., v.impers. (§ 43*a*) = **ሰግጠጥ፡አለ**

ሰግጠጥ፡አደረገ sə́gṭəṭṭ (sə́gṭätṭ) adə́rrəgə, Š., v.t. = **አሰጋጠጠ** (*a*); s.v. √**ደረገ**

ስግጥጥ፡አለ sígṭiṭṭ ə́lə, Š., v.i. = **ሰጋጠጠ** (*b*); s.v. √**ባለ**, etc.; inf. **ስግጥጥ፡ማለት** sígṭiṭ (-iṭṭĭ) mə́lat.

ስግጥጥ፡አለው sígṭiṭṭ ə́lə̀u, Š., v.impers. (§ 43*a*) = **ስግጥጥ፡አለ**

ስግጥጥ፡አደረገ sígṭiṭṭ adə́rrəgə, Š., v.t. = **አሰጋጠጠ** (*b*).

መሰግጠጫ (i) məsəgṭə́č̣ə̃ (mäsägṭə́č̣ə̃), Š.,

(*a*) adj. for shivering, etc.

(*b*) s. occasion, place or time for shivering, etc.

መሰግጠጫ (ii) məssəgṭə́č̣ə̃ (-sägṭə́č̣ə̃), Š., adj. & s. = **መሰግጠጫ** (i).

አሰጋጠጥ assəgə́ṭəṭ (-sägə́ṭäṭ), Š., &

አሰገጣጠጥ assəgəṭə́ṭəṭ (-sägäṭə́ṭäṭ), Š., s. (manner of) shivering, etc.

ሰጠ sə́ṭṭə (sə́ṭ- ; § 42*b*; ib. notes; Part I. App.), v.i. & t. to give. [cp. Eth. **ተሰጥወ** to accept (Praetorius, Am. Spr. p. 6), הוֹשִׁיט Aram. אוֹשִׁיט ܐܘܼܣܺܝܛ ܐܲܫܝܛ to extend (t.), offer, Sōm. sī to give]

ሰጠው። sə́ṭṭə̀u,

(*a*) he gave (him, her, it, them) to him.

(*b*) he gave him (to somebody else).

See § 61*a*, *b*.

ለሴት፡ሰጣት። ləsʸét sə́ṭṭāt, he gave him (her, it, them) to a (the § 59*a*) woman.

ሰጠሁትኝ። sə́ṭṭəhutiñ, I gave him (etc.) to him (§ 61*e*).

ቢሰጠኝ ። bisą́ṭäñ (bịs-), s. a man's name, lit. 'if He (sc. God) give me (a child)'.

በሰጠብኝ፡ረታኝ ። bąsą́ṭṭąbbịñ (ellipse of rel. -የ- § 70*b*) ǐrą́ttāñ, he (has) won his case against me by means of what he gave (as a bribe to the judge) against (-ብ- § 71) me.

እግዚአብሔር፡ይስጥልኝ ። ịgziaḅʰʸér yịsṭ́lliñ (yɪ́sṭịlliñ § 47*a* p. 142 note 2, § 8 p. 37), thank you, lit. 'may God give (it back to you) for (on behalf of § 71) me'.

ጤና፡ይስጥልኝ ። ṭʸéna yịsṭ́lliñ, I wish you good health, lit. 'may (God) grant me (your good) health': to which the reply is

አብሮ፡ይስጠን ። ą́ṿrʷo (s.v. √ገበረ) yɪ́sṭąn, may He be with us and grant it to us.

አሳልፎ፡ሰጠ ፡ asállịfʷo są́ṭṭą, (*a*) to hand over.
(*b*) to betray.

ተሰጠ tąsą́ṭṭą (täsą́ṭ- ; § 22*a*, *α* ; Part I. App.), v.p. to be given.

አሰጠ assą́ṭṭą (-są́ṭ- ; § 22*a*, *γ* ; App. A), v.t. to cause or allow to give or be given.

ተሰፍቱ፡
አሰፍቱ ።
tąsą́č̣u (§§ 58*a*, 11) assą́č̣č̣u, he that causes to give (is better) than (**ተ**-) he that gives, proverb (cp. Faïtlovitch, Prov. 101).

ተሳጠ tąsą̄́ṭṭą (täs- ; § 22*b*, *ε* ; App. A),
(*a*, esp. pl. App. B § 22*b*, *ε*) v. recip. to give one to another, exchange gifts (of).
(*b*) v.p. = **ተሰጣጠ**

አሳጠ assą̄́ṭṭą (§ 22*b*, *ζ* ; App. A), v.t.
(*a*) to cause or allow to give one to another, etc.

(*b*) to help to give, join in giving.

(*c*) = **አሰጣጠ**

ሰጣጠ sạṭä̆ṭṭạ (säṭ- ; § 22*b*, *η* ; App. A), v.i. & t.

(*a*) to give a little, to some extent, in a small quantity, part or some of, to some, some of to give, begin to give.

(*b*) to give a great deal, to a great extent, in a large quantity, much, many or most of, to many or most, many or most of to give.

ተሰጣጠ tạsạṭä̆ṭṭạ (täsäṭ- ; § 22*b*, *θ* ; App. A),

(*a*) v.p. to be given a little, etc.

(*b*) v.p. to be given a great deal, etc.

(*c*, esp. pl. App. B § 22*b*, *ϵ*) v. recip. = **ተሰጠ**

ጠላውን፡እሰ፡በሳቸው፡ይሰጣጡታል። ṭạllâun ịssạ vạssä̆čč̣ậū (§ 19) yịssạṭä̆ṭṭutāl (§ 32*b*) they give one another the beer.

አሰጣጠ assạṭä̆ṭṭạ (-säṭ- ; § 22*b*, *κ* ; App. A), v.t.

(*a*) to cause or allow to give or be given (cp. § 68) a little, etc.

(*b*) to cause or allow to give or be given a great deal, etc.

(*c*) = **አሰጠ**

ሰጠት፡አደረገ sạ́ṭạtt (sä̆ṭätt) adạ́rrạgạ, v.t. = **ሰጣጠ** (*a*); s.v. √**ደረገ** ; § 6 p. 19 : inf. **ሰጠት፡ማድረግ** sạ́ṭạttị̆ (§ 7*d* pp. 29, 30) mä́drạg.

ስጥት፡አደረገ sṭṭịtt adạ́rrạgạ, v.t. = **ሰጣጠ** (*b*) ; inf. **ስጥት፡ማድረግ** sṭṭịttị̆ mä́drạg.

ስጦታ sịṭʷõ̆tã̆, s. gift.

መስጫ mạ́sč̣ã̆ (mä́s-),

(*a*) adj. for giving.

(*b*) s. means of or occasion, opportunity, place or time for giving.

መሰጫ (i ; ii s.v. √**ሰጣ**) maṉssáṉčə̃ (-sə́čə̃),

(*a*) adj. for being given.

(*b*) s. means of or occasion, etc. for being given.

አሰጣጥ (i ; ii s.v. √**ሰጣ**) assáṉṭə́ṉṭ (-sə́ṭ- ; § 8) &

አሰጣጠት assaṉṭə́ṭaṉt (-säṭə́ṭät), s. (manner of) giving or being given, bestowal, presentation.

√**ሰጣ** (§ 42*c*) [cp. Eth. ሰጥሐ Tña. ሰጥሔ سَطَحَ שָׁטַח Aram. שְׁטַח طَحَا طَحْوًا to spread out, i.e. سَ causative + هلّد to stretch oneself, Brockelmann, Vergl. Gram. I. § 257 Gaδ]

ተሰጣ taṉsáṉṭṭə̃ (täsə́ṭ- ; § 22*a*, *α* ; App. A), v.p. to be spread out, laid out, esp. to dry.

አሰጣ asáṉṭṭə̃ (asə́ṭ- ; § 22*a*, *β* ; Part I. App.), v.t. to spread out, lay out, esp. to dry.

አሰጣ (ii) assáṉṭṭə̃ (-sə́ṭ- ; § 22*a*, *γ* ; App. B ib. ; App. A), v.t. to cause or allow to spread out, etc. or be spread out, etc. (§ 68).

ተሰጣ taṉsə́ṭṭə̃ (täs- ; § 22*b*, *ε* ; App. A),

(*a*, esp. pl. App. B § 22*b*, *ε*) v.recip. to spread one another out.

(*b*, esp. pl. App. B § 22*b*, *ε*) v.recip. to set forth one another's wrong-doings, accuse one another at length.

(*c*) v.p. = **ተሰጣጣ**

ነገር፡ተሰጥቷል። nə́gär täsə́ṭi͡ṭṵ̆ā̆l,

(*a*) the matter has been set forth to some extent, partly explained.

(*b*) the matter has been fully set forth.

አሰጣ (i) asə́ṭṭə̃, to cause to lack, s.v. √**ነጥአ**

አሰጣ (ii) assə́ṭṭə̃ (§ 22*b*, *ζ* ; App. A), v.t.

(*a*) to cause or allow to spread one another out.

(*b*) to cause or allow to set forth one another's wrong-doings, etc.

(*c*) to help to spread out, etc., join in spreading out, etc.

(*d*) = **አሰጣጣ** (ii).

ወዳጅህን፡በሰው፡ፊት፡አታሳጣው። wωdā́j(i)hi͜n ba͜sá͜u fit attassā́ṭâû, do not accuse your friend at length in public, lit. '...before (§ 47*b*) men (§ 52*a*, δ)', proverb (cp. Guidi, Prov. I. 109), 'don't wash your dirty linen in public'.

ተሰጣጣ ta͜sa͜ṭā́ṭṭā̃ (täsäṭ- ; § 22*b*, *θ* ; App. A),

(*a*) v.p. to be spread out, etc. a little, to some extent, part or some of to be spread out, etc.

(*b*) v.p. to be spread out, etc. a great deal, to a great extent, much, many or most of to be spread out, etc.

(*c*) v.p. to have one's wrong-doings set forth, be accused at length.

(*d*) v.p. & recip. = **ተሳጣ**

አሰጣጣ (i) asa͜ṭā́ṭṭā̃ (asäṭ- ; § 22*b*, *ι* ; App. A), v.t.

(*a*) to spread out, etc. a little, to some extent, part or some of, some of to spread out, etc., begin to spread out, etc.

(*b*) to spread out, etc. a great deal, to a great extent, much, many or most of, many or most of to spread out, etc.

አሰጣጣ (ii) assa͜ṭā́ṭṭā̃ (-säṭ- ; § 22*b*, *κ* ; App. A), v.t.

(*a*) to cause or allow to spread out, etc. or be spread out, etc. (cp. § 68) a little, etc.

(*b*) to cause or allow to spread out, etc. or be spread out, etc. a great deal, etc.

(*c*) to set forth the wrong-doings of, accuse at length.

(*d*) = **አሰጣ** (ii).

ሰጣ፡አለ sạṭ̃ā (sā́ṭ̃ā) ā́la, v.i. = **ተሰጣጣ** (*a*); s.v. √**ባለ**, § 44*a*; § 63*d*, *e*.

ሰጣ፡አደረገ sạṭ̃ā (sā́ṭ̃ā) adā́rraga, v.t. = **አሰጣጣ** (i, *a*); s.v. √**ደረገ**

ስጥ (i) sị̄ṭ, imperative sg. 2nd m. of **ሰጠ** to give.

ስጥ (ii) sị̄ṭ, (*a*) adj. spread out, laid out.

(*b*) s. grain spread out to dry.

ስጥነት sị̄ṭ́nnạt (-nät), s. condition or state of being spread out, laid out.

መሰጫ (ii; i s.v. **ሰጠ**) mạssā́č̣ā̃ (-sā́č̣ā̃),

(*a*) adj. for being spread out, etc.

(*b*) s. means of or occasion, opportunity, place or time for being spread out, etc.

ማስጫ mā́sč̣ā̃, (*a*) adj. for spreading out, etc.

(*b*) s. means of or occasion, etc. for spreading out, etc.

አሰጣጥ (ii; i s.v. **ሰጠ**) assạṭā́ṭ (-sā́ṭ-; § 8) &

አሰጣጣት assạṭā́ṭā́t (-sät-; § 8), s. (manner of) spreading out, etc. or being spread out, etc.

ሲጥ sīṭṭ, interj. uttered by mouse or small bird.

ሲጥ፡አለ sīṭṭ ā́la, v.i. (*a*, of mouse) to squeak.

(*b*, of bird) to cheep, twitter.

S.v. √**ባለ**, § 44*a*; § 6 p. 19: inf. **ሲጥ፡ማለት** sī́ṭṭ̆ (§ 7*d* pp. 29, 30; occasionally sīṭ) mā́la.

ሲጥ፡ሲጥ፡አለ sīṭṭ̆-sī́ṭṭ ā́la, v.i. to squeak, etc. a great deal, considerably, keep on squeaking, etc.; inf. **ሲጥ፡ሲጥ፡ማለት** siṭṭ̆-sítṭ̆ (-sī́ṭ) mā́la.

ሲፕ፡አደረገ sīṭṭ adə́rrəgə, v.t. to strangle (esp. of a cat, to cause a mouse or bird to cry **ሲፕ**); s.v. **√ደረገ**

ሳጠ sə́ṭə (§ 42*c*; App. A), not Š., v.t. to put (the) rafters to, furnish with rafters.

(= **ሳገ**, Š. **ሻጠ**)

ተሳጠ təsə́ṭə (täs-; § 22*a*, *α*; App. A), not Š.,

(*a*) v.p. to be furnished with (the) rafters.

(*b*) v.p. impers. (App. B § 63) '(the) rafters were put up'.

አሳጠ assə́ṭə (§ 22*a*, *γ*; App. A), not Š., v.t. to cause or allow to furnish or be furnished (§ 68) with (the) rafters.

ሰሳጠ səsə́ṭə (säs-; App. B § 22*b*, *η*; App. A), not Š., v.t. = **ሳሳጠ**

ሳሳጠ sassə́ṭə (App. B § 22*b*, *η*; App. A), not Š., v.t.

(*a*) to put a few or some (of the) rafters to, put (the) rafters to part or some of, some of to put (the) rafters to, begin to put (the) rafters to.

(*b*) to put many or most of the rafters to, put (the) rafters to many or most of, many or most of to put (the) rafters to.

ተሳሳጠ təsəsə́ṭə (täsäs-; App. B § 22*b*, *θ*; App. A), not Š., v.p. = **ተሳሳጠ**

ተሳሳጠ təsassə́ṭə (täs-; App. B § 22*b*, *θ*; App. A), not Š., v.p.

(*a*) to be furnished with a few or some (of the) rafters, etc.

(*b*) to be furnished with many or most of the rafters, etc.

አሰሳጠ assaṣsáṭaṣ (-säs-; App. B § 22*b*, *κ*; App. A), not Š., v.t. = **አሳሳጠ**

አሳሳጠ assãsáṭaṣ (App. B § 22*b*, *κ*; App. A), not Š., v.t.

(*a*) to cause or allow to furnish or be furnished (cp. § 68) with a few or some (of the) rafters, etc.

(*b*) to cause or allow to furnish or be furnished with many or most of the rafters, etc.

(*c*) to help to put (the) rafters to, join in putting (the) rafters to.

ሳጥ (i) sāṭ, imperative sg. 2nd m. of **ሳጠ**

ሳጥ፡ (ii) **አለ** sāṭṭ álaṣ, not Š., v.i. = **ተሳሳጠ** (*a*); s.v. √**ባለ**, § 44*a*; § 6 p. 19: inf. **ሳጥ፡ማለት** sáṭṭĭṣ (§ 7*d* pp. 29, 30; occasionally sāṭ) málaṭ.

ሳጥ፡አደረገ sãṭṭ adárraga, not Š., v.t. = **ሳሳጠ** (*a*); s.v. √**ደረገ**

መሳጫ (i) maṣsáčča (mäs-), not Š.,

(*a*) adj. for putting (the) rafters.

(*b*) s. means of or material, occasion, opportunity, place or time for putting (the) rafters.

መሳጫ (ii) maṣssáčča, not Š.,

(*a*) adj. for being furnished with (the) rafters, etc.

(*b*) s. means of or occasion, etc. for being furnished with (the) rafters, etc.

መሳጫ (iii) maṣsáčča, for scouring, s.v. **ሳጫ**

አሳሳጥ assássáṭ (§ 8), not Š., s. (manner of) furnishing or being furnished with (the) rafters.

ሰጠመ sáṭṭaṣma (sáṭ-; type A § 34; App. A), v.i. to sink, go down.

(= **ሰመጠ**, **ሰረገ** i).

[cp. Tña. id. Eth. **ተሰጥመ** id., ʔأَسْطُمٌّ, أُسْتُمٌ depths of sea]

ተሰጠመ tạsạṭṭạmạ (täsäṭ-; §§ 22*a*, *α*, 41*a*; App. B § 22*a*, *α*; App. A), v.p. to be sunk, sent down.

አሰጠመ (i) asạṭṭạmạ (asäṭ-; § 22*a*, *β*; App. A), v.t. to sink, send down.

አሰጠመ (ii) assạṭṭạmạ (-säṭ-; § 22*a*, *γ*; App. B ib.; App. A), v.t. to cause or allow to sink, go down, send down or be sunk (§ 68).

ተሳጠመ tạsäṭṭạmạ (täs-; § 22*b*, *ϵ*; App. A),

(*a*, esp. pl. App. B § 22*b*, *ϵ*) v.recip. to sink, etc. one another.

(*b*) v.p. = **ተሰጣጠመ**

አሳጠመ assäṭṭạmạ (§ 22*b*, *ζ*; App. A), v.t.

(*a*) to cause or allow to sink, etc. one another.

(*b*) to help to sink, help to go or send down, join in sinking, going or sending down.

(*c*) = **አሰጣጠመ** (ii).

ሰጣጠመ sạṭäṭṭạmạ (säṭ-; § 22*b*, *η*; App. A), v.i.

(*a*) to sink or go down a little, to some extent, part or some of to sink, etc., begin to sink, etc.

(*b*) to sink, etc. a great deal, considerably, to a great extent, much, many or most of to sink, etc.

ተሰጣጠመ tạsạṭäṭṭạmạ (täsäṭ-; § 22*b*, *θ*; App. A),

(*a*) v.p. to be sunk, etc. a little, etc.

(*b*) v.p. to be sunk, etc. a great deal, etc.

(*c*, esp. pl. App. B § 22*b*, *ϵ*) v. recip. = **ተሰጠመ**

አሰጣጠመ (i) asạṭäṭṭạmạ (asäṭ-; § 22*b*, *ι*; App. A), v.t.

(*a*) to sink or send down a little, etc.

(*b*) to sink, etc. a great deal, etc.

አሰጣጠመ (ii) assạṭắṭṭạmạ (-säṭ-; § 22*b*, *κ*; App. A), v.t.
(*a*) to cause or allow to sink, go or send down or be sunk, etc. (cp. § 68) a little, etc.
(*b*) to cause or allow to sink, go or send down or be sunk, etc. a great deal, etc.
(*c*) = **አሳጠመ**

ሰጠም፡አለ sạ́ṭạmm (sắṭ-) ắlạ, v.i. = **ሰጣጠመ** (*a*); s.v. √**ባለ**, § 44*a*; § 6 p. 19: inf. **ሰጠም፡ማለት** sạṭạmmĭ (§ 7*d* pp. 29, 30) mắlạt.

ሰጠም፡አደረገ sạ́ṭạmm (sắṭ-) adắrrạgạ, v.t. = **አሰጣጠመ** (i, *a*); s.v. √**ደረገ**

ስጥም፡አለ sḭ́ṭṭḭmm ắlạ, v.i. = **ሰጣጠመ** (*b*); s.v. √**ባለ**, etc.; inf. **ስጥም፡ማለት** sḭ́ṭṭḭmmĭ mắlạt.

ስጥም፡አደረገ sḭ́ṭṭḭmm adắrrạgạ, v.t. = **አሰጣጠመ** (i, *b*).

መስጠምያ mạsṭ́ạmyã (mäs-, -ṭắm-),
(*a*) adj. for sinking, going down.
(*b*) s. means of or occasion, opportunity, place or time for sinking, going down.

ማስጠምያ mãsṭ́ạmyã (-ṭắm-),
(*a*) adj. for sinking, sending down.
(*b*) s. means of or occasion, etc. for sinking, sending down.

አሰጣጠም assạṭắṭạm (-säṭ-), s. (manner of) sinking, going or sending down.

ሰጥር sạ́ṭḭr (sắṭ-),
[? cp. Tē. ሰጥረ Eth. ሰጠረ ሠጠረ Aram. סְתַר ʾAṯt. סתר to conceal]

ቀጭን፡ሰጥር፡ qạ́č̣č̣ḭn sạ́ṭḭr, (*a*) the lowest rib.
(*b*) cut or joint from the lowest rib.

ሰጠሰጠ saṭ́ssaṭa (säṭ́ssäṭa; § 36; App. A), v.t. to batter, beat violently, = **ሰወለ** (ii).

ተሰጠሰጠ taṣaṭ́ssaṭa (täsäṭ́ssäṭa; § 22*a*, *α*; App. A), v.p. to be battered, etc.

አሰጠሰጠ assaṭ́ssaṭa (-säṭ́ssäṭa; § 22*a*, *γ*; App. A), v.t. to cause or allow to batter or be battered (§ 68).

ሰጣሰጠ saṭ̃ssaṭa (säṭ̃ssäṭa; § 22*b*, *δ*; App. B ib.; App. A), v.t.

(*a*) to batter a little, to some extent, part or some of, some of to batter, begin to batter.

(*b*) to batter a great deal, to a great extent, much, many or most of, many or most of to batter.

ተሰጣሰጠ taṣaṭ̃ssaṭa (täsäṭ̃ssäṭa; § 22*b*, *ε*; App. B ib.; App. A),

(*a*, esp. pl.) v. recip. to batter one another.

(*b*) v.p. to be battered a little, etc.

(*c*) v.p. to be battered a great deal, etc.

አሰጣሰጠ assaṭ̃ssaṭa (-säṭ̃ssäṭa; § 22*b*, *κ*; App. A), v.t.

(*a*) to cause or allow to batter one another.

(*b*) to help to batter, join in battering.

(*c*) to cause or allow to batter or be battered (cp. § 68) a little, etc.

(*d*) to cause or allow to batter or be battered a great deal, etc.

ሰጥሰጥ፡አደረገ sáṭsaṭṭ (säṭsäṭṭ) adárraga, v.t. = **ሰጣሰጠ** (*a*); s.v. **√ደረገ**; § 6 p. 18: inf. **ሰጥሰጥ፡ማድረግ** sáṭsaṭ (-aṭṭĭ § 7*d* pp. 29, 30) mádrag.

ስጥስጥ፡አደረገ síṭsiṭṭ adárraga, v.t. = **ሰጣሰጠ** (*b*); inf. **ስጥስጥ፡ማድረግ** síṭsiṭ (-iṭṭĭ) mádrag.

መሰጥሰጫ (i) mạsạṭsạ́č̣ã (mäsäṭsä́č̣ã),
(*a*) adj. for battering.
(*b*) s. means of or instrument, occasion, opportunity, place or time for battering.
መሰጥሰጫ (ii) mạssạṭsạ́č̣ã (-säṭsä́č̣ã),
(*a*) adj. for being battered.
(*b*) s. means of or occasion, etc. for being battered.
አሰጣሰጥ assạṭ́sạṭ (-säṭ́säṭ), s. (manner of) battering or being battered.

ሳጥን sä́ṭ̣in (G. **ሣዕን** sä́ṣ̣in § 7*d* p. 35), s. box, chest.

[cp. Eth. **ሣጹን**, **ሣዕን** ('**ሣ** vel e **ጸ** vel e **ጸን** retusa videtur' Dillmann, Lex. Æth. s.v.) Tña. **ሳጹን** id., Eth. **ጸወነ** to protect, צִנָּה shield, صَانَ صَوْنًا to preserve, keep, شَاصُونَةٌ (Nöldeke, Neue Beit. p. 55) צנצנת jar]

ሰጠጠ sạ́ṭṭạṭạ (sä́ṭ-; type A § 34; App. A), v.t. to tear violently.

[cp. Eth. **ሠጠጠ** id., Tē. M. **ሸንጠጠ** to tear up, شَتَّ, شَظَّ, شَظَّى to disperse, شَذَّ to separate, شَطَّه red pepper]

ተሰጠጠ tạsạ́ṭṭạṭạ (täsä́ṭ-; § 22*a*, α; App. A),
(*a*) v.p. to be torn violently.
(*b*) v.i. to be or get torn violently (§ 63*d*, *e*).
አሰጠጠ assạ́ṭṭạṭạ (-sä́ṭ-; § 22*a*, γ; App. A), v.t. to cause or allow to tear or be torn violently (§ 68).
ተሳጠጠ tạsä́ṭṭạṭạ (täs-; § 22*b*, ϵ; App. A),
(*a*, esp. pl. App. B § 22*b*, ϵ) v. recip. to tear one another violently.
(*b*) v.p. = **ተሰጣጠጠ**

አሰጠጠ assä́ṭṭaṭa (§ 22*b*, ζ; App. A), v.t.

(*a*) to cause or allow to tear one another violently.

(*b*) to help to tear violently, join in tearing violently.

(*c*) = **አሰጣጠጠ**

ሰጣጠጠ saṭä́ṭṭaṭa (säṭ-; § 22*b*, η; App. A), v.t.

(*a*) to tear rather violently, tear part or some of violently, some of to tear violently, begin to tear violently.

(*b*) to tear very violently, tear much, many or most of violently, many or most of to tear violently.

ተሰጣጠጠ taṣaṭä́ṭṭaṭa (täsäṭ-; § 22*b*, θ; App. A),

(*a*) v.p. to be torn rather violently, etc.

(*b*) v.i. to be or get torn rather violently, etc. (§ 63*d*, *e*).

(*c*) v.p. to be torn very violently, etc.

(*d*) v.i. to be or get torn very violently, etc. (§ 63*d*, *e*).

(*e*, esp. pl. App. B § 22*b*, ϵ) v. recip. = **ተሰጠጠ**

አሰጣጠጠ assaṭä́ṭṭaṭa (-säṭ-; § 22*b*, κ; App. A), v.t.

(*a*) to cause or allow to tear or be torn (cp. § 68) rather violently, etc.

(*b*) to cause or allow to tear or be torn very violently, etc.

(*c*) = **አሰጠጠ**

ሰጠጥ፡አለ sáṭaṭṭ (säṭäṭṭ) ála, v.i. = **ተሰጣጠጠ** (*b*); s.v. √**ባለ**, § 44*a*; § 63*d*, *e*; § 6 p. 18: inf. **ሰጠጥ፡ማለት** sáṭaṭ (-aṭṭĭ § 7*d* pp. 29, 30) málaṭ.

ሰጠጥ፡አደረገ sáṭaṭṭ (säṭäṭṭ) adárraga, v.t. = **ሰጣጠጠ** (*a*); s.v. √**ደረገ**

ስጥጥ፡አለ sṣṭiṭṭ álaᵩ, v.i. = **ተሰጣጠጠ** (*d*); s.v. √**ባለ**, etc.; inf. **ስጥጥ፡ማለት** sṣṭiṭ (-iṭṭĭ) málaᵩt.

ስጥጥ፡አደረገ sṣṭiṭṭ adárragaᵩ, v.t. = **ሰጣጠጠ** (*b*).

መስጠጫ maᵩsṭáčča (mäsṭáčča),

(*a*) adj. for tearing violently.

(*b*) s. means of or instrument, occasion, opportunity, place or time for tearing violently.

መሰጠጫ maᵩssaᵩṭáčča (-säṭáčča),

(*a*) adj. for being torn violently, etc.

(*b*) s. means of or occasion, etc. for being torn violently, etc.

አሰጣጠጥ assaᵩṭáṭaᵩṭ (-säṭ-, -ṭäṭ), s. (manner of) tearing or being torn violently.

ሲጥጥ፡አለ sṣṭiṭṭ (sṣṭiṭṭ) álaᵩ, v.i. (of inanimate objects) to squeak.

[cp. **ሲጥ**; '**ሲጥጥ** contratto da **ሲጥ፡ሲጥ**' Guidi, Vocab. s.v.]

S.v. √**ባለ**, § 44*a*; § 6 p. 18: inf. **ሲጥጥ፡ማለት** sṣṭiṭ (-ṭiṭṭĭ § 7*d* pp. 29, 30) málaᵩt.

ሳጨ sā́čča (§ 22*b*, δ; App. A), v.t. to scour.

በሽታ፡ሳጨኝ። bášiᵩta sā́čcäñ, (the § 59*a*) disease (has) tormented me.

ተሳጨ taᵩsā́čča (täs-; § 22*b*, ϵ; App. A), v.p. to be scoured.

አሳጨ assā́čča (§ 22*b*, ζ; App. A), v.t. to cause or allow to scour or be scoured (§ 68).

ሰጫጨ saᵩčā́čča (säč-; § 22*b*, η; App. A), v.t.

(*a*) to scour a little, to some extent, part or some of, some of to scour, begin to scour.

(*b*) to scour a great deal, to a great extent, much, many or most of, many or most of to scour.

ተሰጫጨ tạsạ̈ č̣ä̃č̣̈ä (täsäč̣-; § 22*b*, *θ*; App. A), v.p.
(*a*) to be scoured a little, etc.
(*b*) to be scoured a great deal, etc.

አሰጫጨ assạ̈č̣ä̃č̣̈ä (-säč̣-; § 22*b*, *κ*; App. A), v.t.
(*a*) to cause or allow to scour or be scoured (cp. § 68) a little, etc.
(*b*) to cause or allow to scour or be scoured a great deal, etc.
(*c*) to help to scour, join in scouring.

ሳጭ (i) sāč̣, imperative sg. 2nd f. of ሰጠ to furnish with rafters.

ሳጭ (ii) sāč̣, participle (§ 31) of ሰጠ

ሳጭ (iii) sāč̣ (-č̣č̣ § 6), imperative sg. 2nd m. of ሳጨ

ሳጭ፡ (iv) አደረገ sāč̣č̣ adạ́rrạgạ, v.t. = ሰጫጨ (*a*); s.v. √ደረገ; § 6 p. 19: inf. ሳጭ፡ማድረግ sạ́č̣č̣ị̆ (§ 7*d* pp. 29, 30; occasionally sāč̣) mạ́drạg.

መሳጫ (i, ii) mạs(s)ạ́č̣ã, s.v. ሰጠ

መሳጫ (iii) mạsạ́č̣ã (mäs-), adj. & s. = መሳጭያ (i).

መሳጫ (iv) mạssạ́č̣ã, adj. & s. = መሳጭያ (ii).

መሳጭያ (i) mạsạ́č̣yã (mäs-),
(*a*) adj. for scouring.
(*b*) s. means of or instrument, occasion, opportunity, place, substance or time for scouring.

መሳጭያ (ii) mạssạ́č̣yã, (*a*) adj. for being scoured.
(*b*) s. means of or occasion, etc. for being scoured.

አሰጫጭ assạ́č̣ạ́č̣ (-sạ́č̣-; § 8) &
አሰጫጨት assạ̈č̣ạ́č̣ät (-säč̣-), s. (manner of) scouring or being scoured.

ሣፅን sạ́ṣin, G., (§ 7*d* p. 35) = ሳጥን box, chest.

ሰፋ (i) sə́ffə̃ (§ 42*a*; Part I. App.), v.i. to be or become broad, wide, (broader, wider, § 58*b*), to expand, extend, dilate, swell, (§ 63*d*, *e*).

[cp. Eth. Tē. ሰፍሐ Tē. ጠፍሐ id., Eth. ስፍሕ, ጽፍሕ width, صَفَحَ, صَفَّحَ to flatten, broaden, صَفِيحَةٌ broad and flat surface, شَبَحَ to spread out the arms, سَبَحَ to spread (i.), צְפִיחִת flat cake, צַפַּחַת broad jar, ⲥⲁⲫⲓ plating]

ይህ፡ ተዚህ፡ ይሰፋል ። yə́he täzzə́h (§ 13*a*) yə́sə́fāl, this is broader than that.

ሳይሰፋ፡ ሰፋው ። saə́isə́fa (= **ስ-** + **አል-** + **ይሰፋ** § 37*c*) sə́ffâu, he sewed it (the hole) up before it got big.

ክብሩ፡ ይስፋ ። kə́ḅru yə́sfa, may His (sc. God's) glory increase!

(part.) **ሰፊ**፡ (i) sə́ffi, adj. broad, wide, extended.

ሰፊ፡ (ii) sə́fi, participle of **ሰፋ** (iii) to sew.

ሰፊ፡ ዘመናት፡ sə́ffi zə́mə́nāt, a long time.

ልበ፡ ሰፊ፡ lə́bbə́ (App. B § 9*d*) sə́ffi, large-hearted, magnanimous.

ሰፊነት (i) sə́ffínnə́t (-nät), s. broadness, wideness.

ልበ፡ሰፊነት፡ lə́bbə́ sə́ffínnə́t, s. large-heartedness, magnanimity.

ተሰፋ (i) tə́sə́ffə̃ (täs-; § 22*a*, *α*; App. B ib.; App. A), v.p. to be broadened, widened.

አሰፋ (i) asə́ffə̃ (§ 22*a*, *β*; App. A),

(*a*) v.t. to broaden, widen, expand, extend, dilate, swell.

(*b*) s. a man's name.

አስፋው፡ ə́sfâu, s. a man's name, lit. 'broaden him' (§ 12*c*).

አስፍቶ ፡ ተናገረ፡ ás̩ift^{w}o (§ 65*a*) tạnággạra, to speak at length, dilate.

አሰፋ (ii) assạ́ffə̃ (§ 22*a*, *γ*; App. B ib.; App. A), v.t. to cause or allow to be or become broad, etc., broaden, etc. or be broadened, etc. (§ 68).

ተሳፋ (i) tạsə̃́ffə̃ (täs-; § 22*b*, *ε*; App. A),

(*a*, esp. pl. App. B § 22*b*, *ε*) v. recip. to broaden, etc. one another.

(*b*) v.i. & p. = **ተሰፋፋ** (i).

አሳፋ (i) assə̃́ffə̃ (§ 22*b*, *ζ*; App. A), v.t.

(*a*) to cause or allow to broaden, etc. one another.

(*b*) to help to broaden, etc., join in broadening, etc.

(*c*) = **አሰፋፋ** (ii).

ሰፋፋ (i) sạfə̃́ffə̃ (§ 22*b*, *η*; App. A), v.i.

(*a*) to be or become rather broad, etc., part or some of to be or become broad, etc., begin to be or become broad, etc.

(*b*) to be or become very broad, etc., many or most of to be or become broad, etc.

See § 63*d*, *e*.

ተሰፋፋ (i) tạsạfə̃́ffə̃ (täs-; § 22*b*, *θ*; App. A),

(*a*) v.p. to be broadened, etc. a little, slightly, part or some of to be broadened, etc.

(*b*, of persons) v.i. to be or become rather considerable or important, some of to be or become considerable, etc., begin to be or become considerable, etc.

(*c*, of persons) v.i. to be or become rather (etc.) conceited.

(*d*) v.p. to be broadened, etc. a great deal, considerably, much, many or most of to be broadened, etc.

(*e*, of persons) v.i. to be or become very considerable or important, many or most of to be or become considerable, etc.

(*f*, of persons) v.i. to be or become very (etc.) conceited.

(*g*, esp. pl. App. B § 22*b*, *ϵ*) v.recip. = **ተሳፋ** (i).

See § 63*d*, *e*.

ተስፋፋ (i) tasfäffä (täs-; App. B § 22*b*, *θθ*; App. A), v.i. & p. = **ተሰፋፋ** (i).

አሰፋፋ (i) asafäffä (§ 22*b*, *ι*; App. A), v.t.

(*a*) to broaden, etc. a little, part or some of, some of to broaden, etc., begin to broaden, etc.

(*b*) to broaden, etc. a great deal, much, many or most of, many or most of to broaden, etc.

አሰፋፋ (ii) assafäffä (§ 22*b*, *κ*; App. A), v.t.

(*a*) to cause or allow to be or become rather (etc.) broad, broaden, etc. or be broadened, etc. (cp. § 68) a little, etc. or be or become rather (etc.) considerable or conceited.

(*b*) to cause or allow to be or become very (etc.) broad, broaden, etc. or be broadened, etc. a great deal, etc. or be or become very (etc.) considerable or conceited.

(*c*) = **አሰፋ** (i).

አስፋፋ (i) asfäffä (App. B § 22*a*, *ιι*; App. A), v.t. = **አሰፋፋ** (i, ii).

ሰፋ፡ (ii) **አለ** sə́fə̃ ə́lə, v.i. (*a*) = **ሰፋፋ** (i, *a*).
(*b*) = **ተሰፋፋ** (i, *b*).
(*c*) = **ተሰፋፋ** (i, *c*).

S.v. √**ባለ**, § 44*a*; § 63*d*, *e*.

ሰፋ፡ ሰፋ፡ አለ sə́fə̃ sə́fə̃ ə́lə, v.i.

(*a*) to be or become a very little broader, etc., just a little too broad, etc.

(*b*, of persons) to be or become fairly considerable or important.

(*c*, of persons) to be or become very slightly conceited, just a little conceited.

See § 58*b*, § 63*d*, *e*, App. B § 83*a*.

ስፋት sə́fə́t (§ 8), s. breadth, width, extension.

መስፍያ (i) mə́sfyə̃ (mə́s-),

(*a*) adj. for being or becoming broad, etc.

(*b*) s. means of or condition, occasion, opportunity, place, room, space or time for being or becoming broad, etc.

መሰፍያ (i) mə́ssə́fyə̃ (-sə́f-),

(*a*) adj. for being broadened, etc.

(*b*) s. means of or condition, etc. for being broadened, etc.

ማስፍያ mə́sfyə̃, (*a*) adj. for broadening, etc.
(*b*) s. means of or condition, etc. for broadening, etc.

አሰፋፍ (i) assə́fə́f (§ 8) &

አሰፋፋት (i) assə́fə́fə́t (§ 8), s. (manner of) being or becoming broad, etc.

ሰፋ (iii) sə́ffə̃ (§ 42*a*; Part I. App.), v.t.

(*a*) to sew.

(*b*) to sew up, sew on.

[cp. Eth. Tña. ሰፈየ Tē.M. ሰፈ id., سَفَّ to weave or plait (palm-leaves), شَفَى to cure, إِشْفًى awl ; cp. √ሰፈተ]

(part.) **ሰፊ**፡ (ii) sə́fi (sə́fi), s. sewer, tailor; pl. **ሰፎች** sə́f^{w}ə̃č (-čč § 6) & (not G.) **ሰፊዎች** sə́fi^{w}ə̃č (-čč § 6).

ጫማ፡ሰፊ፡ č̣ámma (App. B § 9*d*) sə́fi, cobbler.

ሰፊነት (ii) sə́fínnə́t (-nät), s. being a tailor, trade of tailor.

ጫማ ፡ ሰፊነት፡ č̣ámma sə́fínnə́t, being a cobbler, trade of cobbler.

ተሰፋ (ii) tə́sə́ffə̃ (täs- ; § 22*a*, *α* ; Part I. App.), v.p. to be sewn, etc.

ቀዳዳው፡ሳይሰፋ፡ይሰፋ። qə́dádâu sâisə́fa (from **ሰፋ** (i); s.v. **ስ** p. 382) yissə́fa, let the hole be sewn up before it grows large(r § 58*b*).

አሰፋ (iii) assə́ffə̃ (§ 22*a*, *γ* ; App. A), v.t. to cause or allow to sew, etc. or be sewn, etc. (§ 68).

ተሳፋ (ii) tə́sə̃́ffə̃ (täs- ; § 22*b*, *ε* ; App. A), v.p. = **ተሰፋፋ** (ii).

አሳፋ (ii) assə̃́ffə̃ (§ 22*b*, *ζ* ; App. A), v.t.

(*a*) to help to sew, etc., join in sewing, etc.

(*b*) = **አሰፋፋ** (iii).

ሰፋፋ (ii) sə́fə̃́ffə̃ (§ 22*b*, *η* ; App. A), v.t.

(*a*) to sew, etc. a little, part or some of, some of to sew, etc., begin to sew, etc.

(*b*) to sew, etc. a great deal, much, many or most of, many or most of to sew, etc.

ተሰፋፋ (ii) tə́sə́fə̃́ffə̃ (täs- ; § 22*b*, *θ* ; App. A), v.p.

(*a*) to be sewn, etc. a little, etc.

(*b*) to be sewn, etc. a great deal, etc.

ተስፋፋ (ii) tə́sfə̃́ffə̃ (täs- ; App. B § 22*b*, *θθ* ; App. A), v.p. = **ተሰፋፋ** (ii).

አሰፋፋ (iii) assạfắffã (§ 22*b*, *κ*; App. A), v.t.
(*a*) to cause or allow to sew, etc. or be sewn, etc. (cp. § 68) a little, etc.
(*b*) to cause or allow to sew, etc. or be sewn, etc. a great deal, etc.
(*c*) = **አሳፋ** (ii).

አስፋፋ (ii) asfắffã (App. B § 22*b*, *ιι*; App. A), v.t. = **አሰፋፋ** (iii).

ሰፋ፡ (iv) **አደረገ** sạ́fã adạ́rrạgạ, v.t. = **ሰፋፋ** (ii, *a*); s.v. **√ደረገ**

ሰፌታ saffíttã, s. = **ሰፊ** (ii).

ሰፌታነት saffittắnnạt (-nät), s. = **ሰፊነት** (ii).

ስፌት sị́f^{y}ẽ́t (§ 8 p. 49), s. (*a*) sewing. (*b*) stitch (§ 52*a*, δ), usually f. (§ 54*c*). (*c*) basket-work.

መስፌ mạ́sf^{y}e (mắs-), s. large needle, bodkin, awl. [cp. Eth. id.]

ወስፌ wạ́sf^{y}e (wώs-), s. = **መስፌ** [Praetorius, Am. Spr. § 35b]

መስፍያ (ii) mạ́sfyã (mắs-),
(*a*) adj. for sewing, etc.
(*b*) s. means of or instrument, occasion, opportunity, place or time for sewing, etc.

መሰፍያ (ii) mạssạ́fyã (-sắf-),
(*a*) adj. for being sewn, etc.
(*b*) s. means of or occasion, etc. for being sewn, etc.

አሰፋፍ (ii) assạ́fắf (§ 8) &

አሰፋፋት (ii) assạfắfắt (§ 8), s. (manner of) sewing, etc. or being sewn, etc.

ሰፋ (v) sạ́ffã (§ 42*a*; App. A), v.i. to score a point at the game **አካንዳራ**

አሰፋ (iv) assə́ffə̃ (§ 22*a*, *γ*; App. A), v.t. to cause or allow to score a point, etc.

ሳፋ sə́fə̃, s. game of four points at **አካንዳራ**

አሰፋፍ (iii) assə́fáf (§ 8) &

አሰፋፋት (iii) assəfáfát (§ 8), s. (manner of) scoring a point, etc.

√ሰፋ [i.e. **√ሰፈወ**; cp. Eth. **ተሰፈወ** to hope, צָפָה to keep watch]

ተስፋ tə́sfə̃ (tə́s-), s. (*a*) hope. [cp. Eth. Tē. Tña. id.]
(*b*) a man's name.

ተስፋ፡ tə́sfu, s. a man's name. [cp. Tña. id. lit. 'his hope']

ተስፋዬ፡ tə́sfáʸe (-fáį; § 8), s. a man's name, lit. 'my (§ 12*b*) hope'.

ተስፋ፡ሥላሴ፡ tə́sfa (App. B § 9*d*) sillə́sʸe, s. a man's name, lit. 'hope of the Trinity'.

ተስፋ፡የለኝም። tə́sfa yə́lläññim (§§ 39*a*, 37*a*), I have no hope.

ተስፋ፡ሰጠ፡ tə́sfā sə́ṭṭə, to occasion hope, cause to hope.

ተስፋ፡ቈረጠ፡ tə́sfā qwə́rrə̣ṭə̣, or

ተስፋ፡አጣ፡ tə́sfa áṭṭa, to have no hope, despair.

ተስፋ፡አደረገ፡ tə́sfa adə́rrə̣gə̣, to hope.

እንድትመጣ፡ተስፋ፡አደርጋለኁ። ndį̈ttį̈mə́ṭa tə́sfa adärgállə̣̂uʰ, I hope that you (she § 26) will come.

ሰፍ፡አለ sə̣ff ə́lə̣, v.i. to approach without being summoned, without permission; to burst in, intrude; s.v. **√ባለ**, § 44*a*; § 6 p. 19: inf. **ሰፍ፡ማለት** sə́ffį̆ (§ 7*d* pp. 29, 30) mə́lə̣t.

ሱፍ sūf, s. safflower, *Carthamus tinctorius* (Broun, Cat. 316). [cp. Tē. id. Tña. **ሱፈ** id.]

ሰፈረ sə́ffəra (-färə; type A § 34; Part I. App.),
(*a*) v.t. to measure, measure out, (land, grain: not liquids).
(*b*, to measure or mark out the ground, so) v.i. to camp, encamp.
(*c*) v.i. to take up a position, settle, lodge.

[cp. Eth. Tña. id. Tē. **ሳፈረ** id., سَفَرَ to write, סֵפֶר סִפְרָא Aram. סְפַר Ass. *šipru* writing, Ass. *šāpiru* writer, סָפַר to count, ספר to recount]

ተሰፈረ təsə́ffəra (täs-, -färə; § 22*a*, *α*; App. B), v.p. to be measured, etc.

አሰፈረ (i) asə́ffəra (-färə; § 22*a*, *β*; App. A), v.t.
(*a*) to place in camp, cause to encamp, camp.
(*b*) to place, put, settle, lodge.

አሰፈረ (ii) assə́ffəra (-färə; § 22*a*, *γ*; App. A), v.t. to cause or allow to measure, etc., be measured, etc. (§ 68) or camp, etc.

ተሰፋፈረ təsäffəra (täs-, -färə; § 22*b*, *ε*; App. A),
(*a*) v.t. to measure out in sufficient quantity.
(*b*, esp. pl. App. B § 22*b*, *ε*) v.recip. to camp, etc. one opposite another, side by side, together.
(*c*) v.p. = **ተሰፋፈረ**

አሰፋፈረ (i) assäffəra (-färə; § 22*b*, *ζ*; App. A), v.t.
(*a*) to cause or allow to measure or be measured (cp. § 68) out in sufficient quantity.
(*b*) to cause or allow to camp, etc. one opposite another, etc.
(*c*) to help to measure, camp, etc., join in measuring, camping, etc.
(*d*) = **አሰፋፈረ** (ii).

አሰፈረ (ii) asäffəra, to cause to be ashamed, s.v. **አፈረ**

ሰፋፈረ saf̆ffarə (-färə; § 22*b*, *η*; App. A),
(*a*) v.t. to measure, etc. to some extent, in a small quantity, part or some of, some of to measure, etc., begin to measure, etc.
(*b*) v.i. to camp, settle, etc. to some extent, etc.
(*c*) v.t. to measure, etc. to a great extent, in a large quantity, much, many or most of, many or most of to measure, etc.
(*d*) v.i. to camp, etc. to a great extent, etc.

ተሰፋፈረ təsafáffarə (täs-, -färə; § 22*b*, *θ*; App. A),
(*a*) v.p. to be measured, etc. to some extent, etc.
(*b*) v.p. to be measured, etc. to a great extent, etc.
(*c*) v.p., recip. & t. = **ተሰፈረ**

አሰፋፈረ (i) asafáffarə (-färə; § 22*b*, *ι*; App. A), v.t.
(*a*) to place in camp, etc. to some extent, etc.
(*b*) to place in camp, etc. to a great extent, etc.

አሰፋፈረ (ii) assafáffarə (-färə; § 22*b*, *κ*; App. A), v.t.
(*a*) to cause or allow to measure, etc. or be measured, etc. (cp. § 68) or camp, etc. to some extent, etc.
(*b*) to cause or allow to measure, etc. or be measured, etc. or camp, etc. to a great extent, etc.
(*c*) = **አሰፈረ** (i).

ሰፈር፡ (i) **አለ** säfarr (-färr) älə, v.i. = **ሰፋፈረ** (*b*); s.v. √**ባለ**, § 44*a*; § 6 p. 19: inf. **ሰፈር፡ ማለት** säfarrĭ (§ 7*d* pp. 29, 30) mälat.

ሰፈር፡ (i) **አደረገ** säfarr (-färr) adärrägə, v.t. = **ሰፋፈረ** (*a*); s.v. √**ደረገ**

ስፍር፡ (i) **አለ** sïffïrr älə, v.i. = **ሰፋፈረ** (*d*); s.v. √**ባለ**, etc.; inf. **ስፍር፡ ማለት** sïffïrrĭ mälat.

ስፍር፡ (i) **አያረገ** sı̣ffı̣rr adárra̤ga̤, v.t. = **ሰፋፈረ** (*c*).

ሰፈር (ii) sáfa̤r (-färˇ), s.

(*a*) camp, encampment.

(*b*) encampment of troops, body of troops in camp.

ስፍራ sı̣frãˇ (in Šˇ. sometimes transposed **ስርፋ** sı̣rfãˇ App. B § 7*e*), s. position, place.

ስፍር (ii) sı̣f(ı̣)r, (*α*) adj. measured, measured out.

(*β*) s. (*a*) measure, measurement.

(*b*) = **ሰፈር** (ii, *a*).

ስፍርነት sı̣f(ı̣)rı́nna̤t (-nätˇ), s. condition or state of being measured, etc.

መስፈርያ ma̤sfárya̤ãˇ (mäs-, -fárˇ-),

(*a*) adj. for measuring, camping, etc.

(*b*) s. means of or instrument, occasion, opportunity, place or time for measuring, camping, etc.

መሰፈርያ ma̤ssa̤fárya̤ãˇ (-fárˇ-),

(*a*) adj. for being measured, etc.

(*b*) s. means of or occasion, etc. for being measured, etc.

ማስፈርያ mãsfárya̤ãˇ (-fárˇ-),

(*a*) adj. for placing in camp, etc.

(*b*) s. means of or occasion, etc. for placing in camp, etc.

ማሰፈርያ mãssa̤fárya̤ãˇ (-fárˇ-),

(*a*) adj. for causing or allowing to measure, be measured, camp, etc.

(*b*) s. means of or occasion, etc. for causing or allowing to measure, camp, etc.

መሳፈርያ maṣṣāfə́ryā (-fə́r-),
(*a*) adj. for measuring out in sufficient quantity, etc., & other senses as ተሳፈረ
(*b*) s. means of or instrument, etc. for measuring out in sufficient quantity, etc., & other senses as ተሳፈረ; camping-ground.

ማሳፈርያ māssāfə́ryā (-fə́r-),
(*a*) adj. for causing or allowing to measure or be measured out in sufficient quantity, & other senses as አሳፈረ (i).
(*b*) s. means of or occasion, etc. for causing or allowing to measure or be measured out in sufficient quantity, & other senses as አሳፈረ (i).

መሰፋፈርያ (i) maṣafāfə́ryā (mäs-, -fə́r-),
(*a*) adj. for measuring, etc. to some extent, etc., & other senses as ሰፋፈረ
(*b*) s. means of or instrument, etc. for measuring, etc. to some extent, etc., & other senses as ሰፋፈረ

መሰፋፈርያ (ii) maṣṣafāfə́ryā (-fə́r-),
(*a*) adj. for being measured, etc. to some extent, etc., & other senses as ተሰፋፈረ
(*b*) s. means of or occasion, etc. for being measured, etc. to some extent, etc., & other senses as ተሰፋፈረ; camping-ground.

ማሰፋፈርያ (i) māsafāfə́ryā (-fə́r-),
(*a*) adj. for placing in camp, etc. to some extent, etc., & other senses as አሰፋፈረ (i).
(*b*) s. means of or occasion, etc. for placing in camp, etc. to some extent, etc., & other senses as አሰፋፈረ (i).

ማሰፋፈርያ (ii) mäs̱s̱afäfáryä (-fär-),
(*a*) adj. to cause or allow to measure, etc. to some extent, etc., & other senses as **አሰፋፈረ** (ii).
(*b*) s. means of or occasion, etc. for causing or allowing to measure, etc. to some extent, etc., & other senses as **አሰፋፈረ** (ii).
አሰፋፈር assäfáfär (-fär), s. (manner of) measuring, camping, etc. or being measured, etc.

√**ሰፈሰፈ** (i).
ተሰፈሰፈ täsäfäs̱s̱äfä (täs-; § 22*a*, *α*; App. A),
(*a*) v.p. to be moved rapidly to and fro.
(*b*) v.i. to move (oneself) rapidly to and fro.
አሰፈሰፈ (i) asäfäs̱s̱äfä (§ 22*a*, *β*; App. A),
(*a*) v.t. to move rapidly to and fro.
(*b*, App. B § 22*a*, *β*) v.i. = **ተሰፈሰፈ** (*b*).
አሰፋፈሰፈ (ii) assäfäs̱s̱äfä (§ 22*a*, *γ*; App. A), v.t. to cause or allow to move or be moved (§ 68) rapidly to and fro.
ተሰፋፈሰፈ täsäfäs̱s̱äfä (täs-; § 22*b*, *ε*; App. B ib.; App. A),
(*a*, esp. pl.) v. recip. to move one another rapidly to and fro.
(*b*) v.p. to be moved rather rapidly to and fro, part or some of to be moved rapidly to and fro.
(*c*) v.i. to move (oneself) rather rapidly to and fro, etc., begin to move (oneself) rapidly to and fro.
(*d*) v.p. to be moved very rapidly to and fro, much, many or most of to be moved rapidly to and fro.

(*e*) v.i. to move (oneself) very rapidly to and fro, etc.

አሰፋሰፈ (i) asạfắssạfạ (App. B § 22*b*, ሩ; App. A), v.t.

(*a*) to move rather rapidly to and fro, move part or some of rapidly to and fro, part or some of to move rapidly to and fro, begin to move rapidly to and fro.

(*b*) to move very rapidly to and fro, move much, many or most of rapidly to and fro, much, many or most of to move rapidly to and fro.

አሰፋሰፈ (ii) assạfắssạfạ (§ 22*b*, ζ; App. B ib.; App. A), v.t. (*a*) to cause or allow to move one another rapidly to and fro.

(*b*) to help to move rapidly to and fro, join in moving rapidly to and fro.

(*c*) to cause or allow to move or be moved, etc. (cp. § 68) rather rapidly to and fro, etc.

(*d*) to cause or allow to move or be moved, etc. very rapidly to and fro, etc.

ተንሰፈሰፈ (i) tạnsạfắssạfạ (§ 22*b*, ν; App. A), v.i.

(*a*) to tremble, shiver, shudder.

(*b*) to sob.

አንሰፈሰፈ (i) ansạfắssạfạ (§ 22*b*, μ; App. A), v.t.

(*a*) to cause to tremble, etc.

(*b*) to cause to sob.

ተንሰፋሰፈ (i) tạnsạfắssạfạ (cp. § 22*b*, ϵ, ν; App. A), v.i.

(*a*) to tremble, sob, etc. a little, to some extent, some of to tremble, etc., begin to tremble, etc.

(*b*) to tremble, sob, etc. a great deal, to a great extent, many or most of to tremble, etc.

አንሰፋፋሬ (i) ansạfă̄ssạfạ (cp. § 22*b*, δ, *μ*; App. A), v.t.
(*a*) to cause to tremble, sob, etc. a little, etc.
(*b*) to cause to tremble, sob, etc. a great deal, etc.

ሰፍሰፍ፡ (i) **አለ** sạ́fsạff ā́lạ, v.i. (*a*) = **ተሰፋፋሬ** (*c*).
(*b*) = **ተንሰፋፋሬ** (i, *a*).
S.v. √**ባለ**, § 44*a*; § 6 p. 19: inf. **ሰፍሰፍ፡ማለት** sạ́fsạffị̆ (§ 7*d* pp. 29, 30) mā́lạt.

ሰፍሰፍ፡ (i) **አደረገ** sạ́fsạff adā́rrạgạ, v.t. (*a*) = **አሰፋፋሬ** (i, *a*).
(*b*) = **አንሰፋፋሬ** (i, *a*).
S.v. √**ደረገ**

ስፍስፍ፡ (i) **አለ** sị̆́fsị̆ff ā́lạ, v.i. (*a*) = **ተሰፋፋሬ** (*e*).
(*b*) = **ተንሰፋፋሬ** (i, *b*).
S.v. √**ባለ**, etc.; inf. **ስፍስፍ፡ማለት** sị̆́fsị̆ffị̆ mā́lạt.

ስፍስፍ፡ (i) **አደረገ** sị̆́fsị̆ff adā́rrạgạ, v.t. (*a*) = **አሰፋፋሬ** (i, *b*).
(*b*) = **አንሰፋፋሬ** (i, *b*).

ሰፍሳፋ (i) sạfsā̃ffā̃,
(*α*) adj. (*a*) moving (oneself) rather rapidly to and fro, etc.
(*b*) trembling, etc. a little, etc.
(*c*) sobbing a little, etc.
(*β*) s. = **ሰፍሳፋነት** (i).

ሰፍሳፋነት (i) sạfsā̃ffā̃́nnạt (-**ሳፍነት** -sā̃ffị̆́nnạt, -nät), s.
(*a*) state of rather rapid motion to and fro, etc.
(*b*) state of trembling, etc. a little, etc.
(*c*) state of sobbing a little, etc.

ስፍስፍ (ii) sị̆́fsị̆f,
(*α*) adj. (*a*) moving (oneself) very rapidly to and fro, etc.
(*b*) trembling, etc. greatly, violently, a great deal, etc.
(*c*) sobbing bitterly, violently, a great deal, etc.
(*β*) s. = **ስፍስፋት** (i).

ስፍስፋት (i) sifsifát (§ 8), s.
(*a*) very rapid motion to and fro.
(*b*) great trembling, etc.
(*c*) bitter, violent sobbing.

ስፍስፍነት (i) sifsifínnat (-nät), s.
(*a*) state of very rapid motion to and fro.
(*b*) state of trembling, etc. greatly, etc.
(*c*) state of sobbing bitterly, etc.

መሰፍሰፍያ (i) massafsáfyã (-sáf-),
(*a*) adj. for being moved or moving (oneself) rapidly to and fro.
(*b*) s. means of or occasion, opportunity, place or time for being moved or moving (oneself) rapidly to and fro.

ማሰፍሰፍያ (i) mãsafsáfyã (-sáf-),
(*a*) adj. for moving (i. & t.) rapidly to and fro.
(*b*) s. means of or occasion, etc. for moving (i. & t.) rapidly to and fro.

ማሰፍሰፍያ (ii) mãssafsáfyã (-sáf-),
(*a*) adj. for causing or allowing to move or be moved rapidly to and fro.
(*b*) s. means of or occasion, etc. for causing or allowing to move or be moved rapidly to and fro.

መንሰፍሰፍያ (i) mansafsáfyã (-sáf-),
(*a*) adj. for trembling, sobbing, etc.
(*b*) s. occasion, place or time for trembling, sobbing, etc.

ማንሰፍሰፍያ (i) mãnsafsáfyã (-sáf-),
(*a*) adj. for causing to tremble, sob, etc.
(*b*) s. means of or occasion, opportunity, place or time for causing to tremble, sob, etc.

አሰፋሰፍ (i) assafáṣaf, s. (manner of) moving, being moved or moving oneself rapidly to and fro.

አሰፋሰፍ (ii) assafáṣaf, s. = **አንሰፋሰፍ** (i).

አንሰፋሰፍ (i) ansafáṣaf, s. (manner of) trembling, sobbing, etc.

√**ሰፈሰፈ** (ii).

ተንሰፈሰፈ (ii) taṇsafáṣṣafa (§ 22*b*, *ν*; App. A), v.i.

(*a*) to be or become greedy, voracious.

(*b*) to be or become avaricious.

See § 63*d*, *e*.

አንሰፈሰፈ (ii) ansafáṣṣafa (§ 22*b*, *μ*; App. A), v.t.

(*a*) to render greedy, etc.

(*b*) to render avaricious.

ተንሰፋሰፈ (ii) taṇsafássafa (cp. § 22*b*, *ϵ*, *ν*; App. A), v.i.

(*a*) to be or become rather greedy, etc., some of to be or become greedy, etc., begin to be or become greedy, etc.

(*b*) to be or become rather avaricious, etc.

(*c*) to be or become very greedy, etc., many or most of to be or become greedy, etc.

(*d*) to be or become very avaricious, etc.

See § 63*d*, *e*.

አንሰፋሰፈ (ii) ansafássafa (cp. § 22*b*, *δ*, *μ*; App. A), v.t.

(*a*) to render rather greedy, etc., some of greedy, etc., some of to render greedy, etc., begin to render greedy, etc.

(*b*) to render rather avaricious, etc.

(*c*) to render very greedy, etc., many or most of greedy, etc., many or most of to render greedy, etc.

(*d*) to render very avaricious, etc.

ሰፍሰፍ፡(ii) **አለ** sạ́fsạff álạ, v.i. = **ተንሰፋፉሰፈ** (ii, *a*, *b*); s.v. **√ባለ**, § 44*a*; § 63*d*, *e*; § 6 p. 19: inf. **ሰፍሰፍ፡ማለት** sạ́fsạffị̆ (§ 7*d* pp. 29, 30) málạt.

ሰፍሰፍ፡(ii) **አደረገ** sạ́fsạff adárrạgạ, v.t. = **አንሰፋፉሰፈ** (ii, *a*, *b*); s.v. **√ደረገ**

ስፍስፍ፡(iii) **አለ** sĭ́fsị̆ff álạ, v.i. = **ተንሰፋፉሰፈ** (ii, *c*, *d*); s.v. **√ባለ**, etc.; inf. **ስፍስፍ፡ማለት** sĭ́fsị̆ffị̆ málạt.

ስፍስፍ፡(iii) **አደረገ** sĭ́fsị̆ff adárrạgạ, v.t. = **አንሰፋፉሰፈ** (ii, *c*, *d*).

ሰፍሳፋ (ii) sạfsắffã̄, (*α*) adj. (*a*) rather greedy.

(*b*) rather avaricious.

(*β*) s. = **ሰፍሳፋነት**

ሰፍሳፋነት (ii) sạfsãffắnnạt (-**ሳፍነት** -sãffĭ́nnạt, -nät), s.

(*a*) slight greediness.

(*b*) slight avarice.

ስፍስፍ (iv) sĭ́fsị̆f, (*α*) adj. (*a*) very greedy, very voracious.

(*b*) very avaricious.

(*β*) s. = **ስፍስፍነት** (ii).

ስፍስፋት (ii) sị̆fsị̆fắt (§ 8), s. = **ስፍስፍነት** (ii).

ስፍስፍነት (ii) sị̆fsị̆fĭ́nnạt (-nät), s.

(*a*) intense greediness, great voraciousness.

(*b*) great avarice.

መንሰፍሰፍያ (ii) mạnsạ̣fsạ́fyã̄ (-sắf-),

(*a*) adj. for being or becoming greedy, etc.

(*b*) s. means of or occasion, opportunity, place or time for being or becoming greedy, etc.

ማንሰፍሰፍያ (ii) mãnsạ̣fsạ́fyã̄ (-sắf-),

(*a*) adj. for rendering greedy, etc.

(*b*) s. means of or occasion, etc. for rendering greedy, etc.

አሰፋሰፍ (iii) assạfásạf &
አንሰፋሰፍ (ii) ansạfásạf, s. (manner of) being, becoming or rendering greedy, etc.

√ሰፈተ [cp. Tē. **ሰፈተ**, **ሸፍተ** Tña. **ሸፈተ** to sew ; cp. **ሰፋ** (iii)]
መሰፈቻ mạssạf(f)ạ́čə̃ (-f(f)ə́čə̃),
መሳፈቻ mạssə̃fạ́čə̃ (-fə́čə̃) &
መሳፍቻ mạssə̃fį́č(č)ə̃ (-į́ččə̃ usual form in Š.), s.
(*a*) bodkin.
(*b*) awl, punch.
Usually f. (§ 54*c*).

√ሰፈነ [Eth. **ሰፈነ** to prevail, rule, s.v. **√ሸነፈ**]
መስፍን mą́sfịn (mą́zf- § 7*d* p. 31, -fŭn ib. p. 28), s. a man's name. [Eth. id. ruler, lord]
መስፍኔ፡ mą́sfịnʸe (mą́zf-, -fŭnʸe), s. a man's name, lit. 'my (§ 12*b*) mą́sfịn'.
መሳፍንት masə̄́fịnt (-**ንቶች** -ntʷõč, -čč § 6), s. pl. rulers, lords.

ሰፍነግ sə́fnạg, s. sponge.
[cp. Eth. id. i.e. *σπόγγοσ*, *σφόγγοσ* through سِفْنْجٌ, سَفَنْجٌ id.]

√ሰፈወ s.v. **√ሰፋ**

√ሰፈየ s.v. **ሰፋ** (iii).

ሰፌድ sə́fʸə̃d (§ 8 p. 49), s. (*a*) wickerwork tray.
(*b*) sieve.

†ሰፋደል sạfə́dịl, s. uterus.

ሰፈፈ sə́ffəfə (type A § 34; App. A), v.i. to float.

[cp. Tña. id., Eth. id. to spread (i.), صَفَّ, طَفَّفَ, طَفْطَفَ (of bird) to spread its wings in flight (cp. **ሰፋ** i), soar, צוּף טָפַח Aram. טָפַח ṭəfáḥ to float, طَوْفٌ raft of inflated skins]

አሰፈፈ (i) asə́ffəfə (§ 22*a*, *β*; App. A), v.t. to cause to float, render buoyant, buoy up.

አሰፈፈ (ii) assə́ffəfə (§ 22*a*, *γ*; App. B ib.; App. A), v.t. to cause or allow to float, render or be rendered buoyant (§ 68).

አሳፈፈ assə̆́ffəfə (§ 22*b*, *ζ*; App. A), v.t.

(*a*) to help to float, join in floating.

(*b*) = **አሰፋፈፈ** (ii).

ሰፋፈፈ səfə̆́ffəfə (§ 22*b*, *η*; App. A), v.i.

(*a*) to float a little, to some extent, be rather buoyant, some of to float, begin to float.

(*b*) to float to a great extent, be very buoyant, much, many or most of to float.

አሰፋፈፈ (i) asəfə̆́ffəfə (§ 22*b*, *ι*; App. A), v.t.

(*a*) to cause to float, etc. a little, etc., render rather buoyant, etc.

(*b*) to cause to float, etc. to a great extent, etc., render very buoyant, etc.

አሰፋፈፈ (ii) assəfə̆́ffəfə (§ 22*b*, *κ*; App. A), v.t.

(*a*) to cause or allow to float a little, etc.

(*b*) to cause or allow to float to a great extent, etc.

(*c*) = **አሳፈፈ**

ተንሳፈፈ tənsə̆́ffəfə (cp. § 22*b*, *ν*; App. A), v.i. = **ሰፋፈፈ**

አንሳፈፈ ansə̆́ffəfə (cp. § 22*b*, *μ*; App. A), v.t. = **አሰፋፈፈ** (i).

ሰፈፍ፡ (i) **አለ** sə́fəff álə, v.i. = **ሰፋፊፈ** (*a*); s.v. √**ባለ**, § 44*a*; § 6 p. 19: inf. **ሰፈፍ፡ማለት** səfəffĭ (§ 7*d* pp. 29, 30) málət.

ሰፈፍ፡ (i) **አደረገ** səfəff adərrəgə, v.t. = **አሰፋፊፈ** (i, *a*); s.v. √**ደረገ**

ስፍፍ፡አለ sfĭff álə, v.i. = **ሰፋፊፈ** (*b*); s.v. √**ባለ**, etc.; inf. **ስፍፍ፡ማለት** sfĭffĭ málət.

ስፍፍ፡አደረገ sfĭff adərrəgə, v.t. = **አሰፋፊፈ** (i, *b*).

ሰፈፍ (ii) səfəf, s. (*a*) scum.

(*b*) = **የማር፡ሰፈፍ** [cp. Tē.M. id.]

የማር፡ሰፈፍ፡ yämär səfəf, the débris of the crushed comb in honey.

የማር፡ሰፈፍ፡ሲነጥር፡ሰም፡ነው። yämär səfəf sinäṭĭr səmnəw̄, when the débris of the comb in honey is refined it is wax.

ሰፈፋም səfəfam (§ 8), adj. full of scum, etc.

ሰፈፋምነት səfəfämĭnnət (-nät), s. quality, condition or state of being full of scum, etc.

መስፈፍያ məsfəfyä (mäs-, -fäf-),

(*a*) adj. for floating.

(*b*) s. means of or condition, occasion, opportunity, place or time for floating.

ማስፈፍያ mäsfəfyä (-fäf-),

(*a*) adj. for causing to float, etc.

(*b*) s. means of or condition, instrument, material, occasion, opportunity, place or time for causing to float, etc.

ማሰፈፍያ mässəfəfyä (-fäf-),

(*a*) adj. for causing or allowing to float, etc.

(*b*) s. means of or condition, etc. for causing or allowing to float, etc.

ማሰፈፍያ mãssãfə́fyã (-fə́f-),
(*a*) adj. for helping to float, & other senses as **አሰፈፈ**.
(*b*) s. means of or condition, etc. for helping to float, & other senses as **አሰፈፈ**.

መሰፋፈፍያ mə̀sə̀fãfə́fyã (mäs-, -fə́f-),
(*a*) adj. for floating a little, & other senses as **ሰፋፈፈ**.
(*b*) s. means of or condition, etc. for floating a little, & other senses as **ሰፋፈፈ**.

ማሰፋፈፍያ (i) mãsə̀fãfə́fyã (-fə́f-),
(*a*) adj. for causing to float, etc. a little, & other senses as **አሰፋፈፈ** (i).
(*b*) s. means of or condition, etc. for causing to float, etc. a little, & other senses as **አሰፋፈፈ** (i).

ማሰፋፈፍያ (ii) mãssə̀fãfə́fyã (-fə́f-),
(*a*) adj. for causing or allowing to float a little, & other senses as **አሰፋፈፈ** (ii).
(*b*) s. means of or condition, etc. for causing or allowing to float a little, & other senses as **አሰፋፈፈ** (ii).

መንሳፈፍያ mə̀nsãfə́fyã (-fə́f-), adj. & s. = **መሰፋፈፍያ**

ማንሳፈፍያ mãnsãfə́fyã (-fə́f-), adj. & s. = **ማሰፋፈፍያ** (i).

አሰፋፈፍ assə̀fə́fə̀f, s. (manner of) floating.

ADDENDA

§ *refers to the paragraphs of the Grammar (Initia Amharica, Part I).*

ሀ ሐ ኀ

ሀ·ል- [cp. Aram. כֹּל, כֻּל ፳፱ id.; see Wright, Ar. Gram. II. § 82*a*]

Like its parallels in the other Semitic languages, **ሀ·ል-** is primarily a substantive = totality.

√ሐለመ [cp. Aram. חֲלַם ፳፭ to dream]

አለመ ăllạmạ.

አሳለመ (i) asắllạmạ (§ 22*a*, *γ*; App. A), v.t. to cause or allow to dream (of) or be dreamed (of; § 68).

አሳለመ (ii) assắllạmạ, to offer for kissing, s.v. **ሰለመ**

ኣልም፡ አለ, § 6 p. 19: inf. **ኣልም፡ማለት** íllị̆mmị̆ (§ 7*d* pp. 29, 30) mắlạt.

ማለምያ mālạ́myã̄ (-lắm-),

(*a*) adj. for dreaming (of).

(*b*) s. means of or condition, occasion, place or time for dreaming (of).

መ፟ተ·ለምያ mạttālạ́myã̄ (-lắm-),

(*a*) adj. for being dreamed (of).

(*b*) s. means of or condition, etc. for being dreamed (of).

ማሳለምያ (i) mãsã̆llạ́myã̄ (-lắm-),

(*a*) adj. for causing or allowing to dream (of) or be dreamed (of).

(*b*) s. means of or condition, etc. for causing or allowing to dream (of) or be dreamed (of).

ማሳለምያ (ii) mãssãlą́myã (-lą́m-), adj. & s. for causing or allowing to kiss (etc.), s.v. **ሰለመ** (in Addenda).

አተላለም attą́lą́ląm, s. (manner of) dreaming (of) or being dreamed (of).

√ሐለቀ

መሐለቅ mąhą́lląq.

ሀ·ለት· occasionally húląt (-lät) before a consonant.

ባንድ፡ኧራስ፡
ሀ·ለት፡መላስ።
band ǐrą́s húląt mą́lās, in one head two tongues, proverb (cp. Guidi, Prov. II. 37), said of an equivocating or deceitful person or a breaker of promises.

√ሐለየ [cp. Eth. **ሐለየ** to sing, حَلَا, حَلِيَ Aram. ܚܠܝ to be sweet, Heb. חָלָה to mollify, entreat the favour of]

ማሕሌት máhlʸẽt (§ 8 p. 49), s. sacred song, hymn. [cp. Eth. id.]

ቅኔ፡ማሕሌት፡ qį́nʸe máhlʸet, choir, outer corridor or veranda of a church, s.v. **ቤተክርስቲያን**

√ሐመመ [cp. Eth. Tē. **ሐመ**, Eth. Tña. **ሐመመ** to be ill, حَمَّ, حَمِيَ Aram. חַם חַמַּם to grow hot, ḥmṣ to wither (i.), Ass. *emmu* hot, حُمَّ to have fever, حُمَّةٌ, حُمَّى ḥmṣ fever; cp. **አማ**]

አመመ ą́mmąmą (types A § 34 & B 35; App. A),
(*a*) v.i. to ache (§ 63*d*, *e*).
(*b*) v.t. to hurt.

Used impersonally (§ 43*a*):

አመመው ă̄mmạmậū, v.i. = **ታመመ** (§ 63*d*, *e*).

አሞኛል። ámm^{w}oññāl = **ታምምያለኑ።**

ራሴኝ፡አሞኛል። rā́s^{y}en (§ 56*c*) ámm^{w}oññāl, I have a pain in my head, headache.

ታመመ tă̄mmạmạ (§ 22*a*, *α*; Part I. App.), v.i. to feel pain, be or become ill (§ 63*d*, *e*).

ታምምያለኑ። tamịmmyállậū^{h}, I am ill.

አሳመመ asă̄mmạmạ (§ 22*a*, *γ*; Part I. App.), v.t.

(*a*) to cause or allow to ache, hurt or be hurt (§ 68).

(*b*) to cause pain to, hurt.

አስታመመ astă̄mmạmạ (§ 22*b*, λ; App. A), v.t.

(*a*) to cause or allow to be or become ill.

(*b*) to help or tend when ill, nurse.

ሕማም hị́mā́m (§ 8), s. = **ሕመም**

ሕመም ị́mạm, s. (*a*) pain.

(*b*) illness.

እማም (i) ị́mā́m (§ 8), s. (*a*) = **ሕማም**

(*b*) a man's name (Christian, cp. María de los Dolores).

እማም (ii) ị́mā́m (§ 8), s. a man's name (Moslem, =إِمَامٌ leader in prayer).

እመምተኛ ịmạmtạ́ññā̃ (-tā́ñ-),

(*a*) adj. in pain, ill.

(*b*) s. person or animal in pain, sick person or animal, (§ 52*a*, *δ*).

እመምተኛነት ịmạmtạññā́nnạt (-täñ-, -**ተኝነት** -taññị́nnạt, -nät), s.

(*a*) state of being in pain, illness.

(*b*) state of being a person or animal in pain, etc.

ማመምያ mām(m)ą́myã (-mắm-),
(*a*) adj. for aching or hurting.
(*b*) s. means of hurting, occasion, place or time for aching or hurting.

መታመምያ mą̣ttãmą́myã (-mắm-),
(*a*) adj. for feeling pain, etc.
(*b*) s. means of or occasion, etc. for feeling pain, etc.

ማሳመምያ mãsãmmą́myã (-mắm-),
(*a*) adj. for causing or allowing to ache, etc.
(*b*) s. means of or occasion, etc. for causing or allowing to ache, etc.

ማስታመምያ mãstãmą́myã (-mắm-),
(*a*) adj. for nursing, etc.
(*b*) s. means of or occasion, etc. for nursing, etc.

አተማመም attą́mą́mąm, s. (manner of) aching, hurting, or being or becoming ill.

ሾመጠጠ hʷomą́ṭṭąṭą (§ 36; App. A), v.i. to be or turn sour, be or become acid, (§ 63*d*, *e*).

አስሾመጠጠ ashʷomą́ṭṭąṭą (not ašʷ- § 3; § 22*a*, *γ*; App. A), v.t. to cause or allow to be or turn sour, etc.

ሆምጣጣነት hʷomṭãṭṭą́nnąt (-nät) &
ሆምጣጥነት hʷomṭãṭṭínnąt (-nät), s. sourness, acidity.

አሆማጠጥ ahhʷomą́ṭąṭ &
አሆመጣጠጥ ahhʷomąṭą́ṭąṭ, s. (manner of) being or turning sour, etc.

ሾመጨጨ hʷomą́č̣č̣ąč̣ą (-mą́č̣č̣äč̣ä; § 36; App. A), v.i. = **ሾመጠጠ**

አስሾመጨጨ ashʷomą́č̣č̣ąč̣ą (not ašʷ- § 3; -mą́č̣č̣äč̣ä; § 22*a*, *γ*; App. A), v.t. = **አስሾመጠጠ**

ሆምጫጫ hʷomčᾰ́ččᾱ̃ &
ሆምጫጭ hʷómčᾰ́č (§ 8), adj. sour, acid.
ሆምጫጫነት hʷomčᾱ̃ččᾰ́nnaṯ (-nät) &
ሆምጫጭነት hʷomčᾱ̃č(č)ínnaṯ (-nät), s. sourness, acidity.
አሆማጨጭ ahhʷomᾰ́čač (-čäč), s. = **አሆማጠጥ**
አሆመጫጨጭ ahhʷomačᾰ́čač (-čäč), s. = **አሆመጣጠጥ**

ሀር hᾱ̃rr.

ሐረር hᾰ́raṛ.
ሐረርጌ hᾰ́raṛgʸe.

√ሀረጅ [cp. حُرْجَةٌ bucket, urn]
መሀረጅ máhraj (-räj), s. metal pot used for boiling water, kettle.

√ሐሰበ [cp. Eth. Tña. ሐሰበ Tē. ሐሰበ حَسَبَ חשב Aram. חשב ḥsb Eg. ḥsb to reckon]
አሰበ ᾰ́ssaba (-aʸa; type B § 35; Part I. App.), v.i. & t.
(*a*) to reckon, calculate, compute.
(*b*) to reckon, suppose, think.
(*c*) to consider, deem.
(*d*) to think of, remember.
(*e*) to take thought for, have on one's mind, be careful (about).
አስቢ፡ ቢላት፡ የዳር፡ አይጥ፡ ምን፡ ትበላለች፡ አለች። ássiʸi ʸílāt (§§ 48*a*, 44*a*, 12*c*) yädűr âiṯ min tiʸalálläčč (§ 6 p. 15) álläč, when he (the fieldmouse's husband) said to her 'make your reckoning (in regard to our housekeeping)' she asked 'what does a fieldmouse (get to) eat?' proverb, 'One can't make bricks without straw'.

ምን፡ያስባሉ። mi̱n yassi̱ṿállu?, what is their (your pol.) opinion?

እርሰዎ፡በ፡ያገኙ፡ያስቡ·ልን። i̱rsá̱ʷo ṿyagā́ññu yássi̱ṿulli̱n, if you (pol.) find him (her, it, them, some, any, § 61*b*), think of (lit. 'for' § 71) us.

አስቤ፡ ássi̱ṿʸe, s. a man's name; for the form cp. **መልሴ፡** s.v. **መለሰ**

ታ·ሰበ tā́ssa̱ba̱ (-a̱ṿa̱; § 22*a*, *α*; App. A), v.p. to be reckoned, etc.

Used impersonally (§ 43*a*):

ታ·ሰበው· tā́ssa̱ṿâ̱u, to recollect, remember.

አሳሰበ (i) asā́ssa̱ba̱ (-a̱ṿa̱; § 22*a*, *γ*; Part I. App.), v.t. to cause or allow to reckon, etc. or be reckoned, etc. (§ 68); to remind.

አሳሰበ (ii) asā́ssa̱ba̱ (-a̱ṿa̱; § 22*b*, *η*; App. A), v.t.

(*a*) to reckon, etc. a little, to some extent, part or some of, some of to reckon, etc., begin to reckon, etc.

(*b*) to reckon, etc. a great deal, to a great extent, much, many or most of, many or most of to reckon, etc.

ተሳሰበ ta̱sā́ssa̱ba̱ (täs-, -a̱ṿa̱; App. B § 22*b*, *θ*),

(*a*) v.p. to be reckoned, etc. a little, etc.

(*b*) v.p. to be reckoned, etc. a great deal, etc.

(*c*, esp. pl. App. B § 22*b*, *ϵ*) v.recip. to reckon, etc. one another.

አስተሳሰበ asta̱sā́ssa̱ba̱ (-täs-, -a̱ṿa̱; App. B § 22*b*, *λλ*; App. A), v.t.

(*a*) to cause or allow to be reckoned, etc. a little, etc.

(*b*) to cause or allow to be reckoned, etc. a great deal, etc.

(*c*) to cause or allow to reckon, etc. one another.

አሰብ፡አደረገ ắssạbb adạ́rraga, v.t. = **አሳሰበ** (ii *a*); s.v. **√ደረገ**; § 6 p. 19: inf. **አሰብ፡ማድ·ረግ** ássạbbĭ (§ 7*d* pp. 29, 30) mắdrạg.

እስብ፡አደረገ íssịbb adạ́rraga, v.t. = **አሳሰበ** (ii *b*); inf. **እስብ፡ማድ·ረግ** íssịbbĭ mắdrạg.

እሰባ issạ́bã̃ (-ạ́ṿã̃), s. (act of) reckoning, etc.

ሐሳብ hẵs(s)ắb (-ắṿ; § 8) &

አሳብ ẵs(s)ắb (-ắṿ; § 8), s.

(*a*) reckoning, calculation.

(*b*) supposition, thought.

(*c*) opinion, view.

(*d*) recurring thought, recollection, memory.

(*e*) recurring troublesome thought, care, worry.

See § 52*a*, δ.

እንደኔ፡አሳብ፡ ndänʸé [= **እንደ**- § 47*a* (+ellipse of **የ**- § 70*b*) + **እኔ** § 12*a*] ásāṿ, in my opinion.

አሳብ፡የሌለው፡ asắṿ yälʸắllậu (§ 39*b*), one that is free from care.

አሳብተኛ as(s)ābtạ́ññã̃ (-āṿtắñ-), adj. thoughtful, pensive, preoccupied.

አሳብተኛነት as(s)ābtạññắnnạt (-āṿtäñ-, -**ተኛነት** -täññíṇnạt, -nät), s. thoughtfulness, pensiveness, preoccupation.

እሳብ ísắb (-ắṿ; § 8), s.

(*a*) calculation.

(*b*) monetary calculation, account.

See § 52*a*, δ. [حِسَابٌ id.]

ማሰብያ mãssə́byã (-sə́ṿyã),
(*a*) adj. for reckoning, etc.
(*b*) s. means of or occasion, opportunity, place or time for reckoning, etc.

መታሰብያ mə̀ttãsə́byã (-sə́ṿyã),
(*a*) adj. for being reckoned, etc.
(*b*) s. means of or occasion, etc. for being reckoned, etc.

ማሳሰብያ mãsãssə́byã (-sə́ṿyã),
(*a*) adj. for causing or allowing to reckon, etc. or be reckoned, etc.
(*b*) s. means of or occasion, etc. for causing or allowing to reckon, etc. or be reckoned, etc.; reminder.

አተሳሰብ attə̀sə́sə̀b (-täs-, -ə̀ṿ), s. (manner of) reckoning, etc. or being reckoned, etc.

ሐቅ hãqq.

√ጎበረ [cp. ጋደኛ companion]

አበረ ə́bbə̀rə̀.
አሳበረ asə́bbə̀rə̀.
ተባበረ tə̀bə́bbə̀rə̀.
አስተባበረ astə̀bə́bbə̀rə̀.
አተባበር attə̀bə́bə̀r (-ə̀ṿə́ṿär), s. (manner of) joining (oneself), etc., association.

ሐበሻ hə́bə̀šã.

ሕባብ former spelling of **እባብ** ʾíbə́b (ʾíṿə́ṿ; § 8), snake.

ሀብት [Praetorius, Am. Spr. § 106b]
ሀብተ፡ማርያም፡ lit. 'gift of Mary' (Eth.).

ሀብትህ፡ይመር፡ haṭṭiḥ-yɨ́mär (s.v. **አማረ**), s. a man's name, lit. 'may thy lot be pleasant'.

ኀተመ hă̄ttạma (**አተመ** ă̄ttạma).
መኀተምያ፡[**-ተሚያ**] mạhattạ́myã̄ (-tắm-) &
ማተምያ mã̄ttạ́myã̄ (-tắm-),
(*a*) adj. for sealing, etc.
(*b*) s. means of or instrument, material, occasion, opportunity, place or time for sealing, etc.; seal, stamp; printing-press.
አተ፟ተም attạtắtạm, s. (manner of) sealing, etc. or being sealed, etc.

√ሀነየ, Š., = **√ከነየ**; see also **√መከኘ**
ምህንያት miḥɨ́nnyā́t (§ 8), Š., s.
(*a*, actual) cause, reason.
(*b*) alleged cause or reason, excuse, pretext.
ምህንያታም miḥɨnnyā́tắm (§ 8), Š., adj. full of pretexts or excuses, plausible.
ምህንያታምነት miḥɨnnyā̃tā̃mɨ́nnạt (-nät), Š., s. quality of being full of excuses or pretexts, plausibility.
ምህንያተኛ miḥɨnnyā̃tạ́ññā̃ (-tắñ-), Š.,
(*a*) adj. advancing pretexts, making excuses, plausible.
(*b*) s. plausible person.
ምህንያተኛነት miḥɨnnyā̃tạññắnnạt(-täñ-,-**ተኝነት** -taṇṇɨ́nnạt, -nät), Š., s. plausibility.

√ሐነጸ [? cp. نَحَتَ to hew (wood, stone), cut out (in wood or stone)]

አነጠ ă̄nnạṭạ.
ታነጠ tă̄nnạṭạ.
አሳነጠ asă̄nnạṭạ.

ማነጫ mãnnạ́č̣ã (-nä́č̣ã),
(*a*) adj. for fashioning, etc.
(*b*) s. means of or instrument, occasion, opportunity, place or time for fashioning, etc.

መታነጫ mạttãnạ́č̣ã (-nä́č̣ã),
(*a*) adj. for being fashioned, etc.
(*b*) s. means of or material, occasion, etc. for being fashioned, etc.

አተናነጥ attạnánạṭ (-näṭ), s. (manner of) fashioning, etc. or being fashioned, etc.

ሐከከ former spelling of **አከከ** ä́kkạkạ, to scratch.

√**ሀወነ**

ተኃኅነ tạhạhwánạ (-hωh- ; App. B § 22*b*, *θ* ; ib. § 22*b*, *ϵ* ; App. A), not Š., v.recip. = **ተኃኅነ**

√**ሀወከ**

አወከ áûwạkạ (-wωkạ ; type B § 35 ; App. A), v.t. to disturb (physically or mentally).

ታወከ táûwạkạ (-wωkạ ; § 22*a*, *α* ; App. A),
(*a*) v.p. to be disturbed.
(*b*) v.i. to be or grow disturbed, agitated, (§ 63*d*, *e*).
(*c*) v.i. to be or become worried, anxious, (§ 63*d*, *e*).

ታውከያለኁ ። tâûwŭkkyállậûʰ, I am disturbed, worried, etc.

ልቡናዬ ፡ ታውኳል ። lị̈bbunáʸe táûwŭkŏ̂āl, my mind is disturbed.

አሳወከ asáûwạkạ (-wωkạ ; § 22*a*, *γ* ; App. A), v.t. to cause or allow to disturb or be disturbed, etc. (§ 68).

አዋወከ âûáûwạkạ (-wωkạ ; § 22*b*, *η* ; App. A), v.t.
(*a*) to disturb a little, slightly, to some extent, part or some of, some of to disturb, begin to disturb.

(*b*) to disturb a great deal, considerably, to a great extent, much, many or most of, many or most of to disturb.

ተዋወከ tą͡uá͡uwą̈ką̈ (-wωką̈ ; App. B § 22*b*, *θ* ; App. A),

(*a*) v.p. to be disturbed a little, etc.

(*b*) v.i. to be or grow disturbed, worried, etc. a little, etc. (§ 63*d*, *e*).

(*c*) v.p. to be disturbed a great deal, etc.

(*d*) v.i. to be or grow disturbed, worried, etc. a great deal, etc. (§ 63*d*, *e*).

(*e*, esp. pl. App. B § 22*b*, *ϵ*) v.recip. to disturb one another.

አስታወከ astá͡uwą̈ką̈ (-wωką̈ ; § 22*b*, λ ; App. A), v.t.

(*a*) to cause or allow to be disturbed, etc.

(*b*) to cause or allow to vomit.

አስተዋወከ astą͡uá͡uwą̈ką̈ (-wωką̈ ; App. B § 22*b*, λλ ; App. A), v.t.

(*a*) to cause or allow to be or grow disturbed, etc. a little, etc.

(*b*) to cause or allow to be or grow disturbed, etc. a great deal, etc.

(*c*) to cause or allow to disturb one another.

አወክ፡አለ á͡uwą̈kk (-wωkk) á̈lą̈, v.i. = **ተዋወከ** (*b*) ; s.v. √**ባለ**, § 44*a* ; § 63*d*, *e* ; § 6 p. 18 : inf. **አወክ፡ማለት** á͡uwą̈k (-ą̈kkĭ̈ § 7*d* pp. 29, 30) má̈lą̈t.

አወክ፡አያረገ á͡uwą̈kk (-wωkk) adą́rrą̈gą̈, v.t. = **አዋወከ** (*a*) ; s.v. √**ያረገ**

ኣወ·ክ፡ (i) **አለ** ĺwwŭkk á̈lą̈, v.i. = **ተዋወከ** (*d*) ; s.v. √**ባለ**, etc. ; inf. **ኣወ·ክ፡ማለት** ĺwwŭk(kĭ̈) má̈lą̈t.

ኣወ·ክ፡ (i) **አያረገ** ĺwwŭkk adą́rrą̈gą̈, v.t. = **አዋወከ** (*b*).

ኣወ·ክ (ii) ĺuk (ʸūk), adj. disturbed, agitated.

እወ·ክነት ɨukɨ́nnɑ̰t (ʸũk-, -nät), s. disturbed or agitated condition or state.

እወ·ክት ɨukɑ̰t (ʸṹk-, -kät), s. disturbance, agitation, disorder.

እወ·ከተኛ ɨukɑ̰tɑ́ññã (ʸũk-, -kätáñ-), adj.

(*a*) disturbing, turbulent, disorderly.

(*b*) troublesome, naughty.

እወ·ከተኛነት ɨukɑ̰tɑ̰ññä́nnɑ̰t (ʸũk-, -kätäñ-, **-ተኝነት** -täñ-ñɨ́nnɑ̰t, -nät), s.

(*a*) turbulence, disorderliness.

(*b*) troublesomeness, naughtiness.

ሁከተኛነት hukɑ̰tɑ̰ññä́nnɑ̰t (-kätäñ-, **-ተኝነት** -täññɨ́nnɑ̰t, -nät), s. = **እወ·ከተኛነት**

ማወክያ mɑ̂ûwɑ́kyã (-wώk-),

(*a*) adj. for disturbing.

(*b*) s. means of or instrument, occasion, opportunity, place or time for disturbing.

መታ·ወክያ mɑ̰ttɑ̂ûɑ́kyã (-ɑ̂ûώk-),

(*a*) adj. for being disturbed, etc.

(*b*) s. means of or occasion, etc. for being disturbed, etc.

ማሳወክያ mãsɑ̂ûwɑ́kyã (-wώk-),

(*a*) adj. for causing or allowing to disturb or be disturbed, etc.

(*b*) s. means of or instrument, etc. for causing or allowing to disturb or be disturbed, etc.

ማዋወክያ mɑ̂ûɑ̂ûɑ́kyã (-ɑ̂ûώk-),

(*a*) adj. for disturbing a little, etc., & other senses as **አዋወከ**

(*b*) s. means of or occasion, etc. for disturbing a little, etc., & other senses as **አዋወከ**

ሙተዋወክያ mạttậûâûạ́kyã̄ (-â͡ûώk-),

(*a*) adj. for being disturbed a little, etc., & other senses as **ተዋወከ**

(*b*) s. means of or occasion, etc. for being disturbed a little, etc., & other senses as **ተዋወከ**

ማስታወክያ mãstâûạ́kyã̄ (-â͡ûώk-),

(*a*) adj. for causing or allowing to be disturbed, etc. or vomit.

(*b*) s. means of or instrument, etc. for causing or allowing to be disturbed, etc. or vomit; emetic.

ማስተዋወክያ mãstậûâûạ́kyã̄ (-â͡ûώk-),

(*a*) adj. for causing or allowing to be or grow disturbed, etc. a little, etc., & other senses as **አስተዋወከ**

(*b*) s. means of or instrument, etc. for causing or allowing to be or grow disturbed, etc. a little, etc., & other senses as **አስተዋወከ**

አተዋወክ attậûâûạk (-â͡ûώk), s. (manner of) disturbing or being disturbed, etc., disturbance, agitation.

ሐዘነ former spelling of **አዘነ** ă̄zzạnạ, to grieve (i.).

√ጎየለ [cp. Aram. חַיִל ḥayil to strengthen]

አያሌ [Reinisch, Som. Wört. s.v. ᶜ*ayál* die familie im weitern sinn, die verwantschaft, cp. both **አያሌ** and عَايِلَةٌ (family)]

ኃይል [cp. Aram. חֵילָא ጀመቂ id., Aram. חֵילוּת army]

አተያየል attạ̊i̯á̯ị̊äl, s. (manner of) being or becoming strong(er), etc.

ሐይቅ [cp. Eth. id. shore, عَيْقَةٌ sea-shore, حَاقَ حَيْقًا to surround, خَوْقٌ ring, خَوَقٌ width, חֵיק bosom, Ass. *χāqu* to gather (themselves) together]

√ገደረ

አደረ ắddạrạ.

አሰደረ asắddạrạ.

ተዳደሩ tạdắddạru.

አስተዳደረ astạdắddạrạ.

አደራ ắdạ́rã.

ገደራ hắdạ́rã (-dắrã; § 8), s. = አደራ

አዳር ắdắr.

ማሳደር mắhdạr.

ማደርያ [ማደሪያ]

(*a*) adj. for passing the night, etc.

(*b*) s. means of or occasion, opportunity, place or time for passing the night, etc.

ማሳደርያ mãsãddạ́ryã (-dắr-),

(*a*) adj. for causing or allowing to pass the night, etc.

(*b*) s. means of or occasion, etc. for causing or allowing to pass the night, etc.

√ሐደሰ [cp. Eth. Tē. ሐደሰ חִדֵּשׁ Aram. חַדֵּשׁ ḥadēš Ass. *uddiš* to renew, Tña. ሐደሰ حَدَثَ to become new, ኣዲስ new]

አደሰ ắddạsạ (-däsạ; type B § 35; Part I. App.), v.t. to renew, renovate.

ታደሰ tä́ddạsạ (-däsạ; § 22*a*, *α*; App. A), v.p. to be renewed, etc.

አሳደሰ asä́ddạsạ (-däsạ; § 22*a*, *γ*; App. A), v.t. to cause or allow to renew, etc. or be renewed, etc. (§ 68).

አዳደሰ adä́ddạsạ (-däsạ; § 22*b*, *η*; App. A), v.t.

(*a*) to renew, etc. to some extent, part or some of, some of to renew, etc., begin to renew, etc.

(*b*) to renew, etc. to a great extent, much, many or most of, many or most of to renew, etc.

ተዳደሰ tạdä́ddạsạ (-däsạ; App. B § 22*b*, *θ*; App. A), v.p.

(*a*) to be renewed, etc. to some extent, etc.

(*b*) to be renewed, etc. to a great extent, etc.

አተዳደሰ attạdä́ddạsạ (-däsạ; § 22*b*, *κ*; App. A), v.t.

(*a*) to cause or allow to renew, etc. or be renewed, etc. (cp. § 68) to some extent, etc.

(*b*) to cause or allow to renew, etc. or be renewed, etc. to a great extent, etc.

(*c*) to help to renew, etc., join in renewing, etc.

ሐዲስ hä́ddis (-dịs § 7*d* p. 27) &

አዲስ ä́ddis (-dịs), adj. new, novel.

አዲስ፡አበባ፡ áddịs ávạva, 'new flower', name of Menilek's camp in the Galla country south of Shoa (Šą́ua); since 1889 the capital (for the time being) of Abyssinia.

አዲስ፡ኪዳን፡ áddịs kídān, the New Testament.

አዲሴ፡ áddịsʸe, s. a man's name, lit. 'my (§ 12*b*) new one'.

አዲሳት addísát (-dís-; § 8), s. pl. the books of the New Testament other than the Gospels.

[Eth. ሐዲሳት pl. f. of ሐዲስ new]

አዲስነት addisi̱nna̱t (-di̱s-, -nät), s. newness, novelty.

ማደሻ mäddä̱šä̃ (-dä́šä̃),

(*a*) adj. for renewing, etc.

(*b*) s. means of or instrument, material, occasion, opportunity, place or time for renewing, etc.

መታደሻ ma̱ttädä̱šä̃ (-dä́šä̃),

(*a*) adj. for being renewed, etc.

(*b*) s. means of or material, etc. for being renewed, etc.

ማሳደሻ mäsäddä̱šä̃ (-dä́šä̃),

(*a*) adj. for causing or allowing to renew, etc. or be renewed, etc.

(*b*) s. means of or occasion, etc. for causing or allowing to renew, etc. or be renewed, etc.

አተዳደስ atta̱dä́da̱s (-däs), s. (manner of) renewing, etc. or being renewed, etc., renewal, renovation.

ኰደደ hwώddä̱da̱ (type B § 35 ; App. A), v.i.

(*a*) to work as a forced labourer, in a corvée, esp. on a ruler's land.

(*b*) to keep the fast of Lent.

= **ኰደደ**, **ኾደደ** [cp. كَدَّ to toil assiduously, كَادَ كَيْدًا, كَدَحَ to exert oneself]

አስኰደደ ashwώddä̱da̱ (not ašw- § 3 ; § 41*e* ; App. A), v.t. to cause or allow to work as a forced labourer, etc.

ሑዳዴ hudä́d^{y}e, s. Lent.

ሑዳዴ፡ጦም፡ hudä́d^{y}e (App. B § 69*c*) ṭ^{w}ōm, the fast of Lent.

ሑዳድ፡ húdä́d (§ 8), s.

(*a*) forced labour, corvée, esp. on a ruler's land.

(*b*) land cultivated by forced labour.

የሐዳድ፡እርሻ፡ yähudáḍ ʾ́rša, cultivation (ploughing) effected by forced labour.

ሐዳደኛ hudãdạ́ññã (-dáñ-),

(*a*) adj. working in a corvée.

(*b*) s. corvée labourer (§ 52*a*, δ).

ሐዳደኛነት hudãdạññáñnạt (-däñ-, -**ደኝነት** -däññʾ́nnạt, -nät), s. condition or state of working in a corvée.

ጎዳደኛ hwωddãdạ́ññã (-dáñ-), adj. fasting, keeping Lent.

ጎዳደኛነት hwωddãdạññáñnạt (-däñ-, -**ደኝነት** -däññʾ́nnạt, -nät), s. condition or state of keeping Lent.

መጎደኛ mạhwωddạ́jã (-dájã),

(*a*) adj. for working as a forced labourer, etc.

(*b*) s. means of or condition, occasion, place or time for working as a forced labourer, etc.

ማስጎደኛ mãshwωddạ́jã (not mãšw- § 3 ; -dájã),

(*a*) adj. for causing or allowing to work as a forced labourer, etc.

(*b*) s. means of or occasion, etc. for causing or allowing to work as a forced labourer, etc.

አጎዳደድ ahhwωdádạd, s. (manner of) working as a forced labourer, etc.

ሐጤ, **ሐፄ**, former spellings of **አጤ** áṭʸe, title of the Emperor of Abyssinia.

√**ጎጥአ** [cp. Aram. חַטָּא, חַטַּי ሐጥአ, ጠጥዓ to err, sin]

አጣ áṭṭã.

አጣጣ aṭā́ṭṭā̃ (§ 22*b*, *η* ; App. A), v.t.
(*a*) to miss, etc. to some extent, slightly, part or some of, some of to miss, etc., begin to miss, etc.
(*b*) to miss, etc. to a great extent, considerably, much, many or most of, many or most of to miss, etc.

ተጣጣ taṭā́ṭṭā̃ (§ 22*b*, *θ* ; App. A),
(*a*) v.p. to be missed, etc. to some extent, etc.
(*b*) v.p. to be missed, etc. to a great extent, etc.
(*c*, esp. pl. App. B § 22*b*, *ϵ*) v. recip. to miss, etc. one another.

ኃጢአተኛነት hāṭyātaññā́nnaṭ (-täñ-, -**ተኝነት** -taññínnaṭ, -nät), s. (*a*) sinfulness.
(*b*) being a sinner, sinful state.

ማጫ mā́čā̃, (*a*) adj. for missing, etc.
(*b*) s. means of or occasion, opportunity, place or time for missing, etc.

መታጫ maṭṭā́čā̃,
(*a*) adj. for being missed, etc.
(*b*) s. means of or occasion, etc. for being missed, etc.

አተጣጥ attáṭā́ṭ (§ 8) &
አተጣጣት attaṭā́ṭā́t (§ 8), s. (manner of) missing, etc. or being missed, etc.

ሐፄ s.v. **ሐጤ** above.

√**ሐፀነ**
ማሕጠን mā́h(ĭ)ṭan.
ማሕፀንት Eth., deposit, (object of) trust, pledge, (= Am. **አደራ** s.v. √**ዳደረ**), in the man's names

ማሕፀንቱ፡ሥላሴ፡ mahṣ̱ántạ̈ (App. B § 9*d*) si̱llás^{y}e, lit. 'pledge of the Trinity'; abbreviated **ማሕፀንቱ፡** mahṣ̱ántu (§ 12*b*).

ለ

§ *refers to the paragraphs of the Grammar (Initia Amharica, Part I).*

ል- (*β*) conj....will sometimes be rendered by 'till': **ጌታው፡ ሊሐዱ፡ ስንት፡ ቀን፡ ቀራቸው።** g^{y}étâ̆u lihắdu si̱ntï̱ qạn qạrrắčč̣ậ̆u?, how many days are (§ 63*d*) left (to him, pol. §§ 12*c*, 61*c*) till the master goes away?

ል- (*β*) conj.

(*b*) in order that (= **እንደ-**; uncommon): **ያረገዘችውን፡ልታስታውቅ፡ በደረት፡ትታጠቅ።**

yārắggạzäčč̣yun (§ 62*c*) li̱ttāstâ̆uwŭq bạdắrạtwa ti̱ttắṭṭạq (App. B § 64*a*), to cause the fact that she is pregnant to be known, she wears her girdle round her chest (i.e. pretends to conceal her condition), proverb (cp. Guidi, Prov. I. 122).

√ለሐቀ [cp. لَحِقَ to adhere]

መልሕቅ mắlhi̱q, s. anchor. [cp. Eth. id.]

ለሃጭ lạ́hắč̣ (§ 8) &
ልሃጭ lí̱hắč̣ (§ 8), s. (*a*) saliva.
(*b*) drivel, esp. of child.

ለሃጫም lạhắč̣ắm (**ልሃ-** li̱hắ-; § 8), adj.
(*a*) full of saliva.
(*b*) slavering, drivelling.

ለሃጫምነት laḫāčāmn̤nat (**ልሃ-** li̯hā-, -nät), s.
(*a*) being full of saliva.
(*b*) slavering or drivelling condition or state.

ሉል (ii) lūl = **ልዑል** q.v. infra.

ሊሎ [cp. Bed. lále, *milvus parasiticus*]

ላላ
አለላል allą́lál (-lā́l- ; § 8) &
አለላላት allą́lálát (-läl- ; § 8), s. (manner of) being or becoming loose(r), etc.

-ሌለ -lʸállä, **-ሌለች** -lʸálläč, etc. (§ 39*b*) is the form taken in dependent clauses by **የለም** yálläm (§ 39*a*), etc. negative of **አለ** állä, to be present, exist.
[cp. **ሌላ**]

ሌላ ['von der Wurzel **ሌለ** *nicht sein*, urspr. *getrennt sein*' Praetorius, Am. Spr. § 131c]

ሎሌ [connected by Praetorius, Am. Spr. § 130a, with Eth. **ሖለወ** to cause to flash, to move rapidly, cp. ﻣَﻠْﻌَﻢ sun, ﻣَﻠْﻌَﺐ to serve, originally (like ﺷَﻤَّﺲَ to become a deacon) to worship the sun]

ለማ [cp. **ለመለመ**]

አይሰማ፡
አይለማ።

a͡i̯są́ma, a͡i̯lą́ma, he (it) doesn't hear at all (cp. Guidi, Prov. p. 88) ; **አይለማ** approx. = 'he might be dead'. For omission of **-ም** (§ 37) see App. B § 37*f*.

ለማማ

(*a*) to be or become rather prosperous, inhabited, etc. to some extent, part or some of to be or become prosperous, etc., begin to be or become prosperous, etc.

(*b*) to be or become very prosperous, inhabited, etc. to a great extent, much, many or most of to be or become prosperous, etc.

See § 63*d*, *e*.

አለማማ allạmā́mmā̃ (§ 22*b*, *κ*; App. A), v.t.

(*a*) to cause or allow to be or become rather prosperous, etc.

(*b*) to cause or allow to be or become very prosperous, etc.

መልምያ mā́lmyā̃,

(*a*) adj. for being or becoming prosperous, etc.

(*b*) s. means of or condition, occasion, opportunity, place or time for being or becoming prosperous, etc.

ማልምያ mā̃lmyā̃,

(*a*) adj. for rendering prosperous, etc.

(*b*) s. means of or condition, etc. for rendering prosperous, etc.

አለማም allā́mā́m (§ 8) &

አለማማት allạmā́mā́t (§ 8), s. (manner of) being or becoming prosperous, etc.

ላመ

አላላም allā́lā́m (§ 8), s. (manner of) being or becoming powdered, etc.

ላም

ላማም lā́mā́m (§ 8), adj. full of cows; rich in cattle.

ላማምነት lāmāmṃnaṭ (-nät), s. quality, condition or state of being full of cows, etc.

ለመለመ [cp. **ለማ**]

አለማለም allaṃálaṃ, s. (manner of) being or becoming verdant, etc.

ለመመ lámmaṃa (type B § 35; App. A), v.t. to clean off.

ጭቃውን፡ ተማረሻው፡ ይለምመዋል። č̣iqáun taṃärä-šáu yiláṃmimaṃûāl (**ይለመዋል፡** yiláṃmaṃûāl), he cleans the clay off the plough.

ተለመመ taláṃmaṃa (§ 22*a*, *α*; App. A), v.p. to be cleaned off.

አስለመመ aslámmaṃa (§ 22*a*, *γ*; App. A), v.t. to cause or allow to clean off or be cleaned off (§ 68).

መለመምያ (i) maláṃmámyã (-mắm-),

(*a*) adj. for cleaning off.

(*b*) s. means of or instrument, occasion, opportunity, place or time for cleaning off.

መለመምያ (ii) mallaṃámyã (-mắm-),

(*a*) adj. for being cleaned off.

(*b*) s. means of or occasion, etc. for being cleaned off.

ማስለመምያ mãslaṃmámyã (-mắm-),

(*a*) adj. for causing or allowing to clean off or be cleaned off.

(*b*) s. means of or occasion, etc. for causing or allowing to clean off or be cleaned off.

አለማመም allaṃắmaṃam, s. (manner of) cleaning off or being cleaned off.

ለመሰሰ

መለምሰሻ (i) maḷaḷamsə́šə̃ (-lämśšə̃),
(*a*) adj. for bending down, etc.
(*b*) s. means of or instrument, material, occasion, opportunity, place or time for bending down, etc.; comb.

መለምሰሻ (ii) maḷḷaḷamsə́šə̃ (-lämśšə̃),
(*a*) adj. for being bent down, etc.
(*b*) s. means of or occasion, etc. for being bent down, etc.

አለማሰስ allaḷamə́saḷas (-säs) &
አለመሳሰስ allaḷamaḷsə́saḷas (-mäsə́säs), s. (manner of) bending down, etc. or being bent down, etc.

ለምባዳ

ልምብድ lə́mbəḍ, adj. stammering or stuttering considerably.

ልምብድንት lə́mbəḍə́nnaṭ (-nät), s. considerable stammer or stutter.

√ለመበጠ [i.e. **√ለበጠ** with interposed n which becomes m before the labial; cp. Dillmann, Gram. Äth. §§ 58, 72, Praetorius, Am. Spr. § 68, Brockelmann, Vergl. Gram. I. §§ 90, 257 C]

ለምበጥ፡አለ lə́mbaṭṭ (-bäṭṭ) ə́laḷ, v.i.
(*a*) to give (yield to pressure) a little, slightly, to some extent, part or some of to give, begin to give.
(*b*) to give way, acquiesce or submit a little, etc.
S.v. **√በለ**, § 44*a*; § 63*d*, *e*; § 6 p. 18: inf. **ለምበጥ፡ ማለት** lə́mbaṭ (-ə́ṭṭĭ) mə́laṭ.

ለምበጥ፡ኣደረገ lə́mbəṭṭ (-bäṭṭ) adə́rrəgə, v.t.

(*a*) to bend (cause to yield to pressure) a little, slightly, to some extent, part or some of, part or some of to bend, begin to bend.

(*b*) to subdue, control or govern a little, etc.

S.v. √ደረገ

ልምብጥ፡(i) **ኣለ** lə́mbiṭṭ á́lə, v.i.

(*a*) to give (etc.) a great deal, considerably, to a great extent, much, many or most of to give.

(*b*) to give way, etc. a great deal, etc.

S.v. √በለ, etc.; inf. **ልምብጥ፡ማለት** lə́mbiṭ (-iṭṭĭ) mə́ləṭ.

ልምብጥ፡(i) **ኣደረገ** lə́mbiṭṭ adə́rrəgə, v.t.

(*a*) to bend (etc.) a great deal, considerably, to a great extent, much, many or most of, many or most of to bend.

(*b*) to subdue, etc. a great deal, etc.

ለምበጣ ləmbə́ṭṭə̃,

(*α*) adj. (*a*) giving a little, etc., rather soft.

(*b*) rather submissive.

(*β*) s. = **ለምበጣነት**

ለምበጣነት ləmbə̃ṭṭə́nnət (-**ባጥነት** -bə̃ṭṭínnət, -nät), s.

(*a*) quality, condition or state of giving a little, etc., slight softness.

(*b*) slight submissiveness.

ልምብጥ (ii) lə́mbiṭ (-iṭṭ § 6),

(*α*) adj. (*a*) giving a great deal, etc., very soft.

(*b*) very submissive.

(*β*) s. = **ልምብጥነት**

ልምብጣት limbíṭə́t (§ 8), s. = **ልምብጥነት**

ልምብጥንት lịmbiṭịnnạt (-nät), s.

(*a*) quality, etc. of giving a great deal, etc., considerable softness.

(*b*) great submissiveness.

ሎሚታ ['von **ሎሚ** abgeleitet' Praetorius, Am. Spr. § 147b]

ለመነ

ለማመነ (*b*) to beg, etc. a great deal, much, many or most of, many or most of to beg, etc.

አለማመን allạmämạn (-män), s. (manner of) begging or being begged, etc.

ለመዘገ

አለማዘግ allạmázạg &

አለመዛዘግ allạmạzázạg, s. (manner of) pinching hard, etc. or being pinched hard, etc.

ለመደ

ለማመደ

(*a*) to be or become accustomed, etc. to some extent, some of to be or become accustomed, etc., begin to be or become accustomed, etc.

(*b*) to be or become accustomed, etc. to a great extent, quite accustomed, many or most of to be or become accustomed, etc.

See § 63*d*, *e*.

ለመድ፡አለ lạ́mạdd ála, v.i. = **ለማመደ** (*a*); s.v. √**ባለ**, § 44*a*; § 63*d*, *e*; § 6 p. 19: inf. **ለመድ፡ማለት** lạ́mạddĭ (§ 7*d* pp. 29, 30) málạt.

ልምድ፡ (i) **አለ** lịmmịdd ála, v.i. = **ለማመደ** (*b*); s.v. √**ባለ**, etc.; inf. **ልምድ፡ማለት** lịmmịddĭ málạt.

ልምድ (ii) lịmd, s. = ልማድ

ለማዳነት lạmmãd(d)ắnnạt (-ማድነት -mmãd(d)ịnnạt, -nät), s. tameness, docility.

መልመጃ mạlmạ́jã (-mắjã),

(*a*) adj. for being or becoming accustomed, etc.

(*b*) s. means of or condition, occasion, opportunity, place or time for being or becoming accustomed, etc.

መለመጃ mạllạmạ́jã (-mắjã),

(*a*) adj. for being used, etc.

(*b*) s. means of or condition, etc. for being used, etc.

ማልመጃ mãlmạ́jã (-mắjã),

(*a*) adj. for taming.

(*b*) s. means of or condition, etc. for taming.

አለማመድ allạmắmạd, s. (manner of) being or becoming accustomed, being used, etc.

ለመጠ

ለማመጠ lạmắmmạṭạ (§ 22*b*, *η*; App. A), v.t.

(*a*) to stroke, etc. a little, slightly, to some extent, part or some of, some of to stroke, etc., begin to stroke, etc.

(*b*) to stroke, etc. a great deal, considerably, to a great extent, much, many or most of, many or most of to stroke, etc.

ለመጥ፡አለ (*b*) to be or become rather flexible or limp (§ 63*d*, *e*).

ልምጥ፡አለ (*b*) to be or become very flexible or limp (§ 63*d*, *e*).

ለማጣነት lạmmãṭṭắnnạt (-ማጥነት -mmãṭṭịnnạt, -nät),

s. quality of being flattering, etc., insincerity, deceitfulness.

ልሙ·ጥነት lị̈mutṭ́nnạt (-nät), s. smoothness.

መለመጫ (i) mạlạmmáṭ̌ã (-mắṭ̌ã),

(*a*) adj. for stroking, etc.

(*b*) s. means of or instrument, material, occasion, opportunity, place or time for stroking, etc.; strop.

መለመጫ (ii) mạllạmáṭ̌ã (-mắṭ̌ã),

(*a*) adj. for being stroked, etc.

(*b*) s. means of or occasion, etc. for being stroked, etc.

አለማመጥ allạmắmạṭ (-mäṭ), s. (manner of) stroking, etc. or being stroked, etc.

ለምጥ

ለምጣምነት lạmṭ̣āḿnnạt (-nät), s. leprous condition or state.

√ለመጠመጠ

ተልመጠመጠ (*c*) v.i. to keep on being or becoming flexible or limp, be or become flexible or limp here and there, in various places or cases, (§ 63*d*, *e*).

አልመጠመጠ (*c*) to keep on rendering flexible or limp, render flexible or limp here and there, etc.

አልመጣመጥ almạṭ̣ắmạṭ, s. (manner of) being chewed continually, etc. or chewing continually, etc.

ለመጠጠ

ተለመጠጠ tạlạmáṭ̣ṭạṭạ (§ 22*a*, *α*; App. A),

(*a*) v.p. to be bent down, laid flat.

(*b*) v.i. to lie flat.

አስለመጠጠ aslạmạ́ṭṭạṭạ (§ 22*a*, *γ*; App. A), v.t. to cause or allow to bend down, etc. or be bent down, etc. (§ 68).

ለምጠጥ፡አለ lạ́mṭạṭṭ (-ṭäṭṭ) álạ, v.i. to lie rather flat, part or some of to lie flat, begin to lie flat; s.v. √**ባለ**, § 44*a*; § 63*d*, *e*; § 6 p. 18: inf. **ለምጠጥ፡ማለት** lạ́mṭạṭ (-ạṭṭị̆ § 7*d* pp. 29, 30) málạt.

መለምጠጫ (i) maḷạmṭạ́č̣ã (-ṭ́ač̣ã),

(*a*) adj. for bending down, etc.

(*b*) s. means of or instrument, material, occasion, opportunity, place or time for bending down, etc.

መለምጠጫ (ii) maḷḷạmṭạ́č̣ã (-ṭ́ač̣ã),

(*a*) adj. for being bent down, etc.

(*b*) s. means of or occasion, etc. for being bent down, etc.

አለማጠጥ allạmá̋ṭạṭ (-ṭäṭ) &

አለመጣጠጥ allạmaṭạ́̋ṭạṭ (-ṭäṭ), s. (manner of) bending down, etc. or being bent down, etc.

ልምጭ

A plant so used is *Crossandra Nilotica* (Massey; Broun, Cat. 442).

ለመጨሰ laṃạ́č̣̌ạsạ (-mä́č̣̌äsạ; § 36; App. A), v.i.

(*a*, of what is naturally erect) to lie flat (= **ተለመሰሰ**, **ተለመጠጠ**).

(*b*, of the eye) to be or become rheumy, have a discharge, (= **መጨመጨ** *b*).

See § 63*d*, *e*.

አስለመጨሰ aslạmạ́ṭṭạsạ (-mắṭṭäsạ ; § 22*a*, *γ* ; App. A), v.t.

(*a*) to cause or allow to lie flat.

(*b*) to cause or allow to be or become rheumy.

ለምጨስ፡አለ lạ́mṭạss (lắmṭäss) álạ, v.i.

(*a*) to lie rather flat, part or some of to lie flat, begin to lie flat.

(*b*) to be or become rather rheumy, etc.

S.v. √**ባለ**, § 44*a* ; § 63*d*, *e* ; § 6 p. 19 : inf. **ለምጨስ፡ማለት** lạ́mṭạssĭ (§ 7*d* pp. 29, 30) málạt.

ልምጭስ፡(i) **አለ** lĭ́mṭĭss álạ, v.i.

(*a*) to lie very flat, much, many or most of to lie flat.

(*b*) to be or become very rheumy, etc.

S.v. √**ባለ**, etc. ; inf. **ልምጭስ፡ማለት** lĭ́mṭĭssĭ málạt.

ለምጫሳ lạmṭắssã, (*a*) adj. (*a*) lying rather flat.

(*b*) rather rheumy.

(*β*) s. = **ለምጫሳነት**

ጠጉረ፡ለምጫሳ፡ ṭạ́gwŭrạ (App. B § 9*d*) l., rather smooth-haired.

ዓይነ፡ለምጫሳ፡ a͡íṇạ (ib.) l., rather rheumy-eyed.

ለምጫሳነት lạmṭắssắnnạt (-**ጫስነት** -ṭắssĭ́nnạt, -nät), s.

(*a*) quality, condition or state of lying rather flat.

(*b*) quality, etc. of being or becoming rather rheumy, slight rheuminess.

ልምጭስ (ii) lĭ́mṭĭs, (*a*) adj. (*a*) lying very flat.

(*b*) very rheumy.

(*β*) s. = **ልምጭስነት**

ልምጭሳት lĭmṭĭ́sắt (§ 8), s. = **ልምጭስነት**

ልምጭስነት lɨmčɨsɨ́nnɐt (-nät), s.

(*a*) quality, condition or state of lying very flat.

(*b*) quality, etc. of being or becoming very rheumy, considerable rheuminess.

መለምጨሻ mɐlɐ̀mčɐ́šə̃ (-lämčɐ́šə̃),

(*a*) adj. for lying flat, for being or becoming rheumy.

(*b*) s. means of or condition, occasion, place or time for lying flat, etc.

አለማጨስ allɐmɐ́čɐs (-čäs) &

አለመጫጨስ allɐmɐčɐ́čɐs (-mäčɐ́čäs), s. (manner of) lying flat or being or becoming rheumy.

ለመጨጨ

ተለመጨጨ tɐlɐmɐ́čːɐčɐ (-mɐ́čːäčä ; § 22*a*, *α* ; App. A),

(*a*) v.p. to be bent.

(*b*) v.i. to be or become pliant, flexible, to bend, (§ 63*d*, *e*).

አስለመጨጨ aslɐmɐ́čːɐčɐ (-mɐ́čːäčä ; § 22*a*, *γ* ; App. A), v.t. to cause or allow to bend or be bent, etc. (§ 68).

ለምጨጭ፡አለ lɐ́mčɐčː (lɐ́mčäčː) álɐ, v.i. to be or become rather pliant, etc., bend a little, part or some of to be or become pliant, etc., begin to be or become pliant, etc. ; s.v. √**ባለ**, § 44*a* ; § 63*d*, *e* ; § 6 p. 18 : inf. **ለምጨጭ፡ማለት** lɐ́mčɐč ማ́lɐt (-ɐčːɨ § 7*d* pp. 29, 30) málɐt.

ልምጭጭ፡አለ lɨ́mčɨčː álɐ, v.i. to be or become very pliant, etc., bend considerably, much, many or most of to be or become pliant, etc. ; s.v. √**ባለ**, etc. ; inf. **ልምጭጭ፡ማለት** lɨ́mčɨčː(ɨ) málɐt.

መለምጨጫ (i) maḷaḷamčə́čə̃ (-lämčə́čə̃),
(*a*) adj. for bending.
(*b*) s. means of or instrument, material, occasion, opportunity, place or time for bending.
መለምጨጫ (ii) maḷḷaḷamčə́čə̃ (-lämčə́čə̃),
(*a*) adj. for being bent, etc.
(*b*) s. means of or condition, occasion, etc. for being bent, etc.
አለማጨጭ allaḷamə́čə̣č (-čäč) &
አለመጫጨጭ allaḷamaḷčə́čə̣č (-mäčə́čäč), s. (manner of) bending, etc. or being bent, etc.

ላሰ

ተላላሰ taḷalə̃lə́saḷ (App. B § 22*b*, *θ*) is in general use, not confined to Š.
ምላሰኛነት miḷāsaḷñña̋nnaḷt (-säñ-, -ሰኝነት -saḷññínnaḷt, -nät), s. talkativeness, loquacity.
መላሻ (i) maḷáššə̃, (*a*) adj. for licking.
(*b*) s. means of or occasion, opportunity, place or time for licking.
መላሻ (ii) maḷlášə̃, (*a*) adj. for being licked.
(*b*) s. means of or occasion, etc. for being licked.
አላላስ allálás (§ 8), s. (manner of) licking or being licked.

ለሰለሰ

ለስላሳ (*c*, of persons) mild, gentle.
(*β*) s. = ለስላሳነት
ለስላሳነት laslə̃ssə̃́nnaḷt (-ላስነት -lə̃ssínnaḷt, -nät), s.
(*a*) softness, pliancy, flexibility.
(*b*) smoothness.
(*c*, of persons) mildness, gentleness.

ልስልስ lí̱sli̱s, (*a*) adj. very soft, etc., very smooth, very mild, etc.

(*b*) s. = **ልስልስነት**

ልስልስነት li̱sli̱sínna̱t (-nät), s. considerable softness, etc., smoothness or mildness, etc.

መለስለሻ ma̱la̱slá̱šã (-läslǎ́šã),

(*a*) adj. for being or becoming soft, etc.

(*b*) s. means of or condition, occasion, opportunity, place or time for being or becoming soft, etc.

ማለስለሻ mãla̱slá̱šã (-läslǎ́šã),

(*a*) adj. for softening, etc.

(*b*) s. means of or condition, material, occasion, etc. for softening, etc.

አለሳለስ alla̱sá̱la̱s (-läsá̱läs), s. (manner of) being or becoming soft, etc.

ለሰሰ

ተላሰሰ ta̱lǎ́ssa̱sa̱ (-säsa̱ ; § 22*b*, ϵ ; App. A), v.p. to be uprooted, = **ተለሰሰ**

ልሻ li̱ššã̱, Š., s. what is uprooted, rank grass, rank weed(s § 52*a*, δ).

አለሳሰስ alla̱sá̱sa̱s (-läsá̱säs), s. (manner of) uprooting, etc. or being uprooted, etc.

ለሰነ

አለሳሰን alla̱sá̱sa̱n (-läsá̱sän), s. (manner of) plastering, etc. or being plastered, etc.

ልሻ li̱ššã̱, rank grass, etc., s.v. **ለሰሰ** above.

ላቀ

አላቀ

ያልቃል። (i) yā́l̥iqāl (yālí̱qāl), he (it) makes more, etc.

ያልቃል። (ii) yā́lqāl, he (it) comes to an end, s.v. **አለቀ**

ተላላቀ ta̱lā̃lā́qa̱ (App. B § 22*b*, *θ*) &

አላላቀ allā̃lā́qa̱ (App. B § 22*b*, *κ*) are in general use, not confined to Š.

መላቅያ ma̱lā́qyā̃,

(*a*) adj. for being more, etc.

(*b*) s. means of or condition, occasion, opportunity, place or time for being more, etc.

ማላቅያ mā̃lā́qyā̃, (*a*) adj. for making more, etc.

(*b*) s. means of or condition, etc. for making more, etc.

አላላቅ allā́lā́q (§ 8), s. (manner of) being more, etc., superiority.

ለቀለቀ

ለቃለቀ la̱qā́lla̱qa̱ (§ 22*b*, *δ*; App. B ib.; App. A), v.t.

(*a*) to smear, etc. a little, slightly, to some extent, part or some of, some of to smear, etc., begin to smear, etc.

(*b*) to smear, etc. a great deal, considerably, to a great extent, much, many or most of, many or most of to smear, etc.

ተለቃለቀ ta̱la̱qā́lla̱qa̱ (§ 22*b*, *ε*; App. B ib.; App. A),

(*a*, esp. pl.) v.recip. to smear, etc. one another.

(*b*) v.p. to be smeared, etc. a little, etc.

(*c*) v.r. to smear, etc. oneself a little, etc.

(*d*) v.p. to be smeared, etc. a great deal, etc.

(*e*) v.r. to smear, etc. oneself a great deal, etc.

አለቃለቀ allaqq̃allaqa (§ 22*b*, ζ; App. A), v.t.

(*a*) to cause or allow to smear, etc. one another.

(*b*) to help to smear, etc., join in smearing, etc.

(*c*) to cause or allow to smear, etc., be smeared, etc. or smear oneself, etc. (cp. § 68) a little, etc.

(*d*) to cause or allow to smear, etc. be smeared, etc. or smear oneself a great deal, etc.

ልቅልቅነት liqliqínnat (-nät), s. smeared, etc. condition or state.

መለቅለቂያ (i) malaqláqyã (-läqlắq-),

(*a*) adj. for smearing, etc.

(*b*) s. means of or instrument, material, occasion, opportunity, place or time for smearing, etc.

መለቅለቂያ (ii) mallaqláqyã (-läqlắq-),

(*a*) adj. for being smeared, etc.

(*b*) s. means of or occasion, etc. for being smeared, etc.

አለቃለቅ allaqálaq, s. (manner of) smearing, etc. or being smeared, etc.

ለቀመ

ለቃቀመ (*b*) to pick, etc. a great deal, considerably, to a great extent, much, many or most of, many or most of to pick, etc.

ተለቃቀመ (*a*) to be picked, etc. a little, etc.

(*b*) to be picked, etc. a great deal, etc.

አስቃቀመ (ii)

(*a*) to cause or allow to pick, etc. or be picked, etc. (cp. § 68) a little, etc.

(*b*) to cause or allow to pick, etc. or be picked, etc. a great deal, etc.

(*c*) = **አለቀመ**

ልቃምነት liqqāmínnat (-nät), s.

(*a*) meagreness, poorness.

(*b*) stunted quality, condition or state.

ልቅምነት liq(i)mínnat (-nät), s. cleanness, freedom from impurities.

መልቀምያ፡ [-ቀሚያ] malqámyã (-qắm-),

(*a*) adj. for picking, etc.

(*b*) s. means of or instrument, occasion, opportunity, place or time for picking, etc.

መለቀምያ mallaqámyã (-qắm-),

(*a*) adj. for being picked, etc.

(*b*) s. means of or condition, occasion, etc. for being picked, etc.

አለቃቀም allaqáqam, s. (manner of) picking, etc. or being picked, etc.

√**ለቀሰ**

ማልቀሻ mãlqášã (-qắšã),

(*a*) adj. for weeping, etc.

(*b*) s. occasion, place or time for weeping, etc.

አለቃቀስ allaqáqas, s. (manner of) weeping, mourning or being mourned.

ለቀቀ [cp. Eth. **ለቀመ** to cause to gape, Praetorius, Am. Spr. § 103 g]

ልቅ liqq, s. (*b*) ball of thread.

ልቃቂት liqáqit (-qit), Š., = **ልቅ** (*b*).

መልቀቅያ፡ [-ቀቂያ]

(*a*) adj. for giving up, etc.

(*b*) s. means of or condition, instrument, occasion, opportunity, place or time for giving up, etc.

መለቀቅያ mə̀llə̀qə́qyã̀,

(*a*) adj. for being given up, etc.

(*b*) s. means of or condition etc. for being given up, etc.

ማስለቀቅያ፡ [-ቀቂያ]

(*a*) adj. for causing or allowing to give up, etc. or be given up, etc.

(*b*) s. means of or condition, etc. for causing or allowing to give up, etc. or be given up, etc.

አለቃቀቅ allə̀qə́qə̀q, s. (manner of) giving up, etc. or being given up, etc., abandonment.

ለቄደ

ተለቄደ tə̀lə́qqwəddə̀ (§ 22*a*, *α*; App. B ib.; App. A), v.p. to be made to stammer or stutter.

አስለቄደ aslə́qqwəddə̀ (§ 22*a*, *γ*; App. A), v.t. to cause or allow to stammer or stutter.

ለቃዳነት lə̀qqwã̀ddə́nnə̀t (-ቂድነት -qwã̀ddə́nnə̀t, -nät), s. quality of stammering or stuttering.

አለቃቄድ allə̀qwə́qwəd, s. (manner of) stammering or stuttering.

√ላበ

ላባምነት lābāmə́nnə̀t (lāẏā-, -nät), s.

(*a*, of animate objects) perspiring state or condition, sweatiness.

(*b*, of places) steaminess.

ሌባ

ሌባ፡ጣት፡ (*b*) forefinger.

ሌባነት lʸēbə́nnə̀t (-ēẏə́-, -nät), s. = ሌብነት

ልብ

ልባምነት lḭbbāmḭ́nnaṭ (-nät), s. (*a*) intelligence.
(*b*) attentiveness.

ልበኛነት lḭbbaṇṇā́nnaṭ (-bäñ-, -**ቦኝነት** -bbaṇṇḭ́nnaṭ, -nät), s. = **ልባምነት**

ልቡና lḭbbúnã, = **ልቦና** sense, intelligence, mind.

ልብላህ፡ልብላህ፡አለው፡ lḭ́vläh lḭ́vläh ä́läu, to be or become very nervous, very apprehensive, s.v. **በላ**

ለበለበ

አስለበለበ aslaḅä́llaḅaḅa (-aṿä́llaṿaḅ ; § 22*a*, *γ* ; App. A), v.t. to cause or allow to singe, mutter, cajole, etc. or be singed, muttered, cajoled, etc. (§ 68).

አለባለብ allaḅä́laḅ (-aṿä́laṿ), s. (manner of) singeing, muttering, cajoling, etc. or being singed, muttered, cajoled, etc.

ለበሰ

መልበሻ (*a*) adj. for dressing oneself, etc.
(*b*) s. means of or covering, garment, material, occasion, opportunity, place or time for dressing oneself, etc.

ማልበሻ mālbä́šã (-lṿä́šã),
(*a*) adj. for clothing, etc.
(*b*) s. means of or covering, etc. for clothing, etc.

ʔለበሰ

አልባሶ albä́sʷo (alṿä́-), not Š.,
(*a*) adj. thinly and roughly thatched.
(*b*) s. thin, rough thatch.
= Š. **ሰለቻ**

እስቲከፈክፍ ድረስ አልባሶ ይከደን ። ištikkạfạ́kkạf dṛ́ạs alṿ́ás^{w}o yị̀kkạ́dạn (or **አልባሶ ይልበስ** ። a. yị́lṿạs), until it is (can be § 63*c*) properly thatched let it be covered with a thin, rough thatch.

ለበቀ

ተለበቀ tạlạ́bbạqạ (§ 22*a*, *α*; App. A), v.p. to be thumped, etc.

አለባበቅ allạbā́bạq (-ạṿ́ṿạq), s. (manner of) thumping, etc. or being thumped, etc.

ለበበ

መለበብያ (i) mạlạbbạ́byã̄ (-bā́ṿyã̄),

(*a*) adj. for putting a halter, etc. on.

(*b*) s. means of or instrument, material, occasion, opportunity, place or time for putting a halter, etc. on; halter, head-stall.

መለበብያ (ii) mạllạbạ́byã̄ (-ạṿ́ṿyã̄),

(*a*) adj. for having a halter, etc. put on.

(*b*) s. means of or material, etc. for having a halter, etc. put on; halter, head-stall.

አለባበብ allạbā́bạb (-ạṿ́ṿạṿ), s. (manner of) putting a halter, etc. on or having a halter, etc. put on.

ለበጠ

አስለበጠ aslạ́bbạṭạ (§ 22*a*, *γ*; App. A), v.t. to cause or allow to overlay, etc. or be overlaid, etc. (§ 68).

መለበጫ (i) mạlạbbạ́čạ̄ (-bā́čạ̄),

(*a*) adj. for overlaying, etc.

(*b*) s. means of or instrument, material, occasion, opportunity, place or time for overlaying, etc.

መለበጫ (ii) mạllạbạ́č̣ã (-ạv́ắč̣ã),
(*a*) adj. for being overlaid, etc.
(*b*) s. means of or material, etc. for being overlaid, etc.
አለባበጥ allạbắbạṭ (-ạv́ắṿäṭ), s. (manner of) overlaying, etc. or being overlaid, etc.

ለተመ

አለታተም allạtắtạm (-lät-), s. (manner of) butting, etc. or being butted, etc.

ለተተ

መልተቻ maltạ́čã (-tắčã) &
መለተቻ malạttạ́čã (-lättắčã),
(*a*) adj. for being or becoming moist, etc.
(*b*) s. means of or condition, occasion, opportunity, place or time for being or becoming moist, etc.
ማልተቻ mãltạ́čã (-tắčã),
(*a*) adj. for moistening, etc.
(*b*) s. means of, condition, instrument, liquid, occasion, etc. or substance for moistening, etc.
አለታተት (i) allạtắtạt (-lätắtät), s. (manner of) being or becoming moist, etc.

√ለተተ [cp. Tē.M. ለተተ to lisp, Eth. ተለተተ لَثْلَثَ to speak indistinctly like a child]

ላተተ lắttạtạ (-tätạ ; § 22*b*, δ ; App. A), v.i.
(*a*) to be or become dumb (§ 63*d*, *e*).
(*b*) to move on all fours (as an infant does before it is able to walk).

አላተተ alắttaṭa (-täṭa; App. B § 22*b*, *s*; App. A), v.t. to render dumb.

አለታተት (ii) allaṭátaṭ (-lätátät), s. (manner of) being or becoming dumb, etc.

ላንቄሳ lãñqwώssã, Š., s. sausage tree, *Kigelia æthiopica* (Broun, Cat. 427), = **አፍጥጥ**

ለነቀጠ

መለንቀጫ (i) maḷaṉqáčã (-qắčã),
(*a*) adj. for regrinding.
(*b*) s. means of or apparatus, instrument, occasion, opportunity, place or time for regrinding.

መለንቀጫ (ii) maḷḷaṉqáčã (-qắčã),
(*a*) adj. for being reground.
(*b*) s. means of or material, occasion, etc. for being reground.

አለናቀጥ allaṉáqaṭ &

አለነቃቀጥ allaṉaqắqaṭ, s. (manner of) regrinding or being reground.

ልዐ·ል lũl (lʷŭl, lʷi̯l; § 8 p. 39), Eth., adj. high, lofty, exalted, [s.v. **ላይ**]

only in names, in which it is also written **ሉ·ል**

ልዐ·ል፡ሰገድ፡ lul sággaḍ, s. a man's name, '(*anche*) *chi è eccelso gli si prostra*' Guidi, Due Fr. p. 11. This is more probable than the explanation adopted on p. 25.

ወልደ፡ልዐ·ል፡ wωldá lūl (-dắ lʷŭl, -dắ lʷi̯l), 'Son of the High' (Bruce's Welled de l'Oul).

ገብረ፡ልዐ·ል፡ gạ̈ṛạ́ lūl, 'Slave of the High' (Bruce's Guebra l'Oul).

The Eth. f.

ልዕልት lḭ̈ilt occurs in titles.

ለከ

ልክኛ lḭkkạ́ññã̄ (-kắñ-), adj. according to measure, measured, exact, accurate, due, proportionate.

ልክኛነት lḭkkạññắnnạt (-käñ-, **-ክኝነት** -kkạññḭ́nnạt, -nät), s. quality, condition or state of being according to measure, etc., exactness, accuracy.

መልካም

መልካሜ፡ mạlkắmʸe, s. a man's name, lit. 'my (§ 12*b*) beautiful (one)'.

መለኪያ [-**ለኪ.ያ**] (i) mạlạ́kkyã̄ (-lắk-),

(*a*) adj. for measuring.

(*b*) s. means of or instrument, occasion, opportunity, place or time for measuring; measure.

መለኪያ [-**ለኪ.ያ**] (ii) mạllạ́kyã̄ (-lắk-),

(*a*) adj. for being measured, etc.

(*b*) s. means of or occasion, etc. for being measured, etc.

አለካክ allạ́kắk (-lắk-; § 8) &

አለካክት allạkắkắt (-läk-; § 8), s. (manner of) measuring or being measured, measurement.

ላከ

ተላላከ tạlã̄lắkạ (App. B § 22*b*, *θ*) &

አላላከ allã̄lắkạ (App. B § 22*b*, *κ*) are in general use, not confined to Š.

መላክታን mạláktán (§ 8), s. (*a*) angel.
(*b*) saint.
[Eth. መላእክታን pl. of መላእክት pl. of መልአክ id. (*a*)]

መላኪያ (i) mạlákyã̄,
(*a*) adj. for sending, etc.
(*b*) s. means of or instrument, occasion, opportunity, place or time for sending, etc.

መላኪያ (ii) mạllákyã̄,
(*a*) adj. for being sent, etc.
(*b*) s. means of or occasion, etc. for being sent, etc.

አላላክ allā́lák (§ 8), s. (manner of) sending, etc. or being sent, etc.

ለከለከ

አስለከለከ (i) aslạkā́llạkạ (-läk-, -läkạ ; § 22*a*, *γ*; App. A), v.t. to cause or allow to lap, butt, etc., or be lapped up, etc. (§ 68).

አለካለከ allạkā́lạk (-läkā́läk), s. (manner of) lapping, butting, etc. or being lapped up, etc.

√ለ°ከለ°ከ

አለ°ካለ°ከ all^{w}okā́l^{w}ok, s. (manner of) being or becoming very soft.

ለኰሰ

አለኳኰሰ allạkwā́kwωs, s. (manner of) burning slightly, etc. or being burned slightly, etc.

√ለከሰከሰ

ተልከሳከሰ

(*a*) v.p. to be moved hither and thither, etc. a little, slightly, to some extent, be thrown

into slight disorder or confusion, part or some of to be moved hither and thither, etc.

(*b*) v.i. to move hither and thither, etc. a little, etc., begin to move hither and thither, etc. (§ 63*d*, *e*).

(*c*) v.p. to be moved hither and thither, etc. a great deal, considerably, to a great extent, be thrown into considerable disorder or confusion, much, many or most of to be moved hither and thither, etc.

(*d*) v.i. to move hither and thither, etc. a great deal, etc. (§ 63*d*, *e*).

አልከሳከሰ alkạsā́kkạsạ (App. B § 22*b*, ፍ; App. A), v.t.

(*a*) to move hither and thither, etc. a little, etc.

(*b*) to move hither and thither, etc. a great deal, etc.

ለከስከስ፡አለ lạkáskạss álạ, v.i. = **ተልከሳከሰ** (*b*); s.v. √**ባለ**, § 44*a*; § 63*d*, *e*; § 6 p. 19: inf. **ለከስከስ፡ማለት** lạkáskạssĭ (§ 7*d* pp. 29, 30) málạt.

ለከስከስ፡አደረገ lạkáskạss adárrạgạ, v.t. = **አልከሳከሰ** (*a*); s.v. √**ደረገ**

ልከስከስ፡(i) **አለ** = **ተልከሳከሰ** (*d*).

ልከስከስ፡(i) **አደረገ** lịkískịss adárrạgạ, v.t. = **አልከሳከሰ** (*b*).

ለከስካሳ lạkạskā́ssā̃,

(*α*) adj. (*a*) somewhat disordered or confused.

(*b*, of persons) somewhat muddling or irregular.

(*β*) s. = **ለከስካሳነት**

ለከስካሳነት lạkạskāssā́nnạt (-**ካስነት** -kāssínnạt, -nät), s.

(*a*) slight disorder or confusion.

(*b*, of persons) somewhat muddling style, slight irregularity.

ልክስክስ (ii) lḭkḭ́skḭs,

(α) adj. (a) considerably disordered or confused.

(b, of persons) thoroughly muddling or irregular.

(β) s. = **ልክስክስነት**

ልክስክሳት lḭkḭskḭ́sát (§ 8), s. = **ልክስክስነት**

ልክስክስነት lḭkḭskḭsínnạt (-nät), s.

(a) considerable disorder or confusion.

(b, of persons) thoroughly muddling style, considerable irregularity.

አልክሳክስ alkạsákạs, s. (manner of) moving or being moved hither and thither, etc.

ለከከ

ለከከ፡(i) **አለ** lạ́kạkk (läkäkk) álạ, v.i. to hang on (fasten or attach oneself) a little, to some extent, remain rather persistently, part or some of to hang on (etc.), begin to hang on (etc.); s.v. √**ባለ**, § 44a; § 6 p. 18: inf. **ለከከ፡ማለት** lạ́kạk (-ạkkḭ̆ § 7d pp. 29, 30) mắlạt.

መለከኪያ (i) mạlạkkạ́kyã̄ (-läkkắk-),

(a) adj. for smearing, etc.

(b) s. means of or instrument, material, occasion, opportunity, place or time for smearing, etc.

መለከኪያ (ii) mạllạkạ́kyã̄ (-läkắk-),

(a) adj. for being smeared, etc.

(b) s. means of or material, etc. for being smeared, etc.

አለከከክ allạkắkạk (-läkắkäk), s. (manner of) smearing, etc. or being smeared, etc.

ለከፈ.

አለካከፍ allạkā́kạf (-läk-), s. (manner of) sniffing, etc. or being sniffed, etc.

ለኰፈ.

አለኳኰፍ allạkwā́kwωf, s. (manner of) tapping or or being tapped.

ለወሰ

ተላወሰ (*d*, esp. pl. App. B § 22*b*, *ϵ*) v.recip. to daub, etc. one another.

(*e*) v.p. = **ተለዋወሰ**

አላወሰ (ii) (*c*) to cause or allow to daub, etc. one another.

(*d*) = **አለዋወሰ**

ለዋወሰ (*a*) to knead, etc. a little, slightly, to some extent, part or some of, some of to knead, etc., begin to knead, etc.

(*b*) to knead, etc. a great deal, considerably, thoroughly, to a great extent, much, many or most of, many or most of to knead, etc.

ተለዋወሰ talạ͡ûá͡uwạsạ (-wωsạ ; § 22*b*, *θ* ; App. A),

(*a*) v.p. to be kneaded, etc. a little, etc.

(*b*) v.p. to be kneaded, etc. a great deal, etc.

(*c*, esp. pl. App. B § 22*b*, *ϵ*) v.recip. = **ተላወሰ** (*d*).

አለዋወሰ allạ͡ûá͡uwạsạ (-wωsạ ; § 22*b*, *κ* ; App. A), v.t.

(*a*) to cause or allow to knead, etc. or be kneaded, etc. (cp. § 68) a little, etc.

(*b*) to cause or allow to knead, etc. or be kneaded, etc. a great deal, etc.

(*c*) = **አላወሰ**

መለወሻ (i) maḷaḷ͡ûwáḳšã (-wώšã),
(*a*) adj. for kneading, etc.
(*b*) s. means of or instrument, material, occasion, opportunity, place or time for kneading, etc.
መለወሻ (ii) maḷḷaḷ͡ûáḳšã (-aḷ͡ûώšã),
(*a*) adj. for being kneaded, etc.
(*b*) s. means of or material, etc. for being kneaded, etc.
አለዋወስ allaḷ͡ûáḷ͡uaḳs (-áuωs), s. (manner of) kneading, etc. or being kneaded, etc.

ለወጠ
ለዋወጠ (*a*) v.t. to alter, etc. slightly, to some extent, part or some of, some of to alter, etc., begin to alter, etc.
(*c*) v.t. to alter, etc. considerably, to a great extent, much, many or most of, many or most of to alter, etc.
አለዋወጠ (ii) (*b*) to cause or allow to alter, etc. or be altered, etc. (cp. § 68) slightly, etc.
(*c*) to cause or allow to alter, etc. or be altered, etc. considerably, etc.

ለዛ
ለዛምነት (i) laḳzzāmíḳnaḳt (läz-, -nät), s. = **ለዛ**
ለዛማነት laḳzzãmmā́nnaḳt (läz-, -nät) &
ለዛምነት (ii) laḳzzãmmíḳnaḳt (läz-, -nät), s. = **ለዛ**

ለዘለዘ
አለዛለዝ allaḳzálaḳz (-läzäläz), s. (manner of) sucking eagerly, etc. or being sucked eagerly, etc.

ለዘበ

ለዛዘበ (*a*) to be or become rather smooth, etc., part or some of to be or become smooth, etc., begin to be or become smooth, etc.

(*b*) to be or become very smooth, etc., much, many or most of to be or become smooth, etc.

See § 63*d*, *e*.

ለዘ·በ፡ኣለ lą́zząbb (lą́z-) ą́lą, v.i. = **ለዛዘበ** (*a*); s.v. √**በለ**, § 44*a*; § 63*d*, *e*; § 6 p. 19: inf. **ለዘ·በ፡ማለት** lą́zząbbḭ̆ (§ 7*d* pp. 29, 30) mą́lą̰t.

ልዝ·በ፡(i)**ኣለ** lḭ́zzḭbb ą́lą, v.i. = **ለዛዘበ** (*b*); s.v. √**በለ**, etc.; inf. **ልዝ·በ፡ማለት** lḭ́zzḭbbḭ̆ mą́lą̰t.

መለዘ·በያ mą̰lą̰zzą́byã̄ (-läzzą́v̰yã̄),

(*a*) adj. for being or becoming smooth, etc.

(*b*) s. means of or condition, occasion, opportunity, place or time for being or becoming smooth, etc.

ማልዘ·በያ mã̄lzą́byã̄ (-zą́v̰yã̄) &

ማለዘ·በያ mã̄lą̰zzą́byã̄ (-läzzą́v̰yã̄),

(*a*) adj. for rendering smooth, etc.

(*b*) s. means of or condition, instrument, material, occasion, etc. for rendering smooth, etc.

ኣለዛዘ·በ allą̰zą́zą̰b (-läz-, -ą̰v̰), s. (manner of) being or becoming smooth, etc.

ለዘዘ

መልዘዣ mą̰lzą́žã̄ (-zą́žã̄) &

መለዘዣ mą̰lą̰zzą́žã̄ (-läzzą́žã̄),

(*a*) adj. for being or becoming moist, etc.

(*b*) s. means of or condition, occasion, opportunity, place or time for being or becoming moist, etc.

ማልዘዣ mãlzə́žã (-zə́žã),

(*a*) adj. for moistening, etc.

(*b*) s. means of, condition, instrument, liquid, occasion, etc. or substance for moistening, etc.

አለዘዘገ allə̰zə́zə̰z, (-läzə́zäz), s. (manner of) being or becoming moist, etc.

ለየ

ተለየ

አልለያቸውም ፡ alə̰llə̰yyə́čča͡ə̰um, I am not being [I shall not (§ 24*a* note 3), cannot, will not, (§ 63*c*), be] separated from them.

ለያየ la͡ə̰iáyyä (läʸá- ; § 22*b*, *η* ; App. A), v.t.

(*a*) to distinguish, etc. to some extent, slightly, part or some of, some of to distinguish, etc., begin to distinguish, etc.

(*b*) to distinguish, etc. to a great extent, considerably, much, many or most of, many or most of to distinguish, etc.

ተለያየ tə̰la͡ə̰iáyyä (täläʸá- ; App. B § 22*b*, *θ* ; App. A),

(*a*) v.p. to be distinguished, etc. to some extent, etc.

(*b*) v.r. to separate oneself to some extent, etc.

(*c*) v.i. to differ to some extent, etc.

(*d*) v.p. to be distinguished, etc. to a great extent, etc.

(*e*) v.r. to separate oneself to a great extent, etc.

(*f*) v.i. to differ to a great extent, etc.

(*g*, esp. pl. App. B § 22*b*, ϵ) v.recip. to be distinguished, etc., separate oneself or differ one from another.

See § 63*d*, *e*.

ከ፡ተለያየን፡እስከዛሬ፡ kạtalại͡áyyäna skạzár^{y}e (§ 47*a*), from when we were separated from each other till to-day.

አለያየ allại͡áyyä (-lä^{y}á- ; App. B § 22*b*, κ ; App. A), v.t.

(*a*) to cause or allow to distinguish, etc. or be distinguished, etc. (cp. § 68) to some extent, etc.

(*b*) to cause or allow to distinguish, etc. or be distinguished, etc. to a great extent, etc.

(*c*) to cause or allow to be distinguished, etc. one from another.

(*d*) to help to distinguish, etc., join in distinguishing, etc.

ለየት፡አለ lạ́yyätt (lä́y-) á͂lạ, v.i. = **ተለያየ** (*c*) ; s.v. √**ባለ**, § 44*a* ; § 63*d*, *e* ; § 6 p. 19 : inf. **ለየት፡ማለት** lạ́yyättị̆ (§ 7*d* pp. 29, 30) málạt.

ለየት፡አደረገ lạ́yyätt (lä́y-) adạ́rrạgạ, v.t. = **ለያየ** (*a*) ; s.v. √**ደረገ**

ልይት፡አለ lí͡yyi͡ịtt á͂lạ, v.i. = **ተለያየ** (*f*) ; s.v. √**ባለ**, etc. ; inf. **ልይት፡ማለት** lí͡yyi͡ịttị̆ málạt.

ልይት፡አደረገ lí͡yyi͡ịtt adạ́rrạgạ, v.t. = **ለያየ** (*b*).

መለያ (i) mạlạ́yyã̄ (-lä́y-),

(*α*) adj. for distinguishing, etc.

(*β*) s. (*a*) means of or instrument, occasion, opportunity, place or time for distinguishing, etc.

(*b*) wrist (§ 52*a*, *γ*).

(*c*) boundary.

መለያ (ii) mạllạ́i̯ã (-lā́i̯ã),

(*α*) adj. for being distinguished, etc., & other senses as **ተለየ**

(*β*) s. (*a*) means of or occasion, etc. for being distinguished, etc., & other senses as **ተለየ**

(*b*) = **መለያ** i, *β*, *c*.

ማስለያ mãslạ́yyã (-lā́y-),

(*a*) adj. for causing or allowing to distinguish, etc. or be distinguished, etc.

(*b*) s. means of or instrument, etc. for causing or allowing to distinguish, etc. or be distinguished, etc.

መለያያ (i) mạlại̯ạ́i̯ã (-läʸạ́i̯ã),

(*a*) adj. for distinguishing, etc. to some extent, etc., & other senses as **ለያየ**

(*b*) s. means of or instrument, etc. for distinguishing, etc. to some extent, etc., & other senses as **ለያየ**

መለያያ (ii) mạllại̯ạ́i̯ã (-läʸạ́i̯ã),

(*a*) adj. for being distinguished, etc. to some extent, etc., & other senses as **ተለያየ**

(*b*) s. means of or occasion, etc. for being distinguished, etc. to some extent, etc., & other senses as **ተለያየ**

ማለያያ mãllại̯ạ́i̯ã (-läʸạ́i̯ã),

(*a*) adj. for causing or allowing to distinguish, etc. or be distinguished, etc. to some extent, etc., & other senses as **አለያየ**

(*b*) s. means of or instrument, etc. for causing or allowing to distinguish, etc. or be distinguished, etc., & other senses as **አለያየ**

አለያየት allaiáiät (-läʸái-), s. = **አለያይ**

ለጋ (ii)

አለጋግ allágág (§ 8) &

አለጋጋት allagágát (§ 8), s. (manner of) jostling, etc. or being jostled, etc.

ላገ lágga (§ 42*c*; App. A), v.t. to pare, plane, shave.

ተላገ talágga (§ 22*a*, α; App. A), v.p. to be pared, etc.

አስላገ aslágga (§ 22*a*, γ; App. A), v.t. to cause or allow to pare, etc. or be pared, etc. (§ 68).

መላግያ (i) malágyã,

(*a*) adj. for paring, etc.

(*b*) s. means of or instrument, occasion, opportunity, place or time for paring, etc.; plane, chisel, adze.

መላግያ (ii) mallágyã,

(*a*) adj. for being pared, etc.

(*b*) s. means of or occasion, etc. for being pared, etc.

አላላግ allálág (§ 8), s. (manner of) paring, etc. or being pared, etc.

ለገመ

ለጋገመ lagággama (§ 22*b*, η; App. A), v.i.

(*a*) to be or become rather inactive, etc., dawdle a little, part or some of to be or become inactive, etc., begin to be or become inactive, etc.

(*b*) to be or become very inactive, etc., dawdle a great deal, much, many or most of to be or become inactive, etc.

See § 63*d*, *e*.

ለገም፡አለ = **ለጋገመ** (*a*).

ልግም፡አለ = **ለጋገመ** (*b*).

ልግመኛነት lïgmaññăñnat (-mäñ-, -**መኝነት** -maññïnnat, -nät), s.

(*a*) inactivity, laziness, slowness.

(*b*) superficially healed condition or state.

አለጋገም allagágam, s. (manner of) being or becoming inactive, etc.

ለጕመ

ለጓሚነት lwggwāmínnat (lag-, -nät), s. being a groom, groom's job or post.

መለጕምያ (i) malaggwómyã,

(*a*) adj. for bridling, etc.

(*b*) s. means of or instrument, material, occasion, opportunity, place or time for bridling, etc.

መለጕምያ (ii) mallagwómyã,

(*a*) adj. for being bridled, etc.

(*b*) s. means of or material, etc. for being bridled, etc.

ለገሰ

ተላገሰ talăggasa (§ 22*b*, ϵ; App. B ib.; App. A),

(*a*, esp. pl.) v.recip. to bestow, etc. one on another.

(*b*) v.p. = **ተለጋገሰ**

አላገሰ allăggasa (§ 22*b*, ζ; App. A), v.t.

(*a*) to cause or allow to bestow, etc. one on another.

(*b*) to help to bestow, etc., join in bestowing, etc.

(*c*) = **አለጋገሰ** (ii).

ለጋገሰ

(*a*) v.t. to bestow, etc. to some extent, part or some of, some of to bestow, etc., begin to bestow, etc., yield in some little quantity, in rather great(er § 58*b*) quantity, begin to yield in great(er) quantity.

(*b*) v.i. to be or become rather generous, rather abundant, etc., generous, abundant, etc. to some extent, etc. (§ 63*d*, *e*).

(*c*) v.t. to bestow, etc. to a great extent, much, many or most of, many or most of to bestow, etc., yield in very great (much greater) quantity.

(*d*) v.i. to be or become very generous, very abundant, etc., generous, abundant, etc. to a great extent, etc. (§ 63*d*, *e*).

ተለጋገሰ tə́ləgägg̣əsə́ (§ 22*b*, *θ*; App. A),

(*a*) v.p. to be bestowed, etc. to some extent, etc.

(*b*) v.p. to be bestowed, etc. to a great extent, etc.

(*c*, esp. pl. App. B § 22*b*, *ϵ*) v.recip. = **ተላገሰ**

አለጋገሰ (i) alə́gägg̣əsə́ (§ 22*b*, *ι*; App. A), v.t.

(*a*) to cause to bestow, etc. to some extent, etc.

(*b*) to cause to bestow, etc. to a great extent, etc.

አለጋገሰ (ii) allə́gägg̣əsə́ (§ 22*b*, *κ*; App. A), v.t.

(*a*) to cause or allow to bestow, etc., be or become generous, abundant, etc. or be bestowed, etc. (cp. § 68) to some extent, etc.

(*b*) to cause or allow to bestow, etc., be or become generous, abundant, etc. or be bestowed, etc. to a great extent, etc.

(*c*) = **አላገሰ**

ለገስ፡አለ lə́ggəss álə, v.i. = **ለጋገሰ** (*b*); s.v. √**ባለ**, § 44*a*; § 63*d*, *e*; § 6 p. 19: inf. **ለገስ፡ማለት** lə́ggəssĭ (§ 7*d* pp. 29, 30) málət.

ልግስ፡አለ líggiss álə, v.i. = **ለጋገሰ** (*d*); s.v. √**ባለ**, etc.; inf. **ልግስ፡ማለት** líggissĭ málət.

መለገሻ (i) məlaggášã (-gášã),

(*a*) adj. for bestowing, etc.

(*b*) s. means of or condition, occasion, opportunity, place or time for bestowing, etc.

መለገሻ (ii) məllagášã (-gášã),

(*a*) adj. for being bestowed, etc.

(*b*) s. means of or condition, etc. for being bestowed, etc.

አለጋገስ allagágas, s. (manner of) bestowing, etc. or being bestowed, etc.; bestowal.

√**ለገዘገዘ**

ተልገዘገዘ təlgəzə́ggəzə (täl-; § 22*b*, ϵ; App. A), v.i.

(*a*) to waver, etc. a little, slightly, to some extent, part or some of to waver, etc., begin to waver, etc.

(*b*) to waver, etc. a great deal, considerably, to a great extent, many or most of to waver, etc.

See § 63*d*, *e*.

አልገዘገዘ algəzə́ggəzə (App. B § 22*b*, ϵ; App. A), v.t.

(*a*) to cause to waver, etc. a little, etc.

(*b*) to cause to waver, etc. a great deal, etc.

ለገዝገዝ፡አለ lạgạ́zgạzz álạ, v.i. = **ተልገዝገዘ** (*a*); s.v. √**ባለ**, § 44*a*; § 63*d*, *e*; § 6 p. 19: inf. **ለገዝገዝ፡ማለት** lạgạ́zgạzzị̆ (§ 7*d* pp. 29, 30) málạt.

ልግዝግዝ፡(i) **አለ** = **ተልገዝገዘ** (*b*).

ልግዝግዝ፡ብሏ.ል። he is quite undecided.

ለገዝ.ጋዘ (*a*) adj. somewhat wavering, vacillating or undecided.

(*b*) s. = **ለገዝ.ጋዘነት**

ለገዝ.ጋዘነት lạgạzgãzzə́nnạt (-**.ጋዘነት** -gãzzə́nnạt, -nät), s. somewhat wavering, etc. quality, condition or state, slight vacillation or indecision.

ልግዝግዝ (ii) lị̈gị́zgị̈z,

(*a*) adj. wavering, etc. considerably, quite undecided.

(*b*) s. = **ልግዝግዝነት**

ልግዝግዛት lị̈gị̈zgị̈zə́t (§ 8), s. = **ልግዝግዝነት**

ልግዝግዝነት lị̈gị̈zgị̈zə́nnạt (-nät), s. quality, condition or state of wavering, etc. considerably, considerable vacillation, complete indecision.

አልገዝገዝ algạzə́gạz, s. (manner of) wavering, etc.

ለገደ

መለገጃ (i) mạlạggə́jã (-gə́jã),

(*a*) adj. for clogging, etc.

(*b*) s. means of or instrument, material, occasion, opportunity, place or time for clogging, etc.

መለገጃ (ii) mạllạgə́jã (-gə́jã),

(*a*) adj. for being clogged, etc.

(*b*) s. means of or material, etc. for being clogged, etc.

አለጋገድ allạgágạd, s. (manner of) clogging, etc. or being clogged, etc.

ለገደ

መለገጃ (i) mạlạggwə́jã̃,
(*a*) adj. for pelting, etc.
(*b*) s. means of or instrument, material, occasion, opportunity, place or time for pelting, etc.

መለገጃ (ii) mạllạgwə́jã̃,
(*a*) adj. for being pelted, etc.
(*b*) s. means of or material, etc. for being pelted, etc.

አለጓገድ allạgwágwəd, s. (manner of) pelting, etc. or being pelted, etc.

ለገገ

ለጋጋነት lạgāgā́nnạt (-nät) &
ለጋግነት lạgāgə́nnạt (-nät), s. slavering or drivelling condition or state.
ልጋጋምነት lị̄gāgāmə́nnạt (-nät), s. quality, condition or state of being full of saliva.
አለጋገግ allạgágạg, s. (manner of) producing saliva, etc.

√ለገጠ

አለጋገጥ allạgágạṭ, s. (manner of) mocking.

ለገመ

መለገሚ (i) mạlạggwə́čə̃,
(*a*) adj. for bespattering, bunging, etc.
(*b*) s. means of or instrument, material, occasion, opportunity, place or time for bespattering, etc.

መለገመጫ (ii) maḷḷagwώčã,
(*a*) adj. for being bespattered, etc.
(*b*) s. means of or material, etc. for being bespattered, etc.
አለጋገጥ allaḡwágwωṭ, s. (manner of) bespattering, etc. or being bespattered, etc.

ለጥ፡አለ

ለጥ፡ያለ፡ሜዳ፡ läṭṭ yálaḷ (§§ 14, 7*a*) mʸéda, a level plain.

ላጠ

ላላጠ lãláṭaḷ (App. B § 22*b*, *η*) &
ተላላጠ taḷãláṭaḷ (App. B § 22*b*, *θ*) are in general use, not confined to Š.
መላጫ (i) maláčča,
(*a*) adj. for peeling, etc.
(*b*) s. means of or instrument, occasion, opportunity, place or time for peeling, etc.
መላጫ (ii) maḷláčča,
(*a*) adj. for being peeled, etc.
(*b*) s. means of or occasion, etc. for being peeled, etc.
አላላጥ allálāṭ (§ 8), s. (manner of) peeling, etc. or being peeled, etc.

ሌጦ lʸéṭʷo, adj. cooked without sauce, in water without condiments. [cp. ሌጣ]

ለጠለጠ

መለጥለጫ (i) maḷaḷṭláčča (-läṭláčča),
(*a*) adj. for compressing, etc.
(*b*) s. means of or instrument, occasion, opportunity, place or time for compressing, etc.

መለጥለጫ (ii) mallạṭlạ́č̣ã (-läṭlǎč̣ã),
(*a*) adj. for being compressed, etc.
(*b*) s. means of or occasion, etc. for being compressed, etc.
አለጣለጥ allạṭálạṭ (-läṭálät), s. (manner of) compressing, etc. or being compressed, etc.

ለጠጠ
መለጠጫ (i) malạṭṭạ́č̣ã (-läṭṭǎč̣ã),
(*a*) adj. for stretching.
(*b*) s. means of or instrument, occasion, opportunity, place or time for stretching.
መለጠጫ (ii) mallạṭạ́č̣ã (-läṭǎč̣ã),
(*a*) adj. for being stretched, etc.
(*b*) s. means of or occasion, etc. for being stretched, etc.
አለጣጠጥ allạṭáṭạṭ (-läṭáṭät), s. (manner of) stretching or being stretched, etc.

ላጨ
ተላጨ (*a*) to be shaved, duped, etc.
አስላጨ aslǎč̣č̣ä (App. B § 22*b*, Z; App. A), v.t. to cause or allow to shave, etc. or be shaved, etc. (§ 68).
ለጫጨ lạč̣ǎč̣č̣ä (läč̣-; § 22*b*, *η*; App. A), v.t.
(*a*) to shave, etc. a little, slightly, to some extent, part or some of, some of to shave, etc., begin to shave, etc.
(*b*) to shave, etc. a great deal, considerably, to a great extent, much, many or most of, many or most of to shave, etc.
ተለጫጨ talạč̣ǎč̣č̣ä (täläč̣-; App. B § 22*b*, *θ*; App. A),
(*a*) v.p. to be shaved, etc. a little, etc.

(*b*) v.r. to shave (oneself) a little, etc.
(*c*) v.p. to be shaved, etc. a great deal, etc.
(*d*) v.r. to shave (oneself) a great deal, etc.
(*e*, esp. pl. App. B § 22*b*, ϵ) v.recip. to shave, etc. one another.

አለጫጨ (ii) allạ̊ṣ̌ä̆ṣ̌ṣ̌ä (-läṣ̌- ; App. B § 22*b*, κ ; App. A), v.t. (*a*) to cause or allow to shave, etc. or be shaved, etc. (cp. § 68) a little, etc.
(*b*) to cause or allow to shave, etc. or be shaved, etc. a great deal, etc.
(*c*) to cause or allow to shave, etc. one another.
(*d*) to help to shave, etc., join in shaving, etc.

አስለጫጨ aslạ̊ṣ̌ä̆ṣ̌ṣ̌ä (-läṣ̌-; App. B § 22*b*, K ; App. A), v.t. = **አለጫጨ** (ii *a*, *b*).

መላጫ (iii) mạ̊läṣ̌(ṣ̌)ã, adj. & s. = **መላጭያ** (i).

መላጫ (iv) mạ̊llä̆ṣ̌ã, adj. & s. = **መላጭያ** (ii).

መላጭያ (i) mạ̊läṣ̌(ṣ̌)yã,
(*a*) adj. for shaving, etc.
(*b*) s. means of or instrument, material, occasion, opportunity, place or time for shaving, etc.

መላጭያ (ii) mạ̊llä̆ṣ̌yã,
(*a*) adj. for being shaved, etc.
(*b*) s. means of or material, etc. for being shaved, etc.

አለጫጭ allạ̊ṣ̌ä̆ṣ̌ (-läṣ̌- ; § 8) &
አለጫጨት allạ̊ṣ̌ä̆ṣ̌ät (-läṣ̌-), s. (manner of) shaving, etc. or being shaved, etc.

ለፋ

ተለፋ tạ̊läffã (App. B § 22*a*, α ; App. A), v.p.
(*a*) to be rendered tired.
(*b*) to be rendered pliant.

አለፋ alạ́ffə̃ (§ 22*a*, *β*; App. A), v.t.

(*a*) to tire, render tired.

(*b*) to render pliant.

አስለፋ asla̱ffə̃ (App. B § 22*a*, *γ*; App. A), v.t. to cause or allow to be, become, render or be rendered (§ 68) tired or pliant.

ተላፋ ta̱lə̄ffə̃ (§ 22*b*, *ε*; App. B ib.; App. A),

(*a*, esp. pl.) v.recip. to tire, etc. one another.

(*b*) v.p. = **ተለፋፋ**

አላፋ allə̄ffə̃ (§ 22*b*, *ζ*; App. A), v.t.

(*a*) to cause or allow to tire, etc. one another.

(*b*) to help to be or become tired or pliant, join in being or becoming tired or pliant.

(*c*) = **አለፋፋ** (ii).

ለፋፋ la̱fə̄ffə̃ (§ 22*b*, *η*; App. A), v.i.

(*a*) to be or become rather tired, rather pliant, part or some of to be or become tired or pliant, begin to be or become tired or pliant.

(*b*) to be or become very tired, very pliant, much, many or most of to be or become tired or pliant.

See § 63*d*, *e*.

ተለፋፋ ta̱la̱fə̄ffə̃ (§ 22*b*, *θ*; App. A),

(*a*) v.p. to be rendered rather tired, rather pliant, etc.

(*b*) v.p. to be rendered very tired, very pliant, etc.

(*c*, esp. pl. App. B § 22*b*, *ε*) v.recip. = **ተላፋ**

አለፋፋ (i) ala̱fə̄ffə̃ (§ 22*b*, *ι*; App. A), v.t.

(*a*) to tire a little, slightly, to some extent, render rather tired, rather pliant, etc.

(*b*) to tire a great deal, considerably, to a great extent, render very tired, very pliant, etc.

አለፋፋ (ii) allạfáffã (§ 22*b*, *κ*; App. A), v.t.

(*a*) to cause or allow to be, become, render or be rendered (cp. § 68) rather tired, rather pliant, etc.

(*b*) to cause or allow to be, become, render or be rendered very tired, very pliant, etc.

(*c*) = **አላፋ**

አስለፋፋ aslạfáffã (App. B § 22*b*, K; App. A), v.t. = **አለፋፋ** (ii, *a*, *b*).

ለፋ፡ (ii) **አለ** lạ́fã álạ, v.i. = **ለፋፋ** (*a*); s.v. √**ባለ**, § 44*a*; § 63*d*, *e*.

ለፋ፡ (ii) **አደረገ** lạ́fã adárrạgạ, v.t. = **አለፋፋ** (i, *a*); s.v. √**ደረገ**

መልፍያ málfyã (mál-),

(*a*) adj. for tiring oneself, etc.

(*b*) s. means of or condition, occasion, place or time for tiring oneself, etc.

አለፋፍ allạ́fáf (§ 8) &

አለፋፋት allạfáfát (§ 8), s. (manner of) tiring oneself, etc.

ላፊ [With (*a*) cp. **ለፊፊ** ii]

አስላፊ aslạ́fạ (§ 22*a*, *γ*; App. A), v.t. to cause or allow to skin, etc. or be skinned, etc. (§ 68).

ለላፊ lạláfạ (App. B § 22*b*, *η*; App. A), not Š., v.t. = **ላላፊ**

ላላፊ lãláfạ (App. B § 22*b*, *η*; App. A), v.t.

(*a*) to skin, etc. a little, slightly, to some extent, part or some of, some of to skin, etc., begin to skin, etc.

(*b*) to skin, etc. a great deal, considerably, to a great extent, much, many or most of, many or most of to skin, etc.

ተለላፊ. tạlạláfạ (App. B § 22*b*, *θ*; App. A), not Š., v.p., r. & recip. = **ተላላፊ.**

ተላላፊ. tạlãláfạ (App. B § 22*b*, *θ*; App. A),

(*a*) v.p. & r. to be skinned, etc. a little, etc.

(*b*) v.p. & r. to be skinned, etc. a great deal, etc.

(*c*, esp. pl. App. B § 22*b*, *ϵ*) v.recip. to skin, etc. one another.

አለላፊ. allạláfạ (App. B § 22*b*, *κ*; App. A), not Š., v.t. = **አላላፊ.**

አላላፊ. allãláfạ (App. B § 22*b*, *κ*; App. A), v.t.

(*a*) to cause or allow to skin, etc. or be skinned, etc. (cp. § 68) a little, etc.

(*b*) to cause or allow to skin, etc. or be skinned, etc. a great deal, etc.

(*c*) to cause or allow to skin, etc. one another.

(*d*) to help to skin, etc., join in skinning, etc.

ላፍ (i) lāf, to (the) mouth, = **ለ-** (§ 47*a*) + (§ 7*a*) **አፍ**

ላፍ (ii) lāf, imperative sg. 2nd m. of **ላፊ.**

ላፍ፡ (iii) **አደረገ** lāff adạ́rrạgạ, v.t. = **ላላፊ.** (*a*); s.v. √**ደረገ**; § 6 p. 19 : inf. **ላፍ፡ ማድረግ** láff ị̆ (§ 7*d* pp. 29, 30) mā́drạg.

መላፍያ (i) mạláfyã̄,

(*a*) adj. for skinning, etc.

(*b*) s. means of or instrument, occasion, opportunity, place or time for skinning, etc.

መላፍያ (ii) mạlláfyã̄,

(*a*) adj. for being skinned, etc.

(*b*) s. means of or occasion, etc. for being skinned, etc.

አላላፍ allálāf (§ 8), s. (manner of) skinning, etc. or being skinned, etc.

ለፈለፈ

ለፍላፋነት laflāffā́nnaṭ (**-ላፍነት** -lāffī́nnaṭ, -nät), s. loquaciousness.

አለፋለፍ allaṭfálaṭf, s. (manner of) talking too much, etc.

ለፈደደ

ለፍዳዳነት laṭfdāddā́nnaṭ (-nät) &

ለፍዳድነት laṭfdāddī́nnaṭ (-nät), s. uncouthness, etc.

አለፋደደ allaṭfā́daṭd &

አለፈዳደደ allaṭfaṭdā́daṭd, s. (manner of) being or becoming uncouth, etc.

ለፈፈ (i) to blame, proclaim, etc.

አስለፈፈ (i) asláffaṭfa (§ 22*a*, *γ*; App. A), v.t. to cause or allow to blame, etc. or be blamed, etc. (§ 68).

ለፋፋነት laṭfāfā́nnaṭ (-nät) &

ለፋፍነት laṭfāfī́nnaṭ (-nät), s.

(*a*) blaming or fault-finding attitude or habit.

(*b*) uncouthness, etc. (= **ለፍዳዳነት**).

ልፋፈ should be placed under **ለፈፈ** (ii), as below.

መልፈፍያ maṭlfā́fyã (-fā́f-) &

መለፈፍያ (i) maṭlaffā́fyã (-fā́f-),

(*a*) adj. for blaming, etc.

(*b*) s. means of or occasion, opportunity, place or time for blaming, etc.

መለፈፍያ (ii) maṭllaṭfā́fyã (-fā́f-),

(*a*) adj. for being blamed, etc.

(*b*) s. means of or occasion, etc. for being blamed, etc.

አለፋ.ፈ.ፍ (i) allạfáfạf, s. (manner of) blaming, etc. or being blamed, etc.

ለፈ.ፈ. (ii) láffạfạ (type B § 35; App. A), G., v.t.
(*a*) to tear off the surface of, strip, shave, plane.
(*b*) to tear off or out in strips, strip off, shave off, plane off.
[cp. **ላፈ.** *a*]

ተ·ለፈ.ፈ. (ii) taláffạfạ (§§ 22*a*, *α*, 41*b*; App. A), G., v.p. to be stripped, stripped off, etc.

የተ·ለፈ.ፈ.፡እንጨት፡ yätaláffạfá-nčät (§ 14, § 8 pp. 41, 42), (*a*) wood of which the surface has been planed.
(*b*) wood that has been planed off, shaving(s § 52*a*, *δ*).

አስለፈ.ፈ. (ii) asláffạfạ (§ 22*a*, *γ*; App. A), G., v.t. to cause or allow to strip, strip off, etc. or be stripped, stripped off, etc. (§ 68).

ላፈ.ፈ. lắffạfạ (§ 22*b*, *δ*; App. A), Š., v.t. = **ለፈ.ፈ.** (ii).

ተላፈ.ፈ. talắffạfạ (§ 22*b*, *ε*; App. A), Š., v.p. = **ተለፈ.ፈ.** (ii).

አስላፈ.ፈ. aslắffạfạ (App. B § 22*b*, *z*; App. A), Š., v.t. = **አስለፈ.ፈ.** (ii).

ልፋ·ፊ liffắfi, s.
(*a*) tree (log, branch) stripped of its bark.
(*b*) strip torn off or out, shaving, (§ 52*a*, *δ*).

ልፋ·ፍ lifắf (§ 8), s. = **ልፋ·ፊ**

መለፈ·ፍ·ያ (iii) malạffắfyã (-fắf-), G.,
(*a*) adj. for stripping, stripping off, etc.
(*b*) s. means of or instrument, occasion, opportunity, place or time for stripping, stripping off, etc.

መለፈ.ፍ.ያ (iv) maḷḷaf̣áf̣yã̄ (-fáf-), G.,

(*a*) adj. for being stripped, stripped off, etc.

(*b*) s. means of or occasion, etc. for being stripped, stripped off, etc.

መላፈ.ፍ.ያ (i) maḷãf̣áf̣yã̄ (-fáf-), Š., adj. & s. = **መለፈ.ፍ.ያ** (iii).

መላፈ.ፍ.ያ (ii) maḷḷãf̣áf̣yã̄ (-fáf-), Š., adj. & s. = **መለፈ.ፍ.ያ** (iv).

አለፋ.ፈ.ፍ (ii) allaf̣áf̣af̣, s. (manner of) stripping, stripping off, etc. or being stripped, stripped off, etc.

መ

§ *refers to the paragraphs of the Grammar (Initia Amharica, Part I).*

-ም (ii) [see Wright, Comp. Gram. p. 126]

-ም (iii) [cp. مْ in لَمْ not]

For position of **-ም** in regard to other suffixes see § 37*a* p. 116:

እላንተስ፡አልጣፋችሁልኝም። illántäss alṭāfáčč̣ihulliññim, but you (pl.) did not write to me.

√መሐለ

ተማማለ tamãmálaḷ (App. B § 22*b*, *θ*) &

አማማለ ammãmálaḷ (App. B § 22*b*, *κ*) are in general use, not confined to Š.

አማማል ammámál (§ 8), s. (manner of) swearing, etc. or being sworn, etc.

√መሐለለ [= **√መለለ** (ii) q.v.]

ምሕልላት &

ምሕላት miḥ́llát (§ 8), s. a woman's name.

[Eth. id. supplications]

√መሀረ

ተማማረ tạmãmárạ (App. B § 22*b*, *θ*) &
አስተማማረ astạmãmárạ (App. B § 22*b*, λ) are in general use, not confined to Š.

መማርያ (i) mạmmáryã,
(*a*) adj. for being taught, etc.
(*b*) s. means of or occasion, opportunity, place or time for being taught, etc.

አማማር (i) ammámár (§ 8), s. (manner of) being taught, etc.

√መሐረ

ማረ
አብሮ፡ይማረን። or
አብሮ፡ይማረነ። ábʸrʷo yịmárạnnạ (§ 12*c*).

መማርያ (ii) mạmáryã,
(*a*) adj. for forgiving, etc.
(*b*) s. means of or occasion, opportunity, place or time for forgiving, etc.

መማርያ (iii) mạmmáryã,
(*a*) adj. for being forgiven, etc.
(*b*) s. means of or occasion, etc. for being forgiven, etc.

መማርያ (iv) mạmmáryã, adj. & s. for being allotted as quarters, etc. s.v. መራ below.

አማማር (ii) ammámár (§ 8), s. (manner of) forgiving, etc. or being forgiven, etc., forgiveness.

መሀር máḥạr (-här), s. = መከር harvest.

ሞህሸ mʷóhšʸe, = ሞክሸ homonym, form of address to one of the same name as the speaker.

ሞህሻም m^{w}óhšám (§ 8), = **ሞክሻም** homonymous, of the same name.

√መህ'ኘ, Š., = **√መክ'ኘ**

ተመሃ'ኘ tạmạhắññä (§ 22*b*, ϵ; App. A), Š.,

(*a*) v.p. to be used as an excuse, reason, pretext.

(*b*) v.i. to serve as an excuse, etc.

አመሃ'ኘ ammạhắññä (§ 22*b*, ζ; App. A), Š.,

(*a*) v.t. to use or give as an excuse, etc.

(*b*) v.i. to make an excuse, etc., constr. with **በ-** (§ 47*a*) of.

መመሃኝ mạmmạhắñ(ñ)ã, Š.,

(*a*) adj. serving as excuse, etc.

(*b*) s. excuse, etc.

ማመሃኝ mãmmạhắñ(ñ)ã, Š., adj. & s. = **መመሃኝ**

መሀከል mạhắkkạl, s. centre, s.v. **አከለ**

መላ (i)

መለኛነት mạlạññắnnạt (mäläñ-, -nät), s. = **መለኝነት**

መላ (ii)

["devenu **ሞላ** ... dans le Šoa, par exagération du timbre vélaire de *a* au contact de *m*" Cohen, Notes, p. 7]

ሞላልኝ: m^{w}óllallị̀ñ, s. a man's name, lit. 'He (sc. God) is abundant for me' or 'He has filled (everything) for me'.

አመላል ammạ́lắl (§ 8),

አሞላል amm^{w}ólắl (§ 8),

አመላላት ammạlắlắt (§ 8) &

አሞላላት amm^{w}olắlắt (§ 8), s. (manner of) being or becoming full, etc., filling, etc. or being filled, etc.

ማል (i) māl, imperative of **ማለ** to swear, s.v. √**መሐለ**

ማል (ii) māl, = **ማሀል** centre (s.v. **አከለ**), esp. in **ማል፡አገዳ** shin.

√**መለለ** (i)

መማለያ (i) mə̰mmälə̰́ə̰ä̃,
(*a*) adj. for being deceived, etc.
(*b*) s. means of or occasion, place or time for being deceived, etc.

ማማለያ (i) mämälə̰́ə̰ä̃,
(*a*) adj. for deceiving, etc.
(*b*) s. means of or occasion, opportunity, place or time for deceiving, etc.

አመላለል (i) ammə̰lälə̰l (-mäläl), s. (manner of) deceiving, etc. or being deceived, etc.

√**መለለ** (ii) [= √**መሐለለ** above]

መማለያ (ii) mə̰mmälə̰́ə̰ä̃,
(*a*) adj. for imploring, etc.
(*b*) s. means of or occasion, opportunity, place or time for imploring, etc.

ማማለያ (ii) mämmälə̰́ə̰ä̃,
(*a*) adj. for ordering public supplication, etc.
(*b*) s. means of or occasion, etc. for ordering public supplication, etc.

አመላለል (ii) ammə̰lälə̰l (-mäläl), s. (manner of) imploring, etc.

ሞለለ (i)

ሞለል፡ (i) **አለ** m^{w}ólə̰ll (-läll) álə̰, v.i. to ooze, etc. a little, to some extent, slightly, part or some of to

ooze, etc., begin to ooze, etc.; s.v. √ባለ, § 44*a*; § 6 p. 18: inf. ሞለል፡ማለት mʷólạl (-ạllĭ § 7*d* pp. 29, 30) málạt.

መ·ልል፡ (i) አለ mŭlĭll álạ, v.i. to ooze, etc. a great deal, to a great extent, considerably, much, many or most of to ooze, etc.; s.v. √ባለ, etc.; inf. መ·ልል፡ማለት mŭlĭl(lĭ) málạt.

መመ·ለያ maṃŭlá͡ĭ͡ã,

(*a*) adj. for oozing, etc.

(*b*) s. means of or occasion, opportunity, place or time for oozing, etc.

አሞላለል (i) amm^{w}olálạl (-läl), s. (manner of) oozing, etc.

ሞለለ (ii)

ሞለል፡(ii) አለ to be or become rather oblong, askew, etc., part or some of to be or become oblong, askew, etc., begin to be or become oblong, askew, etc.

ጭነቱ፡ሞለል፡በኋል። the load is rather too much on one side.

መ·ልል፡ (ii) አለ mŭlĭll álạ, v.i. to be or become quite oblong, askew, etc., much, many or most of to be or become oblong, askew, etc.; s.v. √ባለ, etc.

ጭነቱ፡መ·ልል፡በኋል። čĭnätu mŭlĭl(lĭ) vĭlŏ͡ā͡l, the load is much too much on one side.

ሞላላነት mʷolālā́nnạt (-nät) &

ሞላልነት mʷolālĭ́nnạt (-nät), s.

(*a*) oblong, etc. shape.

(*b*) condition or state of being askew, etc.

መሞለያ maṃʷollə́i̯ã̆,

(*a*) adj. for being or becoming oblong, etc.

(*b*) s. means of or condition, occasion, opportunity, place or time for being or becoming oblong, etc.

አሞላለል (ii) ammʷolə́l̆al (-läl), s. (manner of) being or becoming oblong, etc.

መለመለ

መላመለ (*d*) to select, prune, etc. to a great extent, prune, etc. considerably, select, etc. much, many or most of, many or most of to select, etc.

ተመላመለ taṃalə́m̆mala (§ 22*b*, ϵ ; App. B ib. ; App. A),

(*a*, esp. pl.) v.recip. to select, etc. one another.

(*b*) v.p. to be selected, pruned, etc. to some extent, here and there, etc.

(*c*) v.p. to be selected, etc. to a great extent, etc.

አመላመለ (*b*) to cause or allow to select, etc. one another.

(*c*) to cause or allow to select, prune, etc. or be selected, etc. (cp. § 68) to some extent, etc.

(*d*) to cause or allow to select, etc. or be selected, etc. to a great extent, etc.

መመልመያ (i) maṃalmə́i̯ã̆ (-mäl-),

(*a*) adj. for selecting, etc.

(*b*) s. means of or instrument, occasion, opportunity, place or time for selecting, etc.

መመልመያ (ii) maṃmalmə́i̯ã̆ (-mäl-),

(*a*) adj. for being selected, etc.

(*b*) s. means of or occasion, etc. for being selected, etc.

አመላመል ammạlämạl (-mälämäl), s. (manner of) selecting, etc. or being selected, etc., selection, etc.

√ሞለሞለ

አሞላሞል amm^{w}olämwol, s. (manner of) making or being made into buns, etc. or rising or raising into a bump, etc.

መለሰ

ተመለሰ (*d*) v.i. to turn back, be bent, curve or curl back, (§ 63*d*, *e*).

መለስ፡ (i) **አለ** mälläss (mälläss) älạ, v.i. to return (come or go back), etc. to some extent, part or some of to return, etc., begin to return, etc., be on one's way back; s.v. **√ባለ**, § 44*a*; § 6 p. 19: inf. **መለስ፡ማለት** mällassĭ (§ 7*d* pp. 29, 30) mälạt.

ምልስ፡አለ mĭlliss älạ, v.i. to return, etc. to a great extent, much, many or most of to return, etc.; s.v. **√ባለ**, etc.; inf. **ምልስ፡ማለት** mĭllissĭ mälạt.

መመለሻ (i) mạmạlläšã,

(*a*) adj. for returning, sending or bringing back, etc.

(*b*) s. means of or instrument, occasion, opportunity, place or time for returning, etc.

መመለሻ (ii) mạmmạläšã,

(*a*) adj. for being returned, etc., & other senses as **ተመለሰ**

(*b*) s. means of or occasion, etc. for being returned, etc., & other senses as **ተመለሰ**

አመላለስ ammaḷálaḷas, s. (manner of) returning, etc., sending or coming back, etc.

መለሰሰ

አመላሰስ ammaḷáśaḷas &

አመለሳሰስ ammaḷaḷsáśaḷas (-mäläs-), s. (manner of) lying flat, plucking out or being plucked out, etc.

ሞለቀቀ

አሞላቀቅ amm^{w}oláqaḷq &

አሞለቃቀቅ amm^{w}oḷaqáqaḷq, s. (manner of) carrying off, etc. or being carried off, etc.

መለኰሰ

አመለኰሰ amaḷákkwωsaḷ (-lώkkosaḷ; § 22*a*, *β*; App. A), v.t. to make a monk or nun of, turn into a monk or nun.

አስመለኰሰ asmaḷáḳkwωsaḷ (-lώkkosaḷ; § 22*a*, *γ*; App. A), v.t. to cause or allow to be or become a monk or nun.

መለኵሴ maḷáḳwŭs^{y}e (-lώk-),

መለኩሴ maḷáḳŭs^{y}e (-lώk-) &

መለክሴ maḷáḳs^{y}e (-lώk-), s. = **መነኵሴ** monk;

f. **መለኵሲት** maḷáḳwŭsīt (-lώk-, -**ኩሲት**, etc.), nun;

pl. also **መለኳኵስቶች** maḷaḳwáḳwŭst^{w}õč (-**ኳኩስ**- -kwáḳŭs-; -čč § 6).

መለኰሳት maḷaḳwώsát (-lωk-, -**ኰሳት** -k^{w}ósát; § 8), s. = **መነኰሳት**

(*a*) pl. monks, nuns.

(*b*) monastery, convent.

መለኵሴነት maḷaḳwŭs^{y}énnaṭ (-lωk-, -kŭs-, -ks-, -nät), s. = **መነኵሴነት** monkhood.

ምልኵስና mi̯lkwŭsi̯nnã (-**ልኩስ**- -lkŭsi̯-), s. monachism, monastic life.

መመልኰሻ ma̯ma̯lkwə́šã,
(*a*) adj. for being or becoming a monk or nun.
(*b*) s. means of or condition, occasion, opportunity, place or time for being or becoming a monk or nun.

ማመልኰሻ mãma̯lkwə́šã,
(*a*) adj. for making a monk or nun of, etc.
(*b*) s. means of or condition, etc. for making a monk or nun of, etc.

አመላኰስ amma̯lə́kwəs &
አመለኳኰስ amma̯la̯kwə́kwəs, s. (manner of) being or becoming a monk or nun.

ሞለከሰ m^{w}olá̯kka̯sa̯ (-lə́k-, -kəsa̯, §7*d* p. 27; §36; App. A), v.i. = **መለኰሰ**

አሞለከሰ am^{w}olá̯kka̯sa̯ (-lə́k-, -kəsa̯; § 22*a*, *β*; App. A), v.t. = **አመለኰሰ**

አስሞለከሰ asm^{w}olá̯kka̯sa̯ (-lə́k-, -kəsa̯; § 22*a*, *γ*; App. A), v.t. = **አስመለኰሰ**

ሞለኵሴ m^{w}olá̯kwŭs^{y}e (-lə́k-),
ሞለኩሴ m^{w}olá̯kŭs^{y}e (-lə́k-) &
ሞለክሴ m^{w}olá̯ks^{y}e (-lə́k-), s. = **መለኵሴ**
f. **ሞለኵሲት** m^{w}olá̯kwŭsi̯t (-lə́k-, -kŭs-, -ks-),
pl. also **ሞለኳኵስቶች** m^{w}ola̯kwə́kwŭst^{w}õč (-**ኳኩስ**- -kwə́kŭs-; -čč § 6).

ሞለከሳት m^{w}ola̯k^{w}ósə́t (-lək-; § 8), s. = **መለኰሳት**

ሞለኵሴነት m^{w}ola̯kwŭs^{y}énna̯t (-lək-, -kŭs-, -ks-, -nät), s. = **መለኵሴነት**

መሞልከሻ ma̯m^{w}olkə́šã, adj. & s. = **መመልኰሻ**

ማሞልከሻ mãm^{w}olkə́šã, adj. & s. = **ማመልኰሻ**
አሞላከስ amm^{w}olákəs &
አሞለካከስ amm^{w}oləkə́kəs, s. = **አመላኰስ**

√**መለከተ**
ተመለካከተ (*b*) to watch, etc. a great deal, much, many or most of to watch, etc.
አመለካከተ (*b*) to indicate, etc. a little, to some extent, part or some of, some of to indicate, etc., begin to indicate, etc.
መመልከቻ məmməlkə́čã (-mälkə́čã),
(*a*) adj. for watching, etc.
(*b*) s. means of or instrument, occasion, opportunity, place or time for watching, etc.
ማመልከቻ mãməlkə́čã (-mälkə́čã),
(*a*) adj. for indicating, etc.
(*b*) s. means of or instrument, etc. for indicating, etc.
አመላከት ammələ́kət (-mälə́kät), s. = **አመለካከት**

መለያ məláyyã, wrist, boundary, etc. s.v. **ለየ** p. 869.

ማለደ (i)
መለድ፡ (i) **አለ** mə́ləd (-lädd) ə́lə, v.i. to entreat, etc. rather earnestly, to some extent, some of to entreat, etc., begin to entreat, etc.; s.v. √**ባለ**, § 44*a*; § 6 p. 19 : inf. **መለድ፡ማለት** mə́ləddĭ (§ 7*d* pp. 29, 30) mə́lət.
ምልድ፡ (i) **አለ** mə́llĭdd ə́lə, v.i. to entreat, etc. very earnestly, to a great extent, many or most of to entreat, etc.; s.v. √**ባለ**, etc.; inf. **ምልድ፡ማለት** mə́llĭddĭ mə́lət.

አማላጅነት

በእመቤታችን፡አማላጅነት፡ baimmaṿʸētäčči̯n (§ 70*b*) ammālājínnät, by the intercessorship (i.e. intercession) of our Lady.

አመላለድ (i) ammalálad, s. (manner of) entreating, etc. or being entreated, etc.

ማለደ (ii)

መለደ፡(ii) **አለ** málädd (-lädd) álä, v.i. to rise, etc. rather early, some of to rise, etc. early, begin to rise, etc. early; s.v. √**ባለ**, § 44*a*; § 6 p. 19: inf. **መለደ፡ማለት** málädďï (§ 7*d* pp. 29, 30) málät.

ምልደ፡(ii) **አለ** míllïdd álä, v.i. to rise, etc. very early, many or most of to rise, etc. early; s.v. √**ባለ**, etc.; inf. **ምልደ፡ማለት** míllïddï málät.

አመላለድ (ii) ammalálad, s. (manner of) rising early, etc.

መለጀጀ malájjäjä (mäláj-; § 36; App. A), v.i. = **ሞለጀጀ**

ሞለጀጀ mʷoljäjä (-láj-; § 36; App. A), v.i. to speak in an awkward, halting or confused way (= **ተሟጀጀ** *b*)

ሞልጀጀ፡አለ mʷóljäjj (**መል-** mál-, mál-) álä, v.i. to speak in a rather awkward, etc. way, some of to speak in an awkward, etc. way, begin to speak in an awkward, etc. way; s.v. √**ባለ**, § 44*a*; **-ጀ-** behaves like the doubled consonants in § 6 p. 18: inf. **ሞልጀጀ፡ማለት** mʷóljäj (-äjjï § 7*d* pp. 29, 30) málät.

መ·ልጀጀ፡(i) **አለ** mŭljïjj (**ምል-** míl-) álä, v.i. to speak in a very awkward, etc. way, many or most of

to speak in an awkward, etc. way; s.v. √ባለ, etc.; inf. መ·ልጀ·ጀ፡ማለት mŭljį̆j(jĭ̆) málạt.

ሞልጃጃ m^{w}oljā́jjã (መል- mạl-),

(*a*) adj. speaking in a rather awkward, etc. way.

(*b*) s. = ሞልጃጃነት

ሞልጃጃነት m^{w}oljãjjā́nnạt (መል- mạl-, -nät) &

ሞልጃጀ·ነት m^{w}oljãjjį́nnạt (መል- mạl-, -nät), s. quality of speaking in a rather awkward, etc. way.

መ·ልጀ·ጀ (ii) mŭljį̆j (ምል- mį̆l-),

(*a*) adj. speaking in a very awkward, etc. way.

(*b*) s. = መ·ልጀ·ጃት

መ·ልጀ·ጃት mŭljį̆já̋t (ምል- mį̆l-; § 8), s. very awkward, etc. manner of speech.

መ·ልጀ·ጀ·ነት mŭljį̆j̆į́nnạt (ምል- mį̆l-, -nät), s. quality of speaking in a very awkward, etc. way.

አሞላጀጀ ammwolā́jäj (አመላ- ammạlā́-) &

አሞለጃጀጀ ammwolạjā́jäj (አመለ- ammạlạ-, -mäl-, -läj-), s. (manner of) speaking in an awkward, etc. way.

መለገ

መላጋነት mạlāgā̆́nnạt (-ላግነት -lāgį́nnạt, -nät), s.

(*a*) viscosity, stickiness.

(*b*) dullness, slowness in action, sluggishness.

(*c*) unpalatableness, unpleasantness, nastiness.

አመላለግ ammạlā́lạg, s. (manner of) being or becoming viscous, etc.

መለ·ግያ mạlwŏ̄́gyã, s. (*b*) upright stake(s § 52*a*, δ) in a palisade.

መለገ

አመላገግ amməlágəgg &

አመለጋገግ ammələgágəgg, s. (manner of) sucking dry or being sucked dry.

መለጠ

መላለጠ (*c*) v.t. to remove the hair, etc. from to a great extent, from much, many or most of, many or most of to remove the hair, etc. from.

(*d*) v.i. to come out or off, etc. to a great extent, etc.

ተመላለጠ təmələ́llətə (§ 22*b*, *θ*; App. A), v.p. & i.

(*a*) to be deprived of one's hair, etc. to some extent, in places, etc.

(*b*) to be deprived of one's hair, etc. to a great extent, etc.

መላጣነት mələṭā́nnət (-**ላጥነት** -lāṭə́nnət, -nät), s. lack of hair, baldness.

ምልጥነት miltə́nnət (-nät), s. bareness, lack of hair, skin, bark, etc.

አመላለጥ ammələ́ləṭ, s. (manner of) removal of hair, etc. from, coming out or off, etc.

ሸለጠ

ሸላጣነት mwālāṭā́nnət (-**ላጥነት** -lāṭə́nnət, -nät), s.

(*a*) slipperiness.

(*b*) carelessness, negligence.

አሞላለጥ amm^{w}olə́ləṭ (-läṭ), s. (manner of) being or becoming slippery, etc.

መለጠጠ

መመልጠጫ (i) mạmạlṭ́ạ́č̣ã (-mälṭ́ä́č̣ã),
(*a*) adj. for slicing, etc.
(*b*) s. means of or instrument, occasion, opportunity, place or time for slicing, etc.

መመልጠጫ (ii) mạmmạlṭ́ạ́č̣ã (-mälṭ́ä́č̣ã),
(*a*) adj. for being sliced, etc.
(*b*) s. means of or occasion, etc. for being sliced, etc.

አመላጠጥ ammạlā́ṭạṭ (-mälā́ṭät) &
አመለጣጠጥ ammạlạṭā́ṭạṭ (-mäläṭā́ṭät), s. (manner of) slicing, etc. or being sliced, etc.

√ሞለጨ

አሚለጨ = **አሞለጨ** (*a*, *b*).
ሙ·ልጭነት (i) mulč̣́ịnnạt (-nät), s.
(*a*) bareness.
(*b*) empty-handed condition or state.
(*c*) lack of hair, baldness.
ሙ·ልጭነት (ii) mulli͙č̣́ịnnạt (-nät), s. great slipperiness.
ሞላጫነት mʷol(l)āč̣ā́nnạt (-nät) &
ሞላጭነት mʷol(l)āč̣́ịnnạt (-nät), s. slipperiness.

√ሞለጨለጨ

ሞለጭላጫነት mʷoläč̣lāč̣č̣ā́nnạt (-**ላጭነት** -lāč̣č̣́ịnnạt, -nät), s. continual or wide-spread slipperiness.

ሞለፈፈ

መሞልፈፍያ (i) mạmʷolfā́fyã̄ (-fā́f-),
(*a*) adj. for stripping off the cortex, etc.
(*b*) s. means of or instrument, occasion, opportunity, place or time for stripping off the cortex, etc.

መሞልፈፍያ (ii) maṃmʷolfáṃfyã̄ (-fắf-),
(*a*) adj. for being stripped of its cortex.
(*b*) s. means of or occasion, etc. for being stripped of its cortex.
አሞላፈፍ ammʷoláfaṃf &
አሞለፋፈፍ ammʷolaṃfáfaṃf, s. (manner of) stripping or being stripped of its cortex.

ማማ (ii).
አስማማ (ii) asmā́mmã̄, to cause a slight feeling, etc., s.v. √**ሰመ**

ሟሟ
ሞሟሟ mʷomwā́mmwã̄ (App. B § 22*b*, *η*; App. A), v.i.
(*a*) to dissolve (itself), etc. slightly, to some extent, part or some of to dissolve, etc., begin to dissolve, etc.
(*b*) to dissolve, etc. considerably, to a great extent, much, many or most of to dissolve, etc.
አሞሟሟ (i) amʷomwā́mmwã̄ (App. B § 22*b*, *ι*; App. A), v.t.
(*a*) to dissolve, etc. slightly, etc., dissolve part or some of.
(*b*) to dissolve, etc. considerably, etc., dissolve much, many or most of.
አሞሟሟ (ii) ammʷomwā́mmwã̄ (§ 22*b*, *κ*; App. A), v.t.
(*a*) to cause or allow to dissolve (i. or t.), etc. slightly, etc.
(*b*) to cause or allow to dissolve (i. or t.), etc. considerably, etc.
አስሞሟሟ asmʷomwā́mmwã̄ (App. B § 22*b*, K; App. A), v.t. = **አሞሟሟ** (ii).

አሞሚም amm^{w}ómwā́m (§ 8) &
አሞሚሚት amm^{w}omwā́mwā́t (§ 8), s. (manner of) dissolving, etc.; solution; subsidence, absorption.

መራ

መምርያ፡ [መምሪያ] mā̰mryā̃,
(*a*) adj. for guiding, etc.
(*b*) s. means of or arrangement, instrument, occasion, opportunity, place or time for guiding, etc.; rudder.
መመርያ mā̰mmā́ryā̃ (-mā́r-),
(*a*) adj. for being guided, etc.
(*b*) s. means of or arrangement, occasion, etc. for being guided, etc.
መማርያ (i) mā̰mmā́ryā̃, adj. & s. for being taught, etc. s.v. √**መሀረ** p. 886.
መማርያ (ii) mā̰mā́ryā̃, adj. & s. for forgiving, etc. s.v. √**መሐረ** p. 886.
መማርያ (iii) mā̰mmā́ryā̃, adj. & s. for being forgiven, etc. s.v. √**መሐረ** p. 886.
መማርያ (iv) mā̰mmā́ryā̃,
(*a*) adj. for being allotted as quarters, etc., & other senses as **ተማራ**
(*b*) s. means of or occasion, place or time for being allotted as quarters, etc., & other senses as **ተማራ**
አመራር ammā̰rā́r (-mā́r-; § 8) &
አመራራት ammā̰rā́rā́t (-mär-; § 8), s. (manner of) guiding, etc. or being guided, etc., guidance.

ሜራ m^{y}ḗrā̃, s. tree, *Burkea sp.* (Massey), of which the bark is placed in pools to poison the fish.

√ሞራ [? cp. መራ or √መወረ]

አሚራ (i) amwā́rrā̃ (App. B § 22*b*, ሩ; App. A), v.t. to encourage by singing, esp. to sing 'hōōō-yă̄-hōōō' etc. to (cattle to encourage them at work on the threshing-floor አውድማ).

አሚራ (ii) ammwā́rrā̃ (§ 22*b*, ζ; App. A), v.t. = አሚራ (i).

መረመረ

መራመረ maṛā́mmaṛaṛ (märā́mmäräṛ; App. B § 22*b*, δ; App. A), v.t.

(*a*) to examine, etc. a little, slightly, to some extent, part or some of, some of to examine, etc., begin to examine, etc.

(*b*) to examine, etc. a great deal, considerably, to a great extent, much, many or most of, many or most of to examine, etc.

ተመራመረ (*aa*) v.p. to be examined, etc. a great deal, etc.

አመራመረ (*a*) to cause or allow to examine, etc. or be examined, etc. (cp. § 68) a little, etc.

(*b*) to cause or allow to examine, etc. or be examined, etc. a great deal, etc.

(*c*) to cause or allow to examine, etc. one another.

(*d*) to help to examine, etc.

መመርመርያ (i) maṃaṛmáryā̃ (-märmär-),

(*a*) adj. for examining, etc.

(*b*) s. means of or instrument, occasion, opportunity, place or time for examining, etc.

መመርመርያ (ii) maṃmaṛmáryā̃ (-märmär-),

(*a*) adj. for being examined, etc.

(*b*) s. means of or occasion, etc. for being examined, etc.

አመራመር ammạrämạr (-märämär), s. (manner of) examining, etc. or being examined, etc.; examination.

ሞረሞረ

መሞርሞርያ (i) mạmʷormʷóryã̃,

(*a*) adj. for eating into, etc.

(*b*) s. means of or instrument, material, occasion, opportunity, place or time for eating into, etc.

መሞርሞርያ (ii) mạmmʷormʷóryã̃,

(*a*) adj. for being eaten into, etc.

(*b*) s. means of or occasion, etc. for being eaten into, etc.

አሞራሞር ammʷorämʷor, s. (manner of) eating into, etc. or being eaten into, etc., erosion.

መረረ

ተመረረ (§ 22*a*, *α*; Part I. App. & Part III. App. A).

አመረረ

አላምረው፡ alamɨ́rrậū, s. a man's name, lit. 'let me not embitter him (it)'.

መምረርያ mạmrạ́ryã̃ (-rä́r-),

(*a*) adj. for being or becoming bitter, etc.

(*b*) s. means of or condition, occasion, opportunity, place or time for being or becoming bitter, etc.

መመረርያ mạmmạrạ́ryã̃ (-märä́r-),

(*a*) adj. for being annoyed, etc.

(*b*) s. condition, etc. for being annoyed, etc.

ማምረርያ mãmrạ́ryã̃ (-rä́r-),

(*a*) adj. for rendering bitter, etc.

(*b*) s. means of, condition, etc. or substance for rendering bitter, etc.

ማስመረርያ mãsmạrrə́ryã (-märrə́r-),

(*a*) adj. for causing or allowing to be or become bitter, etc.

(*b*) s. means of or condition, etc. for causing or allowing to be or become bitter, etc.

መማረርያ (i) mạmmãrə́ryã (-rə́r-),

(*a*) adj. for quarrelling, etc.

(*b*) s. means of or occasion, opportunity, place, subject or time for quarrelling, etc.

አመራረር (i) ammạrə́rạr (-märə́rär), s. (manner of) being or becoming bitter, etc.

ማረረ

መማረርያ (ii) mạmãrə́ryã (-rə́r-),

(*a*) adj. for gleaning, etc.

(*b*) s. means of or instrument, occasion, opportunity, place or time for gleaning, etc.

መማረርያ (iii) mạmmãrə́ryã (-rə́r-),

(*a*) adj. for being gleaned, etc.

(*b*) s. means of or occasion, etc. for being gleaned, etc.

አመራረር (ii) ammạrə́rạr (-märə́rär), s. (manner of) gleaning, etc. or being gleaned, etc.

መረቀ

መራረቀ (*c*) to compliment, etc. a great deal, many or most of, many or most of to compliment, etc.

(*d*) to leave in possession of to a great extent, leave much, many or most of in the possession of, many or most of to leave in the possession of.

ተመራረቀ (*d*) v.p. to be complimented, etc. a great deal, etc.

(*e*) v.p. to be left in possession of to a great extent, etc.

መመረቂያ (i) mạmạrrạ́qyã̄ (-märrā́qyã̄),

(*a*) adj. for complimenting, etc.

(*b*) s. means of or occasion, opportunity, place, term or time for complimenting, etc.

መመረቅያ (ii) mạmmạrạ́qyã̄ (-märā́qyã̄),

(*a*) adj. for being complimented, etc.

(*b*) s. means of or occasion, etc. for being complimented, etc.

አመራረቅ ammạrā́rạq (-mär-), s. (manner of) complimenting, etc. or being complimented, etc.

መረባ see √ረበዐ in Addenda.

መረተ (i)

አመራረት (i) ammạrā́rạt (-märā́rät), s. (manner of) being or becoming free from chaff, etc.

መረተ (ii)

አመራረት (ii) ammạrā́rạt (-märā́rät), s. (manner of) being or becoming rusty, rusting.

√ሚረተ

ሚርተኛነት mwã̄rtạññā́nnạt (-täñ-, -nät), s. = ሚርተኝነት

መሚረቻ mạmmwã̄rạ́čã̄ (-rā́čã̄),

(*a*) adj. for being prophesied, etc.

(*b*) s. means of or occasion, opportunity, place or time for being prophesied, etc.

ማሚረ mãmwãrạ́čã (-rắčã),
(*a*) adj. for prophesying, etc.
(*b*) s. means of or occasion, etc. for prophesying, etc.

አሞራረት amm^{w}orắrạt (-rät), s. (manner of) prophesying, etc. or being prophesied, etc., prediction.

መረ

መምረኛ mạmrạ́ñ(ñ)ã (-rắñ-) &
መመረኛ (i) mạmạrrạ́ñ(ñ)ã (-märrắñ-),
(*a*) adj. for tying, etc.
(*b*) s. means of or instrument, material, occasion, opportunity, place or time for tying, etc.
መመረኛ (ii) mạmmạrạ́ñ(ñ)ã (-märắñ-),
(*a*) adj. for being tied, etc.
(*b*) s. means of or occasion, etc. for being tied, etc.
መማረኛ (i) mạmãrạ́ñ(ñ)ã (-rắñ-), adj. & s. = **መምረኛ**
መማረኛ (ii) mạmmãrạ́ñ(ñ)ã (-rắñ-), adj. & s. = **መመረኛ** (ii).
አመራረን ammạrắrạn (-märắrän), s. (manner of) tying, etc. or being tied, etc.

ማረክ

ተመራረክ (*c*) v.p. & i. to be taken prisoner or surrender in numbers, to a great extent, many or most of to be taken prisoner, etc.
መማረክያ (i) mạmãrạ́kyã (-rắk-),
(*a*) adj. for taking prisoner.
(*b*) s. means of or occasion, opportunity, place, plan or time for taking prisoner.

መማረክያ (ii) mạmmãrạ́kyã̄ (-rā́k-),
(*a*) adj. for being taken prisoner, etc.
(*b*) s. means of or occasion, etc. for being taken prisoner, etc.

አመራረክ ammạrā́rạk (-märā́räk), s. (manner of) taking prisoner or being taken prisoner, etc.; capture; surrender.

መርክን mā́rkịn (mā́r-) is a pronunciation (§ 7*d* p. 34) of **መድኀን** mā́dhịn, saviour, s.v. √**ድኀነ**

√**መረኰዘ**

አመራኰዝ ammạrā́kwωz (-mär-) &
አመረካኰዝ ammạrạkwā́kwωz (-mär-), s. (manner of) leaning, etc.

መረዘ

መራረዘ (*b*) to detest, etc. to a great extent, much, many or most of, many or most of to detest, etc.

ተመራረዘ (*aa*) v.p. to be detested, etc. to a great extent, etc.

አመራረዘ (*a*) to cause or allow almost to detest, etc. or to be almost detested, etc. (cp. § 68).
(*b*) to cause or allow to detest, etc. or be detested, etc. to a great extent, etc.
(*c*) to cause or allow to detest, etc. one another.
(*d*) to help to detest, etc., join in detesting, etc.

መርዛምነት mạrzāmī́nnạt (mär-, -nät), s. poisonousness, poisonous character or property.

መርዘኛነት mạrzạññạ̄nnạt (märzäñ-, -ዘኝነት -zäñṇ̃nnạt, -nät), s. bitter enmity.

መመረዣ (i) mạmạrrạ́žə̃ (-märrā́žə̃),
(*a*) adj. for detesting, etc.
(*b*) s. means of or occasion, opportunity, place or time for detesting, etc.

መመረዣ (ii) mạmmạrạ́žə̃ (-märā́žə̃),
(*a*) adj. for being detested, etc.
(*b*) s. means of or occasion, etc. for being detested, etc.

አመራረዝ ammạrā́rạz (-mär-), s. (manner of) detesting, etc. or being detested, etc., detestation.

ሞረደ

አሟረደ (*b*) = አሞራረደ

ሞራረደ (*b*) to file, etc. a great deal, considerably, to a great extent, much, many or most of, many or most of to file, etc.

ተሞራረደ (*b*) to be filed, etc. a great deal, etc.

አሞራረደ (*a*) to cause or allow to file, etc. or be filed, etc. (cp. § 68) a little, etc.
(*b*) to cause or allow to file, etc. or be filed, etc. a great deal, etc.
(*c*) = አሟረደ

አሞራረድ amm^{w}orā́rạd, s. (manner of) filing, etc. or being filed, etc.

መረገ

ተማረገ tạmā́rrạgạ (§ 22*b*, ϵ; App. A),
(*a*, esp. pl. App. B § 22, ϵ) v.recip. to pelt, etc. one another.
(*b*) v.p. = ተመራረገ

አማረገ (*b*) to cause or allow to pelt, etc. one another.
(*c*) = **አመራረገ**

መራረገ (*b*) to plaster, etc. a great deal, considerably, to a great extent, much, many or most of, many or most of to plaster, etc.

ተመራረገ (*c*) to be plastered, etc. a great deal, etc.

አመራረገ (*a*) to cause or allow to plaster, etc. or be plastered, etc. (cp. § 68) insufficiently, etc.
(*b*) to cause or allow to plaster, etc. or be plastered, etc. a great deal, etc.
(*c*) = **አማረገ**

መምረግያ mạmrə́gyã (-rə́g-),
(*a*) adj. for plastering, etc.
(*b*) s. means of or instrument, material, occasion, opportunity, place or time for plastering, etc.

መመረግያ mạmmạrə́gyã (-märə́g-),
(*a*) adj. for being plastered, etc.
(*b*) s. means of or material, etc. for being plastered, etc.

አመራረግ ammạrə́rạg (-mär-), s. (manner of) plastering, etc. or being plastered, etc.

መረገመ

መመርገምያ mạmạrgə́myã (-märgə́m-),
(*a*) adj. for turning red, etc.
(*b*) s. means of or condition, occasion, opportunity, place or time for turning red, etc.

አመራገም ammạrə́gạm (-mär-) &

አመረጋገም ammạrạgə́gạm (-mär-), s. (manner of) turning red, etc.

√መረገደ

አመራገደ ammaṛágaḍ (-märˊ-) &

አመረጋገደ ammaṛaṛgágaḍ (-märˊ-), s. (manner of) chanting, etc.

መረገገ

መርገግ፡አለ márgaggˊ (márˊ-) álaˊ, v.i. to be or become rather unpleasant, etc., part or some of to be or become unpleasant, etc., begin to be or become unpleasant, etc.; s.v. √ባለ, § 44*a*; § 63*d*, *e*; § 6 p. 19 : inf. መርገግ፡ማለት márgaggĭˊ (§ 7*d* pp. 29, 30) málaˊt.

መርጋጋነት marˊgãggáˊnnaˊt (märˊ-, -nätˊ) &

መርጋግነት marˊgãggíˊnnaˊt (märˊ-, -nätˊ), s. unpleasantness, distastefulness, offensiveness.

መመርገግያ maˊmaˊrgáˊggyã (-märˊgágˊ-),

(*a*) adj. for being or becoming unpleasant, etc.

(*b*) s. means of or occasion, opportunity, place or time for being or becoming unpleasant, etc.

አመራገግ ammaṛágaˊg (-märˊ-) &

አመረጋገግ ammaṛaṛgágaˊg (-märˊ-), s. (manner of) being or becoming unpleasant, etc.

መረጠ

ተማረጠ taˊmárˊraˊtaˊ (§ 22*b*, ϵ; App. B ib.; App. A),

(*a*, esp. pl.) v.recip. to select, etc. one another.

(*b*) v.p. = ተመራረጠ

አማረጠ (*c*) to cause or allow to select, etc. one another.

(*d*) = አመራረጠ

መራረጠ (*a*) to select, etc. to some extent, a little, part or some of, some of to select, etc., begin to select, etc.

(*b*) to select, etc. to a great extent, a great deal, much, many or most of, many or most of to select, etc.

ተመራረጠ tạmạrə́rrạṭạ (-märə-; § 22*b*, *θ*; App. A),

(*a*) v.p. to be selected, etc. to some extent, etc.

(*b*) v.p. to be selected, etc. to a great extent, etc.

(*c*, esp. pl. App. B § 22*b*, *ϵ*) v.recip. = ተማረጠ

አመራረጠ ammạrə́rrạṭạ (-märə-; § 22*b*, *κ*; App. A), v.t.

(*a*) to cause or allow to select, etc. or be selected, etc. (cp. § 68) to some extent, etc.

(*b*) to cause or allow to select, etc. or be selected, etc. to a great extent, etc.

(*c*) = አማረጠ

መምረጫ mạmrạ́č̣ə̃ (-rə́č̣ə̃),

(*a*) adj. for selecting, etc.

(*b*) s. means of or instrument, occasion, opportunity, place or time for selecting, etc.

መመረጫ mạmmạrạ́č̣ə̃ (-märə́č̣ə̃),

(*a*) adj. for being selected, etc.

(*b*) s. means of or occasion, etc. for being selected, etc.

ሚረጠ

መሚረጫ mạmwə̃rạ́č̣ə̃ (-rə́č̣ə̃),

(*a*) adj. for shrinking, etc.

(*b*) s. means of or occasion, opportunity, place or time for shrinking, etc.

አሞራረጥ amm^{w}orárạṭ (-räṭ), s. (manner of) shrinking, etc.

መርፌ s.v. √ረፈአ, √ረፈየ p. 373.

መሳ

መምሻ mą́mšã (mā́m-),
(*a*) adj. for lunching.
(*b*) s. means of or occasion, opportunity, place or time for lunching.
አመሳስ ammą́sā́s (§ 8) &
አመሳሳት ammąsā́sā́t (§ 8), s. (manner of) lunching.

ማሰ

ማማሰ & **ተማማሰ** are in general use, not confined to Š.
አማማስ ammā́mā́s (§ 8), s. (manner of) digging, etc. or being dug, etc.

ማስ (i) [cp. Tña. **ማእሰ** id.]

መሰለ

መሰል፡አለ mą́sąll (-säll) ā́lą, v.i. & t. to seem, seem like, etc. to some extent, rather to seem, seem rather like, etc., part or some of to seem, seem like, etc., seem like, etc. part or some of, begin to seem, seem like, etc.; s.v. √**ባለ**, § 44*a*; § 63*d*, *e*; § 6 p. 18: inf. **መሰል፡ማለት** mą́sąl (-ąllĭ § 7*d* pp. 29, 33) mā́ląt.
ምስል፡አለ mí̱ssi̱ll ā́lą, v.i. & t. to seem, seem like, etc. to a great extent, seem very like, much, many or most of to seem, seem like, etc., seem like, etc. much, many or most of; s.v. √**ባለ**, etc.; inf. **ምስል፡ማለት** mí̱ssi̱l(lĭ̱) mā́ląt.

አመሳሰል ammaṣásaḷ (-säl), s. (manner of) seeming, seeming like, etc., fashioning, etc. or being fashioned, etc.

ሞሰሞሰ (i)

ሞስሟሳነት mʷosmwãssə́nnaṭ (-**ሚስነት** -mwãssɨ́nnaṭ, -nät), s. softness, pliancy.

አሞሳሞስ (i) ammʷosə́mʷos, s. (manner of) being or becoming soft, etc.

ሞሰሞሰ (ii)

አሞሳሞስ (ii) ammʷosə́mʷos, s. (manner of) devouring greedily, etc. or being devoured greedily, etc.

መሰረተ

መሳረተ maṣə́rraṭa (§ 22*b*, δ; App. A), v.t. = **መሰራረተ**

ተመሳረተ taṃaṣə́rraṭa (§ 22*b*, ϵ; App. A), v.p. = **ተመሰራረተ**

አመሳረተ (*b*) = **አመሰራረተ**

መሰራረተ (*b*) to lay the foundations of to a great extent, lay many or most of the foundations of, many or most of to lay the foundations of.

ተመሰራረተ (*b*) to have its foundations laid to a great extent, etc.

አመሰራረተ ammaṣarə́rraṭa (-mäsär-; § 22*b*, κ; App. A), v.t. (*a*) to cause or allow to begin to lay the foundations of, etc. or to have its foundations begun, etc. (cp. § 68).

(*b*) to cause or allow to lay the foundations of or to have its foundations laid to a great extent, etc.

(*c*) = **አመሳረተ**

መመስረቻ (i) mạmạsrạ́čã (-mäsrä́čã),
(*a*) adj. for laying the foundations.
(*b*) s. means of or arrangement, material, occasion, opportunity, place or time for laying the foundations.

መመስረቻ (ii) mạmmạsrạ́čã (-mäsrä́čã),
(*a*) adj. for the foundations being laid.
(*b*) s. means of or arrangement, etc. for the foundations being laid.

አመሳረት ammạsä́rạt (-rät) &
አመሰራረት ammạsạrä́rạt (-mäsärä́rät), s. (manner of) laying the foundations or the foundations being laid.

ማሰሰ

አመሳሰስ ammạsä́sạs, not Š., s. (manner of) tearing or being torn out by the handful.

ሚሰሰ

አሞሳሰስ amm^{w}osä́sạs, s. (manner of) stroking, etc. or being stroked, etc.

√መሰቀለ s.v. **ሰቀለ**

መሰነች

አመሳሰን (i) ammạsä́sạn (-sän), s. (manner of) being or becoming sterile, etc.

ማሰነ

አመሳሰን (ii) ammạsä́sạn (-sän), s. (manner of) being or becoming exhausted, etc.

መሰከረ

መመስከርያ (i) mạmạskạ́ryã (-kä́r-),
(*a*) adj. for stating in evidence, etc.

(*b*) s. means of or occasion, opportunity, place or time for stating in evidence, etc.

መመስከርያ (ii) mạmmạskáryã̄ (-kắr-),

(*a*) adj. for being stated in evidence, etc.

(*b*) s. means of or occasion, etc. for being stated in evidence, etc.

አመሳከር ammạsákạr (-kär) &

አመሰካከር ammạsạkắkạr (-kär), s. (manner of) stating or being stated in evidence, etc.

መሰገ

አመሳሰግ ammạsásạg, s. (manner of) fencing, etc. or being fenced, etc.

√መሰገነ

ተመሳገነ tạmạsắ̈ggạnạ (§ 22*b*, ϵ; App. B ib.; App. A),

(*a*, esp. pl.) v.recip. to praise, etc. one another.

(*b*, esp. pl.) v.recip. to be reconciled one to another.

(*c*) v.p. = **ተመሰጋገነ**

አመሳገነ (i) amạsắ̈ggạnạ (App. B § 22*b*, ς; App. A), v.t. = **አመሰጋገነ** (i).

አመሳገነ (ii) ammạsắ̈ggạnạ (§ 22*b*, ζ; App. A), v.t.

(*a*) to cause or allow to praise, etc. one another.

(*b*) to cause or allow to be reconciled one to another.

(*c*) to help to praise, etc., join in praising, etc.

(*d*) = **አመሰጋገነ** (ii).

ተመሰጋገነ (*c*) to be praised, etc. a great deal, considerably, to a great extent, many or most of to be praised, etc.

አመሰጋገነ (i) (*b*) to praise, etc. a great deal, etc.

አመሰጋገነ (ii)

(*a*) to cause or allow to praise, etc. or be praised, etc. (cp. § 68) a little.

(*b*) to cause or allow to praise, etc. or be praised, etc. a great deal, etc.

(*c*) = **አመሳገነ** (ii).

አመሳገን ammaṣágaṇ &

አመሰጋገን ammaṣaṣgágaṇ, s. (manner of) praising, etc. or being praised, etc.

መሰጠ

መመሰጫ (i) maṃaṣṣáčč̃ā (-säčč̃ā), Š.,

(*a*) adj. for mixing, etc.

(*b*) s. means of or arrangement, instrument, occasion, opportunity, place or time for mixing, etc.

መመሰጫ (ii) maṃmaṣáčč̃ā (-mäsäčč̃ā), Š.,

(*a*) adj. for being mixed, etc.

(*b*) s. means of or arrangement, etc. for being mixed, etc.

አመሳሰጥ ammaṣásaṭ (-säṭ), Š., s. (manner of) mixing, etc. or being mixed, etc.

√መሰጠረ

መመሳጠርያ maṃmaṣãṭáryã (-ṭár-),

(*a*) adj. for being told a secret, etc.

(*b*) s. means of or occasion, opportunity, place or time for being told a secret, etc.

ማመሳጠርያ mãmmaṣãṭáryã (-ṭár-),

(*a*) adj. for telling a secret, etc.

(*b*) s. means of or occasion, etc. for telling a secret, etc.

አመሳጠር ammạsā́ṭạr (-ṭär) &
አመሰጣጠር ammạsạṭā́ṭạr (-ṭär), s. (manner of) telling or being told a secret, etc.

መሸ

አመሻሸ ammạ́šā́š (-mā́š- ; § 8) &
አመሻሸት ammạšā́šät (-mäš-), s. (manner of) being or becoming evening.

ሚሸ

አሞሻሸ amm^{w}ówšā́š (§ 8) &
አሞሻሸት amm^{w}ošā́šät, s. (manner of) handselling or being handselled.

ሞሸሞሸ

ሞሸሞሸ፡አለ m^{w}ówšm^{w}ošš álạ, v.i. to dry or shrink up before ripening, etc. a little, slightly, to some extent, part or some of to dry or shrink up, etc., tend or begin to dry or shrink up, etc.; s.v. √**ባለ**, § 44*a*; § 63*d*, *e*; -**ሸ** behaves like the doubled consonants in § 6 p. 18: inf. **ሞሸሞሸ፡ማለት** m^{w}ówšm^{w}oš (-oššị̆ § 7*d* pp. 29, 30) málạt.

መ·ሸመ·ሸ፡ (i) **አለ** mŭ́šmŭšš álạ, v.i. to dry or shrink up, etc. a great deal, considerably, to a great extent, much, many or most of to shrink or dry up, etc.; s.v. √**ባለ**, etc.; inf. **መ·ሸመ·ሸ፡ማለት** mŭ́šmŭš(šị̆) málạt.

ሞሸሚሸ m^{w}ošmwā́šš̃ā,

(*a*) adj. (*a*) prematurely dried up or shrunken a little, etc.

(*b*, of swelling) reduced or absorbed a little, etc.

(*c*, of animate objects) slightly emaciated, emaciated to some extent, etc.

(*β*) s. = **ሞሸሟሸነት**

ሞሸሟሸነት m^{w}ošmwãššə́nnạt (-**ሟሸነት** -mwãššṯ́nnạt, -nät), s. quality, condition or state of being or becoming prematurely dried up or shrunken, etc. a little, etc.

መሸመሸ (ii) mŭ́šmŭš,

(*α*) adj. (*a*) prematurely dried up or shrunken a great deal, etc.

(*b*, of swelling) reduced or absorbed considerably, etc.

(*c*, of animate objects) considerably emaciated, etc.

(*β*) s. = **መሸመሸት**

መሸመሸት mŭšmŭšə́t (§ 8), s. premature drying up or shrinking, etc. considerably, etc.

መሸመሸነት mŭšmŭšṯ́nnạt (-nät), s. quality, condition or state of being or becoming prematurely dried up or shrunken, etc. a great deal, etc.

አሞሸሞሸ amm^{w}ošə́m^{w}oš, s. (manner of) drying or shrinking up before ripening, etc.

ሞሸረ

መሞሸርያ (i) mạm^{w}oššə́ryã (-šə́r-),

(*a*) adj. for marrying etc., nuptial.

(*b*) s. means of or arrangement, occasion, opportunity, place or time for marrying, etc.

መሞሸርያ (ii) mạmm^{w}ošə́ryã (-šə́r-),

(*a*) adj. for being married, etc., nuptial.

(*b*) s. means of, etc. being married, etc.

አሞሻሸር amm^{w}ošášạr (-šär), s. (manner of) marrying, etc. or being married, etc.

ሟሸሸ

(*d*) to shrink from fulfilling an engagement or keeping an appointment or promise, be or become evasive, prevaricate, (§ 63*d*, *e*).

ሞሸሸ፡አለ m^{w}óšạššˇ (-šäššˇ) álạ, v.i.

(*a*, *b*, *c*) = **ሞሸሞሸ፡አለ** p. 916.

(*d*) to shrink a little, etc. from fulfilling an engagement, etc., be or become rather evasive, prevaricate a little, etc.

S.v. √**ባለ**, § 44*a*; § 63*d*, *e*; -**ሸ** behaves like the doubled consonants in § 6 p. 18: inf. **ሞሸሸ፡ማለት** m^{w}óšạš (-ạššˇị § 7*d* pp. 29, 30) málạt.

መሸሸ፡(i) **አለ** mŭšị́šš álạ, v.i.

(*a*, *b*, *c*) = **መሸመሸ፡አለ** p. 916.

(*d*) to shrink a great deal, etc. from fulfilling an engagement, etc., be or become very evasive, prevaricate a great deal, etc.

S.v. √**ባለ**, etc.; inf. **መሸሸ፡ማለት** mŭšị́š(šˇị) málạt.

መሸሸ፡በሎ፡ቀረ። mŭšị́š ṿíl^{w}o qárrạ, he shrank right back and remained behind.

ሞሻሻ m^{w}ošášã, (*a*) adj. & s. = **ሞሸሟሸ** p. 916.

(*b*) adj. rather evasive.

(*c*) s. = **ሞሻሻነት** (*b*).

ሞሻሻነት m^{w}ošãšášnạt (-nät) &

ሞሻሸነት m^{w}ošãšị́nnạt (-nät), s.

(*a*) = **ሞሸሟሻነት** p. 917.

(*b*) slight evasiveness, slight prevarication.

መ·ሸሸ (ii) mŭ́šį̈š, (*a*) adj. & s. = **መ·ሸመ·ሸ** p. 917.
(*b*) adj. very evasive.
(*c*) s. = **መ·ሸሸነት** (*b*).

መ·ሸሸነት mŭšį̈šį́nnạt (-nät), s.
(*a*) = **መ·ሸመ·ሸነት** p. 917.
(*b*) considerable evasiveness, considerable prevarication.

አሞሻሸሸ amm^{w}ošā́šạš (-šäš), s.
(*a*) = **አሞሻሞሽ** p. 917.
(*b*, manner of) shrinking from fulfilling an engagement, etc., evasion, prevarication.

መሸተ

መመሸጅ (i) mạmạššā́čə̃ (-mäš-),
(*a*) adj. for brewing for sale, etc.
(*b*) s. means of or apparatus, material, occasion, opportunity, place or time for brewing for sale, etc.

መመሸጅ (ii) mạmmạšā́čə̃ (-mäš-),
(*a*) adj. for being brewed for sale, etc.
(*b*) s. means of or occasion, etc. for being brewed for sale, etc.

አመሻሸት ammạšā́šät (-mäš-), s. (manner of) brewing or being brewed for sale, etc.

መሸከ

መሸከ፡አለ mā́šạkk (mā́šäkk) ā́lạ, v.i. to totter, etc. a little, to some extent, part or some of to totter, etc., begin to totter, etc.; s.v. √**ባለ**, § 44*a*; § 6 p. 18: inf. **መሸከ፡ማለት** mā́šạk (-ạkkĭ § 7*d* pp. 29, 30) mā́lạt.

ምሸክ፡አለ míš(š)i̯kk álạ &

እምሸክ፡አለ ímši̯kk (mš- §7*d* p. 29) álạ, v.i. to totter, etc. a great deal, considerably, to a great extent, many or most of to totter, etc.; s.v. √ባለ, etc.; inf. ምሸክ፡ማለት míš(š)i̯k (mši̯k, -i̯kki̯) málạt.

አመሻሸክ ammạšášạk (-mäš-, -šäk), s. (manner of) tottering, etc.

√መሸከሸከ

መሸከሸክ፡አለ mạšạ́kšạkk (mäšákšäkk) álạ, v.i.

(*a*) to keep on tottering, etc. (መሸክ) a little, slightly, to some extent, here and there, some of to keep on tottering, etc., continually begin to totter, etc.

(*b*) to totter, etc. a little, etc. in several places or cases, totter, etc. in a few places or cases.

S.v. √ባለ, § 44*a*; § 6 p. 18: inf. መሸከሸክ፡ማለት mạšạ́kšạk (-ạkki̯ § 7*d* pp. 29, 30) málạt.

ምሸክሸክ፡አለ mi̯šíkši̯kk álạ,

እምሸክሸክ፡አለ (i̯)mší̯kši̯kk álạ &

ትምሸክሸክ፡አለ ti̯mší̯kši̯kk álạ, v.i.

(*a*) to keep on tottering, etc. a great deal, considerably, to a great extent, in many places or cases, many or most of to keep on tottering, etc.

(*b*) to totter, etc. a great deal, etc. in several places or cases, totter, etc. in very many places or cases.

S.v. √ባለ, etc.; inf. ምሸክሸክ፡ [እምሸ-, ትምሸ-] ማለት mi̯šíkši̯k [(i̯)mší̯-, ti̯mší̯-, -i̯kki̯] málạt.

አምሸካሸክ amšaḳášaḳ (-šäḳášäḳ), s. (manner of) continual tottering, etc.

መሸገ

አመሻሸግ ammaḳášaḳ (-mäšášäg), not Š., s. = **አመሳሰግ**

ሞቀሞቀ

ሞቅሻቃነት mʷoqmwãqqắnnaṭ (-**ሻቅነት** -mwãqqínnaṭ, -nät), s. half-baked or half-cooked condition or state.

ዓይነ፡ሞቅሻቃነት፡ ʿáiṇa mʷoqmwāqqánnät, bleareyed condition.

አሞቃሞቅ ammʷoqắmʷoq, s. (manner of) being or becoming half-baked, half-cooked.

መቀቀ

መቀቅ፡አለ máḳaqq álaˌ v.i. to be or become rather sticky, etc., part or some of to be or become sticky, etc., begin to be or become sticky, etc.; s.v. √**ባለ**, § 44*a*; § 63*d*, *e*; § 6 p. 18: inf. **መቀቅ፡ማለት** máḳaḳ (-aqqĭ § 7*d* pp. 29, 30) málaṭ.

መቃቃነት maḳãqắnnaṭ (-nät) &

መቃቀነት maḳãqínnaṭ (-nät), s.

(*a*) stickiness, viscosity.

(*b*) rottenness.

(*c*) weakness, exhaustion.

(*d*) naughtiness, mischievousness.

√መቀኘ

አመቀኛኘ ammaḳáñắñ (§ 8; -ắññ § 6) &

አመቀኛኘት ammaḳañắñ(ñ)ät, s. (manner of) being or becoming envious, envying.

መታ (*b*, of a male animal) to cover, serve.

ፈረሱ፡ባዝራይቱን፡መታት ። fə́ṛəsu ṿə́zraiṯun mə́ttāt, the stallion (has) covered the mare.

ተመታ (*b*, of a female animal) **ተመታች** təmə́ttāč (-čč § 6), to be covered, etc.

አስመታ (*b*) to cause or allow to cover, etc. or be covered, etc. (§ 68).

መታታ məṯə́ttə̃ (App. B § 22*b*, *η*; App. A), v.t.

(*a*) to strike, etc. slightly, a little, part or some of, some of to strike, etc., begin to strike, etc.

(*b*) to strike, etc. considerably, a great deal, much, many or most of, many or most of to strike, etc.

ተመታታ (*c*) v.p. to be struck, etc. considerably, etc.

አመታታት ammaṯə́ttə́t (§ 8), s. = **አመታት**

ምትሃት

ምትሃታምነት miṯhātāmə́nnaṯ (-nät), s.

(*a*) practice of magic, sorcery.

(*b*) malevolence, malice.

ምትሃተኛነት miṯhāṯaññə́nnaṯ (-**ተኝነት** -ṯaññə́nnaṯ, -täñ-, -nät), s. = **ምትሃታምነት**

ምን

ምን፡ነው፡ [**ምነው፡** p. 174] may lose its interrogative force and become a mere interjection:

ምነው፡እስተዛሬ፡ወረቀት፡አለመጣፍህ፡ቢሆን፡በስልክ፡ታስጠይቀኝ፡ነበር ። mə́nnə̀ stäzə́ṛʸe wə́ṛəqəṯ ālə-maṣ̣ə́fih (§ 38) ṿihʷón bəsə́lk tāsṭə́yyiqäñ nə́b-bär!, why, if you haven't written a letter till to-day you ought to have had inquiry made of me (had me asked § 68) by telegram!

ምን with the article (p. 175):

አንዲቱን፡ስጠኝ። ánditun sə̀ṭäñ, give me one (of small objects).—**ምኒቱን።** mə́nitun?, which?

ምኒልክ [Of اِبْنُ ٱلْحَكِيمِ, which appears in Eth. as **እብን፡አልሐኪም፡**, ـِيمِ may have been taken for a plural ending like ـِيم and so dropped.]

Menilek II. is reported to have died in Dec. 1913.

መነመነ

አመናመን ammənə́mən (-mən), s. (manner of) being or becoming thin, etc., emaciation.

√ሞነሞነ

ሞንሽናናት mʷonmwənnə́nnət (-**ሽንነት** -mwənnə́nnət, -nät), s.

(*a*) handsomeness, ornamental quality.

(*b*) pleasant manner, good-nature.

አሞናሞን ammʷonə́mʷon, s. (manner of) being, becoming or rendering handsome, etc.

መነሸ

መመንሻ (i) məmə́nšə̃ (-mə́n-),

(*a*) adj. for winnowing, etc.

(*b*) s. means of or instrument, occasion, opportunity, place or time for winnowing, etc.

መመንሻ (ii) məmmə́nšə̃ (-mə́n-),

(*a*) adj. for being winnowed, etc.

(*b*) s. means of or occasion, etc. for being winnowed, etc.

አመነሻሸ ammạnạ́šā́š (-mänā́š-; § 8) &
አመነሻሸት ammạnạšā́šät (-mänäš-), s. (manner of) winnowing, etc. or being winnowed, etc.

መንሸ

መንሺ፞ምነት mạnšʷo͡ãmí̯nnạt (-nät), s. quality, condition or state of being subject to or inducing chronic illness, etc., unhealthiness.

መነቀረ

መመንቀርያ (i) mạmạṅqạ́ryã (-ạnqā́r-),
(*a*) adj. for digging out, etc.
(*b*) s. means of or instrument, occasion, opportunity, place or time for digging out, etc.
መመንቀርያ (ii) mạmmạṅqạ́ryã (-ạnqā́r-),
(*a*) adj. for being dug out, etc.
(*b*) s. means of or occasion, etc. for being dug out, etc.
አመናቀር ammạnā́qạr (-qär) &
አመነ፟ቃቀር ammạnạqā́qạr (-qär), s. (manner of) digging out, etc. or being dug out, etc.; excavation, disarrangement, etc.

መነተገ

መመንተግያ (ii) mạmmạntạ́gyã (-mäntā́g-),
(*a*) adj. for being snatched violently, etc.
(*b*) s. means of or occasion, place or time for being snatched violently, etc.
አመናተግ ammạnạ́tạg &
አመነ፟ጉተግ ammạnạtā́tạg, s. (manner of) snatching violently, etc. or being snatched violently, etc.

መነኮከ

መመንኮከያ (i) mạmạnčą́kyã̃ (-mänčą́k-),
(*a*) adj. for being or becoming importunate, etc.
(*b*) s. means of or occasion, opportunity, place or time for being or becoming importunate, etc.

መመንኮከያ (ii) mạmmạnčą́kyã̃ (-mänčą́k-),
(*a*) adj. for being importuned, etc.
(*b*) s. means of or occasion, etc. for being importuned, etc.

አመናኮከ ammạnä́čạk (-čäk) &

አመነቻኮከ ammạnạčä́čạk (-näčä́čäk), s. (manner of) being or becoming importunate, etc., importuning, etc. or being importuned, etc.

መነነ

መመነን mạmạnnä́ñ(ñ)ã̃ (-nä́ñ-),
(*a*) adj. for seeking seclusion, etc.
(*b*) s. means of or occasion, opportunity, place or time for seeking seclusion, etc.

አመናነን ammạnä́nạn (-nän), s. (manner of) seeking seclusion, etc.

ሞነነ

አሞናነን amm^{w}onä́nạn (-nän), s. (manner of) growing rankly, etc.

መነኰሰ

አመናኰሰ ammạnä́kwωs,

አሞናከሰ amm^{w}onä́kạs,

አመነኳኰሰ ammạnạkwä́kwωs &

አሞነከከሰ amm^{w}onạkä́kạs, s. (manner of) being or becoming a monk or nun.

መነዘረ

መመንዘርያ [-ዘሪያ] (i) mạmạnzə́ryə̃ (-mänzə́r-),

(*a*) adj. for being or becoming dissolute, etc., & other senses as **መነዘረ**

(*b*) s. means of or occasion, opportunity, place or time for being or becoming dissolute, etc., & other senses as **መነዘረ**

መመንዘርያ [-ዘሪያ] (ii) mạmmạnzə́ryə̃ (-mänzə́r-),

(*a*) adj. for being scattered, etc.

(*b*) s. means of or occasion, etc. for being scattered, etc.

አመናዘር ammạnə́zạr (-zär) &

አመነዛዘር ammạnạzə́zạr (-zär), s. (manner of) being or becoming dissolute, etc. or being scattered, etc.

መነደለ

መንደል፡አደረገ mə́ndạll (-däll) adə́rrạgạ, v.t. to wash rather thoroughly, part or some of thoroughly, some of to wash thoroughly, begin to wash thoroughly; s.v. √**ደረገ**; § 6 p. 18: inf. **መንደል፡ማድረግ** mə́ndạl (-ạllĭ § 7*d* pp. 29, 30) mə́drạg.

ምንድል፡አደረገ inf. **ምንድል፡ማድረግ** mə́ndịl(lĭ) mə́drạg.

መመንደያ (ii) mạmmạndə́i̯ə̃,

(*a*) adj. for being washed thoroughly.

(*b*) s. means of or occasion, opportunity, place or time for being washed thoroughly.

አመናደል ammạnə́dạl (-däl) &

አመነዳደል ammạnạdə́dạl (-däl), s. (manner of) washing thoroughly or being washed thoroughly.

መንደር

መንደራምነት mạndạrāmíṇnạt (-där-, -nät), s. being full of villages, populousness.

መነደበ

መመንደብያ [-ደቢያ] (ii) mạmmạndábyã (-dábyã),
(*a*) adj. for being beaten severely, etc.
(*b*) s. means of or occasion, place or time for being beaten severely, etc.
አመናደብ ammạnádạb (-ạy) &
አመነዳደብ ammạnạdádạb (-ạy), s. (manner of) beating severely, etc. or being beaten severely, etc., severe castigation; severance; affliction.

መነደገ

መመንደግያ [-ደጊያ] (ii) mạmmạndágyã (-dág-),
(*a*) adj. for being extracted.
(*b*) s. means of or occasion, opportunity, place or time for being extracted.
አመናደግ ammạnádạg &
አመነዳደግ ammạnạdádạg, s. (manner of) extracting or being extracted, extraction.

መነገገ

መመንገግያ (i) mạmạṅgágyã (-mängág-),
(*a*) adj. for securing by the jaw, etc.
(*b*) s. means of or instrument, occasion, opportunity, place or time for securing by the jaw, etc.
መመንገግያ (ii) mạmmạṅgágyã (-mängág-),
(*a*) adj. for being secured by the jaw, etc.
(*b*) s. means of or occasion, etc. for being secured by the jaw, etc.

አመናገግ ammạnágạg &
አመነጋገግ ammạnạgágạg, s. (manner of) securing or being secured by the jaw, etc.

መነጠለ
መመንጠያ (i) mạmạnṭ́ạ̀ịã,
(*a*) adj. for snatching, etc.
(*b*) s. means of or instrument, occasion, opportunity, place or time for snatching, etc.
መመንጠያ (ii) mạmmạnṭ́ạ̀ịã,
(*a*) adj. for being snatched, etc.
(*b*) s. means of or occasion, etc. for being snatched, etc.
አመናጠል ammạnáṭạl (-ṭäl) &
አመነጣጠል ammạnạṭáṭạl (-ṭäl), s. (manner of) snatching, etc. or being snatched, etc.

መነጠረ
አመናጠረ (*b*) = **አመነጣጠረ**
አመነጣጠረ (*a*) to cause or allow partly to clear of wood, etc. or to be partly cleared of wood, etc. (cp. § 68).
(*b*) to cause or allow to clear completely of wood, etc. or to be completely cleared of wood, etc.
(*c*) = **አመናጠረ**
መመንጠርያ [-**ጠሪያ**] (ii) mạmmạnṭ́ạryã (-mänṭ́ạ̈r-),
(*a*) adj. for being cleared of wood, etc.
(*b*) s. means of or occasion, opportunity, place or time for being cleared of wood, etc.
አመናጠር ammạnáṭạr (-ṭär) &
አመነጣጠር ammạnạṭáṭạr (-ṭär), s. (manner of) clearing or being cleared of wood, etc.

መነጠቀ

መመንጠቂያ [-ጠቂያ] (ii) mạmmạnṭ́ạqyã (-mänṭ́ąq-),
(*a*) adj. for being snatched, etc.
(*b*) s. means of or occasion, place or time for being snatched, etc.
አመናጠቅ ammạnáṭ̣ạq &
አመነጣጠቅ ammạnạṭ́ạṭ̣ạq, s. (manner of) snatching, etc. or being snatched, etc.

መነጨ

ምንጭ [From مَفْعَلٌ of نَضَحَ to exude water, Praetorius (ZDMG 61, 755) ap. Brockelmann, Vergl. Gram. I. p. 626]
አመነጫጭ ammạnáč̣ạ́č̣ (-mänáč̣-; § 8) &
አመነጫጨት ammạnạč̣ạ́č̣ät (-mänäč̣-), s. (manner of) gushing out, etc.

መነጨረ

መመንጨርያ (i) mạmạnč̣ạ́ryã (-mänč̣ạ́r-),
(*a*) adj. for scattering, etc.
(*b*) s. means of or instrument, occasion, opportunity, place or time for scattering, etc.
መመንጨርያ (ii) mạmmạnč̣ạ́ryã (-mänč̣ạ́r-),
(*a*) adj. for being scattered, etc.
(*b*) s. means of or occasion, etc. for being scattered, etc.
አመናጨር ammạnáč̣är &
አመነጫጨር ammạnạč̣ạ́č̣är (-mänäč̣-), s. (manner of) scattering, etc. or being scattered, etc.; dispersion.

ምንጭር

ምንጭራምነት miṇč̣irāmị́nnạt (-nät), s. quality of being thick-lipped, possession of thick lips.

መነጨቀ

መንጨቅ፡አደረገ mą́nčˇą̈qq (mą́nčˇäqq) adą́rrągą, to snatch, etc. rather violently, part or some of violently, some of to snatch violently, etc., begin to snatch violently, etc.; s.v. √ደረገ; § 6 p. 18: inf. መንጨቅ፡ማድረግ mą́nčˇą̈q (-ą̈qq̆ § 7*d* pp. 29, 30) mą́drągˇ.

ምንጭቅ፡አደረገ mį́nčˇį̈qq adą́rrągą, to snatch, etc. very violently, much, many or most of violently, many or most of to snatch violently, etc.; s.v. √ደረገ, etc.; inf. ምንጭቅ፡ማድረግ mį́nčˇį̈q(q̆) mą́drągˇ.

መመንጨቅያ [-ጨቂያ] (ii) mą̈mmą̈nčˇą́qyā̃ (-mänčˇą́q-),
(*a*) adj. for being snatched violently, etc.
(*b*) s. means of or occasion, place or time for being snatched violently, etc.

አመናጨቅ ammą̈ną́čˇą̈q (-čˇäq) &
አመነጫጨቅ amnąnąˇčˇą́čˇą̈q (-mänäčˇą́čˇäq), s. (manner of) snatching or being snatched violently, etc.

√ሞኘ

አሞኛኝ amm^{w}óñą́ñ (§ 8; -ą́ññ § 6) &
አሞኛኘት amm^{w}oñą́ñ(ñ)ät, s. (manner of) making or being made a fool of, etc., deception.

√መከ

መመኪያ [መመኪ.ያ] (*c*) s. a man's and woman's name.
አመካክ ammą́ką́k (-mą́k-; § 8) &
አመካካት ammą̈ką́ką́t (-mäk-; § 8), s. (manner of) being or becoming proud.

መከረ

መከረኛ mąkąrą́ññã (-kärą́ñ-), adj. afflicted, suffering, distressed, miserable, wretched.

አመካከር ammąkąkąr (-kär), s. (manner of) deliberation, etc., advising, etc. or being advised, etc., advice, warning.

ሞከረ

መሞከርያ [-**ከሪያ**] (ii) mąmm^{w}okąryã (-kąr-),

(*a*) adj. for being tried, etc.

(*b*) s. means of or condition, occasion, opportunity, place or time for being tried, etc.

አሞካከር amm^{w}okąkąr (-kär), s. (manner of) trying, etc. or being tried, etc., trial.

ማክሰኞ (*b*) adv. on Tuesday (App. B § 69*c*).

√ማከተ

አመኳኰት ammąkwąkwωt, s. (manner of) vowing, etc.

ሞከተ

መሞኸት (ii) mąmm^{w}okąčã (-kąčã),

(*a*) adj. for being gelded, etc.

(*b*) s. means of or occasion, place or time for being gelded, etc.

አሞካከት (i) amm^{w}okąkąt, s. (manner of) gelding or being gelded, etc., castration.

√ሚከተ

አሞካከት (ii) amm^{w}okąkąt, s. = **አመኳኰት**

መከነ

መካንነት maḳ(k)āniṇnaṭ (mäk-, -nät) &

መሃንነት maḥāniṇnaṭ (-nät), s. sterility, barrenness, childlessness.

ማምከኛ mämkáñ(ñ)ä, etc.

አመካከን ammaḳákaḳan (-mäk-, -kän), s. (manner of) being or becoming sterile, etc.

√መከነ

መመከኛ maḳmmaḳáñ(ñ)ä, etc.

ማመከኛ mämmaḳáñ(ñ)ä, etc.

ሚካኤል [Μιχαήλ مِيخَائِيلُ]

ሞከከ

ሙ·ክክ፡ (i) **አለ** mŭkiḳkk álaḳ, v.i. to be or become quite liquid, etc., much, many or most of to be or become liquid, etc.; s.v. **√ባለ**, etc.; inf. **ሙ·ክክ፡ ማለት** mŭkiḳ(kĭ) málaṭ.

√ሞከከ

ሞክክ፡ (ii) **አለ** mʷókaḳkk álaḳ, v.i. to form a slight accretion, etc., part or some of to form an accretion, etc., begin to form an accretion, etc.; s.v. **√ባለ**, § 44*a*; § 63*d*, *e*; § 6 p. 18: inf. **ሞክክ፡ ማለት** mʷókaḳ (-aḳkĭ § 7*d* pp. 29, 30) málaṭ.

ሙ·ክክ፡ (ii) **አለ** mŭkiḳkk álaḳ, v.i. to form a considerable accretion, etc., much, many or most of to form an accretion, etc.; s.v. **√ባለ**, etc.; inf. **ሙ·ክክ፡ ማለት** mŭkiḳ(kĭ) málaṭ.

√መወቀ

ሸሸቀ (*b*) to be or become very warm, very hot, much, many or most of to be or become warm or hot, (§ 63*d*, *e*).

መ·ቅነት muqṷ́nn̤at (-nät), s. warmth, heat.

መሞቅያ mn̤amʷóqyã̄,

(*a*) adj. for being or becoming warm or hot.

(*b*) s. means of or condition, occasion, opportunity, place or time for being or becoming warm or hot.

አሚሚቅ ammwā́mwā́q (§ 8), s. (manner of) being or becoming warm or hot.

√መወተ

ሞት

ጠገብኩኝ። ṭ̤ā́ggn̤ḥwŭñ (§ 61*e*)—**ይችን፡በሞቴ፡ብላ ልኝ።** ʸíčč̤in bn̤amʷótʸe ṿ̤ilálliñ, X. I have had enough.—Y. Please do eat this little (§ 54*c*) piece to oblige me, lit. '...by my death', i.e. 'I shall die if you don't'.

መዋታኑነት mā̤ûwātt̄́nn̤at (-nät) &

መዋትነት mā̤ûwāttṷ́nn̤at (-nät), s.

(*a*) feebleness (physical or mental).

(*b*) poorness, meagreness, scantiness.

መሞቻ mn̤amʷŏ́čā̃, (*a*) adj. for dying.

(*b*) s. means of or occasion, opportunity, place or time for dying.

አሚሚት ammwā́mwā́t (§ 8), s. = **አመዋት**

√መወሸ [Guidi, Coniug. p. 254, cp. **ወዝ**]

ማዝ is identified by Wakeman as

(*a*) *tenia tarsi*, a parasitic affection of the eyelids.

(*b*) parasitic stomatitis, an inflammatory condition of the mouth and tongue, of parasitic origin, contagious, and very painful, often accompanied by ulceration of the mucous membrane.

(*c*, occasionally) foot and mouth disease (among cattle).

መዘመዘ

መመዝመዣ (i) mạmạzmạ́žã̄ (-mäzmä́žã̄),

(*a*) adj. for drawing out, etc.

(*b*) s. means of or instrument, occasion, opportunity, place or time for drawing out, etc.

መመዝመዣ (ii) mạmmạzmạ́žã̄ (-mäzmä́žã̄),

(*a*) adj. for being drawn out, etc.

(*b*) s. means of or condition, occasion, etc. for being drawn out, etc.

ኣመዘመዝ ammạzámạz, s. (manner of) drawing out, etc. or being drawn out, etc.

መዘበረ [cp. Eth. መዝበረ to be devastated (denom. from መዝበር ruin), ዘብርት fragment, زُبْرَةٌ fragment of iron; with √ዘበረ Dillmann, Lex. Æth. s.v., cp. ሰበረ; see ሰበረ p. 569]

መመዝበርያ (i) mạmạzbạ́ryã̄ (-mäzṿä́r-),

(*a*) adj. for ravaging, etc.

(*b*) s. means of or occasion, opportunity, place or time for ravaging, etc.

መመዝበርያ (ii) mạmmạzbạ́ryã̄ (-mäzṿ́r-),
(*a*) adj. for being ravaged, etc.
(*b*) s. means of or occasion, etc. for being ravaged, etc.
አመዘበር ammạzā́bạr (-ā́ṿär) &
አመዘባበር ammạzạbā́bạr (-ạṿ́ṿär), s. (manner of) ravaging, etc. or being ravaged, etc., devastation.

መዘነ
መመዘኛ (ii) mạmmạzạ́ñ(ñ)ã̄ (-zā́ñ-),
(*a*) adj. for being weighed, etc.
(*b*) s. means of or occasion, opportunity, place or time for being weighed, etc.
አመዛዘን ammạzā́zạn (-zän), s. (manner of) weighing, etc. or being weighed, etc.

መዘዘ
ተማዘዘ (*b*) v.p. = ተመዘዘዘ
አማዘዘ (*c*) = አመዘዘዘ
መዘዘዘ (*b*) to draw out, etc. a great deal, to a great extent, much, many or most of, many or most of to draw out, etc.
ተመዘዘዘ (*c*) v.p. to be drawn out, etc. a great deal, etc.
አመዘዘዘ (*b*) to cause or allow to draw out, etc. or be drawn out, etc. (cp. § 68) a little, etc.
(*c*) to cause or allow to draw out, etc. or be drawn out, etc. a great deal, etc.
አመዛዘዝ ammạzā́zạz, s. (manner of) drawing out, etc. or being drawn out, etc.

√ሞዘዘ

ሞዘዝ፡አለ m^{w}ózạzz álạ, v.i. to be or become rather importunate, etc., some of to be or become importunate, etc., begin to be or become importunate, etc.; s.v. √**ባለ**, § 44*a*; § 63*d*, *e*; § 6 p. 19: inf. **ሞዘዝ፡ማለት** m^{w}ózạzzĭ (§ 7*d* pp. 29, 30) málạt.

መ·ዝዝ፡አለ mŭ́zịzz álạ, v.i. to be or become very importunate, etc., much, many or most of to be or become importunate, etc.; s.v. √**ባለ**, etc.; inf. **መ·ዝዝ፡ማለት** mŭ́zịzzĭ málạt.

ሞዘዛነት m^{w}ozãzã́nnạt (-nät) &
ሞዘዝነት m^{w}ozãzí́nnạt (-nät), s. importunity.

ሚዳ

የሜዳ፡አህያ፡ yämʸéda ahíy(y)a (-dāhí-), zebra (§ 52*a*, δ).

መደመደ

መመደ·መኛ (ii) mạmmạdmạ́jã (-mä́jã),
(*a*) adj. for being levelled, etc.
(*b*) s. means of or occasion, place or time for being levelled, etc.
አመዳመደ· ammạdámạd, s. (manner of) levelling, etc. or being levelled, etc.

√**ሞደሞደ**

አሞዳሞደ· amm^{w}odámm^{w}od, s. (manner of) protruding (the lips), etc.

ሚዲቅ (*c*) pawn at chess, s.v. **ሰንጠረዥ·**

መደበ

መመደቢያ (i) mạmạddạ́byã̄ (-dắṿyã̄),
(*a*) adj. for making the base, etc.
(*b*) s. means of or material, occasion, opportunity, place or time for making the base, etc.

መመደብያ (ii) mạmmạdạ́byã̄ (-dắṿyã̄),
(*a*) adj. for having its base made, etc.
(*b*) s. means of or condition, occasion, etc. for having its base made, etc.

አመዳደብ ammạdắdạb (-ạṿ), s. (manner of) making the base, etc. or having its base made, etc.

መድኀ mạ́dḥin (mắd-), = **መድሓኝ** mạ́dhḥin (-d-h-, not -ð-, ء, § 3) saviour, s.v. √**ድኀነ**

ሚደደ

ሞደደ፡አለ mʷódạ̈dd álạ, v.i. to be cut or divided into rather large pieces, part or some of to be cut or divided into large pieces, begin to be cut or divided into large pieces; s.v. √**ባለ**, § 44*a*; § 63*d*, *e*; § 6 p. 19: inf. **ሞደደ፡ማለት** mʷódạddḭ̆ (§ 7*d* pp. 29, 30) málạt.

ሞደደ፡አደረገ mʷódạdd adárrạgạ, v.t. to cut or divide into rather large pieces, etc.; s.v. √**ደረገ**

አሞዳደድ ammʷodắdạd, s. (manner of) cutting, etc. or being cut, etc. into large pieces.

ሞጅረ

ሞጀረ፡አለ mʷójjạrr (-järr) álạ, v.i.
(*a*) to be disposed of rather hurriedly or recklessly, part or some of to be disposed of

hurriedly, etc., begin to be disposed of hurriedly, etc.

(*b*) part or some of to slip out of sight, etc., begin to slip out of sight, etc.

S.v. √ባለ, § 44*a*; § 6 p. 19: inf. **ሞጀር ፡ ማለት** m^{w}ójjạrrị̆ (§ 7*d* pp. 29, 30) málạt.

ሞጀር፡አደረገ m^{w}ójjạrr (-järr) adárrạgạ, v.t.

(*a*) to dispose of rather hurriedly, etc.

(*b*) to do, use or treat rather carelessly or recklessly, etc.

S.v. √ደረገ

ሞኝራነት m^{w}ojjãrrā́nnạt (-ኝርነት -jjãrrínnạt, -nät), s. carelessness, recklessness.

አሞኝጀር amm^{w}ojā́jạr (-jär), s. (manner of) disposing or being disposed of hurriedly, etc.

ሞጀጀ

ሞጀጀ፡አለ m^{w}ójäjj álạ, v.i. to be or become rather long and thin, etc., walk or speak in a rather awkward, etc. manner, some of to be or become long and thin, etc., begin to be or become long and thin, etc.; s.v. √ባለ, § 44*a*; § 63*d*, *e*; -ጀ behaves like the doubled consonants in § 6 p. 18: inf. **ሞጀጀ፡ማለት** m^{w}ójäj (-äjjị̆ § 7*d* pp. 29, 30) málạt.

መ-ጀጀ፡አለ mŭ̄jị̣jj álạ, v.i. to be or become very long and thin, etc., many or most of to be or become long and thin, etc.; inf. **መ-ጀጀ፡ማለት** mŭ̄jị̣j(jị̆) málạt.

ማ፡ግ

አማማግ ammā́mā́g (§ 8), s. (manner of) drinking in long draughts, etc. or being drunk in long draughts, etc.

መገለ

አመጋገል ammạgā́gạl (-gäl), s. (manner of) discharging pus.

መገመገ

መመግመግያ [-መጊያ] (ii) mạmmạgmā́gyã (-mā́g-),
(*a*) adj. for being smoothed, etc.
(*b*) s. means of or occasion, opportunity, place or time for being smoothed, etc.

አመጋመግ ammạgā́mạg, s. (manner of) smoothing, etc. or being smoothed, etc.

ማገረ

መማገርያ (i) mạmāgā́ryã (-gā́r-),
(*a*) adj. for putting cross-pieces.
(*b*) s. means of or material, occasion, opportunity, place or time for putting cross-pieces.

መማገርያ (ii) mạmmāgā́ryã (-gā́r-),
(*a*) adj. for having cross-pieces put on.
(*b*) s. means of or occasion, etc. for having cross-pieces put on.

አመጋገር ammạgā́gạr (-gär), s. (manner of) putting cross-pieces or cross-pieces being put.

ሞገሰ

አሞጋገስ amm^{w}ogā́gạs, s. (manner of) being or becoming honoured, etc.

መገበ

መመገብያ (i) mạmạggạ́byã̃ (-gā́ṿyã̃),
(*a*) adj. for feeding, etc.
(*b*) s. means of or occasion, opportunity, place, substance or time for feeding, etc.
መመገብያ (ii) mạmmạgạ́byã̃ (-gā́ṿyã̃),
(*a*) adj. for being fed, etc.
(*b*) s. means of or occasion, etc. for being fed, etc.
አመ፟ጋገብ ammạgā́gạb (-ạṿ), s. (manner of) feeding, etc. or being fed, etc.

√መገ፦ት

አመ፟ገ፦ት ammạgwā́gwωt, s. = **አሞ፟ጋገት**

ሞገ፦ት

አሞ፟ጋገት amm^{w}ogā́gạt, s. (manner of) arguing, etc.

ማገደ

መ፟ጋገደ (*c*) v.t. to use considerably as fuel, etc., many or most of to use as fuel, etc.
(*d*) v.i. to make a considerable puncture, many punctures, many or most of to make punctures.
ተመ፟ጋገደ (*b*) to be used considerably as fuel, etc.
መማገጃ (ii) mạmmãgạ́jã̃ (-gā́jã̃),
(*a*) adj. for being used as fuel, intruding suddenly, etc.
(*b*) s. means of or occasion, place or time for being used as fuel, intruding suddenly, etc.
አመ፟ጋገድ ammạgā́gạd, s. (manner of) using or being used as fuel, etc.

ሞገደ (i)

አሞጋገደ (i) amm^{w}ogā́gə̰d, s. (manner of) using or being used lavishly as fuel, etc.

ሞገደ (ii)

አሞጋገደ (ii) amm^{w}ogā́gə̰d, s. (manner of) being or becoming riotous, etc.

ሞገገ

ሞገግ፡አለ m^{w}ógə̰gg ā́lə̰, v.i. to be or become rather thin, etc., some of to be or become thin, etc., begin to be or become thin, etc.; s.v. √**ባለ**, etc.; inf. **ሞገግ፡ማለት** m^{w}ógə̰ggĭ mā́lə̰t.

አሞጋገግ amm^{w}ogā́gə̰g, s. (manner of) being or becoming thin, etc.

ማገጠ

ማጋጣነት mägäṭā́nnə̰t (-**ጋጥነት** -gäṭĭ́nnə̰t, -nät), s.
(*a*) quality, condition or state of being badly cultivated, etc.
(*b*) quality, etc. of being badly brought up; indolence, idleness.

አመጋገጥ ammə̰gā́gə̰ṭ, s. (manner of) being badly cultivated, etc.

ማገጥ *Trifolium bilineatum* (Massey).

መጣ [cp. Ass. *maṣū* to find, obtain]

መጣጣ (i) (*b*) to come, etc. to a great extent, much, many or most of to come, etc.

አመጣጣ (i) (*b*) to bring to a great extent, much, many or most of, many or most of to bring.

መጣ: (ii) **አለ** mą̀ṭ̃ā álą, v.i. = **መጣጣ** (*a*, as on p. 254); s.v. √**ባለ**, § 44*a*.

አመጣጣት ammą̀ṭ́ṭ́át (§ 8), s. = **አመጣጥ**

√**ማጠ**

አማማጥ ammā́mā́ṭ (§ 8), s. (manner of) suffering pangs, etc.

መጠመጠ

መመጥመጫ (ii) mą̀mmą̀ṭmą́ čā̃ (-mäṭmā́čā̃),
(*a*) adj. for being sucked, etc.
(*b*) s. means of or occasion, place or time for being sucked, etc.

አመጣመጥ ammą̀ṭ́mą̀ṭ, s. (manner of) sucking, etc. or being sucked, etc.

ሞጠሞጠ (i)

አሞጣሞጥ (i) amm^{w}o̧ṭ́ám^{w}o̧ṭ, s. (manner of) being or becoming conical, etc.

ሞጠሞጠ (ii)

አሞጣሞጥ (ii) amm^{w}o̧ṭ́ám^{w}o̧ṭ, s. (manner of) stealing or being stolen, theft.

መጠቀ

አመጣጠቅ ammą̀ṭ́ṭą̀q, s. (manner of) being or becoming very thin, etc.

መጠነ

መመጠኛ (i) mą̀mą̀ṭṭą́ñ(ñ)ā̃ (-ṭā́ñ-),
(*a*) adj. for measuring out, etc.
(*b*) s. means of or instrument, utensil, occasion, opportunity, place or time for measuring out, etc.

መመጠኛ (ii) mạmmạṭạ́ñ(ñ)ã (-ṭ́ñ-),
(*a*) adj. for being measured out, etc.
(*b*) s. means of or occasion, etc. for being measured out, etc.

ምጥዋ [Older form **ምጽዋ**]

መጠወተ
ምጥዋተኛነት ፡ [**ምጧተ**-] mịṭwãtạññā́nnạt (-**ተኛነት** -tạñ-ñı́nnạt, -täñ-, -nät), s. mendicancy, beggary.
አመጣወት ammạṭạ́ûạt (-áuωt) &
አመጠዋወት ammạṭậûạ́ûạt (-áuωt), s. (manner of) giving alms, etc. or being given as alms, etc.

መጠጠ (i)
አመጣጠጥ (i) ammạṭạ́ṭạṭ, s. (manner of) sucking, etc. or being sucked, etc.

መጠጠ (ii)
መጣጣ (i) s.v. **መጣ** p. 254.
አመጣጠጥ (ii) ammạṭạ́ṭạṭ, s. (manner of) being or becoming nearly dry, etc.

መጠጠ (iii)
አመጣጠጥ (iii) ammạṭạ́ṭạṭ, s. (manner of) being or becoming sour, etc.

ሸጠጠ
ሸጠጥነት mwãṭṭạṭı́nnạt (-nät), s. rapacity.
አሞጣጠጥ amm^{w}ọṭạ́ṭạṭ, s. (manner of) clawing, etc. or being clawed, etc.

ሜጭ m^{y}ẽč̣, s. a scabrous perennial herb, *Guizotia Schultzii* (Massey; Broun, Cat. 304).

ሚጨ

አሞጫጭ amm^{w}óč́ǎč (§ 8) &

አሞጫጨት amm^{w}oč́ǎčät, s. (manner of) scouring, etc. or being scoured, etc.

ሞጨለሰ

ተሞጨለሰ (*b*, of hair) v.i. to be or become smooth, lie smooth on the head, (§ 63*d*, *e*).

(*c*, of persons) v.i. to be smooth-haired.

ሞጫለሰ m^{w}oč́ällạsạ (-läsạ; § 22*b*, δ; App. B ib.; App. A), v.t. = **ሞጨላለሰ**

ተሞጫለሰ

(*a*, esp. pl. App. B § 22*b*, ϵ) v.recip. to plaster one another's hair down.

(*b*) v.i. & p. = **ተሞጨላለሰ**

ሞጨላለሰ (*b*) to plaster down considerably, much or most of, many or most of to plaster down.

ተሞጨላለሰ

(*a*) v.p. to be partly plastered down, etc.

(*b*) v.i. to be or become rather smooth, lie rather smooth on the head, etc. (§ 63*d*, *e*), be rather smooth-haired, etc.

(*c*) v.p. to be plastered down considerably, etc.

(*d*) v.i. to be or become very smooth, etc.

(*e*, esp. pl. App. B § 22*b*, ϵ) v.recip. = **ተሞጫለሰ**

ሞጭለስ፡አለ m^{w}óč́lạss (-läss) álạ, v.i. = **ተሞጨላለሰ** (*b*); s.v. √**ባለ**, § 44*a*; § 63*d*, *e*; **-ስ** behaves like the doubled final consonants in § 6 p. 18: inf. **ሞጭለስ፡ማለት** m^{w}óč́lạs (-ạssĭ § 7*d* pp. 29, 30) málạt.

መ·ጭልስ፡አለ mŭč́lị̆ss álạ, v.i. = **ተሞጨላለሰ** (*d*); s.v. √**ባለ**, etc.; inf. **መ·ጭልስ፡ማለት** mŭč́lị̆s(sĭ) málạt.

አሞጫለስ amm^{w}oč́ä́l̥as (-läs) &
አሞጨላለስ amm^{w}oč̣ä́l̥älä́l̥as (-č̣äl-, -läs), s. (manner of) plastering down or being plastered down, etc.

ሞጨለቀ
ሞጭለቅ፡አለ m^{w}ó č̣l̥aqq ä́l̥a, v.i. (of the eye) to have a slight discharge, be or become rather rheumy, somewhat inflamed, part of to be or become rheumy, etc., begin to have a discharge, etc.; s.v. √**ባለ**, etc.; inf. **ሞጭለቅ፡ማለት** m^{w}ó č̣l̥aq(qĭ) mä́l̥at.
መ·ጭልቅ፡አለ inf. mŭ́č̣liq(qĭ) mä́l̥at.

ሞጨለፈ
መሞጭለፍያ (i) mą̊m^{w}oč̣l̥á́fyã̄ (-lä́f-),
(*a*) adj. for purloining, etc.
(*b*) s. means of or occasion, opportunity, place or time for purloining, etc.
መሞጭለፍያ (ii) mą̊mm^{w}oč̣l̥á́fyã̄ (-lä́f-),
(*a*) adj. for being purloined, etc.
(*b*) s. means of or occasion, etc. for being purloined, etc.
አሞጫለፍ amm^{w}oč́ä́l̥af &
አሞጨላለፍ amm^{w}oč̣ä́l̥älä́l̥af (-č̣äl-), s. (manner of) purloining, etc. or being purloined, etc., theft.

መጨመጨ
አመጫመጭ ammą̊č́ä́mą̊č̣ (-mäč́ä́mäč̣), s. (manner of) watering, etc.

ሞጨረ
ሞጨር፡አደረገ m^{w}ó č̣č̣arr (-č̣ärr) adä́rra̤ga̤, v.t. to scratch a little, slightly, to some extent, here and there,

part or some of, some of to scratch, begin to scratch, = ሞጫጨረ (*a*); s.v. √ደረገ; § 6 p. 19: inf. ሞጨር፡ማድ·ረግ mʷóčč̣arrị̆ (§ 7*d* pp. 29, 30) mắdrạg.

መ·ጭር፡አደረገ mŭ́čč̣irr adạ́rrạgạ, v.t. to scratch a great deal, considerably, badly, deeply, to a great extent, much, many or most of, all over, many or most of to scratch, = ሞጫጨረ (*b*); inf. መ·ጭር፡ማድ·ረግ mŭ́čč̣irrị̆ mádrạg.

መሞጨርያ (i) mạmʷoč̣č̣ạ́ryã̄ (-č̣ắr-), adj. & s. = መሟጨርያ (i).

መሞጨርያ (ii) mạmmʷoč̣ạ́ryã̄ (-č̣ắr-), adj. & s. = መሟጨርያ (ii).

መሟጨርያ (i) mạmwã̄č̣ạ́ryã̄ (-č̣ắr-),

(*a*) adj. for scratching.

(*b*) s. means of or instrument, occasion, opportunity, place or time for scratching.

መሟጨርያ (ii) mạmmwã̄č̣ạ́ryã̄ (-č̣ắr-),

(*a*) adj. for being scratched.

(*b*) s. means of or occasion, etc. for being scratched.

አሞጫጨር ammʷoč̣ắč̣ạr (-č̣är), s. (manner of) scratching or being scratched.

ሞጨጨ

አሞጫጨጭ ammʷoč̣ắč̣ạč̣ (-č̣äč̣), s. (manner of) being or becoming viscous, etc.

ምጽዋ former spelling of ምጥዋ p. 264.

ሠ

ሠ is also called

ንጉሠ፡ሠ፡ nigūsá sạ (Praetorius, Am. Spr. § 156e).

ረ

§ *refers to the paragraphs of the Grammar (Initia Amharica, Part I).*

ራመመ

መራመምያ [-መሜያ] (ii) mạrrãmā́myã (-mā́m-),
(*a*) adj. for being rubbed smooth.
(*b*) s. means of or occasion, opportunity, place or time for being rubbed smooth.

አረማመም arrạmā́mạm, s. (manner of) rubbing smooth or being rubbed smooth.

ረመረመ

አረማረም arrạmā́rạm, s. (manner of) trampling, etc. or being trampled, etc.

ረመሰ (i)

አረማመስ (i) arrạmā́mạs, s. (manner of) being, keeping or being kept undried, etc.

ረመሰ (iii)

አረማመስ (ii) arrạmā́mạs, s. (manner of) putting in (etc.) or being put in (etc.).

√ረመደ

ረመድ፡አለ (ĭ)rā́mạdd ā́lạ, v.i. to step, etc. a little, take rather long steps, some of to step, etc., begin to step, etc.; s.v. **√ባለ**, § 44*a*; § 6 p. 19: inf. **ረመድ፡ማለት** (ĭ)rā́mạddĭ (§ 7*d* pp. 29, 30) mā́lạt.

ርምድ፡ኣለ (ĭ)rə́mmədd ála &
ኧርምድ፡ኣለ ə́rmədd ála,

(*a*) v.i. to step, etc. a great deal, take very long steps, step right out, many or most of to step, etc.

(*b*) v.t. = ተረማመደ (*c*).

S.v. √ባለ, etc.; inf. ርምድ፡ማለት (ĭ)rə́mmədd̆ málat.

ነገሩን፡ኧርምድ፡ኣለው። he passed the matter clean over, did not refer to the matter at all.

ረመደደ

መረምደኛ (i) marəmdə́jã (mär-, -də́jã),

(*a*) adj. for treading heavily on, etc.

(*b*) s. means of or occasion, opportunity, place or time for treading heavily on, etc.

መረምደኛ (ii) marrəmdə́jã (-də́jã),

(*a*) adj. for being heavily trodden on, etc.

(*b*) s. means of or occasion, etc. for being heavily trodden on, etc.

ኣረማደድ arrəmə́dəd &
ኣረመዳደድ arrəmədə́dəd, s. (manner of) treading heavily on, etc. or being heavily trodden on, etc.

ረመጠ

መረመጫ (ii) marrəmə́č̣ã (-mə́č̣ã),

(*a*) adj. for being put in (etc.).

(*b*) s. means of or occasion, opportunity, place or time for being put in (etc.).

ኣረማመጥ (i) arrəmə́məṭ, s. (manner of) putting in (etc.) or being put in (etc.).

√ረመጠ

መረመጫ (iii) maṛṛaṃáṭ̌ã (-mắṭ̌ã),
(*a*) adj. for being put into embers, etc.
(*b*) s. means of or occasion, opportunity, place or time for being put into embers, etc.

አረማመጥ (ii) arṛamámaṭ, s. (manner of) putting into embers, etc. or being put into embers, etc.

√ረመጠመጠ

አርመጣመጥ armaṭámaṭ, s. (manner of) turning or being turned over and over in embers, etc.

√ረሞጠሞጠ

አርሞጣሞጥ arm^{w}oṭám^{w}oṭ, s. (manner of) cooking badly, etc. or being cooked badly, etc.

ረመጠጠ

መረምጠጫ (i) maṛamṭáṭ̌ã (mär-, -ṭắṭ̌ã), adj. & s. = መረምደኛ (i) p. 948.

መረምጠጫ (ii) maṛṛamṭáṭ̌ã (-ṭắṭ̌ã), adj. & s. = መረምደኛ (ii) p. 948.

አረማጠጥ arṛamắṭaṭ &

አረመጣጠጥ arṛamaṭắṭaṭ, s. = አረማደደ p. 948.

ረሳ

አረሳስ arṛásắs (§ 8) &

አረሳሳት arṛasắsắt (§ 8), s. (manner of) forgetting or being forgotten.

ራሰ

ረራሰ (ĭ)raṛárắsa (-rär-; App. B § 22*b*, *η*; App. A), not Š., v.i. = ራራሰ

ራራሰ (i̯)rãrárs̥a (App. B § 22*b*, *η*; App. A), v.i.

(*a*) to be or become rather wet, etc., a little wet, etc., part or some of to be or become wet, etc., begin to be or become wet, etc.

(*b*) to be or become quite wet, etc., very wet, etc., much, many or most of to be or become wet, etc.

See § 63*d*, *e*.

ተራራሰ

(*a*) v.p. to be or get wetted, etc. a little, etc.

(*b*) v.i. = **ራራሰ** (*a*).

(*c*) v.p. to be or get wetted, etc. a great deal, quite wetted, etc.

(*d*) v.i. = **ራራሰ** (*b*).

(*e*, esp. pl. App. B § 22*b*, *ε*) v.recip. to wet, etc. one another.

ኦረራሰ (i) arar̥árs̥a (arär-; App. B § 22*b*, *ι*; App. A), not Š., v.t. = **ኦራራሰ** (i).

ኦረራሰ (ii) arrar̥árs̥a (-rär-; App. B § 22*b*, *κ*; App. A), not Š., v.t. = **ኦራራሰ** (ii).

ኦራራሰ (i) arãrárs̥a (App. B § 22*b*, *ι*; App. A), v.t.

(*a*) to wet, etc. a little, slightly, to some extent, part or some of, some of to wet, etc.

(*b*) to wet, etc. a great deal, considerably, to a great extent, much, many or most of, much, many or most of to wet, etc.

ኦራራሰ (ii) arrãrárs̥a (App. B § 22*b*, *κ*; App. A), v.t.

(*a*) to cause or allow to be or become rather wet, etc., cause or allow to wet, etc. or be wetted, etc. (cp. § 68) a little, etc.

(*b*) to cause or allow to be or become quite wet, etc., cause or allow to wet, etc. or be wetted, etc. a great deal, etc.

(*c*) to cause or allow to wet, etc. one another.

(*d*) to help to wet, etc., join in wetting, etc.

ራሰ: (ii) **አለ** = **ራራሰ** (*a*).

ርስነት (ĭ)rissə́nnat (-nät), s. wetness, saturation.

መራሻ (ii) marrā́šã,

(*a*) adj. for being or getting wetted, etc.

(*b*) s. means of or occasion, opportunity, place or time for being or getting wetted, etc.

አራራስ arrā́rā́s (§ 8), s. (manner of) being or becoming wet, etc., saturation.

ራቀ

ረራቀ (ĭ)rarā́qa (-rär-; App. B § 22*b*, *η*; App. A), not S., v.i. = **ራራቀ**

ራራቀ (ĭ)rārā́qa (App. B § 22*b*, *η*; App. A), v.i.

(*a*) to be or become somewhat distant, rather far off, etc., part or some of to be or become distant, etc., begin to be or become distant, etc.

(*b*) to be or become far distant, very far off, etc., much, many or most of to be or become distant, etc.

See § 63*d*, *e*.

ተራራቀ

(*a*) v.p. to be rendered somewhat distant, placed rather far off, etc.

(*b*) v.i. = **ራራቀ** (*a*).

(*c*) v.p. to be rendered far distant, etc.

(*d*) v.i. = **ራራቀ** (*b*).

(*e*, esp. pl. App. B § 22*b*, ϵ) v.recip. to be, become or be rendered, etc. distant, etc. one from another, separate (themselves) one from another.

(*f*) v.i. to be or become separated, spread apart, scattered.

See § 63*d*, *e*.

የኛና፡የነሱ፡አማርኛ፡ብዙ፡አይራራቅም ። yäññánnā yännässú amāríññа ỵ́ẓu a͡irrārā́qim, our and their Amharic are not very different from each other.

አረራቀ (i) araā́qa (arär-; App. B § 22*b*, ι; App. A), not Š., v.t. = **አራራቀ** (i).

አረራቀ (ii) arraā́qa (-rär-; App. B § 22*b*, κ; Part I. App.), not Š., v.t. = **አራራቀ** (ii).

አራራቀ (i) arãā́qa (App. B § 22*b*, ι; App. A), v.t.

(*a*) to render somewhat distant, etc.

(*b*) to render far distant, etc.

አራራቀ (ii) arrãā́qa (App. B § 22*b*, κ; Part I. App.), v.t.

(*a*) to cause or allow to be, become, render or be rendered (cp. § 68) somewhat distant, etc.

(*b*) to cause or allow to be, etc. far distant, etc.

(*c*) to cause or allow to be, etc. distant, etc. one from another, separated, etc.; to separate, drive apart, scatter.

(*d*) to help to be or become distant, etc., join in being or becoming distant, etc.

መራራቂያ (i) maãrā́qyã (mär-),

(*a*) adj. for being or becoming somewhat distant, etc., & other senses as **ራራቀ**

(*b*) s. means of or condition, occasion, opportunity, place or time for being or becoming somewhat distant, etc., & other senses as **ራራቀ**

መራራቅያ (ii) maṛrārā́qyā,

(*a*) adj. for being rendered somewhat distant, etc., & other senses as **ተራራቀ**

(*b*) s. means of or condition, etc. for being rendered somewhat distant, etc., & other senses as **ተራራቀ**

ማራራቅያ (i) mārārā́qyā,

(*a*) adj. for rendering somewhat distant, etc., & other senses as **አራራቀ** (i).

(*b*) s. means of or condition, etc. for rendering somewhat distant, etc., & other senses as **አራራቀ** (i).

ማራራቅያ (ii) mārrārā́qyā,

(*a*) adj. for causing or allowing to be, etc. somewhat distant, etc., & other senses as **አራራቀ** (ii).

(*b*) s. means of or condition, etc. for causing or allowing to be, etc. somewhat distant, etc., & other senses as **አራራቀ** (ii).

√ረቈሰ

ተራቈሰ taṛā́qqwωsaṛ (tär- ; § 22*b*, δ ; App. A), v.t. = **ተረቋቈሰ**

ተተራቈሰ taṭaṛā́qqwωsaṛ (-tär- ; § 22*b*, ϵ ; App. A), v.t. = **ተተረቋቈሰ**

ተረቋቈሰ

(*a*) to stir up, etc. slightly, a little, to some extent, part or some of, some of to stir up, etc., begin to stir up, etc.

(*b*) to stir up, etc. considerably, a great deal, to a great extent, thoroughly, much, many or most of, many or most of to stir up, etc.

ተተረቋቈሰ taṯaraqwā́qqwωsaṯ (-tär- ; § 22*b*, *θ* ; App. A), v.p. (*a*) to be stirred up, etc. slightly, etc.

(*b*) to be stirred up, etc. considerably, etc.

ተርቈስ፡አደረገ tā́rqwωss (tā́r-) adárraga, v.t. = **ተረቋቈሰ** (*a*); s.v. √**ደረገ** ; § 6 p. 19 : inf. **ተርቈስ፡ማድረግ** taṯárqwωssǐṯ (§ 7*d* pp. 29, 30) mā́draṯg.

ትርቍስ፡አደረገ tǐrqwŭss adárraga, v.t. = **ተረቋቈሰ** (*b*).

መተርቈሻ (ii) maṯṯarqwώšã̄ (-tär-),

(*a*) adj. for being stirred up, etc.

(*b*) s. means of or occasion, place or time for being stirred up, etc. ; ash-tray.

አተራቈስ attarā́qwωs (-tär-) &

አተረቋቈስ attaraqwā́qwωs (-tär-), s. (manner of) stirring up, etc. or being stirred up, etc.

ረቀቀ

አረቃቀቅ arraqā́qaq, s. (manner of) being or becoming minute, etc.

√ራቈተ

አረቋቈተ arraqwā́qwωt, s. (manner of) being or becoming naked, etc.

ረባ (i)

ረባ፡ (i *a*) **አለ** (ǐ)rā́bã̄ (-ā́ṿã̄) álaṯ, v.i. = **ረባባ** (*a*, *b*) ; s.v. √**ባለ**, § 44*a* ; § 63*d*, *e*.

አረባብ arrā́bā́b (-ā́ṿā́ṿ ; § 8) &

አረባባት arraṯbā́bā́t (-aṯṿā́ṿ- ; § 8), s. (manner of) breeding, etc. or profiting, etc.

*ራበ

አራራብ arrā́rā́b (-ā́ẏ ; § 8), s. (manner of) being or becoming hungry.

ረበረበ

ረባረበ (*e*) v.t. & i. to sprinkle, rain, strew, hasten, etc. considerably, a great deal, to a great extent, much, many or most of, many or most of to sprinkle, etc.

ተረባረበ (*d*) v.p. to be sprinkled, etc. considerably, etc.

መረባረቢያ (i) mạrạbrā́byā̃ (märäẏrā́ẏyā̃),

(*a*) adj. for sprinkling, etc.

(*b*) s. means of or condition, material, occasion, opportunity, place or time for sprinkling, etc.

መረበረቢያ (ii) mạrrạbrā́byā̃ (-räẏrā́ẏyā̃),

(*a*) adj. for being sprinkled, etc.

(*b*) s. means of or condition, etc. for being sprinkled, etc.

√ረበዐ

መረባ (*a*) see p. 121.

(*b*) = **ባለመረባ፡ቤት፡**

አርባ [see Wright, Comp. Gram. p. 146]

ረታ

አረታት arrā́tā́t (§ 8) &

አረታታት arrạtā́tā́t (§ 8), s. (manner of) winning, etc. or losing one's case, etc.

√ረተረተ

አረታረት arrạtā́rạt (-rät), s. (manner of) trotting, trot.

ሬንጭ (ʾ)rʸénč̣, s. a herb, *Caylusea abyssinica* (Massey).

ረከሰ (i)

ረከከሰ (i) (*b*) to be or become very impure, etc., much, many or most of to be or become impure, etc.

መርከሻ (i) mạrkạ́šã (märkā́šã),

(*a*) adj. for being or becoming impure, etc.

(*b*) s. means of or condition, occasion, opportunity, place or time for being or becoming impure, etc.

ማርከሻ (i) mãrkạ́šã (-kā́šã),

(*a*) adj. for polluting, etc.

(*b*) s. means of or condition, etc. for polluting, etc.

ማስረከሻ (i) mãsrạkkạ́šã (-räkkā́šã),

(*a*) adj. for causing or allowing to be or become impure, etc.

(*b*) s. means of or condition, etc. for causing or allowing to be or become impure, etc.

ረከሰ (ii)

ረከከሰ (ii) (*c*) to be or become very cheap, much, many or most of to be or become cheap.

(*d*) to lose one's authority, etc. to a great extent, many or most of to lose their authority, etc.

መርከሻ (ii) mạrkạ́šã (märkā́šã),

(*a*) adj. for being or becoming cheap, etc.

(*b*) s. means of or condition, occasion, opportunity, place or time for being or becoming cheap, etc.

ማርከሻ (ii) mãrkə́šã (-kə́šã),
(*a*) adj. for cheapening, etc.
(*b*) s. means of or condition, etc. for cheapening, etc.

ማስረከሻ (ii) mãsrəkkə́šã (-räkkə́šã),
(*a*) adj. for causing or allowing to be or become cheap, etc.
(*b*) s. means of or condition, etc. for causing or allowing to be or become cheap, etc.

ረከበ

መረከብያ mərrəkə́byã (-räkə́vyã),
(*a*) adj. for taking over, etc.
(*b*) s. means of or occasion, opportunity, place or time for taking over, etc.

ማረከብያ mãrrəkkə́byã (-räkkə́vyã), adj. & s. = **ማስረከቢያ** [-ክብያ].

አረካክብ arrəkə́kəb (-räk-, -əv), s. (manner of) taking over, etc.

√ረወጠ (i)

ረሩጠ (ĭ)rərŏ͡ə́ṭə (-ror-; App. B § 22*b*, *η*; App. A), not Š., v.i. = **ሩሩጠ**

ሩሩጠ (ĭ)rŏ͡ərŏ͡ə́ṭə (App. B § 22*b*, *η*; App. A), v.i.
(*a*) to run, etc. a little, slightly, to some extent, some of to run, etc., begin to run, etc.
(*b*) to run, etc. a great deal, considerably, to a great extent, many or most of to run, etc.

ሮጥ፡አለ (ĭ)rʷŏ́ṭṭ ə́lə, v.i. = **ሩሩጠ** (*a*); s.v. **√ባለ**, § 44*a*; § 6 p. 19: inf. **ሮጥ፡ማለት** (ĭ)rʷŏ́ṭṭĭ (§ 7*d* pp. 29, 30; occasionally (ĭ)rʷŏ́ṭ) mə́ləṭ.

አሩሩጥ arrŏ͡ərŏ͡ə́ṭ (§ 8), s. (manner of) running, etc.

√ረወጠ (ii) [cp. Wright, Comp. Gram. p. 66]

ረዘመ

አራዘመ (i) arā̆zzạmạ (App. B § 22*b*, ς; App. A), v.t. = አረዘዘመ (i).

አራዘመ (ii) arrā̆zzạmạ (§ 22*b*, ζ; App. A), v.t.

(*a*) to help to be or become long (etc.), join in being or becoming long (etc.).

(*b*) = አረዘዘመ (ii).

ረዘዘመ (*b*) to be or become very long (etc.), much, many or most of to be or become long (etc.).

አረዘዘመ (i) arạzā̆zzạmạ (aräz-; § 22*b*, ι; App. A), v.t.

(*a*) to lengthen, etc. a little, slightly, to some extent, part or some of, some of to lengthen, etc., begin to lengthen, etc.

(*b*) to lengthen, etc. a great deal, considerably, to a great extent, much, many or most of, many or most of to lengthen, etc.

አረዘዘመ (ii) arrạzā̆zzạmạ (-räz-; § 22*b*, κ; App. A), v.t.

(*a*) to cause or allow to be or become rather long (etc.).

(*b*) to cause or allow to be or become very long (etc.).

(*c*) = አራዘመ (ii).

ርዝም፡አለ (ĭ)rízzịmm (አርዝም ĭrzịmm) álạ, v.i. = ረዘዘመ (*b*); s.v. √ባለ, etc.; inf. ርዝም፡ማለት (ĭ)rízzịmmĭ málạt.

ረጋርምነት (ĭ)rạžžịmínnạt (-räž-, -nät) &

ረጅምነት (ĭ)rạjjịmínnạt (-räj-, -nät), s. quality, condition or state of being long, etc.

ረዳ

አስረዳ (*c*) to cause or allow to help, etc. or be helped, etc. (§ 68).

ረዳዳ (ǐ)rạdā́ddā̃ (§ 22*b*, *η*; App. A), v.t.

(*a*) to help, etc. a little, slightly, to some extent, some of, some of to help, etc., begin to help, etc.

(*b*) to help, etc. a great deal, considerably, to a great extent, many or most of, many or most of to help, etc.

አረዳዳት arrạdā́dā́t (§ 8), s. = **አረዳድ**

ራደ

መራጃ mạrā́jā̃ (mär-),

(*a*) adj. for trembling, etc.

(*b*) s. means of or condition, occasion, place or time for trembling, etc.

ማራጃ mārā́jā̃, (*a*) adj. for causing to tremble, etc.

(*b*) s. means of or condition, etc. for causing to tremble, etc.

አራራድ arrárā́d (§ 8), s. (manner of) trembling, etc.

ረገበ

አስረጋገበ (i) asrạgā́ggạbạ (-ạ̣yạ; App. B § 22*b*, K; App. A), v.t. = **አረጋገበ** (ii, *a*, *b*).

√ረገበ

አስረጋገበ (ii) asrạgā́ggạbạ (-ạ̣yạ; App. B § 22*b*, K; App. A), v.t. = **አረጋገበ** (iv, *a*, *b*).

√ረገበገበ

ተርገባገበ tạrgạbā́ggạbạ (tär-, -ạ̣yā́ggạ̣yạ; § 22*b*, *ϵ*; App. A), (*a*) v.p. continually to be waved, etc. a little, slightly, to some extent, here and there,

part or some of continually to be waved, etc., continually begin to be waved, etc.

(*b*) v.p. to be waved, etc. a little, etc. in several places or cases, be waved, etc. in a few places or cases.

(*c*) v.i. to keep on waving, etc. a little, etc.

(*d*) v.i. to wave, etc. a little, etc. in several places or cases, etc.

(*e*) v.p. continually to be waved, etc. a great deal, considerably, to a great extent, in many places or cases, much, many or most of continually to be waved, etc.

(*f*) v.p. to be waved, etc. a great deal, etc. in several places or cases, be waved, etc. in very many places or cases, all over, altogether.

(*g*) v.i. to keep on waving, etc. a great deal, etc.

(*h*) v.i. to wave, etc. a great deal, etc. in several places or cases, etc.

አርገብገበ argə̀bə́ggə̀bə̀ (-ə̀və́ggə̀və̀; App. B § 22*b*, ፍ; App. A), v.t.

(*a*) to keep on waving, etc. a little, etc.

(*b*) to wave, etc. a little, etc. in several places or cases, etc.

(*c*) to keep on waving, etc. a great deal, etc.

(*d*) to wave, etc. a great deal, etc. in several places or cases, etc.

መርገብገቢያ mə̀rgə̀bgə́byã̀ (mär-, -ə̀vgə́vyã̀),

(*a*) adj. for continually being waved, etc.

(*b*) s. means of or occasion, place or time for continually being waved, etc.

ረገጠ

ዳኛ፡ረጋጭ፡ = **ዳኛ፡ሰባር፡**, s.v. **ሰበረ** p. 573.

√ረፈአ, √ረፈየ

መርፈሴ

የሰይጣን፡መርፈሴ፡ yäsa͡i̯ṭán mə́rfʸe, an erect herb with quadrangular stem, *Bidens pilosa* (Massey; Broun, Cat. 306), lit. 'Satan's needle'.

ሩፋኤል

ወልደ፡ሩፋኤል፡ wə́ldə (Eth. 'son of') rufaʸél, a man's name.

ሰ

§ *refers to the paragraphs of the Grammar (Initia Amharica, Part I).*

ሰ sā, hour, etc. = **ሰዓት** [سَاعَة id.]

ስለ- sə́lə-, because of, because, s.v. **√ሰአለ** pp. 712, 713.

ሰለመ

ማሳለምያ (i) mãsãllə́myã (-lə́m-), adj. & s. for causing or allowing to dream (of), etc., s.v. **√ሐለመ** p. 821.

ማሳለምያ (ii) mãssãlə́myã (-lə́m-),

(*a*) adj. for causing or allowing to kiss (etc.) or be kissed, etc.

(*b*) s. means of or occasion, opportunity, place or time for causing or allowing to kiss (etc.) or be kissed, etc.

ሠለሰ

ሥላሴ occurs in names of men

ኃይለ፡ሥላሴ፡ hä́i̯lə (App. B § 9*d*) sə́llə́sʸe, 'power of the Trinity',

ማሕፀንተ፡ሥላሴ፡ mahṣ̱ántaṯ siṯllā́sʸe, s.v. √**ሐፀነ** p. 839,

ሣህለ፡ሥላሴ፡ sáhlaṯ siṯllā́sʸe, s.v. **ሣህል** p. 385,

ተስፋ፡ሥላሴ፡ tā́sfa siṯllā́sʸe, s.v. √**ሰፋ** p. 806,

ወልደ፡ሥላሴ፡ wə́ldaṯ siṯllā́sʸe, 'son of the Trinity',

ገብረ፡ሥላሴ፡ gə́ḇrəṯ siṯllā́sʸe, 'slave of the Trinity',

of women

ወለተ፡ሥላሴ፡ wə́lättaṯ siṯllā́sʸe, 'daughter of the Trinity',

and of places

ማኅበረ፡ሥላሴ፡ máhḇəraṯ siṯllā́sʸe, s.v. √**ገበረ** p. 8.

ሰለበ [cp. ሰፈሠ to pull off, pull out]

ሶለግ [سَلُوقِيّ id.]

√**ሰመዐ** [see Reinisch, Persön. pp. 310, 311]

አስማማ (i) asmā́mmā̃, to cause or allow to dissolve, s.v. **ማማ** (ii) p. 110.

ሰማዕት

ወልደ፡ሰማዕት፡ wə́ldaṯ (App. B § 9*d*) sə́máiṯ (§ 8), s. a man's name, 'son of a martyr'.

ሣር

የቆቅ፡ሣር፡ yäqʷóq sār, a grass, *Arthraxon lanceolatus* (Massey), lit. 'francolin's grass'.

ሴራ sʸḗrā̃, plot, inoffensiveness, s.v. √**ሰየረ** p. 744.

ሰርዶ, ሰረጠ, √ሰረጨ [cp. ጠፍሠ to teem, ጠፍጥሠ reptile]

ሰረገደ [cp. Tē. M. ሰጉደ to punch]

ሠርጽ

ሠርፀ፡ ድንግል፡ (1563—1597, Rossini, S.D. Textus p. 1, Versio p. 2)

ሰሳ [cp. √**ሰወሰወ**]

ሶስት [“*salast > *salst > sōst” Brockelmann, Vergl. Gram. I. §§ 48d, 84iθ]

ሶስቶሽ s^{w}óst^{w}óš (§ 8), s. the three bright stars in Orion’s belt.

ሠቅ [cp. ፖዘ sackcloth]

ሰባ (i) [cp. ፕጋዘ to be sated]

ሰበረ [cp. **መዘበረ** p. 934]

ሴት

የሴት፡ ቀስት፡ yäs^{y}ét qąst, an erect or climbing undershrub with feathery foliage of prickly leaves and white flowers, *Asparagus racemosus* (Schweinfurth, Ab. Pfl. pp. 36, 55; Broun, Cat. 571; *A. cf. plumosus*, Massey; *A. mitis*, Guidi, Vocab. s.v. **ቀስት**), lit. ‘woman’s arrow’.

ሲና

ደብረ፡ ሲና፡ (*c*) a monastery in Eritrea, 34 miles NNW of Asmą́ra.

ሰንበተ

ሰንበት (ii) [cp. ለፀሠ to rest, ቀፀሠ, ቀለፀሠ Sabbath]

ሲኖዳ sin^{w}ódə̃ (sį̇n-), s. a man’s name.

[شِنُودَهْ ⲥⲓⲛⲟⲩⲧ son of God]

ሰነደደ

መልከ፡ሰንዳዳ፡ mälkạ sạndádda, rather good-looking, rather beautiful.

√ሰኘ (ii)

አጤ፡ዮሐንስ፡መሐመድ፡አሊ፡የነበረ፡መሐመድ፡አሊ፡የሚለውን፡እጁን፡እቈርጣለኹ፡ብለው፡ራስ፡ሚካኤል፡አሰኙት። áṭʸe yohánnịs muhámmạd áli yänạ́bbạrạ muhámmạd áli yämmilạ́͡un (§ 62*c*) ịjjun (§ 56*f*) ịqwωrṭállạ́͡uʰ ỵ́ịlạ́͡u rās mikaʸél assáñ-ñut, the Emperor John named (him) who was Muḥammad ‘Ali Rās Mikaʸél, and threatened to cut off the hand(s § 52*a*, *γ*) of (any) that called him Muḥammad ‘Ali, lit. ‘…saying ‘him who calls him M. ‘A. I will cut off his hand’…’

እጅግ፡ደስ፡ያሰኛል። ịjjịg däss yassáññāl, he (it) pleases (will please) me very much. (**ደስ፡አለኝ።** däss álläñ, I was (am § 63*d*) pleased.)

ሲኦል [cp. ጋዕዞ ሠዐሊ, ጋዕዞ id.]

?√ሰከለ

አስካል (ii) áskál (§ 8), = **አስኳል** yolk.

√ሰከተ [see Hommel, Säug. südsem. p. 81]

√ሰወሰወ [cp. ፈረስ horse (see Hommel, Säug. südsem. pp. 53, 54), شَوْشَاءُ (of camel) nimbly-pacing, سُوسٌ larvæ, weevils, Eth. ዓሣ ሠም Aram. שַׁעֲוָא שַׁמְשָׁא Ass. *sāsu σήσ* (larva of) moth, Eg. سِيسِي dwarf pony, young rat]

ሰዋስወ [Eth. id. ‘steps’]

ሲወ·ሲዋ [Sūd. سِوْسِوَّه id.]

√ሰወበ

ሞሰብ [? from √ወሰበ, q.v. under **ሰበሰበ** p. 579]

ሰይጣን

የሰይጣን፡መርፌ፡ s.v. √ረፈኦ p. 961.

ሰደደ (*b*) to send out, off, away, back.

(*c*) to allow to go out, off, etc.; to let go, release, set free.

ማኅበርስ፡የሰደደ-ሀላችው-፡ወረቀት፡ምላሽ፡ሳይሰዱ-ልኝ፡መቅረት፡መልካም፡ይመስልዎታ-ል። máḥʸäriss yä-sə̀ddə̀dhullə́čč(ə̀)u (-d-h-, not -ð-, ፡, § 3; §§ 62*c*, 47*a*) wə́rə̀qə̀t mi̯llə́š sa(i)sə́ddulli̯ñ (**ስ-** with negative contingent p. 382) mə́qrə̀t (inf. of **ቀረ**) mə̀lkə́m yi̯mə́slʷotāl?, but do you (pol.) think it satisfactory that the community should have failed to send a reply to the letter I sent them? (**ሳይሰደ-፡ቀረ።** amounts to **አልሰደደም።**)

ና፡ብለው-፡ንጉሥ፡ሹመው-፡ሰደዳ-ት። nā ʸi̯lə̀(u) ni̯gús šúmə̀(u) sə́ddə̀dut, the king summoned him, promoted him and sent him back, lit. "the king, saying 'come', promoting, sent him back" (§ 74*a*).

ፊስ፡ሰደደ፡ fə̀s sə́ddə̀də̀, to break wind.

ደ-መት፡አይጥ፡አይሰድ-ም። dʸi̯mmə̀t ə́(i)ṭ a(i)sə́ddi̯m, a (the § 59*a*) cat will not let a mouse go.

ሥጋ [cp. שֶׂה sheep, goat, Ass. *šu'u* sheep, ሥዕ to increase (i.)]

ሳጨ [cp. سَاكَ سَوْكًا id., Tña. **ሰወክ** Tē. **ሰው-ክ** تَسَوَّكَ to clean one's teeth]

ሳጭ፡ሳጭ፡አደረገ sāč̣č̣ị̆-sáč̣č̣ (sāč̣-sáč̣č̣) adə́rrəgə, v.t.
(*a*) to keep on scouring a little, etc.
(*b*) to scour a little, etc. in several places or cases, scour in a few places or cases.

ሳጨት፡አደረገ sáč̣ätt adə́rrəgə, v.t. = **ሰጫጨ** (*a*); s.v. √**ደረገ**; § 6 p. 19: inf. **ሳጨት፡ማድረግ** sáč̣ättị̆ mə́drəg.

ስጭት፡አደረገ sɨ̣č̣č̣ɨ̣tt adə́rrəgə, v.t. = **ሰጫጨ** (*b*); inf. **ስጭት፡ማድረግ** sɨ̣č̣č̣ɨ̣ttị̆ mə́drəg.

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